

03/15/2021

Hot Spring County Historical Society

Date	Type	Reference	Original Amount	Balance Due	Payment
03/15/2021	Bill	2021	25.00	25.00	25.00
		Check Amount			25.00

FSB-General Accoun

25.00



30000

-2021-

MEMBERSHIP FORM

HOT SPRING COUNTY HISTORICAL SOCIETY

(a 501c3 organization)

P.O. BOX 674, MALVERN, AR 72104

January 1 to December 31, 2021

Name Saline County Public Library St. / P.O. Box 1800 Smithers

City Benton State & Zip Code AR 72015

E-Mail saline@salinecountylibrary.org Telephone 501 778-4766

Membership Renewal ; or New

Membership is for the calendar year. Each member receives one copy of *The Heritage* free for that year when it is picked up at the Heritage House (118 West Second Street). *The Heritage* may be mailed to the member's address for \$5.00 postage and handling. (Dues and purchases are non-refundable)

Regular Membership: Pick up *The Heritage* \$20.00 ; Mail *The Heritage* \$25.00

Junior Membership (up to 18 years of age) with an adult member sponsor:  
Pick up *The Heritage* \$5.00 ; or Mail *The Heritage* \$10.00   
Birthdate \_\_\_\_\_ Sponsor's Name \_\_\_\_\_  
Sponsor's Address if different from above \_\_\_\_\_

Institutional Member	<input type="checkbox"/> \$35.00	Pick up <i>The Heritage</i> _____; Mail <i>The Heritage</i> _____
Contributor Member	<input checked="" type="checkbox"/> \$50.00	These Members receive free postage & handling if they wish their <i>Heritage</i> mailed to them.
Sustaining Member	<input type="checkbox"/> \$100.00	
Historical Society Patron	<input type="checkbox"/> \$500.00	Patron and Benefactor Members will also receive a Certificate of Appreciation.
Historical Society Benefactor	<input type="checkbox"/> \$1000.00	

In addition to valued Memberships, donations to the Society are always helpful and appreciated. Donations will help us achieve our goals of service sooner. Another way to provide long range help for the Historical Society is to make it a part of your will or trust.

Types of Membership and Annual Dues

- \$5.00 Junior Membership (up to 18 years of age with an adult member sponsor)
- \$20.00 Regular Membership
- \$35.00 Institutional Member
- \$50.00 Contributor Member
- \$100.00 Sustaining Member
- \$500.00 Historical Society Patron
- \$1000.00 Historical Society Benefactor

By: PH APPROVED Date: 3/15/21  
 By: BC PAID Date: 3/15/2021

03/29/2021

Hot Spring County Historical Society

044016

Date	Type	Reference	Original Amount	Balance Due	Payment
03/24/2021	Bill	2021a	10.00	10.00	10.00
		Check Amount			10.00

FSB-General Accoun

10.00



30000

-2021-

MEMBERSHIP FORM

HOT SPRING COUNTY HISTORICAL SOCIETY  
(a 501c3 organization)  
P.O. BOX 674, MALVERN, AR 72104

January 1 to December 31, 2021

We previously paid \$25.00  
owe \$10.00 for  
Institutional Member  
We will receive "The Heritage"

Name Saline County Public Library St. / P.O. Box 1800 Smithers

City Benton State & Zip Code AR 72015

E-Mail saline@salinecountylibrary.org Telephone 501 778-4766

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- \$20.00 Regular Membership
- \$35.00 Institutional Member
- \$50.00 Contributor Member
- \$100.00 Sustaining Member
- \$500.00 Historical Society Patron
- \$1000.00 Historical Society Benefactor

By: PH APPROVED Date: 3/29/21  
By: BC PAID Date: 3/29/2021

By: PH APPROVED Date: 3/15/21  
By: BC PAID Date: 3/15/2021

11/02/2022

Hot Spring County Historical Society

Date	Type	Reference	Original Amount	Balance Due	Payment
11/01/2022	Bill	2022	35.00	35.00	35.00
			Check Amount		35.00

FSB-General Accoun

35.00

30001

## Hot Spring County, AR Historical Society

P. O. Box 674 or 118 West 2<sup>nd</sup> Street

Malvern, AR 72104

**Membership/Receipt of *The Heritage* Form for Calendar Year 2022**

Name Saline County Library Address 1800 Smithers Drive  
 City Benton State & Zip AR 72015  
 Email alanr@salinecountylibrary.org Phone 501-778-4766

Membership is  Renewal      Membership is  New

Membership is for the calendar year. Each member receives one copy of *The Heritage* "free" for the membership year when it is picked up at the Heritage House or it can be mailed to the member's address for \$5.00 shipping/handling. Dues and purchases are non-refundable.

### Types of Memberships and Annual Dues

<b>Regular Membership</b>	<input type="checkbox"/> Pick up - \$20.00	<input type="checkbox"/> Mail - \$25.00
Cash    Check # _____	<i>The Heritage</i>	<i>The Heritage</i>
<b>Junior Membership</b>	<input type="checkbox"/> Pick up - \$ 5.00	<input type="checkbox"/> Mail - \$10.00
Cash    Check # _____	<i>The Heritage</i>	<i>The Heritage</i>
<ul style="list-style-type: none"> <li>• Up to 18 years of age, must have an adult member sponsor.</li> <li>• Birthday _____ Sponsor _____</li> <li style="padding-left: 40px;">Address _____</li> </ul>		
<b>Institutional Member</b>	<input checked="" type="checkbox"/> \$ 35.00	<input type="checkbox"/> Pick up <i>The Heritage</i>
<b>Contributor Member</b>	<input type="checkbox"/> \$ 50.00	<input checked="" type="checkbox"/> Mail <i>The Heritage</i>
<b>Sustaining Member</b>	<input type="checkbox"/> \$ 100.00	These members receive free shipping/handling. Patron & Benefactor also receive a Certificate of Appreciation.
<b>Historical Society Patron</b>	<input type="checkbox"/> \$ 500.00	
<b>Historical Society Benefactor</b>	<input type="checkbox"/> \$ 1000.00	
Cash    Check # _____		

~~~~~

### Acknowledgement of Receipt of *The Heritage*

~~~~~

I have received my copy of *The Heritage* for the year \_\_\_\_\_.  
 It was given to me by \_\_\_\_\_ on \_\_\_\_\_.  
Name of HSCHS distributing member Date

Signature of Recipient, \_\_\_\_\_  
 Membership/Receipt of *The Heritage* Form approved by the HSCHS Board on \_\_\_\_\_

APPROVED  
 PH \_\_\_\_\_ Date: 11/2/22  
PAID  
 v: BC Date: 11/2/2022



**HOT SPRING COUNTY HISTORICAL SOCIETY**  
**P.O. BOX 674**  
**MALVERN, AR 72104**  
**PHONE: 501-229-1600**  
**EMAIL:hschistoricalociety.@gmail.com**

October 25, 2022

Dear Member,

It's that time of year again, to send out "friendly" reminders to you who may have forgotten to pay your Annual Membership Dues. Our Members are so important to us and you are what helps the Society fulfil its' mission "to preserve the history of Hot Spring County, its' people, families and places."

Our members receive a Complimentary "Heritage" our Annual publication. Membership runs for a calendar year January-December. We encourage our members to get their dues in right away as we try to order our books as early as possible. We usually get them in sometime in November. Remember individual dues are \$20.00 for local pickup yearly and \$25.00 if we mail you the "Heritage."

This year's "Heritage" is just jammed packed with amazing history of Hot Spring County. Our Editor has worked many hours getting it ready to go the publishers in anticipation of it coming back around November so we can mail it to our members.

The "Heritage" makes a fine Christmas gift or anytime gift for those who love local history. It will also be available for purchase for \$20.00 per volume plus \$5.00 Shipping and Handling if it is to be mailed.

I am including a 2022 Membership form with this letter so you can return it completed with your dues for your convenience.

Thank you so much for your support and membership to the Hot Spring County, Arkansas Historical Society. This has been a very eventful year with much change!

If you have any questions feel free to write us at the address above or email us at the email address listed above.

Sincerely,

Paul Adcox  
Corresponding Secretary

10/14/2022

Benton Golden "K" Kiwanis

Date	Type	Reference	Original Amount	Balance Due	Payment
10/13/2022	Bill	K-2023	149.00	149.00	149.00
			Check Amount		149.00

FSB-General Accoun

149.00

30001





Benton Golden "K" Kiwanis Club  
5619 Hwy 5 North  
Bryant, AR 72022  
Larry Clark, President

Invoice No. **K-2023**

# INVOICE

## Customer

Name Alan Robinette (C/O Saline County Library)  
Address  
City State ZIP  
Attention

## Misc

Date

Qty	Description	Unit Price	TOTAL
1	Annual Membership Dues 2022-23	\$149.00	\$ 149.00
SubTotal			\$ 149.00
Shipping			
<b>TOTAL</b>			<b>\$ 149.00</b>

## Payment

Select One...

Tax Rate(s)

Comments Payment due upon receipt  
Name  
CC #  
Expires

Please make checks payable to Golden "K" Kiwanis

APPROVED  
By: PH Date: 10/14/22  
PAID  
By: BC Date: 10/14/22



## Golden K Kiwanis / Saline County Library Community Partnership Agreement

The Golden K Kiwanis Club of Benton was founded in 1986 as a charter of Kiwanis International and Kiwanis of MoArk (Missouri/Arkansas). The objective of Kiwanis is assist children in need, partner with local community agencies, and help to promote literacy in their area. The club members are held to high ethical standards in business, personal and community life and are asked to apply the ideal of service in their business, personal and community life.

Kiwanis Clubs are non-profit, volunteer led service organizations and therefore, members are required to participate in the Club's service projects. The primary focus of Kiwanis is our children. Golden K Kiwanis has supported local agencies, including the Boys & Girls Club of Benton and The Imagination Library of Saline County, and Benton Bright Futures, a philanthropic outreach of Benton Schools.

The Saline County Library also has a mission to serve the community especially children. Kids who read succeed in both school and life.

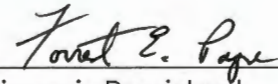
Since Kiwanis International and the Saline County Library have compatible missions, we can help maximize each other's impact.

### Membership Benefits

- Kiwanis encourages local club support via fundraising and service projects.
- Kiwanis will encourage members to get involved with the community through fundraising efforts and partnerships at the local level.
- Kiwanis provides leadership and growth opportunities through their conventions, leadership seminars, and education days, held throughout the year.

  
Library Director

10/13/22  
Date

  
Kiwanis President

9/8/2022  
Date



08/16/2022

Kinwanis

Date	Type	Reference	Original Amount	Balance Due	Payment
08/01/2022	Bill	2022-23 dues	140.00	140.00	140.00
			Check Amount		140.00

FSB-General Accoun

140.00

30001

# KIWANIS CLUB OF BRYANT ARKANSAS



*SERVING THE  
CHILDREN OF  
THE WORLD*

[www.kiwanis.org](http://www.kiwanis.org)

## INVOICE

Rebecca Kidder  
Saline County Library  
201 Prickett Road  
Bryant, AR 72022  
870-403-3881  
rebeccak@salinecountylibrary.org

New Club Dues: August 2022 to September 30, 2023  
14 Months

\$140.00

**Thank you for, and please remit to address below**

**Check to:** Kiwanis  
**Mail to:** 2408 Oakmont Ct  
High Ridge, MO 63049



By: PH **APPROVED** Date: 8/16/22  
By: BL **PAID** Date: 8/16/2022

Check No. \_\_\_\_\_ Check Amount: \_\_\_\_\_



*Kiwanis is a global organization of volunteers dedicated to changing the world one child and one community at a time*



## **Bryant Kiwanis-Saline County Library Community Partnership Agreement**

Kiwanis helps kids around the world. Local clubs look out for their communities and the international organization takes on large-scale challenges, such as fighting disease and poverty.

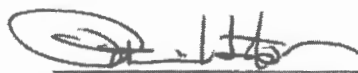
For more than a century, Kiwanis has created opportunities for children to be curious, safe and healthy regardless of the community in which they live. When you give a child the chance to learn, experience, dream, grow, succeed and thrive, great things can happen.

The Saline County Library also has a mission to serve the community especially children. Kids who read succeed in school and life.

Since Kiwanis International and the Saline County Library have compatible missions, we can help maximize each other's impact.

### **Membership Benefits**

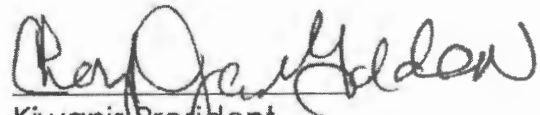
- Kiwanis will encourage local club support via fundraising and service projects.
- Kiwanis will encourage members to get involved with the partner at the local level.
- The Kiwanis partner gets marketing rights and opportunities to mobilize Kiwanis members in support of a specific cause-marketing campaign.



Library Director

8/12/22

Date



Kiwanis President

8/12/22

Date

01/24/2022

Pulaski County Historical Society

Date	Type	Reference	Original Amount	Balance Due	Payment
01/20/2022	Bill	2022	25.00	25.00	25.00
		Check Amount			25.00

FSB-General Accoun

25.00



30014

## Time to Renew!

Pulaski County Historical Society Dues  
Are For a Calendar Year (January-December)

Please return this card with your check  
Providing us your email address so  
You can be notified of meetings and other news

Email address: Alan R@salinecountylibrary.org

Basic	<u>\$25</u>	Contributing	\$50
Supporting	\$100	Life	\$500

### Remit To:

P. O. Box 251903  
Little Rock, Arkansas 72225

By: PH APPROVED Date: 1/24/22  
By: BC PAID Date: 1/24/2022

01/19/2021

Pulaski County Historical Society

043815

Date	Type	Reference	Original Amount	Balance Due	Payment
01/01/2021	Bill	2021	25.00	25.00	25.00
		Check Amount			25.00

FSB-General Accoun

25.00



30000



**Time to Renew!**

Pulaski County Historical Society Dues  
Are For a Calendar Year (January-December)

Please return this card with your check  
Providing us your email address so  
You can be notified of meetings and other news.

Email address: ATURNER@SALINECOUNTYLIBRARY.ORG

Basic	<u>\$25</u>	Contributing	\$50
Supporting	\$100	Life	\$500

Remit To:  
P. O. Box 251903  
Little Rock, Arkansas 72225

APPROVED  
By: PH Date: 1/19/21  
PAID  
By: BL Date: 1/19/2021

01/19/2021

Saline County History & Heritage Society

043818

Date	Type	Reference	Original Amount	Balance Due	Payment
01/14/2021	Bill	2021	50.00	50.00	50.00
		Check Amount			50.00

FSB-General Accoun

50.00



30000

**Membership Category** (please check one)

- Student (Under 21) \$15
- Household \$25
- Organizational \$50
- Contributing \$50
- Sustaining \$100
- Lifetime (available to individual only) \$500

Renewing members must send in their dues by March 15th or pay a late charge of \$3.00.

SALINE COUNTY LIBRARY  
Name

1800 Smithers Dr  
Address

Benton, AR 72015  
City, State Zip

501-778-4766  
Home Phone Work Phone

50.00  
Total Enclosed

alissat@salinecountylibrary.org  
E-mail

I would like to send a gift membership to:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Membership Category

Please make checks payable to the

**Saline County History & Heritage Society**

Many corporations will match your donation. For more information contact your personnel office.

By: PH APPROVED Date: 1/19/21  
By: BC PAID Date: 1/19/2021

# *Saline County History and Heritage Society, Inc.*

P.O. Box 1712  
Benton, Arkansas 72018-1712  
<http://www.schhs.us/>



Dear SCHHS Member,

Please renew your SCHHS membership for 2021! Thank you for your past support! Continuing your support of SCHHS will assure that Saline County's rich past will be preserved for future generations. SCHHS relies upon your membership for its operation.

Although everyone's safety dictated that we be closed to the public after the outbreak of COVID-19, the volunteers have been continually working to add records to our archives. Our editor is working hard on our next *Saline*. If you have anything you can contribute, please send it to her email address at [marlokrueger1@gmail.com](mailto:marlokrueger1@gmail.com); drop it off at SCHHS; or mail it to SCHHS, "Attn: Marlo Krueger," at the above address.

Yearly, SCHHS publishes two issues of *The Saline*, our multiple-award-winning journal, which is one of the best in the state. Besides receiving a subscription to *The Saline*, your membership dollars support the continued preservation efforts of SCHHS. Nearly 20,000 obituaries have been scanned for a future database. Others are diligently working to file new material and to better organize what we have. Your membership plays a vital role in making these efforts possible.

During the remainder of the pandemic, we will be closed. We will open again when it is safe, hopefully, later this year. SCHHS Archives and Family Research Center is located at 123 N. Market in an historic landmark, the I.O.O.F. Building. We have comfortable quarters and a safe location in downtown Benton. Under normal conditions, SCHHS is open Tuesday through Thursday from 9:00 a.m. to 2:00 p.m. or by appointment, if necessary. If you live locally or will be visiting the area once we reopen, please stop by for a visit and see what we have to offer. Our volunteer staff will be happy to help you.

Normally, our journals are mailed out at bulk rate (a special lower rate for mass mailings), which is considerably cheaper than the cost of mailing a single issue. However, when dues are paid late, we have to mail a journal at the higher single-issue rate. There is a \$3.00 fee for late payments (after March 15<sup>th</sup>) to defray the cost of mailing journals at the higher rate. You can avoid the late charge by paying on-time or by picking up your copy at SCHHS. New members may join at any time.

Please continue your support and join us in preserving and recording our county's history. Please take a few minutes, right now, to send in your membership renewal for 2021.

Cordially,

*Board of Directors*

Saline County History & Heritage Society, Inc.

Enclosure: SCHHS Membership Renewal Envelope

---

Wilson Duvall, **President**; Shirley Coppock, **Vice President**; Steve Perdue, **Second Vice Presidents**; Betty Walker, **Secretary**; George Akins, **Treasurer**; Pauline Brown, **Archivist & Library Director**; Marlo Krueger, **Editor**, *The Saline*; Sharon Daugherty, Robert Edwards, & Marlo Krueger, **Directors**

01/24/2022

Saline County History & Heritage Society

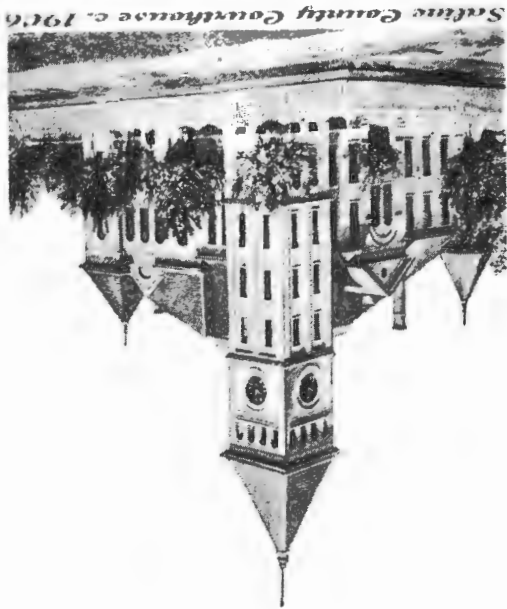
Date	Type	Reference	Original Amount	Balance Due	Payment
01/20/2022	Bill	2022	50.00	50.00	50.00
		Check Amount			50.00

FSB-General Accoun

50.00



30014



\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State

STAMP

**Saline County History &  
Heritage Society, Inc.**

P.O. Box 1712  
Benton, AR 72018-1712

By: PH **APPROVED** Date: 1/24/22  
By: BC **PAID** Date: 1/24/2022

**Membership Category** (please check one)

- Student (Under 21) \$15
- Household \$25
- Organizational \*\$50
- Contributing \$50
- Sustaining \*\$100
- Lifetime (available to individual only) \*\$500

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<u>Saline County Library</u>		<input type="checkbox"/> I would like to send a gift membership to:/include payment
Name		
<u>1800 Smithers</u>		Name
Address		
<u>Benton, AR 72015</u>		Address
City, State	Zip	
<u>501-778-4766</u>		Phone
Home Phone	Work Phone	
<u>\$ 50<sup>00</sup></u>		Membership Category
Total Enclosed		
<u>Alan R @ salinecountylibrary.org</u>		Please make checks payable to the
E-mail		<b>Saline County History &amp; Heritage Society</b>

Many corporations will match your donation. For more information contact your personnel office.

# *Saline County History and Heritage Society, Inc.*

P.O. Box 1712  
Benton, Arkansas 72018-1712  
<http://www.schhs.us/>



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Normally, our journals are mailed out at a bulk rate (a special lower rate for mass mailings), which is considerably cheaper than the cost of mailing a single issue. However, when dues are paid late, we must mail the journals at the higher rate. We have opted for a surcharge of \$3.00 for late payments (after March 15<sup>th</sup>) to defray the cost of mailing journals at the higher rate. You can avoid the late charge by paying on time or by picking up your copy at SCHHS. New members may join at any time.

Thank you for your continued support. Please join us in preserving and recording our county's history. Please take a few minutes to send in your membership renewal for 2022.

Cordially,

*Board of Directors*

Saline County History & Heritage Society

Enclosure:  
SCHHS Membership Renewal Envelope



01/24/2022

Saline County YPN

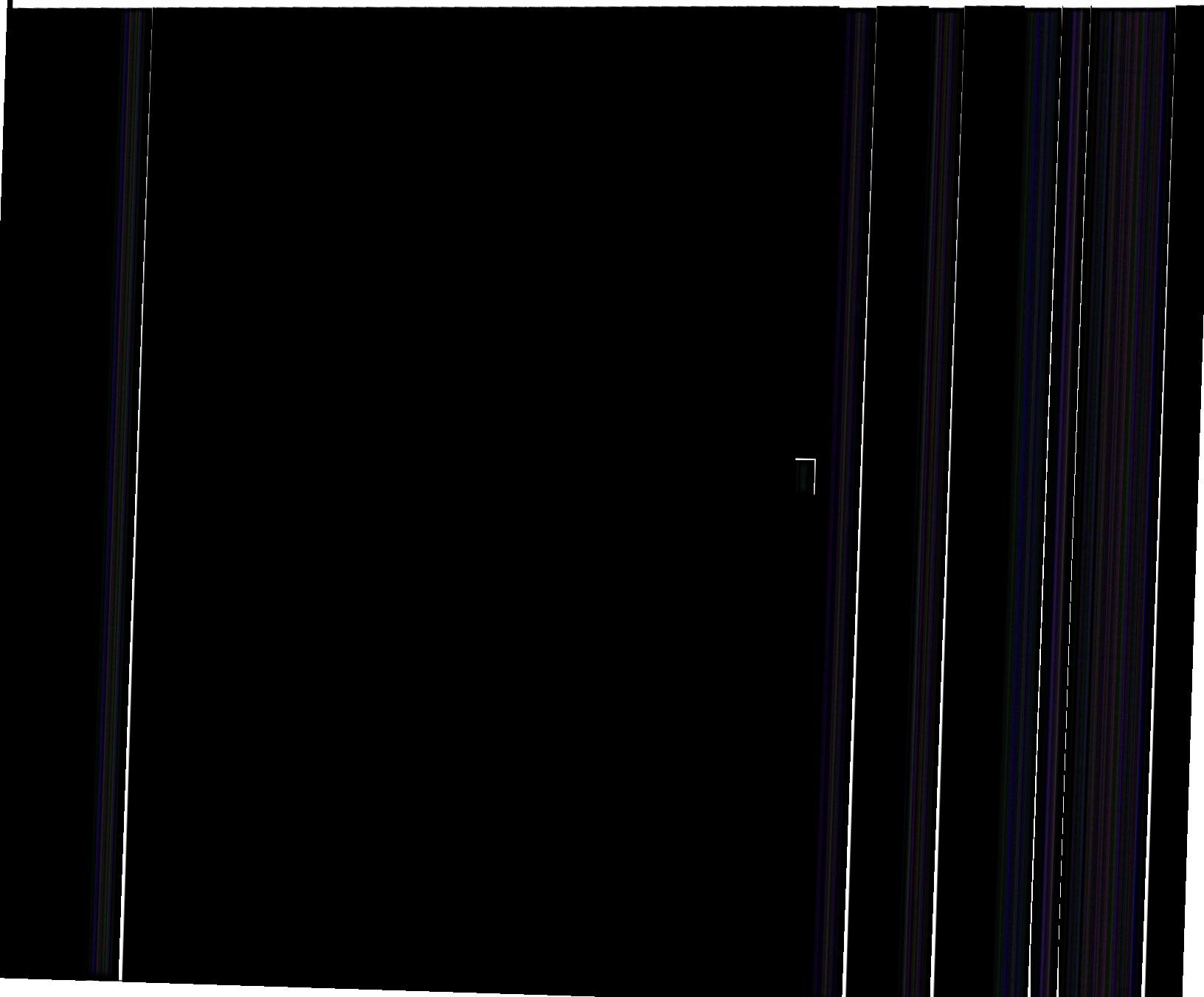
Date	Type	Reference	Original Amount	Balance Due	Payment
01/09/2022	Bill	YPN 481	35.00	35.00	35.00
			Check Amount		35.00

FSB-General Accoun

35.00



30014



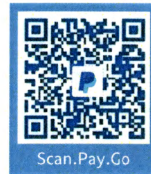
# INVOICE



Saline County Young Professional Network

salineypn@gmail.com

Invoice No#: YPN 481  
Invoice Date: Jan 9, 2022  
Due Date: Jan 9, 2022



**\$35.00**  
AMOUNT DUE

**BILL TO**  
Saline County Library  
Kari Beesley  
karib@salinecountylibrary.org

#	ITEMS & DESCRIPTION	QTY/HRS	PRICE	AMOUNT(\$)
1	YPN Annual Membership Dues Saline County YPN 2020- Full Year	1	\$35.00	\$35.00
			Subtotal	\$35.00
			<b>TOTAL</b>	<b>\$35.00 USD</b>

### NOTES TO CUSTOMER

Thank you for joining Saline County YPN.

Follow us on Facebook. We look forward to another great year!

### TERMS AND CONDITIONS

No refunds

By: PH **APPROVED** Date: 1/24/22  
By: BC **PAID** Date: 1/24/2022

10/18/2021

Rotary Club of Bryant

Date	Type	Reference	Original Amount	Balance Due	Payment
07/31/2021	Bill	3129007	360.00	360.00	360.00
			Check Amount		360.00

FSB-General Account

360.00



30014

Invoice

Rotary



DATE	INVOICE #
Jun-08-2021	3129007
Second Half 2021 Dues	

BILL TO	MAIL CHECKS TO
Kari Lapp 1800 Smithers Dr. Benton AR 72015 USA	Rotary Club of Bryant

DUE DATE	PERIOD
Jul-31-2021	2nd half

#	Item Description	Qty	Rate	Amount
1	2nd Half Dues	1	\$360.00	\$360.00

Please mail dues to: Rotary Club of Bryant PO Box 560 Bryant, AR 72089	<b>SubTotal:</b>	\$360.00
	<b>Sales Tax:</b>	\$0.00
	<b>TOTAL:</b>	<b>\$360.00</b>

APPROVED  
By: \_\_\_\_\_ Date: \_\_\_\_\_  
PAID  
By: PC Date: 10/18/2021

02/01/2021

Rotary Club of Bryant

043851

Date	Type	Reference	Original Amount	Balance Due	Payment
01/27/2021	Bill	3027905	360.00	360.00	360.00
			Check Amount		360.00

FSB-General Accoun

360.00

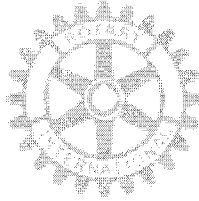


30000

Rotary Club of Bryant

# Invoice

# Rotary



DATE	INVOICE #
Jan-27-2021	3027905
First Half 2021 Dues	

BILL TO	MAIL CHECKS TO
Kari Beesley 1800 Smithers Dr. Benton AR 72015 USA	Rotary Club of Bryant

DUE DATE	PERIOD
Jan-31-2021	1st half

#	Item Description	Qty	Rate	Amount
1	2021 First Half Rotary Dues	1	\$360.00	\$360.00

Please mail dues to: Rotary Club of Bryant PO Box 560 Bryant, AR 72022	<b>SubTotal:</b>	\$360.00
	<b>Sales Tax:</b>	\$0.00
	<b>TOTAL:</b>	<b>\$360.00</b>

APPROVED  
By: PH Date: 2/1/21  
PAID  
By: BC Date: 2/1/2021

07/12/2022

Rotary Club of Bryant

Date  
07/09/2022

Type  
Bill

Reference  
3525896

Original Amount  
360.00

Balance Due  
360.00

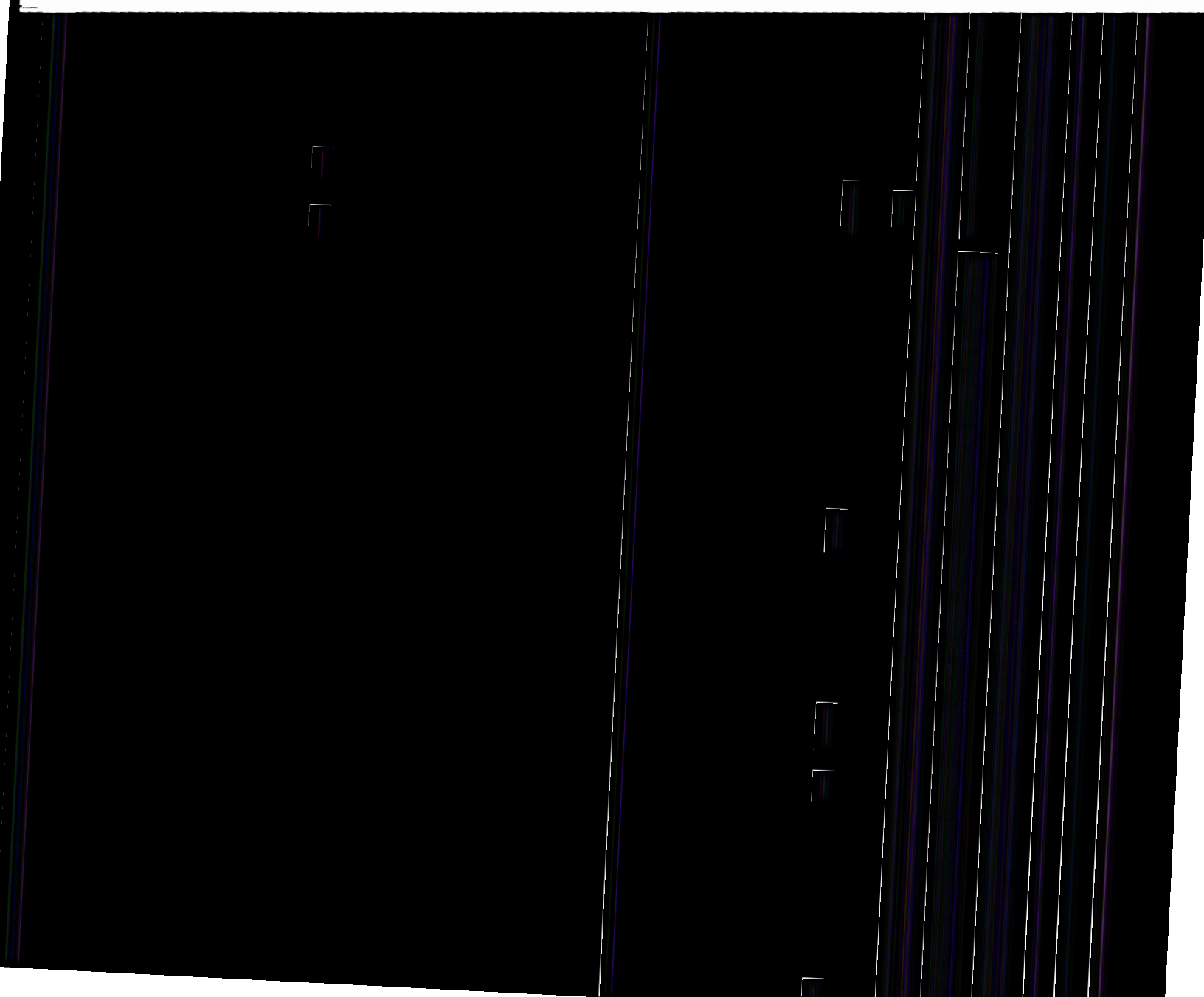
Payment  
360.00  
360.00

Check Amount

FSB-General Accoun

360.00

30001



Rotary Club of Bryant

AR

# Invoice

# Rotary

DATE	INVOICE #
Jul-09-2022	3525896
2nd Half 2022 Membership Dues	

BILL TO	MAIL CHECKS TO
Kari Lapp 1800 Smithers Dr. Benton AR 72015 USA	Rotary Club of Bryant AR

DUE DATE	PERIOD
Jul-11-2022	2nd half

#	Item Description	Qty	Rate	Amount
1	2022 2nd Half Dues	1	\$360.00	\$360.00

Please send payment to:  
Rotary Club of Bryant  
PO Box 560  
Bryant, AR 72089

<b>SubTotal:</b>	\$360.00
<b>Sales Tax:</b>	\$0.00
<b>TOTAL:</b>	<b>\$360.00</b>

APPROVED  
By: JH Date: 7/13/22  
PAID  
By: BC Date: 7/12/2022



02/14/2022

Rotary Club of Bryant

Date	Type	Reference	Original Amount	Balance Due	Payment
02/07/2022	Bill	3374981	360.00	360.00	360.00
			Check Amount		360.00

FSB-General Account

360.00



30014

AR

Invoice

Rotary



DATE	INVOICE #
Feb-07-2022	3374981
First Half Dues - 2022	

BILL TO	MAIL CHECKS TO
Karl Lapp 1800 Smithers Dr. Benton AR 72015 USA	Rotary Club of Bryant AR

DUE DATE	PERIOD
Feb-07-2022	1st Half

#	Item Description	Qty	Rate	Amount
1	2022 First Half Dues	1	\$360.00	\$360.00

Please mail dues to: Rotary Club of Bryant PO Box 560 Bryant, AR 72089	<b>SubTotal:</b>	\$360.00
	<b>Sales Tax:</b>	\$0.00
	<b>TOTAL:</b>	<b>\$360.00</b>

By: PH **APPROVED** Date: 2/14/22  
 By: BC **PAID** Date: 2/14/2022

08/01/2022

Bryant Chamber of Commerce

Date	Type	Reference	Original Amount	Balance Due	Payment
07/25/2022	Bill	104123	175.00	175.00	175.00
			Check Amount		175.00

FSB-General Account

175.00

30001



**Bryant Area Chamber of Commerce**  
 P.O. Box 261  
 Bryant, AR 72089-0261  
 (501) 847-4702 | fax:  
 info@bryantchamber.com

# Invoice

Invoice Date: 7/25/2022  
 Invoice Number: 104123

Saline County Library - Mabel Boswell Mem  
 Brad Crumby  
 1800 Smithers Dr  
 Benton, AR 72015

		Terms	Due Date
		Net 30	8/11/2022
Description	Quantity	Rate	Amount
Church and Civic Organization Membership Dues	1	\$175.00	\$175.00
		<b>Subtotal:</b>	<b>\$175.00</b>
		<b>Tax:</b>	<b>\$0.00</b>
		<b>Total:</b>	<b>\$175.00</b>
		<b>Payment/Credit Applied:</b>	<b>\$0.00</b>
		<b>Balance:</b>	<b>\$175.00</b>

Thank you for your support of the **Bryant Area Chamber of Commerce**

Please return this portion with your payment.

**Member Name:** Saline County Library - Mabel Boswell Mem

**Invoice #:** 104123

**Payment Amount:** \$ \_\_\_\_\_

**Payment Method:**  Check # \_\_\_\_\_  Credit Card

Make all checks payable to **Bryant Area Chamber of Commerce** or enter credit card information below.

Enter Credit Card Billing Address (inc. zip code)

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV Code (3 digits on back of card) \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

By: RF **APPROVED** Date: 8/1/2022  
 By: BC **PAID** Date: 8/1/2022

Bryant Area Chamber of Commerce

P.O. Box 261  
Bryant, AR 72089-0261  
Phone: (501) 847-4702

Saline County Library - Mabel  
Boswell Mem  
1800 Smithers Dr  
Benton, AR 72015

Please verify the information below. Mark any corrections and/or omissions. Please return by August 11, 2022

**Saline County Library - Mabel Boswell Mem**

**Physical Address:** 201 Prickett Road  
Bryant, AR 72022 \_\_\_\_\_

**Mailing Address:** 1800 Smithers Dr  
Benton, AR 72015 \_\_\_\_\_

**Local Phone:** (501) 847-2166 \_\_\_\_\_

**Toll-Free Phone:** <none> \_\_\_\_\_

**Email:** <none> \_\_\_\_\_

**Primary Rep:** Kari Lapp - Community Engagement Manager \_\_\_\_\_

**Billing Address:** 1800 Smithers Dr  
Benton, AR 72015 \_\_\_\_\_

**Fax:** 847-4524 \_\_\_\_\_

**Website:** <http://www.salinecountylibrary.org> \_\_\_\_\_

**LinkedIn:** \_\_\_\_\_

**Facebook:** \_\_\_\_\_

**Full-Time Emps:** 0 \_\_\_\_\_

**Part-Time Emps:** 0 \_\_\_\_\_

**Categories:** Library (primary) Saline County \_\_\_\_\_

**Location Information**

Primary Location: \_\_\_\_\_

**Representative Information**

**Name:** Kari Lapp \_\_\_\_\_

**Primary Contact:**  \_\_\_\_\_

**Billing Contact:**  \_\_\_\_\_

**Title:** Community Engagement Manager \_\_\_\_\_

**Contact Preference:** Email \_\_\_\_\_

**Mailing Address:** 1800 Smithers Dr  
Benton, AR 72015 \_\_\_\_\_

**Phone:** Work: (501) 778-4766 ext. 1350 . Alt.: . Home: . Cell: \_\_\_\_\_

**Fax:** 847-4524 \_\_\_\_\_

**Email:** [KariB@SalineCountyLibrary.org](mailto:KariB@SalineCountyLibrary.org) \_\_\_\_\_

**Name:** Brad Crumby \_\_\_\_\_

**Primary Contact:**  \_\_\_\_\_

**Billing Contact:**  \_\_\_\_\_

**Title:**  
**Contact Preference:** Mail  
**Mailing Address:** 1800 Smithers Dr  
Benton, AR 72015  
**Phone:** Work: (501) 847-2166 . Alt.: . Home: . Cell:  
**Fax:** 847-4524  
**Email:**

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**Name:** Bella Cusimano  
**Primary Contact:**   
**Billing Contact:**

**Title:** Outreach Coordinator  
**Contact Preference:** Email  
**Mailing Address:** 1800 Smithers Dr.  
Benton, AR 72022  
**Phone:** Work: 501-778-4766 ext. 1304 . Alt.: . Home: . Cell:  
**Fax:** 847-4524  
**Email:** bellac@salinecountylibrary.org

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**Name:** Rebecca Kidder  
**Primary Contact:**   
**Billing Contact:**

**Title:** Bryant Branch Manager  
**Contact Preference:** Email  
**Mailing Address:** 201 Prickett Road  
Bryant, AR 72022  
**Phone:** Work: (501) 847-2166 ext. 1101 . Alt.: . Home: . Cell:  
**Fax:** 847-4524  
**Email:** rebeccak@salinecountylibrary.org

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**Name:** Jordan Reynolds  
**Primary Contact:**   
**Billing Contact:**

**Title:** Marketing Coordinator  
**Contact Preference:** Email  
**Mailing Address:** 201 Prickett Road  
Bryant, AR 72022  
**Phone:** Work: (501) 778-4766 ext. 1338 . Alt.: . Home: . Cell:  
**Fax:** 847-4524  
**Email:** jordanr@salinecountylibrary.org

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The information above is complete and correct as indicated.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

08/02/2021

Bryant Chamber of Commerce

044387

Date	Type	Reference	Original Amount	Balance Due	Payment
07/20/2021	Bill	103509	175.00	175.00	175.00
			Check Amount		175.00

FSB-General Accoun

175.00

30030



Bryant Chamber of Commerce

109 Roya Lane  
P.O. Box 261  
Bryant, AR 72089

# Invoice

DATE	INVOICE #
7/20/2021	103509

<b>BILL TO</b>
Brad Crumby Saline County Library - Mabel Boswell Mem 201 Prickett Road Bryant, AR 72022

QUANTITY	DESCRIPTION	RATE	AMOUNT
1	Church and Civic Organization Membership Dues	175.00	175.00

DUE DATE	8/20/2021	<b>Total</b>	\$175.00
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Phone #
501-847-4702

By: PH **APPROVED** Date: 8/2/21  
 By: BC **PAID** Date: 8/2/2021



Bryant Area Chamber of Commerce

P.O. Box 261  
Bryant, AR 72089-0261  
Phone: (501) 847-4702

Saline County Library - Mabel  
Briswell Memorial  
201 Prickett Road  
Bryant, AR 72022

Please verify the information below. Mark any corrections and/or omissions. Please return by 06/20/2021.

**Saline County Library - Mabel Boswell Memorial**

Physical Address: 201 Prickett Road  
Bryant, AR 72022

Mailing Address: 201 Prickett Road  
Bryant, AR 72022

Local Phone: (501) 847-2166

Toll-Free Phone: <none>

Email: <ario@salinecountylibrary.org>

Primary Rep: Keri Lupp - Marketing Manager

Billing Address: 201 Prickett Road  
Bryant, AR 72022

Fax: 847-4524

Website: http://www.salinecountylibrary.org

LinkedIn:

Facebook:

Full-Time Emps: 0

Part-Time Emps: 0

Categories: Library (primary) Saline County

**Location Information**

Primary Location: \_\_\_\_\_

**Representative Information**

Name: Keri Lupp

Primary Contact:

Billing Contact:

Title: Marketing Manager

Contact Preference: Email

Mailing Address: 1800 Smithers Dr  
Benton, AR 72015

Phone: Work: (501) 847-2166 . Alt.: Home: . Cell:

Fax: 847-4524

Email: Keril@SalineCountyLibrary.org

Name: Brad Crumby

Primary Contact:

Billing Contact:

Title:

Contact Preference: Mail

Mailing Address: 201 Prickett Road  
Bryant, AR 72022

Phone: Work: (501) 847-2166 . Alt.: Home: . Cell:

Fax: 847-4524

Email:

Name: Leigh Espbey

Primary Contact:

Billing Contact:

Title: Branch Manager Bryant

Contact Preference: Email

Mailing Address: 201 Prickett Road  
Bryant, AR 72022

Phone: Work: (501) 847-2166 . Alt.: Home: . Cell:

Fax: 847-4524

Email: leighe@salinecountylibrary.org

Rebecca Kidder

rebecca.k@salinecountylibrary.org

The information above is complete and correct as indicated

Signature:  Date: 7/26/2021  
Brad Crumby

01/19/2021

Arkansas Library Association

043820

Date	Type	Reference	Original Amount	Balance Due	Payment
07/09/2018	Bill	00839	75.00	75.00	75.00
			Check Amount		75.00

FSB-General Accoun

75.00



30000

*Brad -  
Transaction  
we talked about  
Alissie*

Date	Transaction	Balance due
	Invoice #00839	
9 Jul 2018	Event registration (Rebecca Fischer)	<input checked="" type="checkbox"/> \$75.00
	ArLA 2018 Annual Conference	

If you are paying by check please include the invoice number and mail to: Arkansas Library Associat...

		\$85.00
4 Jan 2019	Payment	Settled
	Check	Invoice #01223
	Invoice #01223	\$85.00
4 Jan 2019	Member renewal	Settled
	\$45,000-\$59,999	Paid: 4 Jan 2019
		\$75.00
19 Jul 2018	Payment	Settled
	Check	Invoice #00838
	Invoice #00838	\$75.00
9 Jul 2018	Event registration	Settled

APPROVED  
By: JA Date: 1/19/21  
PAID  
By: BC Date: 1/19/2021

Date	Transaction	Balance due
	ArLA 2018 Annual Conference	Paid: 19 Jul 2018
		\$85.00
29 Jan 2018	Payment	Settled
	Check	Invoice #00533
	Invoice #00533	\$85.00
29 Jan 2018	Member renewal	Settled
	\$45,000-\$59,999	Paid: 29 Jan 2018

02/01/2021

Arkansas Library Association

043844

Date	Type	Reference	Original Amount	Balance Due	Payment
01/07/2021	Bill	Becky 2021	65.00	65.00	65.00
01/26/2021	Bill	Alissa 2021	85.00	85.00	85.00
		Check Amount			150.00

FSB-General Account

150.00



30000





03/22/2021

Arkansas Library Association

043989

Date	Type	Reference	Original Amount	Balance Due	Payment
03/17/2021	Bill	02317	25.00	25.00	25.00
		Check Amount			25.00

FSB-General Accoun

25.00



30000



☎ 501-313-1398

✉ info@arlib.org



Arkansas Library Association

Home > Anonymous profile > Invoice # 02317

Back

# Invoice #02317

**Balance due: \$25.00**

[Pay online](#)

## Invoice details

**Balance due \$25.00**

Amount \$25.00

Invoice # 02317

Date 17 Mar 2021

Origin Member application  
New - First Year

Invoiced to

APPROVED  
By: PH Date: 3/22/21

PAID  
By: Bc Date: 3/22/2021

Jordan Reynolds, Saline County Library  
jordanr@salinecountylibrary.org

<b>Item</b>	<b>Amount</b>
Membership application. Level: New - First Year	\$25.00
Invoice total	\$25.00

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06/27/2022

Arkansas Library Association

Date	Type	Reference	Original Amount	Balance Due	Payment
05/16/2022	Bill	2769	40.00	40.00	40.00
			Check Amount		40.00

FSB-General Accoun

40.00

30001

### Fw: Arkansas Library Association Invoice 02769

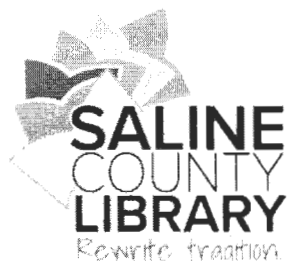
Anna Wagnon <annaw@salinecountylibrary.org>

Mon 6/13/2022 1:39 PM

To: Brad Crumby <bradc@salinecountylibrary.org>

Hi, Brad!

I just received the below email from ArLA stating that the membership fee is more than \$25 because of my salary? I'm confused as to why that would matter? 🤔 That's the oddest membership renewal.



Anna Wagnon  
Branch Library and Programming Assistant

Phone: (501)847-2166 ext. 2193

Email: [annaw@SalineCountyLibrary.org](mailto:annaw@SalineCountyLibrary.org)

Address: [201 Prickett Rd., Bryant, AR 72022](#)



---

**From:** Arkansas Library Association <info@arlib.org>

**Sent:** Monday, June 13, 2022 1:09 PM

**To:** Anna Wagnon <annaw@salinecountylibrary.org>

**Subject:** Arkansas Library Association Invoice 02769

Good morning Anna, I processed the \$25.00 check for your ArLA member renewal. The \$25.00 was a first year member fee, and so when I updated your profile, it updated that amount of renewal according to salary range to \$60. This leave a \$40 balance on the membership invoice. Please contact me with any questions or concerns at [kashmore@lonokecountylibrary.org](mailto:kashmore@lonokecountylibrary.org). Thank you, Kathleen Ashmore ArLA Treasurer

#### INVOICE

[View invoice online](#)

Remit to:  
{Arkansas Library Association}  
Member renewal  
PO Box 3821  
Little Rock, AR, 72203

Invoice number: 02769  
Issued: 16 May 2022

APPROVED  
By: DH Date: 6/27/22  
PAID  
By: BC Date: 6/27/2022

## Bill to:

Anna Wagnon  
Saline County Library  
201 Prickett Rd  
Bryant Arkansas 72022

---

Item	Amount
Membership renewal. Level: \$30,000-\$44,999. Renew to 13 Jul 2023	\$65.00

---

Total: \$65.00

Balance Due: \$40.00

Arkansas Library Association  
PO Box 3821  
Little Rock, AR 72203

[View invoice online](#)

**This email was sent from outside the organization.**

05/23/2022

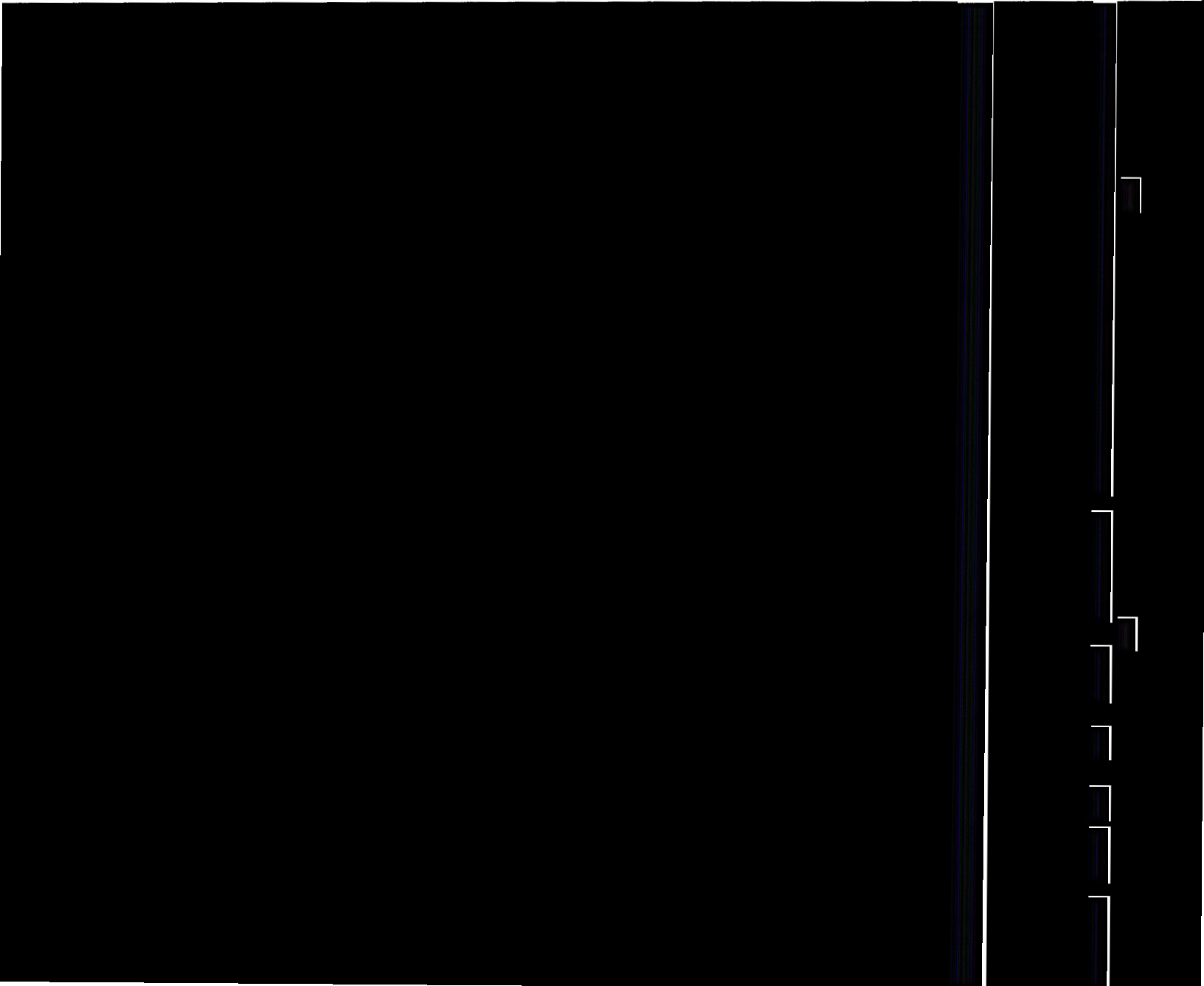
Arkansas Library Association

Date	Type	Reference	Original Amount	Balance Due	Payment
05/16/2022	Bill	02769	25.00	25.00	25.00
			Check Amount		25.00

FSB-General Accoun

25.00

30001



☎ 406-480-6249

✉ info@arlib.org



Arkansas Library Association

Home > Anonymous profile > Invoice # 02769

Back

## Invoice #02769

**Balance due: \$25.00**

[Pay online](#)

### Invoice details

Balance due \$25.00

Amount \$25.00

Invoice # 02769

Date 16 May 2022

Origin Member renewal  
New - First Year

Invoiced to

	<b>APPROVED</b>	
By: <u>PH</u>	Date: <u>5/23/22</u>	
<u>BC</u>	<b>PAID</b>	Date: <u>5/23/2022</u>

Anna Wagnon, Saline County Library  
annaw@salinecountylibrary.org

<b>Item</b>	<b>Amount</b>
Membership renewal. Level: New - First Year. Renew to 13 Jul 2023	\$25.00
Invoice total	\$25.00

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01/10/2022

Benton Area Chamber of Commerce

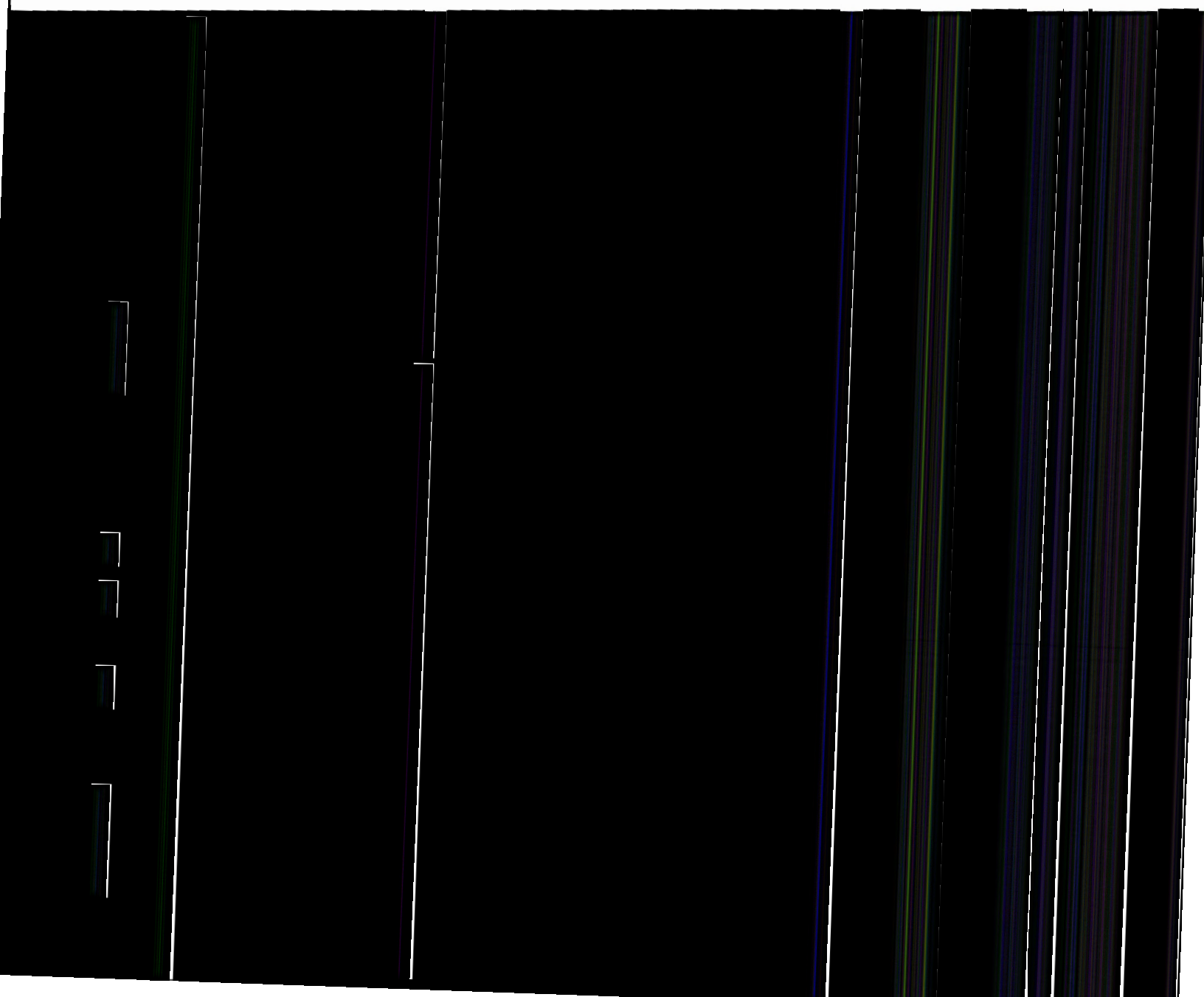
Date	Type	Reference	Original Amount	Balance Due	Payment
01/03/2022	Bill	61843	165.00	165.00	165.00
			Check Amount		165.00

FSB-General Accoun

165.00



30014



Benton Area Chamber of Commerce

# Invoice

607 N Market Street  
Benton, AR 72015  
(501) 860-7002

Date	Invoice #
1/3/2022	61843

Bill To
Kari Lapp Saline County Library 1800 Smithers Benton, AR 72015

				Terms
Item	Description	Qty	Rate	Amount
Fees And Dues	Membership Dues	1	165.00	165.00
2022 Membership Dues			<b>Total</b>	\$165.00

BY PH **APPROVED** Date: 1/10/22.  
BY BC **PAID** Date: 1/10/2022-

<b>Balance Due</b>	\$165.00
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01/12/2021

Benton Area Chamber of Commerce

043779

Date	Type	Reference	Original Amount	Balance Due	Payment
01/01/2021	Bill	61118B	165.00	165.00	165.00
			Check Amount		165.00

FSB-General Accoun

165.00



30000

Benton Area Chamber of Commerce

# Invoice

607 N Market Street  
Benton, AR 72015  
501-860-7002

Date	Invoice #
1/1/2021	61118B

Bill To
Kari Beesley Saline County Library 1800 Smithers Benton, AR 72015

				Terms
Item	Description	Qty	Rate	Amount
Fees And Dues	Membership Dues	1	165.00	165.00
Here is your invoice for membership dues for 2021. Thank you.			<b>Total</b>	\$165.00

APPROVED  
By: PH Date: 1/12/21  
PAID  
By: BC Date: 1/12/2021

<b>Balance Due</b>	\$165.00
--------------------	----------

12/29/2020

Arkansas Historical Association

043751

Date	Type	Reference	Original Amount	Balance Due	Payment
01/01/2021	Bill	2021	100.00	100.00	100.00
		Check Amount			100.00

FSB-General Accoun

100.00



30000

Arkansas Historical Association  
416 N. Campus Drive, MAIN 416  
University of Arkansas  
Fayetteville, Arkansas 72701

YOUR INVITATION TO RENEW FOR  
2021

Name(s) \_\_\_\_\_  
Address \_\_\_\_\_ SALINE COUNTY LIBRARY  
1800 SMITHERS DRIVE  
City/St./Zip \_\_\_\_\_ BENTON AR 72015  
Phone \_\_\_\_\_

list all individuals in household for family memberships

E-mail \_\_\_\_\_  
Please include an email address so that you can receive the online AHA Newsletter.

Membership entitles you to four issues of the *Arkansas Historical Quarterly* during 2021.  
Please indicate your type of membership:

- \_\_\_\_\_ \$20.00 Individual, Volume 80, 2021
- \_\_\_\_\_ \$30.00 Family, Volume 80, 2021
- \_\_\_\_\_ \$35.00 Two-year Individual, 2021 and 2022
- \_\_\_\_\_ \$45.00 Two-year Family, 2021 and 2022
- \_\_\_\_\_ \$30.00 Foreign one-year
- \_\_\_\_\_ \$15.00 Student one-year
- \_\_\_\_\_ \$50.00 one-year Contributing
- \_\_\_\_\_ \$100.00 one-year Sustaining
- \_\_\_\_\_ \$200.00 one-year Supporting
- \_\_\_\_\_ \$500.00 Life, payable over 3 years
- \_\_\_\_\_ \$1,000.00 Permanent, payable over 5 years

Contributions enable the Association to further its mission of encouraging interest in Arkansas history. Contributions above the \$20 membership dues will be recognized in the *Arkansas Historical Quarterly* and are tax deductible.

Corporate/Business – Memberships (recognized in *Quarterly*)

- \$100.00 Sponsor
- \_\_\_\_\_ \$500.00 Patron
- \_\_\_\_\_ \$1,000.00 Benefactor

*Friends of the Association*—This fund was established to commemorate the Arkansas Historical Association's 50th anniversary. Contributions support our awards program, which promotes the research and writing of Arkansas history and encourages excellence in the teaching of Arkansas history.

\_\_\_\_\_ Yes, I would like to be a *Friend of the Association*.  
Enclosed is my contribution of \$ \_\_\_\_\_

Total Enclosed \$ 100<sup>00</sup>

Please make checks and money orders payable to Arkansas Historical Association  
PLEASE RETURN THIS FORM WITH YOUR PAYMENT

You can also renew your membership online, by visiting [arkansashistoricalassociation.org](http://arkansashistoricalassociation.org)

APPROVED  
By: P/A Date: 12/29/20  
PAID  
By: BC Date: 12/24/2020

# ARKANSAS HISTORICAL ASSOCIATION

Publisher of  
*ARKANSAS HISTORICAL QUARTERLY*

416 N. Campus Drive  
MAIN 416  
University of Arkansas  
Fayetteville, Arkansas 72701

(479) 575-5884  
(479) 575-2775 FAX  
[www.arkansashistoricalassociation.org](http://www.arkansashistoricalassociation.org)  
[dludlow@uark.edu](mailto:dludlow@uark.edu)

November 19, 2020

Dear Arkansas Historical Association Member,

Thank you for your support of the Arkansas Historical Association. As a teacher of Arkansas history, I see daily the difference that you and other AHA members make. Our classroom readings and research projects draw heavily on the *Arkansas Historical Quarterly*. Several of our students have attended the AHA annual conference with the aid of the Association's student scholarships. You and other champions of local history send students a powerful message: history happened here!

I invite you to continue that good work by renewing your AHA membership. Broad, diverse membership is critical to our shared mission of bringing people together from "all walks of life" to exchange ideas and honor the best in teaching and study of Arkansas state history.

In that spirit, be sure to mark your calendar for our next annual conference on June 3-5, 2021, organized around the theme "Collective Memory in the Natural State: Commemoration, Preservation, and Reconciliation." We will announce this spring whether the conference will be virtual-only or held in-person at Ferncliff Camp and Conference Center.

Belonging to the AHA remains one of the best deals in history. Membership starts at \$20 a year and includes a subscription to the fantastic *Arkansas Historical Quarterly* and the AHA newsletter, *The Ruffian*. AHA membership also makes a wonderful holiday gift. Consider taking out an extra membership for family members, friends, colleagues, or anyone with a love of our past. We look forward to you joining us for another year!

Best wishes for the holiday season and New Year.

Sincerely,



Story Matkin-Rawn  
President

01/24/2022

Hot Springs Village Chamber of Commerce

Date	Type	Reference	Original Amount	Balance Due	Payment
01/17/2022	Bill	10073	100.00	100.00	100.00
			Check Amount		100.00

FSB-General Accoun

100.00



30014



# Hot Springs Village Area Chamber of Commerce

# Invoice

Bill to:

Saline County Library  
1800 Smithers Drive  
Benton AR 72015

Date: Jan 17, 2022  
Invoice #10073

Item	Qty	Price	Subtotal
Membership Yearly Membership Dues	1	\$100.00	\$100.00

Subtotal	\$100.00
Tax	\$0.00
Total	\$100.00
Due	\$100.00

Thank you for supporting your Hot Springs Village Area Chamber of Commerce!

<https://villagechamber.org>  
121 Cordoba Center Dr. #300, Hot Springs Village, AR 71909  
501-915-9940 - [office@hotspringsvillagechamber.com](mailto:office@hotspringsvillagechamber.com)

By: PH <sup>APPROVED</sup> Date: 1/24/22  
 By: BC <sup>PAID</sup> Date: 1/24/2022

Please remit payment to:  
Association for Rural & Small Libraries  
PO Box 33731  
Seattle, WA 98133  
(206) 453-3579  
info@arsl.org

# INVOICE 67123



Saline County Library  
Rebecca Kidder  
201 Prickett Rd  
Bryant, Arkansas 72022  
United States

Invoice # 67123  
Invoice Date 12/02/2022  
Invoice Due 01/01/2023

<b>Amount Due</b>	<b>\$ 0.00</b>
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## Transactions

Description	Amount
Membership Join - Individual Employee - Salary Range (through Dec 01, 2023) - \$50,000-\$74,999 - \$75.00	\$ 75.00

## Payments

Description	Amount
Credit Card Payment - Visa 9110 on 12/02/2022	-\$ 75.00

<b>Total Amount</b>	<b>\$ 75.00</b>
<b>Amount Paid</b>	<b>-\$ 75.00</b>
<b>Amount Due</b>	<b>\$ 0.00</b>

Please remit payment to ARSL:  
PO Box 33731  
Seattle, WA 98133