

03/15/2021

Hot Spring County Historical Society

043985

Date	Type	Reference	Original Amount	Balance Due	Payment
03/15/2021	Bill	2021	25.00	25.00	25.00
		Check Amount			25.00

FSB-General Accoun

25.00



30000

MEMBERSHIP FORM

HOT SPRING COUNTY HISTORICAL SOCIETY

(a 501c3 organization)

P.O. BOX 674, MALVERN, AR 72104

January 1 to December 31, 2021

Name Saline County Public Library St. / P.O. Box 1800 Smithers

City Benton State & Zip Code AR 72015

E-Mail saline@salinecountylibrary.org Telephone 501 778-4766

Membership Renewal ; or New

Membership is for the calendar year. Each member receives one copy of *The Heritage* free for that year when it is picked up at the Heritage House (118 West Second Street). *The Heritage* may be mailed to the member's address for \$5.00 postage and handling. (Dues and purchases are non-refundable)

Regular Membership: Pick up *The Heritage* \$20.00 ; Mail *The Heritage* \$25.00

Junior Membership (up to 18 years of age) with an adult member sponsor:
Pick up *The Heritage* \$5.00 ; or Mail *The Heritage* \$10.00
Birthdate _____ Sponsor's Name _____
Sponsor's Address if different from above _____

Institutional Member	<input type="checkbox"/> \$35.00	Pick up <i>The Heritage</i> _____; Mail <i>The Heritage</i> _____
Contributor Member	<input checked="" type="checkbox"/> \$50.00	These Members receive free postage & handling if they wish their <i>Heritage</i> mailed to them.
Sustaining Member	<input type="checkbox"/> \$100.00	
Historical Society Patron	<input type="checkbox"/> \$500.00	Patron and Benefactor Members will also receive a Certificate of Appreciation.
Historical Society Benefactor	<input type="checkbox"/> \$1000.00	

In addition to valued Memberships, donations to the Society are always helpful and appreciated. Donations will help us achieve our goals of service sooner. Another way to provide long range help for the Historical Society is to make it a part of your will or trust.

Types of Membership and Annual Dues

- \$5.00 Junior Membership (up to 18 years of age with an adult member sponsor)
- \$20.00 Regular Membership
- \$35.00 Institutional Member
- \$50.00 Contributor Member
- \$100.00 Sustaining Member
- \$500.00 Historical Society Patron
- \$1000.00 Historical Society Benefactor

By: PH APPROVED Date: 3/15/21
 By: BC PAID Date: 3/15/2021

03/29/2021

Hot Spring County Historical Society

044016

Date	Type	Reference	Original Amount	Balance Due	Payment
03/24/2021	Bill	2021a	10.00	10.00	10.00
		Check Amount			10.00

FSB-General Accoun

10.00



30000



-2021-

MEMBERSHIP FORM

HOT SPRING COUNTY HISTORICAL SOCIETY
(a 501c3 organization)
P.O. BOX 674, MALVERN, AR 72104

January 1 to December 31, 2021

We previously paid \$25.00
Owe \$10.00 for
Institutional Member
We will receive "The Heritage"

Name Saline County Public Library St. / P.O. Box 1800 Smithers

City Benton State & Zip Code AR 72015

E-Mail saline@salinecountylibrary.org Telephone 501 778-4766

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- \$20.00 Regular Membership
- \$35.00 Institutional Member
- \$50.00 Contributor Member
- \$100.00 Sustaining Member
- \$500.00 Historical Society Patron
- \$1000.00 Historical Society Benefactor

By: PH APPROVED Date: 3/29/21
By: BC PAID Date: 3/29/2021

By: PH APPROVED Date: 3/15/21
By: BC PAID Date: 3/15/2021

11/02/2022

Hot Spring County Historical Society

Date	Type	Reference	Original Amount	Balance Due	Payment
11/01/2022	Bill	2022	35.00	35.00	35.00
			Check Amount		35.00

FSB-General Accoun

35.00

30001

Hot Spring County, AR Historical Society

P. O. Box 674 or 118 West 2nd Street
Malvern, AR 72104

Membership/Receipt of *The Heritage* Form for Calendar Year 2022

Name Saline County Library Address 1800 Smith's Drive
City Benton State & Zip AR 72015
Email [REDACTED] Phone 501-778-4766

Membership is Renewal Membership is New

Membership is for the calendar year. Each member receives one copy of *The Heritage* "free" for the membership year when it is picked up at the Heritage House or it can be mailed to the member's address for \$5.00 shipping/handling. Dues and purchases are non-refundable.

Types of Memberships and Annual Dues

Regular Membership	<input type="checkbox"/> Pick up - \$20.00	<input type="checkbox"/> Mail - \$25.00
Cash Check # _____	<i>The Heritage</i>	<i>The Heritage</i>
Junior Membership	<input type="checkbox"/> Pick up - \$ 5.00	<input type="checkbox"/> Mail - \$10.00
Cash Check # _____	<i>The Heritage</i>	<i>The Heritage</i>
<ul style="list-style-type: none"> • Up to 18 years of age, must have an adult member sponsor. • Birthday _____ Sponsor _____ <li style="padding-left: 20px;">Address _____ 		
Institutional Member	<input checked="" type="checkbox"/> \$ 35.00	<input type="checkbox"/> Pick up <i>The Heritage</i>
Contributor Member	<input type="checkbox"/> \$ 50.00	<input checked="" type="checkbox"/> Mail <i>The Heritage</i>
Sustaining Member	<input type="checkbox"/> \$ 100.00	These members receive free shipping/handling. Patron & Benefactor also receive a Certificate of Appreciation.
Historical Society Patron	<input type="checkbox"/> \$ 500.00	
Historical Society Benefactor	<input type="checkbox"/> \$ 1000.00	
Cash Check # _____		

~~~~~

### Acknowledgement of Receipt of *The Heritage*

~~~~~

I have received my copy of *The Heritage* for the year _____.
It was given to me by _____ on _____.
Name of HSCHS distributing member Date

Signature of Recipient, _____
Membership/Receipt of *The Heritage* Form approved by the HSCHS Board on _____

PH APPROVED
Date: 4/2/22
PAID
v: BL Date: 11/2/2021



HOT SPRING COUNTY HISTORICAL SOCIETY
P.O. BOX 674
MALVERN, AR 72104
PHONE: 501-229-1600
EMAIL:hschistoricalociety.@gmail.com

October 25, 2022

Dear Member,

It's that time of year again, to send out "friendly" reminders to you who may have forgotten to pay your Annual Membership Dues. Our Members are so important to us and you are what helps the Society fulfill its' mission "to preserve the history of Hot Spring County, its' people, families and places."

Our members receive a Complimentary "Heritage" our Annual publication. Membership runs for a calendar year January-December. We encourage our members to get their dues in right away as we try to order our books as early as possible. We usually get them in sometime in November. Remember individual dues are \$20.00 for local pickup yearly and \$25.00 if we mail you the "Heritage."

This year's "Heritage" is just jammed packed with amazing history of Hot Spring County. Our Editor has worked many hours getting it ready to go the publishers in anticipation of it coming back around November so we can mail it to our members.

The "Heritage" makes a fine Christmas gift or anytime gift for those who love local history. It will also be available for purchase for \$20.00 per volume plus \$5.00 Shipping and Handling if it is to be mailed.

I am including a 2022 Membership form with this letter so you can return it completed with your dues for your convenience.

Thank you so much for your support and membership to the Hot Spring County, Arkansas Historical Society. This has been a very eventful year with much change!

If you have any questions feel free to write us at the address above or email us at the email address listed above.

Sincerely,

Paul Adcox
Corresponding Secretary

10/14/2022

Benton Golden "K" Kiwanis

Date	Type	Reference	Original Amount	Balance Due	Payment
10/13/2022	Bill	K-2023	149.00	149.00	149.00
			Check Amount		149.00

FSB-General Accoun

149.00

30001



Benton Golden "K" Kiwanis Club

[Redacted]
Larry Clark, President

Invoice No. K-2023

INVOICE

Customer

Name Alan Robinette (C/O Saline County Library)
Address
City State ZIP
Attention

Misc

Date

Qty	Description	Unit Price	TOTAL
1	Annual Membership Dues 2022-23	\$149.00	\$ 149.00
SubTotal			\$ 149.00
Shipping			
TOTAL			\$ 149.00

Payment

Select One...

Comments Payment due upon receipt
Name
CC #
Expires

Tax Rate(s)

Please make checks payable to Golden "K" Kiwanis

APPROVED
By: PH Date: 10/14/22
PAID
By: BC Date: 10/14/22



Golden K Kiwanis / Saline County Library Community Partnership Agreement

The Golden K Kiwanis Club of Benton was founded in 1986 as a charter of Kiwanis International and Kiwanis of MoArk (Missouri/Arkansas). The objective of Kiwanis is assist children in need, partner with local community agencies, and help to promote literacy in their area. The club members are held to high ethical standards in business, personal and community life and are asked to apply the ideal of service in their business, personal and community life.

Kiwanis Clubs are non-profit, volunteer led service organizations and therefore, members are required to participate in the Club's service projects. The primary focus of Kiwanis is our children. Golden K Kiwanis has supported local agencies, including the Boys & Girls Club of Benton and The Imagination Library of Saline County, and Benton Bright Futures, a philanthropic outreach of Benton Schools.

The Saline County Library also has a mission to serve the community especially children. Kids who read succeed in both school and life.

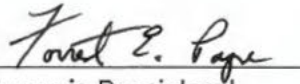
Since Kiwanis International and the Saline County Library have compatible missions, we can help maximize each other's impact.

Membership Benefits

- Kiwanis encourages local club support via fundraising and service projects.
- Kiwanis will encourage members to get involved with the community through fundraising efforts and partnerships at the local level.
- Kiwanis provides leadership and growth opportunities through their conventions, leadership seminars, and education days, held throughout the year.


Library Director

10/13/22
Date


Kiwanis President

9/8/2022
Date



08/16/2022

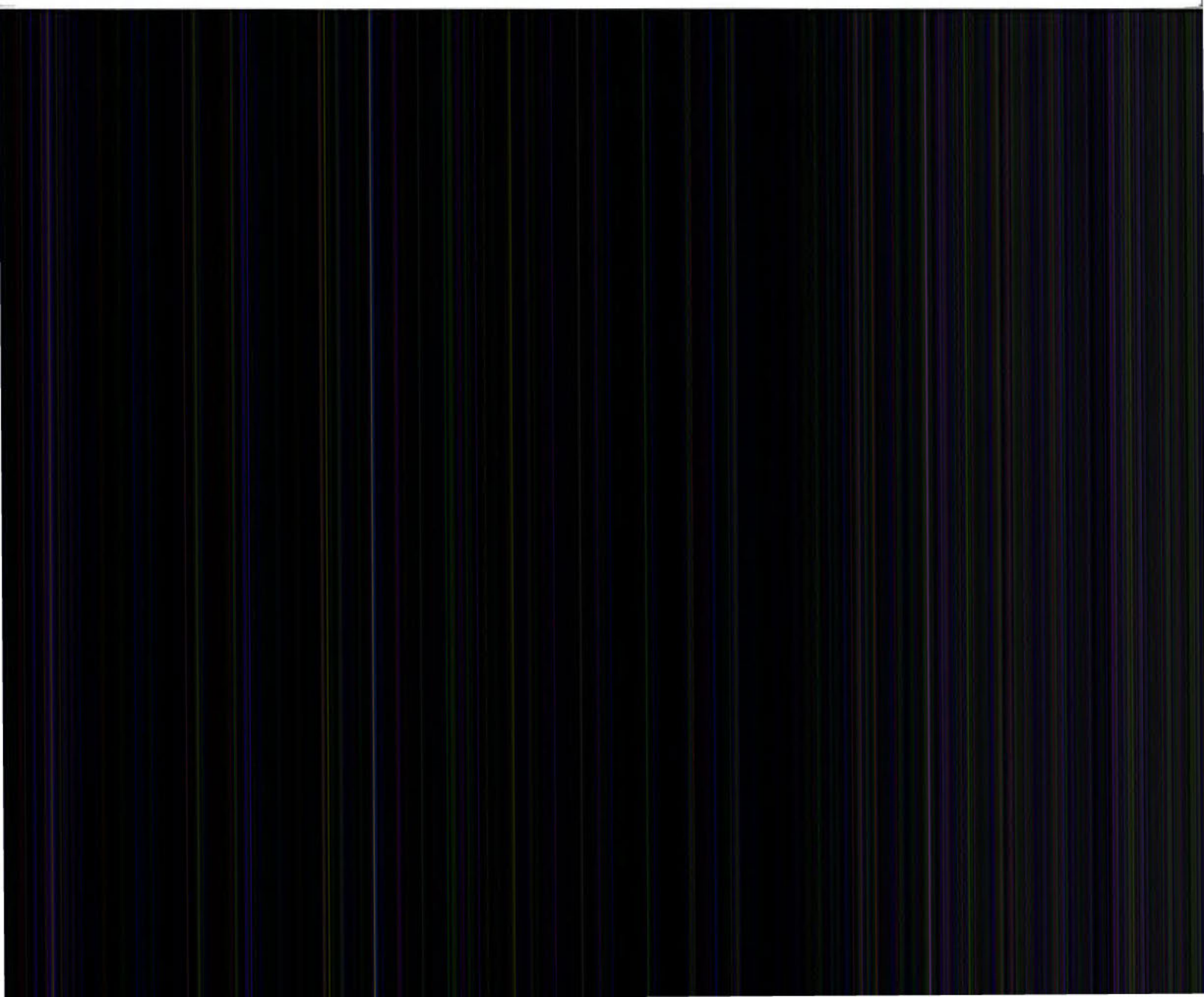
Kinwanis

Date	Type	Reference	Original Amount	Balance Due	Payment
08/01/2022	Bill	2022-23 dues	140.00	140.00	140.00
			Check Amount		140.00

FSB-General Accoun

140.00

30001



KIWANIS CLUB OF BRYANT ARKANSAS



*SERVING THE
CHILDREN OF
THE WORLD™*

www.kiwanis.org

INVOICE

Rebecca Kidder
Saline County Library
201 Prickett Road
Bryant, AR 72022

New Club Dues: August 2022 to September 30, 2023
14 Months

\$140.00

Thank you for, and please remit to address below

Check to: **Kiwanis**
Mail to:



By: PH **APPROVED** Date: 8/16/22
By: BL **PAID** Date: 8/16/2022

Check No. _____ Check Amount: _____



Kiwanis is a global organization of volunteers dedicated to changing the world one child and one community at a time



Bryant Kiwanis-Saline County Library Community Partnership Agreement

Kiwanis helps kids around the world. Local clubs look out for their communities and the international organization takes on large-scale challenges, such as fighting disease and poverty.

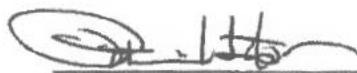
For more than a century, Kiwanis has created opportunities for children to be curious, safe and healthy regardless of the community in which they live. When you give a child the chance to learn, experience, dream, grow, succeed and thrive, great things can happen.

The Saline County Library also has a mission to serve the community especially children. Kids who read succeed in school and life.

Since Kiwanis International and the Saline County Library have compatible missions, we can help maximize each other's impact.

Membership Benefits

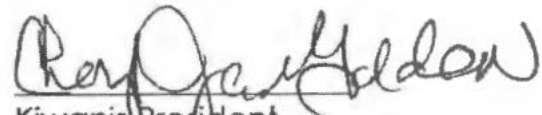
- Kiwanis will encourage local club support via fundraising and service projects.
- Kiwanis will encourage members to get involved with the partner at the local level.
- The Kiwanis partner gets marketing rights and opportunities to mobilize Kiwanis members in support of a specific cause-marketing campaign.



Library Director

8/12/22

Date



Kiwanis President

8/12/22

Date

01/24/2022

Pulaski County Historical Society

Date	Type	Reference	Original Amount	Balance Due	Payment
01/20/2022	Bill	2022	25.00	25.00	25.00
		Check Amount			25.00

FSB-General Accoun

25.00



30014

Time to Renew!

Pulaski County Historical Society Dues
Are For a Calendar Year (January-December)

Please return this card with your check
Providing us your email address so
You can be notified of meetings and other news

Email address: [REDACTED]

Basic	<u>\$25</u>	Contributing	\$50
Supporting	\$100	Life	\$500

Remit To:
P. O. Box 251903
Little Rock, Arkansas 72225

By: PH APPROVED Date: 1/24/22
By: BC PAID Date: 1/24/2022

01/19/2021

Pulaski County Historical Society

043815

Date	Type	Reference	Original Amount	Balance Due	Payment
01/01/2021	Bill	2021	25.00	25.00	25.00
		Check Amount			25.00

FSB-General Accoun

25.00



30000

Time to Renew!

Pulaski County Historical Society Dues
Are For a Calendar Year (January-December)

Please return this card with your check
Providing us your email address so
You can be notified of meetings and other news.

Email address:

[REDACTED]

Basic	<u>\$25</u>	Contributing	\$50
Supporting	\$100	Life	\$500

Remit To:

P. O. Box 251903
Little Rock, Arkansas 72225

APPROVED
By: PH Date: 1/19/21
PAID
By: BL Date: 1/19/2021

01/19/2021

Saline County History & Heritage Society

043818

Date	Type	Reference	Original Amount	Balance Due	Payment
01/14/2021	Bill	2021	50.00	50.00	50.00
		Check Amount			50.00

FSB-General Accoun

50.00



30000

Membership Category *(please check one)*

- Student (Under 21) \$15
- Household \$25
- Organizational \$50
- Contributing \$50
- Sustaining \$100
- Lifetime *(available to individual only)* \$500

Renewing members must send in their dues by March 15th or pay a late charge of \$3.00.

SALINE COUNTY LIBRARY
Name

1800 Smithers Dr
Address

Benton, AR 72015
City, State Zip

501-778-4766
Home Phone Work Phone

50.00
Total Enclosed

[REDACTED]
E-mail

I would like to send a gift membership to:

Name

Address

Phone

Membership Category

Many corporations will match your donation. For more information contact your personnel office.

Please make checks payable to the
Saline County History & Heritage Society

By: PH APPROVED Date: 1/19/21
By: BC PAID Date: 1/19/2021

Saline County History and Heritage Society, Inc.

P.O. Box 1712
Benton, Arkansas 72018-1712
<http://www.schhs.us/>



Dear SCHHS Member,

Please renew your SCHHS membership for 2021! Thank you for your past support! Continuing your support of SCHHS will assure that Saline County's rich past will be preserved for future generations. SCHHS relies upon your membership for its operation.

Although everyone's safety dictated that we be closed to the public after the outbreak of COVID-19, the volunteers have been continually working to add records to our archives. Our editor is working hard on our next *Saline*. If you have anything you can contribute, please send it to her email address at marlokrueger1@gmail.com; drop it off at SCHHS; or mail it to SCHHS, "Attn: Marlo Krueger," at the above address.

Yearly, SCHHS publishes two issues of *The Saline*, our multiple-award-winning journal, which is one of the best in the state. Besides receiving a subscription to *The Saline*, your membership dollars support the continued preservation efforts of SCHHS. Nearly 20,000 obituaries have been scanned for a future database. Others are diligently working to file new material and to better organize what we have. Your membership plays a vital role in making these efforts possible.

During the remainder of the pandemic, we will be closed. We will open again when it is safe, hopefully, later this year. SCHHS Archives and Family Research Center is located at 123 N. Market in an historic landmark, the I.O.O.F. Building. We have comfortable quarters and a safe location in downtown Benton. Under normal conditions, SCHHS is open Tuesday through Thursday from 9:00 a.m. to 2:00 p.m. or by appointment, if necessary. If you live locally or will be visiting the area once we reopen, please stop by for a visit and see what we have to offer. Our volunteer staff will be happy to help you.

Normally, our journals are mailed out at bulk rate (a special lower rate for mass mailings), which is considerably cheaper than the cost of mailing a single issue. However, when dues are paid late, we have to mail a journal at the higher single-issue rate. There is a \$3.00 fee for late payments (after March 15th) to defray the cost of mailing journals at the higher rate. You can avoid the late charge by paying on-time or by picking up your copy at SCHHS. New members may join at any time.

Please continue your support and join us in preserving and recording our county's history. Please take a few minutes, right now, to send in your membership renewal for 2021.

Cordially,

Board of Directors

Saline County History & Heritage Society, Inc.

Enclosure: SCHHS Membership Renewal Envelope

Wilson Duvall, **President**; Shirley Coppock, **Vice President**; Steve Perdue, **Second Vice Presidents**; Betty Walker, **Secretary**; George Akins, **Treasurer**; Pauline Brown, **Archivist & Library Director**; Marlo Krueger, **Editor**, *The Saline*; Sharon Daugherty, Robert Edwards, & Marlo Krueger, **Directors**

01/24/2022

Saline County History & Heritage Society

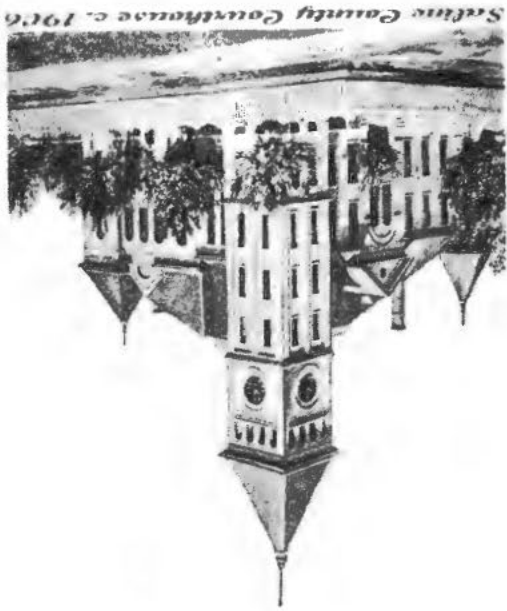
Date	Type	Reference	Original Amount	Balance Due	Payment
01/20/2022	Bill	2022	50.00	50.00	50.00
			Check Amount		50.00

FSB-General Accoun

50.00



30014



Name

Address

City, State

STAMP






**Saline County History &
Heritage Society, Inc.**
P.O. Box 1712
Benton, AR 72018-1712

By: PH **APPROVED** Date: 1/24/22
By: BL **PAID** Date: 1/24/2022

Membership Category (please check one)

- Student (Under 21) \$15
- Household \$25
- Organizational \$50
- Contributing \$50
- Sustaining \$100
- Lifetime (available to individual only) \$500

Renewing members must send in their dues by March 15th or pay a late charge of \$3.00.

<u>Saline County Library</u>		<input type="checkbox"/> I would like to send a gift membership to:/include payment
Name		
<u>1800 Smithers</u>		Name
Address		
<u>Benton, AR 72015</u>		Address
City, State	Zip	
<u>501-778-4766</u>		Phone
Home Phone	Work Phone	
<u>\$ 50⁰⁰</u>		Membership Category
Total Enclosed		
E. 	   	Please make checks payable to the

Saline County History & Heritage Society

Many corporations will match your donation. For more information contact your personnel office.

Saline County History and Heritage Society, Inc.

P.O. Box 1712
Benton, Arkansas 72018-1712
<http://www.schhs.us/>



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Thank you for your continued support. Please join us in preserving and recording our county's history. Please take a few minutes to send in your membership renewal for 2022.

Cordially,

Board of Directors

Saline County History & Heritage Society

Enclosure:
SCHHS Membership Renewal Envelope

01/24/2022

Saline County YPN

Date	Type	Reference	Original Amount	Balance Due	Payment
01/09/2022	Bill	YPN 481	35.00	35.00	35.00
			Check Amount		35.00

FSB-General Accoun

35.00



30014

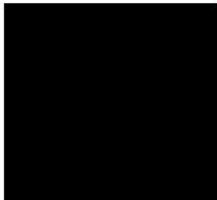


INVOICE



Saline County Young Professional Network
salineypn@gmail.com

Invoice No#: YPN 481
Invoice Date: Jan 9, 2022
Due Date: Jan 9, 2022



\$35.00
AMOUNT DUE

BILL TO
Saline County Library
Kari Beesley



#	ITEMS & DESCRIPTION	QTY/HRS	PRICE	AMOUNT(\$)
1	YPN Annual Membership Dues Saline County YPN 2020- Full Year	1	\$35.00	\$35.00
			Subtotal	\$35.00
			TOTAL	\$35.00 USD

NOTES TO CUSTOMER

Thank you for joining Saline County YPN.
Follow us on Facebook. We look forward to another great year!

TERMS AND CONDITIONS

No refunds

By: PH ^{APPROVED} Date: 1/24/22
By: BCL ^{PAID} Date: 1/24/2022

10/18/2021

Rotary Club of Bryant

Date	Type	Reference	Original Amount	Balance Due	Payment
07/31/2021	Bill	3129007	360.00	360.00	360.00
			Check Amount		360.00

FSB-General Account

360.00



30014

Invoice

Rotary



DATE	INVOICE #
Jun-08-2021	3129007
Second Half 2021 Dues	

BILL TO	MAIL CHECKS TO
Kari Lapp 1800 Smithers Dr. Benton AR 72015 USA	Rotary Club of Bryant

DUE DATE	PERIOD
Jul-31-2021	2nd half

#	Item Description	Qty	Rate	Amount
1	2nd Half Dues	1	\$360.00	\$360.00

Please mail dues to: Rotary Club of Bryant PO Box 560 Bryant, AR 72089	SubTotal:	\$360.00
	Sales Tax:	\$0.00
	TOTAL:	\$360.00

APPROVED
By: _____ Date: _____
PAID
By: FL Date: 10/18/2021

02/01/2021

Rotary Club of Bryant

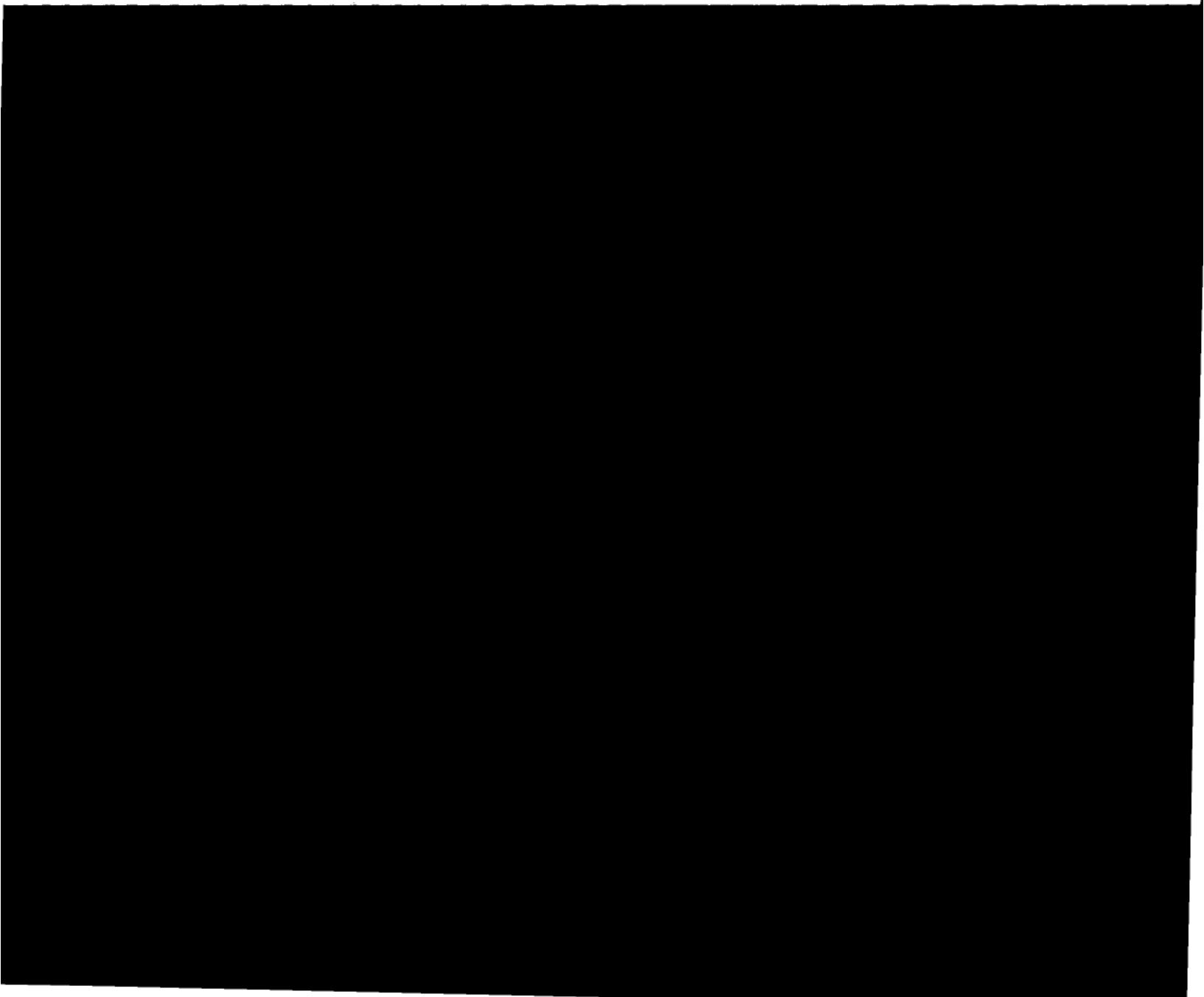
Date	Type	Reference	Original Amount	Balance Due	Payment
01/27/2021	Bill	3027905	360.00	360.00	360.00
			Check Amount		360.00

FSB-General Accoun

360.00



30000



Rotary Club of Bryant

Invoice

Rotary



DATE	INVOICE #
Jan-27-2021	3027905
First Half 2021 Dues	

BILL TO	MAIL CHECKS TO
Kari Beesley 1800 Smithers Dr. Benton AR 72015 USA	Rotary Club of Bryant

DUE DATE	PERIOD
Jan-31-2021	1st half

#	Item Description	Qty	Rate	Amount
1	2021 First Half Rotary Dues	1	\$360.00	\$360.00

Please mail dues to: Rotary Club of Bryant PO Box 560 Bryant, AR 72022	SubTotal:	\$360.00
	Sales Tax:	\$0.00
	TOTAL:	\$360.00

APPROVED
By: PH Date: 2/1/21
PAID
By: BC Date: 2/1/2021

07/12/2022

Rotary Club of Bryant

Date	Type	Reference	Original Amount	Balance Due	Payment
07/09/2022	Bill	3525896	360.00	360.00	360.00
			Check Amount		360.00

FSB-General Accoun

360.00

30001



Rotary Club of Bryant

AR

Invoice

Rotary

DATE	INVOICE #
Jul-09-2022	3525896
2nd Half 2022 Membership Dues	

BILL TO	MAIL CHECKS TO
Kari Lapp 1800 Smithers Dr. Benton AR 72015 USA	Rotary Club of Bryant AR

DUE DATE	PERIOD
Jul-11-2022	2nd half

#	Item Description	Qty	Rate	Amount
1	2022 2nd Half Dues	1	\$360.00	\$360.00

Please send payment to:
Rotary Club of Bryant
PO Box 560
Bryant, AR 72089

SubTotal:	\$360.00
Sales Tax:	\$0.00
TOTAL:	\$360.00

APPROVED
By: JH Date: 7/13/22
PAID
By: RC Date: 7/12/2022

02/14/2022

Rotary Club of Bryant

Date	Type	Reference	Original Amount	Balance Due	Payment
02/07/2022	Bill	3374981	360.00	360.00	360.00
			Check Amount		360.00

FSB-General Account

360.00



30014

AR

Invoice

Rotary



DATE	INVOICE #
Feb-07-2022	3374981
First Half Dues - 2022	

BILL TO	MAIL CHECKS TO
Kari Lapp 1800 Smithers Dr. Benton AR 72015 USA	Rotary Club of Bryant AR

DUE DATE	PERIOD
Feb-07-2022	1st Half

#	Item Description	Qty	Rate	Amount
1	2022 First Half Dues	1	\$360.00	\$360.00

Please mail dues to: Rotary Club of Bryant PO Box 560 Bryant, AR 72089	SubTotal:	\$360.00
	Sales Tax:	\$0.00
	TOTAL:	\$360.00

By: *PH* **APPROVED** Date: 2/14/22
 By: *BC* **PAID** Date: 2/14/2022

08/01/2022

Bryant Chamber of Commerce

Date	Type	Reference	Original Amount	Balance Due	Payment
07/25/2022	Bill	104123	175.00	175.00	175.00
			Check Amount		175.00

FSB-General Account

175.00

30001



Bryant Area Chamber of Commerce
 P.O. Box 261
 Bryant, AR 72089-0261
 (501) 847-4702 | fax:
 info@bryantchamber.com

Invoice

Invoice Date: 7/25/2022
 Invoice Number: 104123

Saline County Library - Mabel Boswell Mem
 Brad Crumby
 1800 Smithers Dr
 Benton, AR 72015

		Terms	Due Date
		Net 30	8/11/2022
Description	Quantity	Rate	Amount
Church and Civic Organization Membership Dues	1	\$175.00	\$175.00
		Subtotal:	\$175.00
		Tax:	\$0.00
		Total:	\$175.00
		Payment/Credit Applied:	\$0.00
		Balance:	\$175.00

Thank you for your support of the **Bryant Area Chamber of Commerce**

Please return this portion with your payment.

Member Name: Saline County Library - Mabel Boswell Mem

Invoice #: 104123

Payment Amount: \$ _____

Payment Method: Check # _____ Credit Card

Make all checks payable to **Bryant Area Chamber of Commerce** or enter credit card information below.

Enter Credit Card Billing Address (inc. zip code)

Address _____

City/State/Zip _____

Credit Card #: _____ Exp. Date: _____ CVV Code (3 digits on back of card) _____

Name on Card: _____ Signature: _____

By: RC **APPROVED** Date: 8/1/2022
 By: RC **PAID** Date: 8/1/2022

Bryant Area Chamber of Commerce

P.O. Box 261
Bryant, AR 72089-0261
Phone: (501) 847-4702

Saline County Library - Mabel
Boswell Mem
1800 Smithers Dr
Benton, AR 72015

Please verify the information below. Mark any corrections and/or omissions. Please return by August 11, 2022

Saline County Library - Mabel Boswell Mem

Physical Address: 201 Prickett Road
Bryant, AR 72022 _____

Mailing Address: 1800 Smithers Dr
Benton, AR 72015 _____

Local Phone: [REDACTED] _____

Toll-Free Phone: <none> _____

Email: <none> _____

Primary Rep: Kari Lapp - Community Engagement Manager _____

Billing Address: 1800 Smithers Dr
Benton, AR 72015 _____

Fax: [REDACTED] _____

Website: <http://www.salinecountylibrary.org> _____

LinkedIn: _____

Facebook: _____

Full-Time Emps: 0 _____

Part-Time Emps: 0 _____

Categories: Library (primary) Saline County _____

Location Information

Primary Location: _____

Representative Information

Name: Kari Lapp _____

Primary Contact: _____

Billing Contact: _____

Title: Community Engagement Manager _____

Contact Preference: Email _____

Mailing Address: 1800 Smithers Dr
Benton, AR 72015 _____

Phone: Work: (501) 778-4766 ext [REDACTED] . Alt.: . Home: . Cell: _____

Fax: [REDACTED] _____

Email: [REDACTED] _____

Name: Brad Crumby _____

Primary Contact: _____

Billing Contact: _____

Title:
Contact Preference: Mail
Mailing Address: 1800 Smithers Dr
Benton, AR 72015
Phone: Work: [REDACTED] . Alt.: . Home: . Cell:
Fax: [REDACTED]
Email:

Name: Bella Cusimano
Primary Contact:
Billing Contact:

Title: Outreach Coordinator
Contact Preference: Email
Mailing Address: 1800 Smithers Dr.
Benton, AR 72022
Phone: Work: 501-778-4766 ext. 1304 . Alt.: . Home: . Cell:
Fax: [REDACTED]
Email: [REDACTED]

Name: Rebecca Kidder
Primary Contact:
Billing Contact:

Title: Bryant Branch Manager
Contact Preference: Email
Mailing Address: 201 Prickett Road
Bryant, AR 72022
Phone: Work: (501) 847-2166 ext. 1101 . Alt.: . Home: . Cell:
Fax: 847-4524
Email: [REDACTED]

Name: Jordan Reynolds
Primary Contact:
Billing Contact:

Title: Marketing Coordinator
Contact Preference: Email
Mailing Address: 201 Prickett Road
Bryant, AR 72022
Phone: Work: (501) 778-4766 ext. 1338 . Alt.: . Home: . Cell:
Fax: 847-4524
Email: [REDACTED]

[REDACTED] above is complete and correct as indicated.

Signature: _____ **Date:** _____

08/02/2021

Bryant Chamber of Commerce

044387

Date	Type	Reference	Original Amount	Balance Due	Payment
07/20/2021	Bill	103509	175.00	175.00	175.00
			Check Amount		175.00

FSB-General Accoun

175.00

30030



Bryant Chamber of Commerce
109 Roya Lane
P.O. Box 261
Bryant, AR 72089

Invoice

DATE	INVOICE #
7/20/2021	103509

BILL TO
Brad Crumby Saline County Library - Mabel Boswell Mem 201 Prickett Road Bryant, AR 72022

QUANTITY	DESCRIPTION	RATE	AMOUNT
1	Church and Civic Organization Membership Dues	175.00	175.00

DUE DATE	8/20/2021	Total	\$175.00
----------	-----------	--------------	----------

Phone #
██████████

By: PH **APPROVED** Date: 8/2/21
 By: BC **PAID** Date: 8/2/2021

Bryant Area Chamber of Commerce

P.O. Box 261
Bryant, AR 72089-0261
Phone: (501) 847-4702

Saline County Library - Mabel
Briswell Memorial
201 Prickett Road
Bryant, AR 72022

Please verify the information below. Mark any corrections and/or omissions. Please return by 08/20/2021.

Saline County Library - Mabel Boswell Memorial

Physical Address: 201 Prickett Road
Bryant, AR 72022

Mailing Address: 201 Prickett Road
Bryant, AR 72022

Local Phone: (501) 847-2166

Toll-Free Phone: ~~Smaller~~

Email: [Redacted]

Primary Rep: Karl Lapp - Marketing Manager

Billing Address: 201 Prickett Road
Bryant, AR 72022

Fax: 847-4524

Website: <http://www.salinecountylibrary.org>

LinkedIn:

Facebook:

Full-Time Emps: 0

Part-Time Emps: 0

Categories: Library (primary) Saline County

Location Information

Primary Location: _____

Representative Information

Name: Karl Lapp

Primary Contact:

Billing Contact:

Title: Marketing Manager

Contact Preference: Email

Mailing Address: 1800 Smithers Dr
Benton, AR 72015

Phone: Work: [Redacted] Alt.: Home.: Cell:

Fax: 847-4524

Email: [Redacted]

Name: Brad Crumby

Primary Contact:

Billing Contact:

Title:

Contact Preference: Mail

Mailing Address: 201 Prickett Road
Bryant, AR 72022

Phone: Work: (501) 847-2166 . Alt.: Home.: Cell:

Fax: 847-4524

Email:

Name: Leigh Espey

Primary Contact:

Billing Contact:

Title: Branch Manager Bryant

Contact Preference: Email

Mailing Address: 201 Prickett Road
Bryant, AR 72022

Phone: Work: (501) 847-2166 . Alt.: Home.: Cell:

Fax: 847-4524

Email: [Redacted]

Rebecca Kidder

The information above is complete and correct as indicated.

Signature: *[Signature]* Date: 7/26/2021
Brad Crumby

01/19/2021

Arkansas Library Association

043820

Date	Type	Reference	Original Amount	Balance Due	Payment
07/09/2018	Bill	00839	75.00	75.00	75.00
			Check Amount		75.00

FSB-General Accoun

75.00




30000

*Brad -
Transaction
we talked about
Alissie*

Date	Transaction	Balance due
	Invoice #00839	
9 Jul 2018	Event registration (Rebecca Fischer)	☑ \$75.00
	ArLA 2018 Annual Conference	

If you are paying by check please include the invoice number and mail to: Arkansas Library Associat...

		\$85.00
4 Jan 2019	Payment	Settled
	Check	
		Invoice #01223
		\$85.00
4 Jan 2019	Invoice #01223 Member renewal	Settled
		Paid: 4 Jan 2019
		\$75.00
19 Jul 2018	Payment	Settled
	Check	
		Invoice #00838
		\$75.00
9 Jul 2018	Invoice #00838	
	Event registration	Settled

APPROVED
 By: JA Date: 1/19/21
 PAID
 By: BC Date: 1/19/2021

Date

Transaction

Balance due

ArLA 2018 Annual
Conference

Paid: 19 Jul 2018

29 Jan 2018

Payment

\$85.00

Check

Settled

Invoice #00533

Invoice #00533

\$85.00

29 Jan 2018

Member renewal

Settled



Paid: 29 Jan 2018

02/01/2021

Arkansas Library Association

043844

Date	Type	Reference	Original Amount	Balance Due	Payment
01/07/2021	Bill	Becky 2021	65.00	65.00	65.00
01/26/2021	Bill	Alissa 2021	85.00	85.00	85.00
		Check Amount			150.00

FSB-General Accoun

150.00



30000



**ARKANSAS LIBRARY ASSOCIATION
MEMBERSHIP FORM**

Last Name: Fischer First Name: Rebecca MI: L
 Position: _____ Place of Employment: Saline County Library
 Work Address: 1800 Smithers City: Benton State: AK Zip: 72015
 Home Address: _____ City: _____ State: _____ Zip: _____
 Email: _____ City: _____ State: _____ Zip: _____
 Telephone: 501-578-4766 x _____
 Work# _____ Home# _____
 New, First Time Member Renewal Former Member
 Complete online at <https://arlib.org/> (credit card payment through PayPal)

Library Affiliation
 Academic Public School
 Special Trustee Friend

NOTE: Annual Dues are based on membership renewal month. Reminder notices will be sent via email.

Please circle the Division/Roundtables you wish to join. No additional cost to join more than one.

- Divisions (Circle)**
- AASL (School Librarians)
 - Public
 - College/University
 - ALPS (Paraprofessionals)
 - Reference
 - Resource & Tech Services
 - Special Libraries
 - Trustees

- Roundtables (Circle)**
- Youth Services
 - Government Documents
 - Information Technology
 - New Members
 - Two Year Colleges

Schedule of Dues

	Dues
	\$25
	\$45
	<u>\$65</u>
	\$85
	\$105
	\$125
	\$145
New/First Time Member	\$25
Trustee	\$25
Retired	\$25
Student	\$25
Life Member	\$500
Honorary Member	No Dues
Institutional Member	\$100

Mail To:
Arkansas Library Association
PO Box 3821
Little Rock, AR 72203
info@arlib.org

Payment Information

Basic Dues	\$ _____
ArLA Scholarship Contribution	\$ _____
Total Payment	\$ _____

Check Enclosed Chard Card Type: _____
 Card Number: _____ Expiration Date: _____
 Cardholder's Name: _____ Billing Zip: _____
 CCV Code: _____

Your initials below indicates that you give permission to the Arkansas Library Association to use, in booklets, press releases, and other promotional, your name and any conference or meeting photograph or video in which you may appear. These images may appear in a wide variety of formats and media now available to ArLA and that may be available in the future, including but not limited to print, CD, DVD, tape, CD.

APPROVED
By: PH Date: 2/1/21
By: BC Date: 2/1/2021




ARKANSAS LIBRARY ASSOCIATION
MEMBERSHIP FORM


Last Name: Turner First Name: Alissa MI: _____

Position: Community Librarian Place of Employment: Saline Co. Lib

Work Address: 1800 Smithers City: Benton State: AR Zip: 72015

Home Address: _____ City: _____ State: _____ Zip: _____

Email: 

Telephone: 501 778-4766  N/A

Work# Home#

New, First Time Member **Renewal** Former Member

Complete and pay online at <https://arlib.org/join>.

Library Affiliation

_____ Academic Public _____ School

_____ Special _____ Trustee _____ Friend

NOTE: Annual Dues are based on beginning of calendar year. Reminder notices will be sent via email.

Please circle the Communities of Interest you wish to join.
No additional cost to join more than one.

Communities of Interest

Arkansas Library Paraprofessionals (ALPS)

Community of School Librarians & Library Educators (COSLLE)

Member Involvement

Public Libraries


Reference & Instruction Services

Social Media & Marketing

Two Year College Libraries

Youth Services

Schedule of Dues

	Dues
	\$25
	\$45
	\$65
	\$85 -
	\$105
	\$125
	\$145
New/First Time Member	\$25
Trustee	\$25
Retired	\$25
Student	\$25
Life Member	\$500
Honorary Member	No Dues
Institutional Member	\$100

Payment Information

Basic Dues \$ 85.00

ArLA Scholarship Contribution \$ _____

Total Payment \$ 85.00

Check Enclosed Charge Card Type: _____

Card Number: _____ Expiration Date: _____

Cardholder's Name: _____ Billing Zip: _____

CCV Code: _____

Mail To:
Arkansas Library Association
PO Box 3821
Little Rock, AR 72203
info@arlib.org

Your initials below indicates that you give permission to the Arkansas Library Association to use, in booklets, press releases, and other promotions, your name and any conference or meeting photograph or video in which you may appear. These images may appear in a wide variety of formats and media now available to ArLA and that may be available in the future, including but not limited to print, broadcast, videotape, CD-ROM and electronic/online media. Initials: _____

03/22/2021

Arkansas Library Association

043989

Date	Type	Reference	Original Amount	Balance Due	Payment
03/17/2021	Bill	02317	25.00	25.00	25.00
		Check Amount			25.00

FSB-General Accoun

25.00



30000

☎ 501-313-1398

✉ info@arlib.org



Arkansas Library Association

Home > Anonymous profile > Invoice # 02317

Back

Invoice #02317

Balance due: \$25.00

[Pay online](#)

Invoice details

Balance due \$25.00

Amount \$25.00

Invoice # 02317

Date 17 Mar 2021

Origin Member application
New - First Year

Invoiced to

APPROVED
By: PH Date: 3/22/21

PAID
By: Be Date: 3/22/2021

Jordan Reynolds, Saline County Library



Item	Amount
Membership application. Level: New - First Year	\$25.00
Invoice total	\$25.00

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06/27/2022

Arkansas Library Association

Date	Type	Reference	Original Amount	Balance Due	Payment
05/16/2022	Bill	2769	40.00	40.00	40.00
			Check Amount		40.00

FSB-General Accoun

40.00

30001

Fw: Arkansas Library Association Invoice 02769

Anna Wagnon <[REDACTED]>

Mon 6/13/2022 1:39 PM

To: Brad Crumby <[REDACTED]>

Hi, Brad!

I just received the below email from ArLA stating that the membership fee is more than \$25 because of my salary? I'm confused as to why that would matter? 🤔 That's the oddest membership renewal.



Anna Wagnon
Branch Library and Programming Assistant

Phone: (501)847-2166 [REDACTED]

Email: [REDACTED]

Address: 201 Prickett Rd., Bryant, AR 72022



From: Arkansas Library Association <info@arlib.org>
Sent: Monday, June 13, 2022 1:09 PM
To: Anna Wagnon <[REDACTED]>
Subject: Arkansas Library Association Invoice 02769

Good morning Anna, I processed the \$25.00 check for your ArLA member renewal. The \$25.00 was a first year member fee, and so when I updated your profile, it updated that amount of renewal according to salary range to \$60. This leave a \$40 balance on the membership invoice. Please contact me with any questions or concerns at kashmore@lonokecountylibrary.org. Thank you, Kathleen Ashmore ArLA Treasurer

INVOICE

[View invoice online](#)

Remit to:
{Arkansas Library Association}
Member renewal
PO Box 3821
Little Rock, AR, 72203

Invoice number: 02769
Issued: 16 May 2022

By: PH ^{APPROVED} Date: 6/27/22
By: BC ^{PAID} Date: 6/27/2022

Bill to:

Anna Wagnon
Saline County Library
201 Prickett Rd
Bryant Arkansas 72022

Item	Amount
Membership renewal. Level [REDACTED] Renew to 13 Jul 2023	\$65.00

Total: \$65.00

Balance Due: \$40.00

Arkansas Library Association
PO Box 3821
Little Rock, AR 72203

[View invoice online](#)

This email was sent from outside the organization.

05/23/2022

Arkansas Library Association

Date	Type	Reference	Original Amount	Balance Due	Payment
05/16/2022	Bill	02769	25.00	25.00	25.00
			Check Amount		25.00

FSB-General Accoun

25.00

30001

☎ 406-480-6249

✉ info@arlib.org



Arkansas Library Association

Home > Anonymous profile > Invoice # 02769

Back

Invoice #02769

Balance due: \$25.00

PAID

Invoice details

Balance due \$25.00

Amount \$25.00

Invoice # 02769

Date 16 May 2022

Origin Member renewal
New - First Year

Invoiced to

APPROVED
By: PH Date: 5/23/22
PAID
By: BC Date: 5/23/2022

Anna Wagnon, Saline County Library



Item	Amount
Membership renewal. Level: New - First Year. Renew to 13 Jul 2023	\$25.00
Invoice total	\$25.00

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01/10/2022

Benton Area Chamber of Commerce

Date
01/03/2022

Type
Bill

Reference
61843

Original Amount
165.00

Balance Due
165.00

Payment
165.00
165.00

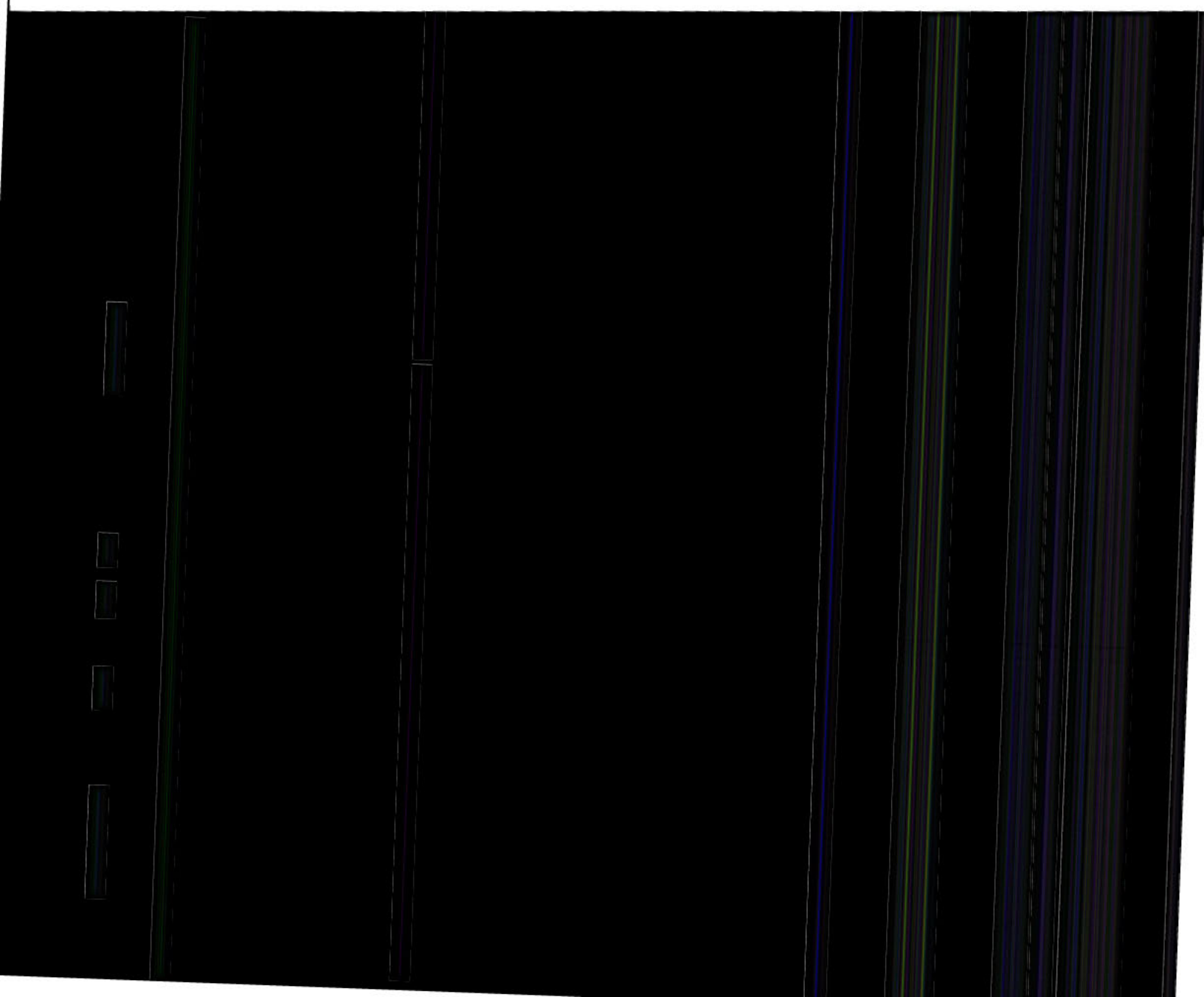
Check Amount

FSB-General Account

165.00



30014



Benton Area Chamber of Commerce

Invoice

607 N Market Street
Benton, AR 72015
(501) 860-7002

Date	Invoice #
1/3/2022	61843

Bill To
Kari Lapp Saline County Library 1800 Smithers Benton, AR 72015

				Terms
Item	Description	Qty	Rate	Amount
Fees And Dues	Membership Dues	1	165.00	165.00
2022 Membership Dues			Total	\$165.00

APPROVED
BY PH Date: 1/10/22
PAID
BY BC Date: 1/10/2022

Balance Due	\$165.00
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01/12/2021

Benton Area Chamber of Commerce

043779

Date	Type	Reference	Original Amount	Balance Due	Payment
01/01/2021	Bill	61118B	165.00	165.00	165.00
			Check Amount		165.00

FSB-General Accoun

165.00



30000

Benton Area Chamber of Commerce

Invoice

607 N Market Street
Benton, AR 72015
501-860-7002

Date	Invoice #
1/1/2021	61118B

Bill To
Kari Beesley Saline County Library 1800 Smithers Benton, AR 72015

				Terms
Item	Description	Qty	Rate	Amount
Fees And Dues	Membership Dues	1	165.00	165.00
Here is your invoice for membership dues for 2021. Thank you.			Total	\$165.00

APPROVED
By: PH Date: 1/12/21
PAID
By: BC Date: 1/12/2021

Balance Due	\$165.00
--------------------	----------

12/29/2020

Arkansas Historical Association

043751

Date	Type	Reference	Original Amount	Balance Due	Payment
01/01/2021	Bill	2021	100.00	100.00	100.00
		Check Amount			100.00

FSB-General Accoun

100.00



30000

Arkansas Historical Association
416 N. Campus Drive, MAIN 416
University of Arkansas
Fayetteville, Arkansas 72701

YOUR INVITATION TO RENEW FOR
2021

Name(s) _____
Address _____ SALINE COUNTY LIBRARY
1800 SMITHERS DRIVE
City/St./Zip _____ BENTON AR 72015
Phone _____
E-mail _____

list all individuals in household for family memberships

Please include an email address so that you can receive the online AHA Newsletter.

Membership entitles you to four issues of the *Arkansas Historical Quarterly* during 2021.
Please indicate your type of membership:

- _____ \$20.00 Individual, Volume 80, 2021
- _____ \$30.00 Family, Volume 80, 2021
- _____ \$35.00 Two-year Individual, 2021 and 2022
- _____ \$45.00 Two-year Family, 2021 and 2022
- _____ \$30.00 Foreign one-year
- _____ \$15.00 Student one-year
- _____ \$50.00 one-year Contributing
- _____ \$100.00 one-year Sustaining
- _____ \$200.00 one-year Supporting
- _____ \$500.00 Life, payable over 3 years
- _____ \$1,000.00 Permanent, payable over 5 years

Contributions enable the Association to further its mission of encouraging interest in Arkansas history. Contributions above the \$20 membership dues will be recognized in the *Arkansas Historical Quarterly* and are tax deductible.

Corporate/Business - Memberships (recognized in *Quarterly*)

- \$100.00 Sponsor
- _____ \$500.00 Patron
- _____ \$1,000.00 Benefactor

Friends of the Association—This fund was established to commemorate the Arkansas Historical Association's 50th anniversary. Contributions support our awards program, which promotes the research and writing of Arkansas history and encourages excellence in the teaching of Arkansas history.

_____ Yes, I would like to be a *Friend of the Association*.
Enclosed is my contribution of \$ _____

Total Enclosed \$ 100⁰⁰

Please make checks and money orders payable to Arkansas Historical Association
PLEASE RETURN THIS FORM WITH YOUR PAYMENT

You can also renew your membership online, by visiting arkansashistoricalassociation.org

APPROVED
By: P/H Date: 12/29/20
PAID
By: BC Date: 12/24/2020

ARKANSAS HISTORICAL ASSOCIATION

Publisher of
ARKANSAS HISTORICAL QUARTERLY

416 N. Campus Drive
MAIN 416
University of Arkansas
Fayetteville, Arkansas 72701

(479) 575-5884
(479) 575-2775 FAX
www.arkansashistoricalassociation.org
dludlow@uark.edu

November 19, 2020

Dear Arkansas Historical Association Member,

Thank you for your support of the Arkansas Historical Association. As a teacher of Arkansas history, I see daily the difference that you and other AHA members make. Our classroom readings and research projects draw heavily on the *Arkansas Historical Quarterly*. Several of our students have attended the AHA annual conference with the aid of the Association's student scholarships. You and other champions of local history send students a powerful message: history happened here!

I invite you to continue that good work by renewing your AHA membership. Broad, diverse membership is critical to our shared mission of bringing people together from "all walks of life" to exchange ideas and honor the best in teaching and study of Arkansas state history.

In that spirit, be sure to mark your calendar for our next annual conference on June 3-5, 2021, organized around the theme "Collective Memory in the Natural State: Commemoration, Preservation, and Reconciliation." We will announce this spring whether the conference will be virtual-only or held in-person at Ferncliff Camp and Conference Center.

Belonging to the AHA remains one of the best deals in history. Membership starts at \$20 a year and includes a subscription to the fantastic *Arkansas Historical Quarterly* and the AHA newsletter, *The Ruffian*. AHA membership also makes a wonderful holiday gift. Consider taking out an extra membership for family members, friends, colleagues, or anyone with a love of our past. We look forward to you joining us for another year!

Best wishes for the holiday season and New Year.

Sincerely,



Story Matkin-Rawn
President

01/24/2022

Hot Springs Village Chamber of Commerce

Date	Type	Reference	Original Amount	Balance Due	Payment
01/17/2022	Bill	10073	100.00	100.00	100.00
			Check Amount		100.00

FSB-General Accoun

100.00



30014



Hot Springs Village Area Chamber of Commerce

Invoice

Bill to:

Saline County Library
1800 Smithers Drive
Benton AR 72015

Date: Jan 17, 2022

Invoice #10073

Item	Qty	Price	Subtotal
Membership Yearly Membership Dues	1	\$100.00	\$100.00

Subtotal	\$100.00
Tax	\$0.00
Total	\$100.00
Due	\$100.00

Thank you for supporting your Hot Springs Village Area Chamber of Commerce!

<https://villagechamber.org>

121 Cordoba Center Dr. #300, Hot Springs Village, AR 71909

501-915-9940 - office@hotspringsvillagechamber.com

By: PH APPROVED Date: 1/24/22

By: BL PAID Date: 1/24/2022

Please remit payment to:
Association for Rural & Small Libraries
PO Box 33731
Seattle, WA 98133
(206) 453-3579
info@arsl.org

INVOICE 67123



Saline County Library
Rebecca Kidder
201 Prickett Rd
Bryant, Arkansas 72022
United States

Invoice # 67123
Invoice Date 12/02/2022
Invoice Due 01/01/2023

Amount Due	\$ 0.00
-------------------	----------------

Transactions

Description	Amount
Membership Join - Individual Employee - Salary Range (through Dec 01, 2023) - \$50,000-\$74,999 - \$75.00	\$ 75.00

Payments

Description	Amount
Credit Card Payment - Visa 9110 on 12/02/2022	-\$ 75.00

Total Amount	\$ 75.00
Amount Paid	-\$ 75.00
Amount Due	\$ 0.00

Please remit payment to ARSL:
PO Box 33731
Seattle, WA 98133

Please remit payment to:
Association for Rural & Small Libraries
PO Box 33731
Seattle, WA 98133
(206) 453-3579
info@arsl.org

INVOICE 67123



Saline County Library
Rebecca Kidder
201 Prickett Rd
Bryant, Arkansas 72022
United States

Invoice # 67123
Invoice Date 12/02/2022
Invoice Due 01/01/2023

Amount Due	\$ 0.00
-------------------	----------------

Transactions

Description	Amount
Membership Join - Individual Employee - Salary Range (through Dec 01, 2023) - \$50,000-\$74,999 - \$75.00	\$ 75.00

Payments

Description	Amount
Credit Card Payment - Visa [REDACTED] on 12/02/2022	-\$ 75.00

Total Amount	\$ 75.00
Amount Paid	-\$ 75.00
Amount Due	\$ 0.00

Please remit payment to ARSL:
PO Box 33731
Seattle, WA 98133

Payment Detail		
RT-R-LIRT	Library Instruction Round Table	\$15.00
RT-R-LSSRT	Library Support Staff Round Table	\$10.00
RT-R-NMRT	New Member Round Table	\$15.00
RT-R-IFRT	Intellectual Freedom Round Table	\$15.00
RT-R-LEARNRT	Learning Round Table	\$20.00
Total Paid		\$491.00
PAYMENT TYPE: CREDIT CARD ENDING IN: *****[REDACTED]		
PAYMENT DATE: 09/07/2022		



American
Library
Association

American Library Association
Member Relations & Services
225 N Michigan Ave, Ste 1300
Chicago, IL 60611

PAYMENT RECEIPT

Member ID: 2022733

Leigh Espey
1800 Smithers Dr.
Benton

Payment Detail		
DUES-R	Regular Member	\$78.00
DIV-R-ALSC	Association for Library Service to Children	\$50.00
DIV-R-CORE	Core: Leadership, Infrastructure, Futures	\$70.00
DIV-R-PLA	Public Library Association	\$81.00
DIV-R-RUSA	Reference and User Services Association	\$67.00
DIV-R-UNITED	United for Libraries	\$70.00
SEC-CORE-AE	Access and Equity Section	\$0.00
SEC-CORE-A	Assessment Section	\$0.00
SEC-CORE-BO	Buildings and Operations Section	\$0.00
SEC-CORE-LM	Leadership and Management Section	\$0.00
SEC-CORE-MC	Metadata and Collections Section	\$0.00
SEC-CORE-T	Technology Section	\$0.00
SEC-RUSA-BRASS	Business Reference and Services Section	\$0.00
SEC-RUSA-CODES	Collection Development and Evaluation Section	\$0.00
SEC-RUSA-ETS	Emerging Technologies Section	\$0.00
SEC-RUSA-HS	History Section	\$0.00
SEC-RUSA-RSS	Reference Services Section	\$0.00
SEC-RUSA-STARS	Sharing and Transforming Access to Resource Section	\$0.00

Arkansas Library Association Payment receipt

Arkansas Library Association <info@arlib.org>

Thu 8/4/2022 2:13 PM

To: Jordan Reynolds <[REDACTED]>

PAYMENT RECEIPT

Arkansas Library Association
PO Box 3821
Little Rock, AR 72203

Date: 4 Aug 2022
Amount: \$275.00
Tender: Wild Apricot Payment

Payment received from:
Jordan Reynolds
[REDACTED]
Saline County Library

Payment for:

Date	Document	
4 Aug 2022	Invoice 02906 Registration for "2022 ArLA Annual Conference Attendee Registration" (14 Oct 2022 12:30 PM - 16 Oct 2022 11:30 AM, Fort Smith Convention Center, Fort Smith, AR), A - ArLA Member Early Bird Full Registration (June 1 - August 31)	Settled amount \$275.00 Invoice total \$275.00 Due \$0.00

Total settled: \$275.00
Available balance: \$0.00

This email was sent from outside the organization.

JR

Arkansas Library Association Payment receipt

Arkansas Library Association <info@arlib.org>

Thu 8/4/2022 2:04 PM

To: Grant McKee [REDACTED]

PAYMENT RECEIPT

Arkansas Library Association
PO Box 3821
Little Rock, AR 72203

Date: 4 Aug 2022
Amount: \$325.00
Tender: Wild Apricot Payment

Payment received from:
Christopher McKee
[REDACTED]

Payment for:

Date	Document	
4 Aug 2022	<u>Invoice 02907</u>	Settled amount
	Registration for "2022 ArLA Annual Conference Attendee Registration" (14 Oct 2022 12:30 PM - 16 Oct 2022 11:30 AM, Fort Smith Convention Center, Fort Smith, AR), C - Non-Member Early Bird Registration	\$325.00
		Invoice total
		\$325.00
		Due
		\$0.00

Total settled: \$325.00
Available balance: \$0.00

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Central Arkansas Human Resource Association

Pay Membership Dues

Thank you for your payment

The details are listed below and a copy has also been emailed to you.

Heather Phipps, PHR
Member: [REDACTED]
Saline County Library
1800 Smithers Drive
Benton, AR 72019
5017784766 EXT [REDACTED]
[REDACTED]

Item	Qty	Price	Total
Membership Only: SHRM/CAHRA Professional (if you ARE a SHRM member)	1	\$75.00	\$75.00
Heather Phipps, PHR			

Subtotal: \$75.00

Date	Payment Method	Amount
07-27-2022	Paid by: Credit Card (visa) Card Ending: [REDACTED] Entered by: Heather Phipps, PHR	\$75.00

Order Total: \$75.00

Amount Paid: \$75.00

Amount Due: \$0.00

Closed



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For Phone Payment:
US: 800.283.7476
International: +1.703.548.3440

CASH SALE NO. CS1507851

11/11/2022

BILL TO	SHIP TO	PAYMENT
Patty Hector 1800 Smithers Benton AR 72015-3108 United States	Patty Hector 1800 Smithers Benton AR 72015-3108 United States	CC - Visa (SHRM) MeS ***** Currency: US Dollar

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL	TAX
1	Professional Membership	\$229.00	\$229.00	\$0.00
1	SHRM HR Magazine	\$0.00	\$0.00	\$0.00
			SUBTOTAL	\$229.00
			SHIPPING	\$0.00
			TAX TOTAL	\$0.00
			TOTAL PAID	\$229.00

Print							
Subscription							
for New							
Members							
Standard							
Level							
* 0000 Membership	0.00	1.00	0.00	6/21/2022	1.00	0.00	0.00
- At large							
affiliate							

© **National Association for the Education of Young Children**
 1401 H Street NW, Suite 600, Washington, DC 20005-2051
 202-232-8777 | 800-424-2460 | webmaster@naeyc.org

This email was sent from outside the organization.

Order Confirmation: Invoice #655652

donotreply@naeyc.org <donotreply@naeyc.org>

7/22/2022 9:19 AM

To: Wendy Christy <[REDACTED]>



National Association for the Education of Young Children

Thank you for your NAEYC order!

Please save the following invoice information for your records:

Confirmation #: 022994 **Transaction Date:** 7/22/2022 9:19:23 AM

Billing Information:
Ms. Wendy Christy
Saline County Library
1800 Smithers
Benton, AR 72015-3108
UNITED STATES

Payment Method: Visa

Qty	Item	Price	Discount	Taxes	Shipping	Sub-Total	Pay	Balance
1.0000	NAEYC Standard Level Membership with Subscription to Young Children	69.00	0.00	0.00	0.00	69.00	69.00	0.00
1.0000	Member Benefits Card Standard C	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.0000	Book benefit (New)	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1.0000	Young Children New Pkg	0.00	0.00	0.00	0.00	0.00	0.00	0.00



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 Houston, Texas 77087
 Phone : 1-713-644-2299

Fax : 1-713-649-0011

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info@usnotaries.com

Invoice #	Date	Page #
10-223087603	6/28/2022	1 of 1
Customer #	Online Order #	
██████████	10-223087603	

Ship To		Invoice To
Haley Johnson Saline County Library 1800 SMITHERS Benton AR 72015 (501) 778-4766		Patty Hector Saline County Library 1800 Smithers Drive Benton AR 72015 (501) 778-4766

Order Instructions

Payment Type	PO #	Check / MO #	Credit Card # & Exp Date	Ship Via
Credit Card			*****██████████	US Postal Service (4-7 Days) (USPS)

Line #	Item #	Item Description	Qty	Price	Extended Amount
1	AR715	Arkansas Contemporary Notary Record Book - (with thumbprint space)	1	\$19.95 T	\$19.95
2	AR219	Arkansas Notary Stamp - Trodat 4642 Your Notary Name: HALEY JOHNSON County Name: SALINE Comm. # ██████████ Expiration Date: ██████████ Stamp Case color: Blue Round Ink Color: Black	1	\$29.95 T	\$29.95
3	909	American Association of Notaries Membership Member Name: HALEY JOHNSON Member ID: ██████████	1	Included	\$0.00
4	AR313	Arkansas Acknowledgment Notarial Certificate Stamp Case Color: Blue Ink Color: Black	1	\$25.95 T	\$25.95

Item Total	\$75.85	Member Discount	\$0.00	Grand Total	\$91.66
Additional Charges	\$0.00	Shipping	\$7.95 T	Amount Received	\$91.66
Order Discount/Refund	\$0.00	Sales Tax	\$7.86	Balance Due	\$0.00



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Invoice #	Date	Page #
10-223010761	3/16/2022	1 of 1
Customer #	Online Order #	
1458052	10-223010761	

Ship To



Invoice To

Brittany Carter
 Saline County Library
 1800 Smithers Drive
 Benton AR 72015
 (501) 778-4766

Patty Hector
 Saline County Library
 1800 Smithers Drive
 Benton AR 72015
 (501) 778-4766

Order Instructions

Payment Type	PO #	Check / MO #	Credit Card # & Exp Date	Ship Via
Credit Card			***** [REDACTED]	US Postal Service (USPS)

Line #	Item #	Item Description	Qty	Price	Extended Amount
1	AR715	Arkansas Contemporary Notary Record Book - (with thumbprint space)	1	\$17.95 T	\$17.95
2	AR915	Arkansas Notary Supplies Locking Zipper Bag (11 x 7 inches) Zipper Bag Color: Royal Blue	1	\$13.95 T	\$13.95
3	AR201	Arkansas Notary Stamp - Trodat 4913 Your Notary Name: BRITTANY A CARTER Commission #: [REDACTED] County Commissioned in: Pulaski My Commission Expires: [REDACTED] Stamp Case Color (TRODAT): Sky-Blue Ink Color Selected: Black	1	\$19.95 T	\$19.95
4	909	American Association of Notaries Membership Member Name: BRITTANY A CARTER Member ID: To Be Assigned	1	Included	
5	AR313	Arkansas Acknowledgment Notarial Certificate Stamp Case Color: Black Ink Color: Black	1	\$21.95 T	\$21.95

Item Total	\$73.80 T	Member Discount	\$0.00 T	Grand Total	\$81.75
Additional Charges	\$0.00	Shipping	\$7.95 T	Amount Received	\$81.75
Order Discount	\$0.00 T	Sales Tax	\$0.00	Balance Due	\$0.00

Arkansas Library Association Payment receipt

Arkansas Library Association <info@arlib.org>

Mon 3/7/2022 9:00 AM

To: Jordan Reynolds <[REDACTED]>

PAYMENT RECEIPT

Arkansas Library Association
PO Box 3821
Little Rock, AR 72203

Date: 7 Mar 2022
Amount: \$25.00
Tender: Wild Apricot Payment

Payment received from:
Jordan Reynolds
[REDACTED]
Saline County Library

Payment for:

Date	Document	Settled amount \$25.00
7 Mar 2022	Invoice 02726 Membership renewal. Level: New - First Year. Renew to 17 Mar 2023	Invoice total \$25.00
		Due \$0.00

Total settled: \$25.00
Available balance: \$0.00

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American Library Association
Member Relations & Services
225 N Michigan Ave, Ste 1300
Chicago, IL 60611

PAYMENT RECEIPT

Member ID: 2319018

Jordan N. Reynolds
1800 Smithers Dr
Benton, AR 72015
United States

Payment Detail		
DUES-R	Regular Member	\$75.00
DIV-R-PLA	Public Library Association	\$78.00
Total Paid		\$153.00
PAYMENT TYPE: CREDIT CARD ENDING IN: ***** [REDACTED]		
PAYMENT DATE: 02/18/2022		

Item

Amount

Membership level change. New level: \$90,000-Up \$145.00

Invoice total \$145.00

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☎ 406-480-6249 ✉ info@arlib.org



Arkansas Library Association

Home > Anonymous profile > Invoice # 02709

Back

Invoice #02709

Invoice details

Balance due \$0.00

Amount \$145.00

\$145.00 paid on 16 Feb 2022

Invoice # 02709

Date 16 Feb 2022

Origin Member level change
[REDACTED]

Invoiced to Patricia Hector, Saline County Library
[REDACTED]

Item

Amount

Arkansas Library Association Payment receipt

Arkansas Library Association <info@arlib.org>

Wed 2/16/2022 2:55 PM

To: Belinda Floyd <[REDACTED]>

PAYMENT RECEIPT

Arkansas Library Association
PO Box 3821
Little Rock, AR 72203

Date: 16 Feb 2022
Amount: \$25.00
Tender: Wild Apricot Payment

Payment received from:
Belinda Floyd
belindaf@salinecountylibrary.org
Saline County Library

Payment for:

Date	Document	
16 Feb 2022	<u>Invoice 02711</u> Membership renewal. Level: New - First Year. Renew to 2 Mar 2023	Settled amount \$25.00 Invoice total \$25.00 Due \$0.00

Total settled: \$25.00
Available balance: \$0.00

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Arkansas Library Association

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My directory profile

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Membership details

Payment successful

Membership card



Serving Arkansas' Libraries for over 100 Years!

Belinda Floyd

Library Assistant

Member ID: [REDACTED]

Renewal date: 2 Mar 2023

Image optimized for smartphones

Printable PDF

Membership level **New - First Year - \$25.00 (USD)** [Change](#)

Subscription period: 1 year

No automatically recurring payments

Membership status **Active**

Member since 2 Mar 2021

Renewal due on 2 Mar 2023
You can renew starting 2 Mar 2022

User ID [REDACTED]

Email [REDACTED]

Alternate Email

First name Belinda

Middle K

Deborah's Credit Card

*LF
2/16/2022*



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Invoice #	Date	Page #
10-212935034	12/13/2021	1 of 1
Customer #	Online Order #	
[REDACTED]	10-212935034	

Ship To



Invoice To

Rebecca Kidder
 201 Prickett Rd
 Bryant AR 72022
 [REDACTED]

Rebecca Kidder
 201 Prickett Rd
 Bryant AR 72022
 [REDACTED]

Order Instructions

Payment Type	PO #	Check / MO #	Credit Card # & Exp Date	Ship Via
Credit Card			*****[REDACTED]	US Postal Service (USPS)

Line #	Item #	Item Description	Qty	Price	Extended Amount
1	AR217	Arkansas Xstamper Notary Stamp Round Your Notary Name: ELIZABETH NALLEY County Name: SALINE Comm. # [REDACTED] Expiration Date: [REDACTED] Ink Color Available In: Blue	1	\$39.95 T	\$39.95
2	909	American Association of Notaries Membership Member Name: ELIZABETH NALLEY Member ID: [REDACTED]	1	FREE	

Item Total	\$39.95 T	Member Discount	\$0.00 T	Grand Total	\$46.90
Additional Charges	\$0.00	Shipping	\$6.95 T	Amount Received	\$46.90
Order Discount	\$0.00 T	Sales Tax	\$0.00	Balance Due	\$0.00



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Invoice #	Date	Page #
10-21447953	9/10/2021	1 of 1
Customer #	Online Order #	
[REDACTED]	10-21447953	

Ship To		Invoice To
Grant McKee Saline County Library 1800 Smithers Drive Benton AR 72015 (501) 778-4766		Patty Hector Saline County Library 1800 Smithers Drive Benton AR 72015 (501) 778-4766

Order Instructions	
--------------------	--

Payment Type	PO #	Check / MO #	Credit Card # & Exp Date	Ship Via
Credit Card			***** [REDACTED]	US Postal Service (USPS)

Line #	Item #	Item Description	Qty	Price	Extended Amount
1	AR715	Arkansas Contemporary Notary Record Book - (with thumbprint space)	1	\$17.95 T	\$17.95
2	AR910	Arkansas Notary Supplies Locking Zipper Bag (12.5 x 10 inches) Zipper Bag Color: Burgundy	1	\$16.95 T	\$16.95
3	AR201	Arkansas Notary Stamp - Trodat 4913 Your Notary Name: GRANT MCKEE Commission #: [REDACTED] County Commissioned in: Saline My Commission Expires: [REDACTED] Stamp Case Color (TRODAT): Flame-Red Ink Color Selected: Black	1	\$19.95 T	\$19.95
4	909	American Association of Notaries Membership Member Name: GRANT MCKEE Member ID: [REDACTED]	1	FREE	
5	AR315	Arkansas Jurat Notarial Certificate Stamp Case Color: Red Ink Color: Black	1	\$21.95 T	\$21.95

Item Total	\$76.80 T	Member Discount	\$0.00 T	Grand Total	\$83.75
Additional Charges	\$0.00	Shipping	\$6.95 T	Amount Received	\$83.75
Order Discount	\$0.00 T	Sales Tax	\$0.00	Balance Due	\$0.00



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Invoice #	Date	Page #
10-21448068	9/11/2021	1 of 1
Customer #	Online Order #	
648964	10-21448068	

Ship To



Invoice To

Brian Roberson
 Saline County Library
 1800 SMITHERS DRIVE
 Benton AR 72015
 (501) 778-4766

Patty Hector
 Saline County Library
 1800 Smithers Drive
 Benton AR 72015
 (501) 778-4766

Order Instructions

Payment Type

PO #

Check / MO #

Credit Card # & Exp Date

Ship Via

Credit Card

US Postal Service (USPS)

Line #	Item #	Item Description	Qty	Price	Extended Amount
1	AR016	Arkansas Notary Supplies Value Package I (All States) Your Notary Name: BRIAN CHRISTOPHER ROBERSON Commission # [REDACTED] County Commissioned in: Saline My Commission Expires: [REDACTED] Stamp Case Color (TRODAT): Sky-Blue Ink Color Selected: Black Record Book Cover: Traditional Brown Cover	1	\$29.95 T	\$29.95

Item Total	\$29.95 T	Member Discount	\$1.50 T	Grand Total	\$36.90
Additional Charges	\$0.00	Shipping	\$6.95 T	Amount Received	\$36.90
Order Discount	(\$1.50) T	Sales Tax	\$0.00	Balance Due	\$0.00



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Invoice #	Date	Page #
10-21443841	8/23/2021	1 of 1
Customer #	Online Order #	
1380782	10-21443841	

Ship To



Invoice To

McKenzie Hansen
Saline County Library
201 N. Prickett Rd
Bryant AR 72022
(501) 847-2166

Patty Hector
Saline County Library
1800 Smithers Drive
Benton AR 72015
(501) 778-4766

Order Instructions

Payment Type	PO #	Check / MO #	Credit Card # & Exp Date	Ship Via
Credit Card			***** [REDACTED]	US Postal Service (USPS)

Line #	Item #	Item Description	Qty	Price	Extended Amount
1	AR219	Arkansas Notary Stamp - Trodat 4642 Your Notary Name: JACI MCKENZIE HANSEN County Name: PULASKI Comm. #: [REDACTED] Expiration Date: [REDACTED] Stamp Case color: Grey Round Ink Color: Black	1	\$26.95 T	\$26.95
2	909	American Association of Notaries Membership Member Name: JACI MCKENZIE HANSEN Member ID: [REDACTED]	1	FREE	

Item Total	\$26.95 T	Member Discount	\$0.00 T	Grand Total	\$33.90
Additional Charges	\$0.00	Shipping	\$6.95 T	Amount Received	\$33.90
Order Discount	\$0.00 T	Sales Tax	\$0.00	Balance Due	\$0.00

7300-Dues & Memberships purchased 8.3.21

SB-VISA (#580384)

Subject: Order Confirmation : Invoice #580384



National Association for the Education of Young Children

Thank you for your NAEYC order!

Please save the following invoice information for your records:
Invoice #: 580384 Invoice Date: 8/3/2021 9:27:17 AM

Billing Information:
Ms. Wendy Christy
Saline County Library
1800 Smithers
Benton, AR 72015-3108
UNITED STATES

Payment Method: Visa

Qty	Item	Price	Discount	Taxes	Shipping	Sub-Total	Paid	Balance
1.0000	NAEYC Standard Level Membership with Subscription to Young Children	69.00	0.00	0.00	0.00	69.00	69.00	0.00

TOTAL
69.00

Wendy



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US: 800.283.7476
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CASH SALE NO. CS1110226

07/21/2012

BILL TO

Patty Hector
1800 Smithers
Benton AR 72015-3108
United States

SHIP TO

Patty Hector
1800 Smithers
Benton AR 72015-3108
United States

PAYMENT

CC - Visa (SHRM) MeS ***** 

Currency: US Dollar

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL	TAX
1	Professional Membership	\$219.00	\$219.00	\$0.00
1	SHRM HR Magazine	\$0.00	\$0.00	\$0.00

SUBTOTAL	\$219.00
SHIPPING	\$0.00
TAX TOTAL	\$0.00
TOTAL PAID	\$219.00

13 Jul 2021	<u>Invoice 02416</u>	Settled amount \$25.00
	Membership application. Level: New - First Year	Invoice total \$25.00
		Due \$0.00

Total settled: \$25.00

Available balance: \$0.00

This email was sent from outside the organization.

Fw: Arkansas Library Association Payment receipt

Anna Wagnon <[REDACTED]>

Tue 7/27/2021 3:50 PM

To: Brad Crumby <[REDACTED]>

Anna Wagnon

SALINE COUNTY LIBRARY

Branch Library and Programming Assistant
201 Prickett Rd., Bryant, AR 72022
(501)847-2166 ext. 2193



From: Arkansas Library Association <info@arlib.org>
Sent: Tuesday, July 13, 2021 11:57 AM
To: Anna Wagnon <[REDACTED]>
Subject: Arkansas Library Association Payment receipt

PAYMENT RECEIPT

Arkansas Library Association
PO Box 3821
Little Rock, AR 72203

Date: 13 Jul 2021
Amount: \$25.00
Tender: Wild Apricot Payment

Payment received from:
Anna Wagnon
[REDACTED]
Saline County Library

Payment for:

Date	Document
------	----------

Arkansas Library Association Payment receipt

Arkansas Library Association <info@arlib.org>

Tue 3/2/2021 4:55 PM

To: Belinda Floyd - [REDACTED]

PAYMENT RECEIPT

Arkansas Library Association
PO Box 3821
Little Rock, AR 72203

Date: 2 Mar 2021
Amount: \$25.00
Tender: Wild Apricot Payment

Payment received from:

Belinda Floyd
[REDACTED]

Saline County Library

Payment for:

Date	Document	
2 Mar 2021	<u>Invoice 02306</u>	Settled amount \$25.00
	Membership application. Level: New - First Year	Invoice total \$25.00
		Due \$0.00

Total settled: \$25.00
Available balance: \$0.00

This email was sent from outside the organization.

Reply Delete Junk Block

On my Credit Card

PH

Arkansas Library Association Payment receipt

AA Arkansas Library Association <info@arlib.org>
Thu 3/18/2021 10:22 AM
To: Patty Hector



PAYMENT RECEIPT

Arkansas Library Association
PO Box 3821
Little Rock, AR 72203

Date: 18 Mar 2021
Amount: \$125.00
Tender: Wild Apricot Payment

Payment received from:
Patricia Hector
[Redacted]
Saline County Library

Payment for:

Table with 2 columns: Date, Document. Row 1: 18 Mar 2021, Invoice 02320. Summary: Settled amount \$125.00, Invoice total \$125.00, Due \$0.00.

Total settled: \$125.00
Available balance: \$0.00

This email was sent from outside the organization.

Reply Forward

Fw: Arkansas Library Association Payment receipt

Brittany Carter <[REDACTED]>

Thu 1/14/2021 2:03 PM

To: Brad Crumby <[REDACTED]>; Janine Miller <[REDACTED]>

Brittany Carter

SALINE COUNTY LIBRARY

Adult Programmer
1800 Smithers Drive Benton, AR 72015
501-778-4766 ext. 1304
[REDACTED]

From: Arkansas Library Association <info@arlib.org>
Sent: Thursday, January 14, 2021 2:02 PM
To: Brittany Carter <[REDACTED]>
Subject: Arkansas Library Association Payment receipt

PAYMENT RECEIPT

Arkansas Library Association
PO Box 3821
Little Rock, AR 72203

Date: 14 Jan 2021
Amount: \$25.00
Tender: Wild Apricot Payment

Payment received from:
Brittany Carter
[REDACTED]
Saline County Library

Payment for:

Date	Document	
14 Jan 2021	<u>Invoice 02231</u>	Settled amount \$25.00
	Membership application. Level: New - First Year	Invoice total \$25.00
		Due \$0.00



CASH SALE NO. CS900862 1/4/2021

BILL TO	SHIP TO	PAYMENT
Patty Hector 1800 Smithers Benton AR 72015-3108 United States	Patty Hector 1800 Smithers Benton AR 72015-3108 United States	CC - Visa (SHRM) MeS ***** Currency: US Dollar

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL	TAX
1	Professional Membership 1/1/2021 - 12/31/2021	\$219.00	\$219.00	\$0.00
1	SHRM HR Magazine	\$0.00	\$0.00	\$0.00

SUBTOTAL	\$219.00
SHIPPING	\$0.00
TAX TOTAL	\$0.00
TOTAL PAID	\$219.00



American Association of Notaries
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Invoice #	Date	Page #
10-20398967	12/30/2020	1 of 1
Customer #	Online Order #	
██████████	10-20398967	

8811 Westheimer, Suite 207


Houston, Texas 77063

Phone : 1-800-721-2663

Fax : 1-800-721-2664

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Ship To		Invoice To
Patty Hector 1800 Smithers Drive Benton AR 72015		Patty Hector 1800 Smithers Drive Benton AR 72015

Payment Type	PO #	Check / MO #	Credit Card # & Exp Date	Ship Via
Credit Card			***** ██████████	US Postal Service (USPS)

Line #	Item #	Item Description	Qty	Price	Extended Amount
1	AR725	Arkansas Hard Cover Notary Journal with Thumbprint Pad	1	\$29.95 T	\$29.95
2	AR201	Arkansas Notary Stamp - Trodat 4913 Your Notary Name: BELINDA FLOYD Commission #: ██████████ County Commissioned in: Saline My Commission Expires: ██████████ Stamp Case Color (TRODAT): Sky-Blue Ink Color Selected: Black	1	\$19.95 T	\$19.95
3	909	American Association of Notaries Membership Member Name: BELINDA FLOYD Member ID: ██████████	1	FREE	
4	AR382	Arkansas Certified Copy Notarial Certificate Pad	1	\$7.95 T	\$7.95

Item Total	\$57.85 T	Member Discount	\$0.00 T	Grand Total	\$64.80
Additional Charges	\$0.00	Shipping	\$6.95 T	Amount Received	\$64.80
Order Discount	\$0.00 T	Sales Tax	\$0.00	Balance Due	\$0.00



American
Library
Association

American Library Association
Member Relations & Services
225 N Michigan Ave, Ste 1300
Chicago, IL 60611

Rebecca I. Kidder
2528 Briarwood Drive
Malvern

Your Membership Receipt

Membership ID: [REDACTED]
Paid Through: 11/30/2021

Your Membership Summary

	Amount
Regular Member	\$74.00
	Your Total: \$74.00



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Invoice #	Date	Page #
10-233241855	2/18/2023	1 of 1
Customer #	Online Order #	
[REDACTED]	10-233241855	

Ship To



Invoice To

Ashleigh Brink
 Mabel Boswell Memorial Library
 201 Prickett Rd.
 Bryant AR 72022
 [REDACTED]

Arielle Wilson
 Saline County Library
 1800 Smithers Rd.
 Benton AR 72015
 (501) 778-4766

Order Instructions

Payment Type	PO #	Check / MO #	Credit Card # & Exp Date	Ship Via
Credit Card			*****[REDACTED]	US Postal Service (4-7 Days) (USPS)

Line #	Item #	Item Description	Qty	Price	Extended Amount
1	AR223	Arkansas Notary Stamp Round - Pink Case Color Your Notary Name: ASHLEIGH BRINK County Name: SALINE Comm. #: [REDACTED] Expiration Date: 12/15/2032 Round Ink Color: Blue	1	\$29.95 T	\$29.95
2	909	American Association of Notaries Membership Member Name: ASHLEIGH BRINK Member ID: To Be Assigned	1	Included	\$0.00

Item Total	\$29.95	Member Discount	\$0.00	Grand Total	\$41.65
Additional Charges	\$0.00	Shipping	\$7.95 T	Amount Received	\$41.65
Order Discount/Refund	\$0.00	Sales Tax	\$3.75	Balance Due	\$0.00