

**Re: REMINDER: Creativebug Renewal Mar 31, 2023 for Saline County Library**

Kari Lapp &lt;karil@salinecountylibrary.org&gt;

Mon 4/3/2023 1:03 PM

To: Leigh Espey &lt;leighe@salinecountylibrary.org&gt;; Julie Syler &lt;julies@salinecountylibrary.org&gt;; Patty Hector &lt;pattyh@salinecountylibrary.org&gt;

It was never too high but its dwindling since the pandemic is over.

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

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**From:** Leigh Espey <leighe@salinecountylibrary.org>**Sent:** Monday, April 3, 2023 11:37 AM**To:** Julie Syler <julies@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>**Subject:** Re: REMINDER: Creativebug Renewal Mar 31, 2023 for Saline County Library

Yikes, yeah those are super low numbers. Since the Friends pay for it, should we ask them if they want to continue paying for it since there is such low usage?

**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

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**From:** Julie Syler <julies@salinecountylibrary.org>**Sent:** Monday, April 3, 2023 10:44 AM**To:** Leigh Espey <leighe@salinecountylibrary.org>**Subject:** Fwd: REMINDER: Creativebug Renewal Mar 31, 2023 for Saline County Library

Julie Syler  
Systems Administrator  
Saline County Library

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**From:** Julie Syler <julies@salinecountylibrary.org>  
**Sent:** Friday, March 24, 2023 10:17:04 AM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: REMINDER: Creativebug Renewal Mar 31, 2023 for Saline County Library

The dashboard is very handy:



If you go to Reports and the monthly summaries, you can see how many of which classes were taken, and how many were completed. In February, there were 5 classes viewed, with 1 of those complete.

Julie Syler  
Systems Administrator  
Saline County Library

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**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Friday, March 24, 2023 10:13 AM  
**To:** Julie Syler <julies@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: REMINDER: Creativebug Renewal Mar 31, 2023 for Saline County Library

Yes, I would like to see those stats!

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**From:** Julie Syler <julies@salinecountylibrary.org>  
**Sent:** Friday, March 24, 2023 8:00 AM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Fw: REMINDER: Creativebug Renewal Mar 31, 2023 for Saline County Library

Hello!

So sorry to let this slip, but we were going to check usage statistics and see if we wanted to keep Creativebug. Let me know what you'd like me to do!

Julie Syler  
Systems Administrator  
Saline County Library

---

**From:** Meghan Haddad-Null <meghan.haddad-null@creativebug.com>

Sent: Wednesday, March 1, 2023 8:02 AM

To: Julie Syley <julies@salinecountylibrary.org>

Subject: REMINDER: Creativebug Renewal Mar 31, 2023 for Saline County Library



Hello Julie,

Since we haven't been able to touch base regarding your library's upcoming renewal to Creativebug, I wanted to reach out once again to remind you that your library's current Creativebug subscription will expire on Mar 31, 2023.

We would love to continue providing service for your library's current subscribers.

Please let me know which of the two renewal options below works best for you:

- 12-month subscription: \$3,750.00
- 36-month subscription: \$10,800.00 (total) / \$3,600.00 (billed annually)

If you're ready to renew, please click the link below to complete the renewal form.

#### [Renewal Form](#)

If you have additional questions and would like to schedule time to discuss, please feel free to use the link below to access my calendar.

#### [Schedule a meeting](#)

We appreciate your continued partnership!



#### **Meghan Haddad-Null**

Senior Library Account Manager, Creativebug

She/Her

779.220.0454 | [Meghan.Haddad-Null@Creativebug.com](mailto:Meghan.Haddad-Null@Creativebug.com)

[Schedule a meeting](#)

[Creativebug for Libraries Welcome Guide](#)

[Spring/Summer 2023 Programming Guide](#)

This email was sent from outside the organization.

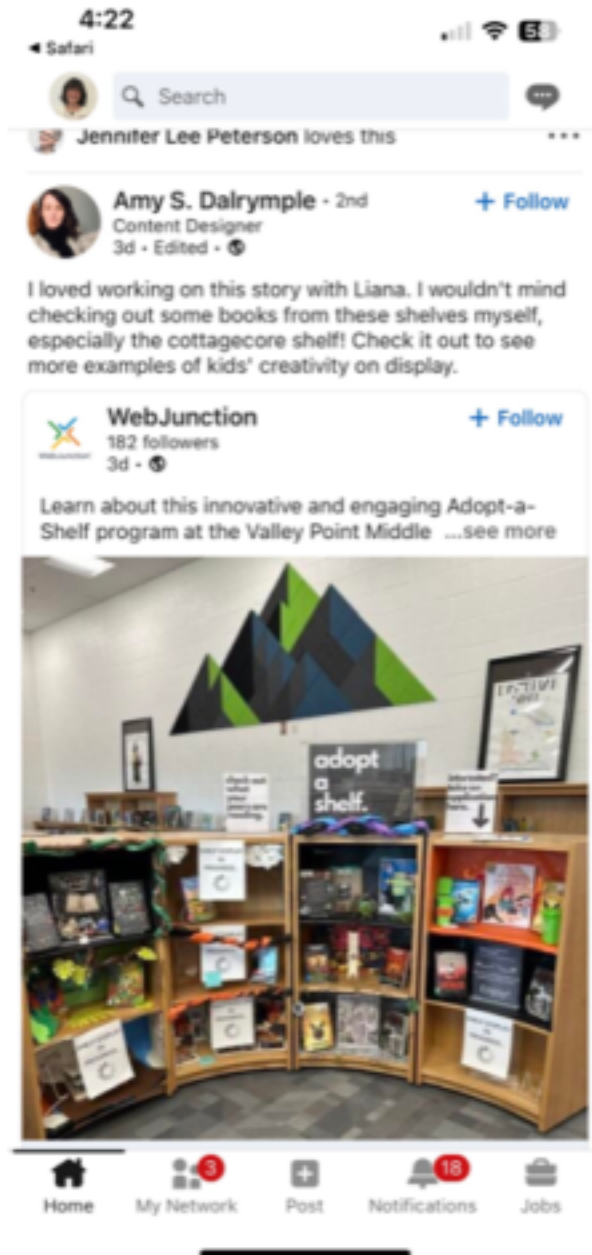
### Screenshot 2023-04-15 at 4.22.34 PM

Patricia Hector <plhector@icloud.com>

Sat 4/15/2023 4:22 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

This email was sent from outside the organization.



Sent from my phone

## Re: FOIA Request

Patty Hector <pattyh@salinecountylibrary.org>

Fri 4/14/2023 5:16 PM

To: Destin Davis <ddavis@bentoncourier.com>

I don't think so. She copies Robert Steinbuch from the Freedom of Information Act Task Force. We got these kind of requests from an attorney in Jonesboro before they put the defunding initiative on the ballot there. I guess they compared same size libraries because Faulkner County library and Garland County library got them too.

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**From:** Destin Davis <ddavis@bentoncourier.com>

**Sent:** Friday, April 14, 2023 2:05:27 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Fw: FOIA Request

Thanks for sending, what did she even do with this stuff? Just share it on Facebook?

On 4/14/23 1:56 PM, Patty Hector wrote:

Destin,

I can't remember which newspaper asked for this, but since I know I talked to you this morning I thought it might be you. –Patty

---

**From:** Angela Gray <[angela@graymediacorp.com](mailto:angela@graymediacorp.com)>

**Sent:** Thursday, April 6, 2023 12:38 AM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Subject:** FOIA Request

Director Hector:

Pursuant to the Arkansas Freedom of Information Act, I hereby request the following:

1.) Payroll reports for the periods 1/1/22 - 12/31/22 and 1/1/23 - 3/31/23, indicating at least the name, position, gross pay, deductions, and net pay for each and every library employee and contractor.

2.) All advertising contracts, invoices, statements, and receipts for the calendar year 2022.

3.) Circulation reports for the periods 1/1/22 - 12/31/22 and 1/1/23 - 3/31/23 for each physical location, including building and lockers (broken out by location).

4.) Circulation reports for the periods 1/1/22 - 12/31/22 and 1/1/23 - 3/31/23 broken out by media type, including physical books and digital

items.

5.) Circulation reports for the periods 1/1/22 - 12/31/22 and 1/1/23 - 3/31/23 broken out by categorization of the media (children's, juvenile, young adults, adult).

6.) Attendance reports for each event for the periods 1/1/22 - 12/31/22 and 1/1/23 - 3/31/23, including both on-site and remote events.

7.) Recording of the January 2023 meeting.

8.) A report listing the dates the library has been closed or hours curtailed since 3/10/20, and the reason for each closure or curtailment.

Please submit electronically and acknowledge receipt.

Thanks,

Angela Gray  
1031 Hickory Creek Drive  
Alexander, AR 72002

This email was sent from outside the organization.

**From:** [angela@graymediacorp.com](mailto:angela@graymediacorp.com) <[angela@graymediacorp.com](mailto:angela@graymediacorp.com)>

**Sent:** Monday, March 6, 2023 10:05 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Leigh Espey <[leigh@salinecountylibrary.org](mailto:leigh@salinecountylibrary.org)>

**Cc:** [matt.brumley@salinecounty.org](mailto:matt.brumley@salinecounty.org) <[matt.brumley@salinecounty.org](mailto:matt.brumley@salinecounty.org)>; Robert Steinbuch <[resteinbuch@gmail.com](mailto:resteinbuch@gmail.com)>

**Subject:** FOIA request

Director Hector:

Pursuant to the Arkansas Freedom of Information Act, I hereby request the following documents:

- 1.) A listing of all books purchased by the Saline County Library system since 3/1/2020.
- 2.) The current budget for the Saline County Library system, as detailed as it exists.
- 3.) The names, addresses, contact info, and terms for all members of the library board.
- 4.) Circulation reports by month and year for the period 1/1/2018 - 2/28/2023.
- 5.) Any and all documents which detail actual library income and expenses for the period 1/1/2018 - 2/28/2023.

Please submit electronically and acknowledge receipt.

Thanks,

Angela Gray  
1031 Hickory Creek Drive  
Alexander, AR 72002

501-454-7675

**This email was sent from outside the organization.**

--  
Staff Reporter  
Destin Davis

**This email was sent from outside the organization.**

**Re: Saline County Library**

Patty Hector <pattyh@salinecountylibrary.org>

Fri 4/14/2023 5:12 PM

To: Josh Snyder <jsnyder@adgnewsroom.com>

Sure. Just give me a call. Our library phone system should be back up but you can always try my cell.

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**From:** Josh Snyder <jsnyder@adgnewsroom.com>

**Sent:** Friday, April 14, 2023 4:11:32 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Saline County Library

Hi Patty,

Thanks for your response on this. Do you think you'll have time on Monday to talk some about this? I'm racing against some deadlines today, unfortunately.

Josh Snyder

Reporter

Arkansas Democrat-Gazette

ArkansasOnline.com

Desk: (501) 399-3661

Cell: (501) 351-3688

---

**From:** "Patty Hector" <pattyh@salinecountylibrary.org>

**To:** "Josh Snyder" <jsnyder@adgnewsroom.com>

**Sent:** Friday, April 14, 2023 10:36:58 AM

**Subject:** Saline County Library

Josh,

My board member told me you tried to contact her about the issues confronting the library. We are still rebuilding our network so I don't have phone service. My cell is 707-218-8498 if you want to talk to me. Sadly none of the people and politicians who are criticizing the library have come in or called me.

Patty

**Patricia Hector**

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)





**This email was sent from outside the organization.**

**Re: Saline County Library**

Josh Snyder <[jsnyder@adgnewsroom.com](mailto:jsnyder@adgnewsroom.com)>

Fri 4/14/2023 4:11 PM

To: Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

Hi Patty,

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Desk: (501) 399-3661

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Patty

**Patricia Hector**

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



**This email was sent from outside the organization.**

**Re: Fw: FOIA Request**

Destin Davis <ddavis@bentoncourier.com>

Fri 4/14/2023 2:41 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Thanks for sending, what did she even do with this stuff? Just share it on Facebook?

On 4/14/23 1:56 PM, Patty Hector wrote:

Destin,

I can't remember which newspaper asked for this, but since I know I talked to you this morning I thought it might be you. –Patty

---

**From:** Angela Gray <[angela@graymediacorp.com](mailto:angela@graymediacorp.com)>

**Sent:** Thursday, April 6, 2023 12:38 AM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Subject:** FOIA Request

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Please submit electronically and acknowledge receipt.

Thanks,

Angela Gray  
1031 Hickory Creek Drive  
Alexander, AR 72002

This email was sent from outside the organization.

**From:** [angela@graymediacorp.com](mailto:angela@graymediacorp.com) <[angela@graymediacorp.com](mailto:angela@graymediacorp.com)>

**Sent:** Monday, March 6, 2023 10:05 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Leigh Espey <[leigh@salinecountylibrary.org](mailto:leigh@salinecountylibrary.org)>

**Cc:** [matt.brumley@salinecounty.org](mailto:matt.brumley@salinecounty.org) <[matt.brumley@salinecounty.org](mailto:matt.brumley@salinecounty.org)>; Robert Steinbuch <[resteinbuch@gmail.com](mailto:resteinbuch@gmail.com)>

**Subject:** FOIA request

Director Hector:

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Thanks,

Angela Gray  
1031 Hickory Creek Drive  
Alexander, AR 72002  
501-454-7675

**This email was sent from outside the organization.**

--  
Staff Reporter  
Destin Davis

**This email was sent from outside the organization.**

## Visiting East End

Patty Hector <pattyh@salinecountylibrary.org>

Fri 4/14/2023 2:13 PM

To: [boardmembers@salinecountylibrary.org](mailto:boardmembers@salinecountylibrary.org) <[boardmembers@salinecountylibrary.org](mailto:boardmembers@salinecountylibrary.org)>; Caroline Miller Robinson <[CMillerRobinson@uams.edu](mailto:CMillerRobinson@uams.edu)>; Marian Douglas <[msdouglas@ualr.edu](mailto:msdouglas@ualr.edu)>; Pat Bisbee <[patbisbee@juno.com](mailto:patbisbee@juno.com)>; Allison Nolley <[adnolley@gmail.com](mailto:adnolley@gmail.com)>; Laine Holleran <[lne2holl@aol.com](mailto:lne2holl@aol.com)>; Kara Conrad <[karcon86@gmail.com](mailto:karcon86@gmail.com)>

Cc: Amanda Garrison <[AmandaG@salinecountylibrary.org](mailto:AmandaG@salinecountylibrary.org)>

Can you send some dates you are available to visit East End? Also, Karen King let us know that we could potentially move to another building next door that has space for expansion.

Thanks,  
Patty



### Patricia Hector

Library Director

Phone:  [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



## Fw: FOIA Request

Patty Hector <pattyh@salinecountylibrary.org>

Fri 4/14/2023 1:56 PM

To: ddavis@bentoncourier.com <ddavis@bentoncourier.com>

Cc: Randal Seyler <rseyler@bentoncourier.com>

Destin,

I can't remember which newspaper asked for this, but since I know I talked to you this morning I thought it might be you. --Patty

---

**From:** Angela Gray <angela@graymediacorp.com>

**Sent:** Thursday, April 6, 2023 12:38 AM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** FOIA Request

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- 7.) Recording of the January 2023 meeting.
- 8.) A report listing the dates the library has been closed or hours curtailed since 3/10/20, and the reason for each closure or curtailment.

Please submit electronically and acknowledge receipt.

Thanks



Angela Gray  
1031 Hickory Creek Drive  
Alexander, AR 72002

This email was sent from outside the organization.

**From:** angela@graymediacorp.com <angela@graymediacorp.com>  
**Sent:** Monday, March 6, 2023 10:05 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leigh@salinecountylibrary.org>  
**Cc:** matt.brumley@salinecounty.org <matt.brumley@salinecounty.org>; Robert Steinbuch <resteinbuch@gmail.com>  
**Subject:** FOIA request

Director Hector:

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Please submit electronically and acknowledge receipt.

Thanks,

Angela Gray  
1031 Hickory Creek Drive  
Alexander, AR 72002  
501-454-7675

**This email was sent from outside the organization.**

## Ebay transactions

Patty Hector <pattyh@salinecountylibrary.org>

Fri 4/14/2023 1:48 PM

To: Arielle Wilson <ariellew@salinecountylibrary.org>

1 attachments (15 KB)

Ebay Transactions Mar 14th -Apr 14th.xlsx;



**Patricia Hector**

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



**Re: Sink**

Arielle Wilson &lt;ariellew@salinecountylibrary.org &gt;

Fri 4/14/2023 12:01 PM

To: Rebecca Kidder &lt;rebecca.k@salinecountylibrary.org &gt;; Rebecca Griffin &lt;rebeccag@salinecountylibrary.org &gt;; Patty Hector &lt;pattyh@salinecountylibrary.org &gt;; Leigh Espey &lt;leigh@salinecountylibrary.org &gt;

Good Morning,

I just got off the phone with Martha from PC Hardware. We looked at the height of an average pitcher (10.5 inches), and she suggested ordering the deeper sink and the non-adjustable faucet. This will give us a clearance of 14 inches. However, with the bigger sink it worked out as cheaper if I order it online from Build.com without credit card. The total comes to \$348.11, and I have attached the products below. Whose credit card should I order this with?

**Delta** Classic Kitchen Faucet- Includes Lifetime Warranty**Model:** 100-DST**Finish:** Chrome**579 In-Stock****\$100.74**

Delivery by Tuesday if ordered in the next 1 hr 2 mins

1

[Remove](#)**Miseno** 24" Top-Mount/Undermount Single Basin Stainless Steel Kitchen Sink- Drain Assembly and Fitted Basin Rack Included Free**Model:** MNO2421SR7M**Finish:** 16 Gauge Stainless Steel**41 In-Stock****\$217.52**

Delivery by Tuesday if ordered in the next 1 hr 2 mins

1

[Remove](#)[Cart Tools](#)

Your Cart Number: 82-48 2535381

[Download Combined Specification Sheets](#)[Continue Shopping: Home](#) | [Last Search](#) | [Last Product](#)**Ship to:** Benton, AR (72015)[Change](#)[Shipping policy](#)**FREE**

Standard Shipping

Please see each item for estimated delivery date.



\$166.12

One Day Delivery

Subtotal: \$318.26

Shipping: **FREE**

Estimated Tax: \$29.85

---

**Grand Total:                    \$348.11**

Very Respectfully,



**Arielle Wilson**

Financial Coordinator

Phone: (501) 778-4766 ext. 1081

Email: [ariellew@SalineCountyLibrary.org](mailto:ariellew@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)




---

**From:** Arielle Wilson <[ariellew@salinecountylibrary.org](mailto:ariellew@salinecountylibrary.org)>

**Sent:** Friday, April 14, 2023 10:58 AM

**To:** Rebecca Kidder <[rebecca.k@salinecountylibrary.org](mailto:rebecca.k@salinecountylibrary.org)>; Rebecca Griffin <[rebeccag@salinecountylibrary.org](mailto:rebeccag@salinecountylibrary.org)>

**Subject:** Fw: Sink

What do you think about this one?

Very Respectfully,



**Arielle Wilson**

Financial Coordinator

Phone: (501) 778-4766 ext. 1081

Email: [ariellew@SalineCountyLibrary.org](mailto:ariellew@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)




---

**From:** Martha Cross <[marthac@pchg.com](mailto:marthac@pchg.com)>

**Sent:** Friday, April 14, 2023 10:46 AM

**To:** Arielle Wilson <[ariellew@salinecountylibrary.org](mailto:ariellew@salinecountylibrary.org)>

**Subject:** Sink

Arielle, I found these items on "Build.com". This may work - any sink that I can order is going to be 3-4 weeks lead time + several hundred dollars more.

Martha Cross

Residential Sales

Phone: 501-217-2891

Email: [marthac@pchg.com](mailto:marthac@pchg.com)

Website: [www.pchg.com](http://www.pchg.com)

A PDH Group Company

This email was sent from outside the organization.

## Re: Conversation with JW About Resolution

Patty Hector <pattyh@salinecountylibrary.org>

Fri 4/14/2023 10:46 AM

To: Wendy Christy <wendyc@salinecountylibrary.org>

If you want to email like Dana instead of having to call Jim Whitley, I think that will help. Just know how careful you all are in your purchases and the reason we have the books Angela Gray is commenting on and where they are located. They are getting their information from third parties and it is not correct. She claimed they were books from the children's section and they're not.

"JIM WHITLEY" <jimwjp10@yahoo.com>

Patty

---

**From:** Wendy Christy <wendyc@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 1:25 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Conversation of JW About REsolution

Ok, sorry. We're giving presentations today, and listening to a lecture.



**Wendy Christy**

Youth Services Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1373

Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



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**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 12:50 PM

**To:** Wendy Christy <wendyc@salinecountylibrary.org>

**Subject:** Re: Conversation of JW About REsolution

Dana wrote an email talking about how carefully you all are when purchasing materials. I think that's what he needs to hear. That you look at books and decide what's appropriate and that the materials Angela Gray is objecting to are taken from different sections of the library. He shouldn't sponsor a resolution about this issue without first finding out what's in the library and how we deal with purchasing and book challenges.

---

**From:** Wendy Christy <wendyc@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 12:15 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Conversation of JW About REsolution

That's fine. Can we talk over things a bit next week so I can be ready for his questions?



**Wendy Christy**

Youth Services Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1373

Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 11:19 AM

**To:** Wendy Christy <wendyc@salinecountylibrary.org>

**Subject:** Conversation of JW About REsolution

Wendy,

I talked to Jim Whitley about his resolution. He is coming from a place of sincere concerns, but he admitted he didn't do enough research. I convinced him to talk to you. He looked at the books Angela Gray took to the meeting and didn't know some were YA books. He thinks if we don't have any books with sexual content in children's, then the resolution won't matter. But I told him it does matter. It shows zero support from the Quorum Court for the library and will embolden people who want to ban the books. Also, he couldn't tell me what he means by sexual content. To Angela Gray it means pictures books about worms reproducing. Also parents or the public can remove a book?

Can I give him a way to contact you?



**Patricia Hector**

Library Director

Phone:  [\(501\) 778-4766](tel:(501)778-4766) ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



## Contact for Youth Services Staff

Patty Hector <pattyh@salinecountylibrary.org>

Fri 4/14/2023 10:43 AM

To: JIM WHITLEY <jimwjp10@yahoo.com>

Hi Jim,

Wendy Christy is the Youth Services Manager, but she is in leadership training all week. She might be able to speak to you this weekend. I have another YS staff person who would also be willing to talk to you. Her name is Dana Bloch. Here is her email:

---

**From:** Dana Bloch <danab@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 10:44 AM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Youth Services Staff

Hello! My name is Dana Bloch and I am the children's programmer at the Benton location of the Saline County Library.

I am also a mother of four, and my husband has been in law enforcement for over 15 years, including over 10 years at the Benton Police Department, where for a time, he was the detective assigned to most child abuse and sexual assault cases. As you can imagine, we are a family that is sensitive to child trauma and very mindful of grooming and dangerous situations.

I would love to talk to anyone who has concerns about what we have in our collection, and show them around the library. We want our patrons and community to be comfortable, and the best way to do that is to come by to see what we have on display, and to talk to us. I applaud anyone who wants to protect children- so do we! Let me know if you have any questions or concerns, I would love to have a conversation.

Thanks,

Dana



## Saline County Library

Patty Hector <pattyh@salinecountylibrary.org>

Fri 4/14/2023 10:36 AM

To: jsnyder@adgnewsroom.com <jsnyder@adgnewsroom.com>

Josh,

My board member told me you tried to contact her about the issues confronting the library. We are still rebuilding our network so I don't have phone service. My cell is 707-218-8498 if you want to talk to me. Sadly none of the people and politicians who are criticizing the library have come in or called me.

Patty



### Patricia Hector

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



## More people to contact

Dana Bloch <danab@salinecountylibrary.org>

Fri 4/14/2023 8:56 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

I was talking to my husband last night and he also suggested we contact the Child Advocacy Center to ask if they could talk about why those books are necessary.

Sent via the Samsung Galaxy A14 5G, an AT&T 5G smartphone

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## More book banning

BC Editor <rseyley@bentoncourier.com>

Fri 4/14/2023 8:52 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

Patty,

Destin is working on a story about the Quorum Court's resolution and the library mob that is supposedly coming to the meeting Monday — would you like to comment?

If you haven't seen the resolution, let me know and I'll send it to you.

If you were at the legislative breakfast this morning, we'd like to hear your thoughts on Larry Fite's comment about libraries losing their focus.

Thanks

Randal

On Mar 23, 2023, at 11:01 AM, Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)> wrote:

Yes, but I won't be in the office until 1:00. Feel free to call me then.  
Patty

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**From:** BC Editor <[rseylor@bentoncourier.com](mailto:rseylor@bentoncourier.com)>  
**Sent:** Thursday, March 23, 2023 8:10:38 AM  
**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>  
**Subject:** book banning

Patty, the AP has a good story on national book challenges at libraries, do you have a few minutes to chat today about our local complaints? And would you have the numbers for challenges last year and so far this year to books?

Thanks

Randal Seyler  
Editor  
The Saline Courier  
501-315-8228

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**This email was sent from outside the organization.**

**Re: April Quorum Court Meeting - Agenda & Exhibits 04-17-23**

Kari Lapp <karil@salinecountylibrary.org>

Thu 4/13/2023 6:17 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Gint Chism is sponsoring this? He is one of our lcsun partners!

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [karil@salinecountylibrary.org](mailto:karil@salinecountylibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 5:47:21 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>

**Subject:** Fwd: April Quorum Court Meeting - Agenda & Exhibits 04-17-23

Please post on social media and anywhere else you feel so inclined.

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 5:22 PM

**To:** allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>

**Subject:** Fwd: April Quorum Court Meeting - Agenda & Exhibits 04-17-23

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**From:** Vicki Hopkins <vicki.hopkins@salinecounty.org>

**Sent:** Thursday, April 13, 2023 4:31 PM

**To:** Angela Rachels <arachels@katv.com>; Angie Drummond <angie.drummond@salinecounty.org>; Ann Sanders <wehelpanimals@aol.com>; Audrey Villegas <audreyvillegas@salinecounty.org>; Austen Walls <austen.walls@salinecounty.org>; Brandon Guillot <brandon.guillot@salinecounty.org>; Brenda Mashburn <brenda.mashburn@salinecounty.org>; Brett Koder <brett.koder@salinecounty.org>; Shane Deitert <news@fox16.com>; KATV Newsroom <newsroom@katv.com>; James Harris <chiefharris63@gmail.com>; Christy Peterson <christy.peterson@salinecounty.org>; Dallas Wright <dallas.wright@salinecounty.org>; Dana Guthrie <dguthrie@bentoncourier.com>; Daniel Dodson <ddodson@scsosheriff.org>; Danny Shameer <dshameer@arkansasonline.com>; Dean Riggins <deanriggin@gmail.com>; Deanne Owen <deanne.owen@salinecounty.org>; Dustin Robertson <d Robertson@scsosheriff.org>; Eric Besson <ebesson@arkansasonline.com>; Fredrick McGraw <flmcgraw@gmail.com>; Gene Gentry <neeg@aol.com>; Circuit Court Division 1 <circuitcourtdiv1@salinecounty.org>; Holly Beaver <holly.beaver@artreasury.gov>; Jack Mitchell <jmitchell@arkansasonline.com>; James Zahnd

<jamesahnd1941@gmail.com>; Jamie Clemmer <j.clemmer@sbcglobal.net>; Jeff Stroud <jeff.stroud@salinecounty.org>; Jennifer Carter <jenniferc@salinecollector.org>; Jessica Brochhausen <jessica.brochhausen@salinecounty.org>; Joel Prince <joel.prince@salinecounty.org>; John York <johnlyork121@yahoo.com>; Jolene Palmer <jolene.palmer@salinecounty.org>; Judge Herzfeld <judgeherzfeld@gmail.com>; Kim Bourgeois <mark.kim7@outlook.com>; Kris Boulton <kboulton@uada.edu>; Laura Hanson <laurahansonforjp@gmail.com>; Leah Redmon <lredmon@salinedistrictcourt.com>; Lesa Jacob-Pollich <lesa.pollich@salinecounty.org>; Lewis Delavan <ldelavan@hsvoice.com>; Lisa Graves <lisa.graves@salinecounty.org>; Lydia Brown <lydia.brown@salinecounty.org>; Matthew Lutz <matthew.lutz@salinecounty.org>; Max Brantley <maxbrantley@arktimes.com>; Megan Curtis <megan.curtis@salinecounty.org>; Patty Hector <pattyh@salinecountylibrary.org>; Rachel Buffington <rachel@salinecollector.org>; Ragan Kyzer <ragan.kyzer@salinecounty.org>; Rodney Spradlin <rodney.spradlin@salinecounty.org>; S B Faye <sbfay@hotmail.com>; Sheila Gansz <sheila.gansz@salinecounty.org>; Shelli Poole - My Saline.com <info@mysaline.com>; Staci Winberry <staci.winberry@salinecounty.org>; Steve Deere <scrd019@gmail.com>; Tricia Westbrook <tricia.westbrook@salinecounty.org>; Bob Ramsey <bob@salinessessor.org>; Doug Curtis <doug.curtis@salinecounty.org>; Holly Payne <holly.payne@salinecounty.org>; Kevin Cleghorn <coroner@salinecounty.org>; Matt Brumley <matt.brumley@salinecounty.org>; myka.sample@salinecounty.org <myka.sample@salinecounty.org>; Rodney Wright <rwright@scso.sheriff.org>; Brent Houston <brent.houston@salinecounty.org>; Josh Farmer <josh.farmer@salinecounty.org>; Clay Ford <cford@salinedistrictcourt.com>; Ken Casady <kencasady@gmail.com>; Stephanie Casady <stephaniecasy@gmail.com>; Andy Gill <andy.gill@salinecounty.org>; Barbara Anderson <barbara.anderson@salinecounty.org>; Brian Clary <brian.clary@salinecounty.org>; Carrie Robertson <carrie.robertson@salinecounty.org>; Chris Walton <chris.walton@salinecounty.org>; Christy Mitchell <christy.mitchell@salinecounty.org>; Debbie Wilmoth <debbie.wilmoth@salinecounty.org>; Greg Sink <greg.sink@salinecounty.org>; Julia Reynolds <julia.case@salinecounty.org>; Keith Knotts <keith.knotts@salinecounty.org>; Kolby Harper <kolby.harper@salinecounty.org>; Lindy Hamilton <lindy.hamilton@salinecounty.org>; Lori Standridge <lori.standridge@salinecounty.org>; Natalie Terry <natalie.terry@salinecounty.org>; Rebecca Bush <rebecca.bush@salinecounty.org>; Shea Long <shea.long@salinecounty.org>; Vince Shoptaw <vince.shoptaw@salinecounty.org>; Angela Smith <angela.smith@salinecounty.org>; Gina H. Reynolds <gina.reynolds@salinecounty.org>; Jonathan Camp <jonathan.camp@salinecounty.org>; Kirk Lonidier <kirk.lonidier@salinecounty.org>; Shirley Ward <shirley.ward@salinecounty.org>; Teresa Griffin <teresa.griffin@salinecounty.org>

**Subject:** April Quorum Court Meeting - Agenda & Exhibits 04-17-23

Please see attached the April Quorum Court Agenda & Exhibits. We will meet Monday Night in Courtroom #3 at 6:30 p.m.

Thanks,

Vicki Hopkins  
Administrative Manager to Judge Brumley  
Saline County Courthouse  
200 North Main, Room 117  
Benton, Arkansas 72015  
[vicki.hopkins@salinecounty.org](mailto:vicki.hopkins@salinecounty.org)  
501-303-5640



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Thu 4/13/2023 5:31 PM

To: Patty Hector &lt;pattyh@salinecountylibrary.org&gt;

Dana Bloch shared this with you 7 days ago. If you missed it, here's a quick reminder



This link will work for anyone.



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## Fwd: April Quorum Court Meeting - Agenda & Exhibits 04-17-23

Patty Hector <pattyh@salinecountylibrary.org>

Thu 4/13/2023 5:22 PM

To: [allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org) <[allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org)>

1 attachments (407 KB)

April Quorum Court Agenda & Exhibits - 04-17-2023.pdf;

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**From:** Vicki Hopkins <[vicki.hopkins@salinecounty.org](mailto:vicki.hopkins@salinecounty.org)>

**Sent:** Thursday, April 13, 2023 4:31 PM

**To:** Angela Rachels <[arachels@katv.com](mailto:arachels@katv.com)>; Angie Drummond <[angie.drummond@salinecounty.org](mailto:angie.drummond@salinecounty.org)>; Ann Sanders <[wehelpanimals@aol.com](mailto:wehelpanimals@aol.com)>; Audrey Villegas <[audrey.villegas@salinecounty.org](mailto:audrey.villegas@salinecounty.org)>; Austen Walls <[austen.walls@salinecounty.org](mailto:austen.walls@salinecounty.org)>; Brandon Guillot <[brandon.guillot@salinecounty.org](mailto:brandon.guillot@salinecounty.org)>; Brenda Mashburn <[brenda.mashburn@salinecounty.org](mailto:brenda.mashburn@salinecounty.org)>; Brett Koder <[brett.koder@salinecounty.org](mailto:brett.koder@salinecounty.org)>; Shane Deibert <[news@fox16.com](mailto:news@fox16.com)>; KATV Newsroom <[newsroom@katv.com](mailto:newsroom@katv.com)>; James Harris <[chiefharris63@gmail.com](mailto:chiefharris63@gmail.com)>; Christy Peterson <[christy.peterson@salinecounty.org](mailto:christy.peterson@salinecounty.org)>; Dallas Wright <[dallas.wright@salinecounty.org](mailto:dallas.wright@salinecounty.org)>; Dana Guthrie <[dguthrie@bentoncourier.com](mailto:dguthrie@bentoncourier.com)>; Daniel Dodson <[ddodson@scsosheriff.org](mailto:ddodson@scsosheriff.org)>; Danny Shameer <[dshameer@arkansasonline.com](mailto:dshameer@arkansasonline.com)>; Dean Riggins <[deanriggin@gmail.com](mailto:deanriggin@gmail.com)>; Deanne Owen <[deanne.owen@salinecounty.org](mailto:deanne.owen@salinecounty.org)>; Dustin Robertson <[drobertson@scsosheriff.org](mailto:drobertson@scsosheriff.org)>; Eric Besson <[ebesson@arkansasonline.com](mailto:ebesson@arkansasonline.com)>; Fredrick McGraw <[flmcgraw@gmail.com](mailto:flmcgraw@gmail.com)>; Gene Gentry <[neeg@aol.com](mailto:neeg@aol.com)>; Circuit Court Division 1 <[circuitcourtdiv1@salinecounty.org](mailto:circuitcourtdiv1@salinecounty.org)>; Holly Beaver <[holly.beaver@artreasury.gov](mailto:holly.beaver@artreasury.gov)>; Jack Mitchell <[jmitchell@arkansasonline.com](mailto:jmitchell@arkansasonline.com)>; James Zahnd <[jameszahnd1941@gmail.com](mailto:jameszahnd1941@gmail.com)>; Jamie Clemmer <[j.clemmer@sbcglobal.net](mailto:j.clemmer@sbcglobal.net)>; Jeff Stroud <[jeff.stroud@salinecounty.org](mailto:jeff.stroud@salinecounty.org)>; Jennifer Carter <[jenniferc@salinecollector.org](mailto:jenniferc@salinecollector.org)>; Jessica Brochhausen <[jessica.brochhausen@salinecounty.org](mailto:jessica.brochhausen@salinecounty.org)>; Joel Prince <[joel.prince@salinecounty.org](mailto:joel.prince@salinecounty.org)>; John York <[johnyork121@yahoo.com](mailto:johnyork121@yahoo.com)>; Jolene Palmer <[jolene.palmer@salinecounty.org](mailto:jolene.palmer@salinecounty.org)>; Judge Herzfeld <[judgeherzfeld@gmail.com](mailto:judgeherzfeld@gmail.com)>; Kim Bourgeois <[mark.kim7@outlook.com](mailto:mark.kim7@outlook.com)>; Kris Boulton <[kboulton@uada.edu](mailto:kboulton@uada.edu)>; Laura Hanson <[laurahansonforjrp@gmail.com](mailto:laurahansonforjrp@gmail.com)>; Leah Redmon <[lredmon@salinedistrictcourt.com](mailto:lredmon@salinedistrictcourt.com)>; Lesa Jacob-Pollich <[lesa.pollich@salinecounty.org](mailto:lesa.pollich@salinecounty.org)>; 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Staci Winberry <[staci.winberry@salinecounty.org](mailto:staci.winberry@salinecounty.org)>; Steve Deere <[scrd019@gmail.com](mailto:scrd019@gmail.com)>; Tricia Westbrook <[tricia.westbrook@salinecounty.org](mailto:tricia.westbrook@salinecounty.org)>; Bob Ramsey <[bob@salineclasses.org](mailto:bob@salineclasses.org)>; Doug Curtis <[doug.curtis@salinecounty.org](mailto:doug.curtis@salinecounty.org)>; Holly Payne <[holly.payne@salinecounty.org](mailto:holly.payne@salinecounty.org)>; Kevin Cleghorn <[coroner@salinecounty.org](mailto:coroner@salinecounty.org)>; Matt Brumley <[matt.brumley@salinecounty.org](mailto:matt.brumley@salinecounty.org)>; myka.sample@salinecounty.org <[myka.sample@salinecounty.org](mailto:myka.sample@salinecounty.org)>; Rodney Wright <[rwright@scsosheriff.org](mailto:rwright@scsosheriff.org)>; Brent Houston <[brent.houston@salinecounty.org](mailto:brent.houston@salinecounty.org)>; Josh Farmer <[josh.farmer@salinecounty.org](mailto:josh.farmer@salinecounty.org)>; Clay Ford <[cford@salinedistrictcourt.com](mailto:cford@salinedistrictcourt.com)>; Ken Casady

<kencasady@gmail.com>; Stephanie Casady <stephaniecasy@gmail.com>; Andy Gill <andy.gill@salinecounty.org>; Barbara Anderson <barbara.anderson@salinecounty.org>; Brian Clary <brian.clary@salinecounty.org>; Carrie Robertson <carrie.robertson@salinecounty.org>; Chris Walton <chris.walton@salinecounty.org>; Christy Mitchell <christy.mitchell@salinecounty.org>; Debbie Wilmoth <debbie.wilmoth@salinecounty.org>; Greg Sink <greg.sink@salinecounty.org>; Julia Reynolds <julia.case@salinecounty.org>; Keith Knotts <keith.knotts@salinecounty.org>; Kolby Harper <kolby.harper@salinecounty.org>; Lindy Hamilton <lindy.hamilton@salinecounty.org>; Lori Standridge <lori.standridge@salinecounty.org>; Natalie Terry <natalie.terry@salinecounty.org>; Rebecca Bush <rebecca.bush@salinecounty.org>; Shea Long <shea.long@salinecounty.org>; Vince Shoptaw <vince.shoptaw@salinecounty.org>; Angela Smith <angela.smith@salinecounty.org>; Gina H. Reynolds <gina.reynolds@salinecounty.org>; Jonathan Camp <jonathan.camp@salinecounty.org>; Kirk Lonidier <kirk.lonidier@salinecounty.org>; Shirley Ward <shirley.ward@salinecounty.org>; Teresa Griffin <teresa.griffin@salinecounty.org>

**Subject:** April Quorum Court Meeting - Agenda & Exhibits 04-17-23

Please see attached the April Quorum Court Agenda & Exhibits. We will meet Monday Night in Courtroom #3 at 6:30 p.m.

Thanks,

Vicki Hopkins  
Administrative Manager to Judge Brumley  
Saline County Courthouse  
200 North Main, Room 117  
Benton, Arkansas 72015  
[vicki.hopkins@salinecounty.org](mailto:vicki.hopkins@salinecounty.org)  
501-303-5640



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**Re: Looking for Library Advocates**

Linda F. Smith <lsmith@cadc.com>

Thu 4/13/2023 4:37 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Hi Patty!

I am aware of what I hear on a national level. It is not good. I can reach out to the AKA, and see if they know of any.

On Thu, Apr 13, 2023 at 2:59 PM Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)> wrote:

Linda,

I don't know if you've heard but the library is under attack from the book banners. We're looking for natural partnerships—other groups who fight against this kind of censorship. Right now, they are focused on "sexual content" in children's literature but from the list of books they want to ban, their real intent is books with content on LGBTQ and race issues. Is there a NAACP chapter in Saline County or another group that advocates for people of color?

Thanks for any help you can give me,

Patty



**Patricia Hector**

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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**Re: Board Meeting Minutes 4/11**

Heather Phipps &lt;heatherp@salinecountylibrary.org&gt;

Thu 4/13/2023 3:00 PM

To: Arielle Wilson &lt;ariellew@salinecountylibrary.org&gt;; Leigh Espey &lt;leighe@salinecountylibrary.org&gt;; Patty Hector &lt;pattyh@salinecountylibrary.org&gt;

1 attachments (17 KB)

Board Meeting Minutes 4.11.2023.docx;

OK here are the corrections

**Heather Phipps, PHR**  
**Human Resources Manager**Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766-xt1093)Email: [heatherp@SalineCountyLibrary.org](mailto:heatherp@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)**From:** Arielle Wilson <ariellew@salinecountylibrary.org>**Sent:** Thursday, April 13, 2023 2:41 PM**To:** Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>**Subject:** Re: Board Meeting Minutes 4/11

To make it plural either Certificates of Deposit or CDs will work.

**Arielle Wilson**

Financial Coordinator

Phone: [\(501\) 778-4766 ext. 1081](tel:(501)778-4766-ext1081)Email: [ariellew@SalineCountyLibrary.org](mailto:ariellew@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)**From:** Leigh Espey <leighe@salinecountylibrary.org>**Sent:** Thursday, April 13, 2023 2:37 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

Subject: Re: Board Meeting Minutes 4/11

Under B: should it say into CDs instead of a CD since the million will be laddered into \$250,000 increments? I'm not sure exactly how that is supposed to be phrased because I know nothing about investments. 😞

Under C: Can you change "till" in the last sentence to "until"? It's the sentence when Conrad motioned to sign the letter of intent.



Leigh Espey

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email:  [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address:  [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Thursday, April 13, 2023 12:07 PM

To: Heather Phipps <heatherp@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

Subject: Re: Board Meeting Minutes 4/11

Could you add this sentence?

VII. New Business

a. Deletions

Conrad moved to accept the items to delete as presented. Douglas seconded the motion, which passed unanimously.

b. Recommendation for Change to Investment Strategy

Arielle presented the pro/con list as requested by the board from the 3/27/2023 board meeting. Her recommendation was to move \$1 million of reserves into a CD with First Security National Bank for 6 months and review. **Funds should be laddered instead of investing the entire amount at once.**

Conrad moved to transfer \$ 1,000,000 of reserves into a CD with First Security National Bank as presented. Douglas seconded the motion which passed unanimously.

**From:** Heather Phipps <heatherp@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 11:40 AM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

**Subject:** Board Meeting Minutes 4/11

Good Morning,

Can you please review? Especially the verbiage

Thanks!



**Heather Phipps, PHR**  
**Human Resources Manager**

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766-xt1093)

Email: [heatherp@SalineCountyLibrary.org](mailto:heatherp@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



[About Me](#)

## Re: Board Meeting Minutes 4/11

Leigh Espey <leighe@salinecountylibrary.org>

Thu 4/13/2023 2:37 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

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Under C: Can you change "till" in the last sentence to "until"? It's the sentence when Conrad motioned to sign the letter of intent.



**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 12:07 PM

**To:** Heather Phipps <heatherp@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

**Subject:** Re: Board Meeting Minutes 4/11

Could you add this sentence?

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Conrad moved to accept the items to delete as presented. Douglas seconded the motion, which passed unanimously.

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Arielle presented the pro/con list as requested by the board from the 3/27/2023 board meeting. Her recommendation was to move \$1 million of reserves into a CD with First Security National Bank for 6 months and review.

**Funds should be laddered instead of investing the entire amount at once.**

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**From:** Heather Phipps <heatherp@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 11:40 AM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

**Subject:** Board Meeting Minutes 4/11

Good Morning,

Can you please review? Especially the verbiage

Thanks!



**Heather Phipps, PHR**  
**Human Resources Manager**

Phone:  [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: [heatherp@SalineCountyLibrary.org](mailto:heatherp@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me



**Re: Conversation of JW About REsolution**

Wendy Christy <wendyc@salinecountylibrary.org>

Thu 4/13/2023 1:25 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Ok, sorry. We're giving presentations today, and listening to a lecture.

**Wendy Christy**

Youth Services Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1373

Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 12:50 PM

**To:** Wendy Christy <wendyc@salinecountylibrary.org>

**Subject:** Re: Conversation of JW About REsolution

Dana wrote an email talking about how carefully you all are when purchasing materials. I think that's what he needs to hear. That you look at books and decide what's appropriate and that the materials Angela Gray is objecting to are taken from different sections of the library. He shouldn't sponsor a resolution about this issue without first finding out what's in the library and how we deal with purchasing and book challenges.

---

**From:** Wendy Christy <wendyc@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 12:15 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Conversation of JW About REsolution

That's fine. Can we talk over things a bit next week so I can be ready for his questions?

**Wendy Christy**

Youth Services Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1373

Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Thursday, April 13, 2023 11:19 AM  
**To:** Wendy Christy <wendyc@salinecountylibrary.org>  
**Subject:** Conversation of JW About REsolution

Wendy,

I talked to Jim Whitley about his resolution. He is coming from a place of sincere concerns, but he admitted he didn't do enough research. I convinced him to talk to you. He looked at the books Angela Gray took to the meeting and didn't know some were YA books. He thinks if we don't have any books with sexual content in children's, then the resolution won't matter. But I told him it does matter. It shows zero support from the Quorum Court for the library and will embolden people who want to ban the books. Also, he couldn't tell me what he means by sexual content. To Angela Gray it means pictures books about worms reproducing. Also parents or the public can remove a book?

Can I give him a way to contact you?



**Patricia Hector**  
Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



## Bryant Sink

Arielle Wilson <ariellew@salinecountylibrary.org>

Thu 4/13/2023 1:23 PM

To: Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Rebecca Kidder <rebeckak@salinecountylibrary.org>

Cc: Heather Phipps <heatherp@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

1 attachment (632 KB)

20230404142105729.pdf;

Good Afternoon,

I just wanted to share a bit of good news....PC Hardware has graciously given us a 50% discount on the cost of the Bryant sink and faucet. Originally the material would have cost \$482.90 + tax, but they have requested a marketing shout out in our magazine/facebook and \$229.34+ tax for payment. I have attached the printouts of the sink & faucet. The list price is shown as well as the discounted price (the yellow sticky note). Once I have a material delivery date I will schedule the install with Davis Plumbing (install quote \$300).

Very Respectfully,



### Arielle Wilson

Financial Coordinator

Phone: (501) 778-4766 ext. 1081

Email: [ariellew@SalineCountyLibrary.org](mailto:ariellew@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



## Re: Answering Questions About Failure of SB163

Robert Coon <coon@impactmanagement.com>

Thu 4/13/2023 1:13 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Cc: Adam Webb <awebb@gclibrary.com>

I think that is accurate

Sent from my iPhone

On Apr 13, 2023, at 12:47 PM, Patty Hector <pattyh@salinecountylibrary.org> wrote:

I see. It is still accurate to say he lobbied against it—something that could have improved the library services for his county. Do I need to ask legislators? He shouldn't get a pass on his actions when they affect what he does for his county as a JP.

---

**From:** Robert Coon <coon@impactmanagement.com>

**Sent:** Thursday, April 13, 2023 12:44 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Cc:** Adam Webb <awebb@gclibrary.com>

**Subject:** Re: Answering Questions About Failure of SB163

I was unable to get a straight answer from the Association of Arkansas Counties as to their position on the bill. I asked several times directly.

I think it is possible that there was an implication that they had taken a position.

Sent from my iPhone

On Apr 13, 2023, at 12:35 PM, Patty Hector <pattyh@salinecountylibrary.org> wrote:

Robert,

There is no reason to move forward with the merger if our libraries can't stay in APERS. He effectively killed it by lobbying against the APERS change which was not even meant specifically for the libraries. It was for anyone who organizes under the Interlocal Agreement statute.

I understood that the bill was pulled because he lobbied against it. Is that not correct? And that the Association of Counties didn't take a stand against it.

Patty

---

**From:** Robert Coon <coon@impactmanagement.com>  
**Sent:** Thursday, April 13, 2023 12:27 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Cc:** Adam Webb <a.webb@gclibrary.com>  
**Subject:** Re: Answering Questions About Failure of SB163

I was not in the meeting you all had so am unclear on how to advise you here.

If the county quorum court didn't take an actual vote it's hard for me to see how they would have had a formal position.

Sent from my iPhone

On Apr 13, 2023, at 10:59 AM, Patty Hector <pattyh@salinecountylibrary.org> wrote:

Robert and Adam,  
I am getting questions about the merger and I don't want to gloss over what happened. I want Josh Curtis to own it. He has told a Quorum Court member in my hearing that he dislikes me personally and want to defund the Saline County Library. There is absolutely no good will there for me to lose. He actively undermines the library.

Do you see any repercussions from me stating publicly that he lobbied against the APERS bill for personal reasons and not as a representative for the official position of the Association of Arkansas Counties?

His constituents should know what he's doing in opposition to their local library.

Patty

[<Outlook-dytkw2os.png>](#)

**Patricia Hector**

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

[<Outlook-zsjwofzx.png>](#)

[<Outlook-tr2whio.png>](#)

[<Outlook-r4ieizfw.png>](#)

[<Outlook-nytedxu3.png>](#)

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**This email was sent from outside the organization.**

**This email was sent from outside the organization.**

**This email was sent from outside the organization.**

**Re: Amazon**

Arielle Wilson <ariellew@salinecountylibrary.org>

Thu 4/13/2023 12:39 PM

To: Crystal Gates <crystal.gates@lamanlibrary.org>

Cc: Patty Hector <pattyh@salinecountylibrary.org>

Good Afternoon, Crystal 😊

I would love to help you with the Amazon Business situation. We reached out to Scott Adamek <sadamek@amazon.com>. He is the Amazon rep for Governmental agencies. We set up a meeting and they gave us a 3 month trail of Amazon business as well as a credit line. We have about 30 users and this placed us in the "Business Prime Medium" category which is \$1,299 + tax per annum. If you have any additional questions I am glad to be of service.

Very Respectfully,

**Arielle Wilson**

Financial Coordinator

Phone: (501) 778-4766 ext. 1081

Email: [ariellew@SalineCountyLibrary.org](mailto:ariellew@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 12:25 PM

**To:** Arielle Wilson <ariellew@salinecountylibrary.org>; Crystal Gates <crystal.gates@lamanlibrary.org>

**Subject:** Amazon

I'm getting you two together!

Patty

**Patricia Hector**

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)





**Re: Library**

Arielle Wilson <ariellew@salinecountylibrary.org>

Thu 4/13/2023 12:31 PM

To: Lauren A. Miller <Lauren.Miller@fsbank.com>

Good Afternoon, Lauren 😊

We had another board meeting this past week, and they approved us to invest \$1M in \$250k increments into a First Security 6mo CD. We would like to set up a time to meet with you to get the CDs going. Looking at everyone's schedule here, we have availability on 20 Apr 2023. Are you free at all that day?

Very Respectfully,



**Arielle Wilson**

Financial Coordinator

Phone: (501) 778-4766 ext. 1081

Email: [ariellew@SalineCountyLibrary.org](mailto:ariellew@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Lauren A. Miller <Lauren.Miller@fsbank.com>

**Sent:** Friday, March 31, 2023 8:27 AM

**To:** Arielle Wilson <ariellew@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Library

Good morning!

I wanted to thank you for having me Monday afternoon at your board meeting. Just following up to see if you all had any thoughts or questions, or if there were any other questions after I left that I could assist with.

Appreciate you both!

**Lauren Miller, AVP**

Retail Operations Manager/ Cash Management

**First Security Bank**

20697 Interstate 30

Bryant, AR 72022

P. 501-303-5532 ext. 35708

C. 870-759-1500

F. 501-315-0169

[lmiller@fsbank.com](mailto:lmiller@fsbank.com)

# Bank Better.

Member FDIC

**This email was sent from outside the organization.**

**Re: Resolution Concerning Library**

Will Gruber <will.gruber@salinecounty.org>

Thu 4/13/2023 12:18 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

What's a good number for me to call you at?

Will Gruber

Saline County Civil Attorney

200 N. Main St.

Benton, Arkansas 72015

501-303-1555



On Thu, Apr 13, 2023 at 10:43AM Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)> wrote:

Will I have a chance to speak to Jim's resolution since it directly concerns the library or do I have to sign up to speak as a member of the public?

Patty

**Patricia Hector**

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



**This email was sent from outside the organization.**

**Re: Conversation of JW About REsolution**

Wendy Christy <wendyc@salinecountylibrary.org>

Thu 4/13/2023 12:15 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

That's fine. Can we talk over things a bit next week so I can be ready for his questions?

**Wendy Christy**

Youth Services Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1373

Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 11:19 AM

**To:** Wendy Christy <wendyc@salinecountylibrary.org>

**Subject:** Conversation of JW About REsolution

Wendy,

I talked to Jim Whitley about his resolution. He is coming from a place of sincere concerns, but he admitted he didn't do enough research. I convinced him to talk to you. He looked at the books Angela Gray took to the meeting and didn't know some were YA books. He thinks if we don't have any books with sexual content in children's, then the resolution won't matter. But I told him it does matter. It shows zero support from the Quorum Court for the library and will embolden people who want to ban the books. Also, he couldn't tell me what he means by sexual content. To Angela Gray it means pictures books about worms reproducing. Also parents or the public can remove a book?

Can I give him a way to contact you?

**Patricia Hector**

Library Director

Phone:  [\(501\) 778-4766](tel:(501)778-4766) ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)





## RE: Flyers for COVID-19 Vaccine Pop-Up Clinic

Amy Manning-McNabb <Amy.ManningMcNabb@afmc.org>

Thu 4/13/2023 11:51 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

Thank you!

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, April 13, 2023 7:38 AM

**To:** Amy Manning-McNabb <Amy.ManningMcNabb@afmc.org>; Kari Lapp <kiril@salinecountylibrary.org>

**Subject:** Re: Flyers for COVID-19 Vaccine Pop-Up Clinic

**External Sender:** Please use caution with links & attachments. If suspicious please report it with Phishing Alert button.

Hi Amy ,

The library will be happy to help publicize this great service.

Patty

---

**From:** Amy Manning-McNabb <[Amy.ManningMcNabb@afmc.org](mailto:Amy.ManningMcNabb@afmc.org)>

**Sent:** Wednesday, April 12, 2023 5:24 PM

**To:** Amy Manning-McNabb <[Amy.ManningMcNabb@afmc.org](mailto:Amy.ManningMcNabb@afmc.org)>

**Subject:** Flyers for COVID-19 Vaccine Pop-Up Clinic

Hello,

My name is Amy and I'm contacting you on behalf of the Arkansas Department of Health. The Benton Farmers Market and the Arkansas Department of Health are partnering to provide free Covid-19 vaccines and boosters. We are asking local community services providers, clubs, and organizations to assist by sharing this information with your employees and/or with those you serve.

I've attached promotional flyers in both a Jpeg and PDF format. Please feel free to share them on your social media platforms.

Thank you in advance for your assistance. Should you have any questions please contact **Jerri Barte, COVID Specialist, 501-914-9099, [jbarte@afmc.org](mailto:jbarte@afmc.org)**.

Amy

**Amy Manning**  
*COVID Specialist*

1020 W. 4<sup>TH</sup> ST., SUITE 400 • [afmc.org](https://afmc.org)  
LITTLE ROCK, AR 72201  
[amy.manning@afmc.org](mailto:amy.manning@afmc.org)

**NOTICE:** The information in this E-mail is solely intended for its recipients and may be privileged. If you are not the intended recipient, any use, disclosure, copying, or distribution of this E-mail is prohibited. Additionally, if you have received this message in error, please inform us by replying with the subject line marked "Wrong Address", then delete this E-mail and any attachments. The Arkansas Foundation for Medical Care, Inc. (AFMC) uses regularly updated anti-virus software in an attempt to reduce the possibility of transmitting computer viruses. However, we do not guarantee that any attachments to this E-mail or embedded links are virus-free. This email was sent from

[Amy.ManningMcNabb@afmc.org](mailto:Amy.ManningMcNabb@afmc.org)

**This email was sent from outside the organization.**

The above inbound message was received from **Patty Hector** <[patty@paubox.com](mailto:patty@paubox.com)> on 04/13/23 07:38:45 via encrypted connection via TLS

Secured by [Paubox](#) - HITRUST CSF certified

**This email was sent from outside the organization.**



## Board Meeting Minutes 4/11

Heather Phipps <heatherp@salinecountylibrary.org>

Thu 4/13/2023 11:40 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

1 attachments (17 KB)

Board Meeting Minutes 4.11.2023.docx

Good Morning,

Can you please review? Especially the verbiage

Thanks!



**Heather Phipps, PHR**  
**Human Resources Manager**

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766-xt1093)

Email: [heatherp@SalineCountyLibrary.org](mailto:heatherp@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

## For that man

Dana Bloch <danab@salinecountylibrary.org>

Thu 4/13/2023 10:44 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

Hello! My name is Dana Bloch and I am the children's programmer at the Benton location of the Saline County Library.

I am also a mother of four, and my husband has been in law enforcement for over 15 years, including over 10 years at the Benton Police Department, where for a time, he was the detective assigned to most child abuse and sexual assault cases. As you can imagine, we are a family that is sensitive to child trauma and very mindful of grooming and dangerous situations.

I would love to talk to anyone who has concerns about what we have in our collection, and show them around the library. We want our patrons and community to be comfortable, and the best way to do that is to come by to see what we have on display, and to talk to us. I applaud anyone who wants to protect children- so do we! Let me know if you have any questions or concerns, I would love to have a conversation.

Thanks,

Dana

## Out of Office Re: Resolution Concerning Library

Angie Drummond <angie.drummond@salinecounty.org>

Thu 4/13/2023 10:44 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

I will be out of the office this week on Thursday, April 13-Friday, April 14, 2023 with limited access to email.

I will be checking emails periodically, it just make be a little longer for me to get back to you.

If you need immediate assistance, please contact Angel Koder, Vicki Deere, or Vicki Hopkins.

Thank you,  
Angie

--

\*Angie Drummond, CPASaline County Comptroller\*

\*200 North Main Street, Suite 115\*

\*Benton, Arkansas 72015\*

\*501-303-5601\*

\*angie.drummond@salinecounty.org <angie.drummond@salinecounty.org>\*

[image: cid:image001.png@01D588EB.0F7BEE90]

This email was sent from outside the organization.

## Flyers for COVID-19 Vaccine Pop-Up Clinic

Amy Manning-McNabb <Amy.ManningMcNabb@afmc.org>

Wed 4/12/2023 5:24 PM

To: Amy Manning-McNabb <Amy.ManningMcNabb@afmc.org>

2 attachments (772 KB)

Benton Farmers Market 04-22-2023.pdf; Benton Farmers Market 04-22-2023.jpg;

Hello,

My name is Amy and I'm contacting you on behalf of the Arkansas Department of Health. The Benton Farmers Market and the Arkansas Department of Health are partnering to provide free Covid-19 vaccines and boosters. We are asking local community services providers, clubs, and organizations to assist by sharing this information with your employees and/or with those you serve.

I've attached promotional flyers in both a Jpeg and PDF format. Please feel free to share them on your social media platforms.

Thank you in advance for your assistance. Should you have any questions please contact **Jerri Barte, COVID Specialist, 501-914-9099, [jbarte@afmc.org](mailto:jbarte@afmc.org)**.



### Available at Benton Farmers Market

AFMC, Benton Farmers Market, the Arkansas Department of Health are partnering to provide Free Covid 19 and Flu vaccines.

Covid 19 first doses, second doses and boosters will be available. Please have your Covid 19 vaccine card with you if requesting a second dose or booster dose. If you do not have your vaccine card, you may contact your local health unit for a copy.

DATE: Saturday, April 22, 2023  
TIME: 8:00am – 1:00pm  
LOCATION: 125 West Ashley Street  
Benton, AR 72015

**\*\* A parent or guardian must accompany those aged 5-17\*\***

**New  
Booster  
and Flu  
Vaccine**

#### Booster Qualifications

##### Pfizer and Moderna Recipients:

Must have completed the initial two-dose series, and it has been at least 2 months since last Covid 19 vaccine.

##### Janssen (Johnson and Johnson) Recipients:

Must have been at least 2 months since last Covid 19 vaccine.

##### Having had Covid:

Must be out of quarantine.

Those 12 and older receiving a 1<sup>st</sup> dose will be given an ARKANSAS GAME AND FISH gift certificate.

No appointment necessary.  
Vaccines are provided at no cost.  
Bring your insurance card if you have one.

Amy

Amy Manning  
COVID Specialist



1020 W. 4<sup>TH</sup> ST., SUITE 400 • [afmc.org](http://afmc.org)

LITTLE ROCK, AR 72201

[amy.manning@afmc.org](mailto:amy.manning@afmc.org)



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**Re: [External] Bryant Branch Library - Shelving and End Panels**

Robert Williams <robert@li-tx.com>

Wed 4/12/2023 3:40 PM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

1 attachments (203 KB)

Q41148 Bryant AR Shelving Quote 4-12-23.pdf;

Hi, Rebecca.

Attached is the current quote for shelving in the JUV and New Books areas.

Let me know if there is anything else you need.

Thank you.

**Bob Williams**  
Library Interiors of Texas  
P. 888-689-5489 Ext. 6  
C. 281-513-6423  
[www.li-tx.com](http://www.li-tx.com)

---

**From:** Rebecca Kidder <rebeccak@salinecountylibrary.org>

**Date:** Monday, March 20, 2023 at 9:20 AM

**To:** Robert Williams <robert@li-tx.com>, Patty Hector <pattyh@salinecountylibrary.org>

**Cc:** Jonathon Hardcastle <jonathon@li-tx.com>, Dee Steele <delmarius@li-tx.com>

**Subject:** Re: [External] Bryant Branch Library - Shelving and End Panels

Good morning!

That sounds great! Thank you so much.

---

**From:** Robert Williams <robert@li-tx.com>

**Sent:** Monday, March 20, 2023 8:45 AM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>

**Cc:** Jonathon Hardcastle <jonathon@li-tx.com>; Dee Steele <delmarius@li-tx.com>

**Subject:** Re: [External] Bryant Branch Library - Shelving and End Panels

Good morning to all.

Jonathon and I are planning our site visit for next week, to be at the library on Wednesday at 9 am to review the painting, floor covering and moving services. Once we're through, we'll head to Mabel Boswell for the shelving project – either on Wednesday afternoon or Thursday morning. Just depends what time we finish up at Benton.

Will this work for your schedule.

Thanks.

Bob Williams  
Library Interiors of Texas  
P. 888-689-5489 Ext. 6  
C. 281-513-6423  
[www.li-tx.com](http://www.li-tx.com)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Date:** Monday, March 6, 2023 at 2:30 PM  
**To:** Robert Williams <robert@li-tx.com>, Rebecca Kidder <rebeccak@salinecountylibrary.org>  
**Subject:** Re: [External] Bryant Branch Library - Shelving and End Panels

Bob,  
I'm back at work now after my horrible Covid experience. Let me know if I need to clear my calendar for you.

Patty

---

**From:** Robert Williams <robert@li-tx.com>  
**Sent:** Monday, February 27, 2023 12:26 PM  
**To:** Rebecca Kidder <rebeccak@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: [External] Bryant Branch Library - Shelving and End Panels

Hello Rebecca.

I'm planning a trip to visit Patty to go over her project in Benton. I'd like to visit with you at the same time to go over your shelving needs.

I'm still working on my schedule and will get back with you on dates to visit both libraries.

Thanks.

Bob Williams  
Library Interiors of Texas  
P. 888-689-5489 Ext. 6  
C. 281-513-6423  
[www.li-tx.com](http://www.li-tx.com)

---

**From:** Rebecca Kidder <rebeccak@salinecountylibrary.org>  
**Date:** Friday, February 24, 2023 at 10:48 AM  
**To:** Robert Williams <robert@li-tx.com>  
**Subject:** Fw: [External] Bryant Branch Library - Shelving and End Panels

Good morning!

We received a quote last year about additional shelving in our library. Could we meet again and get a new quote for a few of these items?



I appreciate it! Thanks so much!

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Thursday, March 31, 2022 11:57 AM  
**To:** Rebecca Kidder <rebeccak@salinecountylibrary.org>  
**Subject:** Fw: Bryant Branch Library - Shelving and End Panels

---

**From:** Robert Williams <robert@li-tx.com>  
**Sent:** Thursday, March 31, 2022 10:45 AM  
**To:** Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Bryant Branch Library - Shelving and End Panels

Hello Patty and Leigh.

I walked the library with Rebecca and Becca and looked at 4 different areas for shelving.

These were the New Books, Sci-Fi, Teens and Juvenile areas.

Attached is the quote for these areas that Rebecca asked me to prepare. It includes steel shelving and wood end panels.

Let me know if there is anything else needed.

Thank you.

**Bob Williams**  
Library Interiors of Texas  
P. 888-689-5489 Ext. 6  
C. 281-513-6423  
[www.li-tx.com](http://www.li-tx.com)

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**Re: FOIA Contractors Detail Report**

Arielle Wilson <ariellew@salinecountylibrary.org>

Wed 4/12/2023 2:06 PM

To: Heather Phipps <heatherp@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

You're welcome, and thank you!

**Arielle Wilson**

Financial Coordinator

Phone:  [\(501\) 778-4766 ext. 1081](tel:(501)778-4766)

Email: [ariellew@SalineCountyLibrary.org](mailto:ariellew@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Heather Phipps <heatherp@salinecountylibrary.org>

**Sent:** Wednesday, April 12, 2023 2:00 PM

**To:** Arielle Wilson <ariellew@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

**Subject:** Re: FOIA Contractors Detail Report

Thank you for your hard work!

**Heather Phipps, PHR**  
Human Resources Manager

Phone:  [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: [heatherp@SalineCountyLibrary.org](mailto:heatherp@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Arielle Wilson <ariellew@salinecountylibrary.org>

**Sent:** Wednesday, April 12, 2023 1:57 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>

**Subject:** FOIA Contractors Detail Report

Good Afternoon,

I have attached the Contractors Listing for the FOIA request. I am sorry that it took so long.

Very Respectfully,



**Arielle Wilson**

Financial Coordinator

Phone:  [\(501\) 778-4766 ext. 1081](tel:(501)778-4766)

Email: [ariellew@SalineCountyLibrary.org](mailto:ariellew@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



## FOIA Contractors Detail Report

Arielle Wilson <ariellew@salinecountylibrary.org>

Wed 4/12/2023 1:58 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>

1 attachments (24 KB)

1099 Detail Transaction List FOIA.pdf;

Good Afternoon,

I have attached the Contractors Listing for the FOIA request. I am sorry that it took so long.

Very Respectfully,



**Arielle Wilson**

Financial Coordinator

Phone: (501) 778-4766 ext. 1081

Email: [ariellew@SalineCountyLibrary.org](mailto:ariellew@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



**please give me a call**

Patrick Bisbee <patbisbee@juno.com>

Wed 4/12/2023 1:52 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

I tried calling you, but the library message will not let me put in your extension.

Thanks,

Pat

Pat Bisbee

J.P. District #1, Saline County

21887 Mountain Maple Circle

East End, AR 72065

This email was sent from outside the organization.

## Re: May Magazine

Francesca Castro <francescac@salinecountylibrary.org>

Wed 4/12/2023 1:19 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Patty, I touched base with Kari and she said that we can wait until Tuesday.

Thanks,  
Francesca

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Wednesday, April 12, 2023 11:07 AM

**To:** Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

**Subject:** Re: May Magazine

Can it wait until Tuesday? I might need to update patrons on the Quorum Court resolution.

---

**From:** Francesca Castro <francescac@salinecountylibrary.org>

**Sent:** Wednesday, April 12, 2023 9:45 AM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

**Subject:** May Magazine

Good Morning Patty,

Will you please send me your article for the May Magazine.

Thank you,



**Francesca Castro**

Marketing Coordinator

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1338

Email: [Francesca.C@SalineCountyLibrary.org](mailto:Francesca.C@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



## New Bryant key

Rob Walton <Robw@salinecountylibrary.org>

Wed 4/12/2023 12:42 PM

To: [managers@salinecountylibrary.org](mailto:managers@salinecountylibrary.org) <[managers@salinecountylibrary.org](mailto:managers@salinecountylibrary.org)>

I have had the Bryant outer doors, makespace, passport office and the emergency door by the children's area re-keyed. So, the old key no longer works on any of those doors. The new key will be [REDACTED]. We will need to get more copies made, so let me know who needs one. I gave Rachel all of the new keys for the Bryant staff.



**Rob Walton** (*He/Him/His*)

Building Operations Manager

Office:  [\(501\) 778-4766](tel:(501)778-4766) xt 1561

Mobile:  [\(757\) 749-9559](tel:(757)749-9559)

Email: [robw@salinecountylibrary.org](mailto:robw@salinecountylibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)





**Re: [External] IT Desks Re: Furniture Quote**

Robert Williams <robert@li-tx.com>

Wed 4/12/2023 12:33 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

East End Branch – is that good?

**Bob Williams**

Library Interiors of Texas

P. 888-689-5489 Ext. 6

C. 281-513-6423

[www.li-tx.com](http://www.li-tx.com)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Date:** Wednesday, April 12, 2023 at 12:28 PM

**To:** Robert Williams <robert@li-tx.com>

**Subject:** Re: [External] IT Desks Re: Furniture Quote

Thanks, Bob. Sorry to hear you've been sick. The board decided to go with the branch in East End.

---

**From:** Robert Williams <robert@li-tx.com>

**Sent:** Wednesday, April 12, 2023 12:23 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** IT Desks Re: Furniture Quote

Patty,

I am so sorry for not getting these quotes to you sooner. I have been sick as a dawg since the weekend.

I'm sending separate quotes/emails for each project – IT Desks, Bryant Shelving, and the Temporary library furniture. I'm waiting on a price for computer tables for the Temporary library. Hope to have it soon.

I'm treating each project as a stand-alone for the installation costs, but if they are combined the labor can be adjusted to reflect a more cost-efficient labor price.

I'll be honest with you on these IT desks – I can't get close to the Wayfair desk price that you showed me. This desk I'm proposing is the least expensive that we carry.

Again, sorry for my slowness. More quotes to follow.

Thanks.

**Bob Williams**

Library Interiors of Texas

P. 888-689-5489 Ext. 6

C. 281-513-6423

[www.li-tx.com](http://www.li-tx.com)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Date:** Tuesday, April 11, 2023 at 8:43 AM

**To:** Robert Williams <robert@li-tx.com>

**Subject:** [External] Furniture Quote

Bob,

I have a board meeting today. Do you have any info on the furniture for the proposed branch? They were asking for more concrete numbers for the meeting.

Thanks,

Patty



**Patricia Hector**  
Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smitheys Dr. Benton, AR 72015](#)



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## IT Desks Re: Furniture Quote

Robert Williams <robert@li-tx.com>

Wed 4/12/2023 12:23 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

1 attachment (336 KB)

Q41147 IT DESKS CHOICE PARTNERS 4-12-23.pdf;

Patty,

I am so sorry for not getting these quotes to you sooner. I have been sick as a dawg since the weekend.

I'm sending separate quotes/emails for each project – IT Desks, Bryant Shelving, and the Temporary library furniture. I'm waiting on a price for computer tables for the Temporary library. Hope to have it soon.

I'm treating each project as a stand-alone for the installation costs, but if they are combined the labor can be adjusted to reflect a more cost-efficient labor price.

I'll be honest with you on these IT desks – I can't get close to the Wayfair desk price that you showed me. This desk I'm proposing is the least expensive that we carry.

Again, sorry for my slowness. More quotes to follow.

Thanks.

**Bob Williams**

Library Interiors of Texas

P. 888-689-5489 Ext. 6

C. 281-513-6423

[www.li-tx.com](http://www.li-tx.com)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Date:** Tuesday, April 11, 2023 at 8:43 AM

**To:** Robert Williams <robert@li-tx.com>

**Subject:** [External] Furniture Quote

Bob,

I have a board meeting today. Do you have any info on the furniture for the proposed branch? They were asking for more concrete numbers for the meeting.

Thanks,

Patty



## Patricia Hector

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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## Quorum Court | Saline County Arkansas

Patty Hector <pattyh@salinecountylibrary.org>

Wed 4/12/2023 11:40 AM

To: [allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org) <[allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org)>; Allison Nolley <[adnolley@gmail.com](mailto:adnolley@gmail.com)>; Caroline Miller Robinson <[CMillerRobinson@uams.edu](mailto:CMillerRobinson@uams.edu)>; Kara Conrad <[karcon86@gmail.com](mailto:karcon86@gmail.com)>; Laine Holleran <[lne2holl@aol.com](mailto:lne2holl@aol.com)>; Marian Douglas <[rmsdouglas@ualr.edu](mailto:rmsdouglas@ualr.edu)>; Allison Nolley <[AllisonN@salinecountylibrary.org](mailto:AllisonN@salinecountylibrary.org)>; Caroline Robinson <[caroliner@salinecountylibrary.org](mailto:caroliner@salinecountylibrary.org)>; Kara Conrad <[karac@salinecountylibrary.org](mailto:karac@salinecountylibrary.org)>; Laine Holleran <[laine@salinecountylibrary.org](mailto:laine@salinecountylibrary.org)>; Marian Douglas <[mariand@salinecountylibrary.org](mailto:mariand@salinecountylibrary.org)>

If you know anyone who wants to sign up to speak at the Quorum Court meeting, here is the link to do so beforehand.

---

**From:** Patricia Hector <[plhector@icbud.com](mailto:plhector@icbud.com)>

**Sent:** Wednesday, April 12, 2023 11:38 AM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Subject:** Quorum Court | Saline County Arkansas

[https://www.salinecounty.org/quorum\\_court](https://www.salinecounty.org/quorum_court)

Sent from my phone

This email was sent from outside the organization.

## State of the Network

Rob Walton <Robw@salinecountylibrary.org>

Wed 4/12/2023 11:30 AM

To: benton@salinecountylibrary.org <benton@salinecountylibrary.org>

The network is mostly up. However, there are some areas that do not yet have network access. We are aware that not everyone is connected and we are working to get everyone connected. To help manage expectations, we do not expect to have everyone on the network until Friday this week. We still have a lot of work to do. I appreciate your patience in all of this. If you have any questions or concerns, please email me or come see me (in my new office back in Admin! Yay!).



**Rob Walton** *(He/Him/His)*

Building Operations Manager

Office:  [\(501\) 778-4766 xt 1561](tel:(501)778-4766)

Mobile:  [\(757\) 749-9559](tel:(757)749-9559)

Email: [robw@salinecountylibrary.org](mailto:robw@salinecountylibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

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**Re: library resolution**

Julie Syler <julies@salinecountylibrary.org>

Wed 4/12/2023 11:16 AM

To: [managers@salinecountylibrary.org](mailto:managers@salinecountylibrary.org) <[managers@salinecountylibrary.org](mailto:managers@salinecountylibrary.org)>

A separate room isn't the answer, and we shouldn't consider that a solution.

Julie Syler

Systems Administrator

Saline County Library

---

**From:** Rebecca Kidder <[rebeccak@salinecountylibrary.org](mailto:rebeccak@salinecountylibrary.org)>

**Sent:** Wednesday, April 12, 2023 11:03 AM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; [managers@salinecountylibrary.org](mailto:managers@salinecountylibrary.org) <[managers@salinecountylibrary.org](mailto:managers@salinecountylibrary.org)>

**Subject:** Re: library resolution

Wow. Just wow. They need to provide funds to build a separate room. That's ridiculous.

---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Wednesday, April 12, 2023 10:47:16 AM

**To:** [managers@salinecountylibrary.org](mailto:managers@salinecountylibrary.org) <[managers@salinecountylibrary.org](mailto:managers@salinecountylibrary.org)>

**Subject:** Fw: library resolution

This is not for publication until it comes out in the Quorum Court agenda tomorrow. Just a heads up that I will be sharing it as soon as it is public. I have talked to Pat Bisbee and tried to talk to Jim Whitley since neither of them had the courtesy to contact me before writing this resolution.

Patty

---

**From:** Patrick Bisbee <[patbisbee@juno.com](mailto:patbisbee@juno.com)>

**Sent:** Wednesday, April 12, 2023 9:35 AM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Subject:** library resolution

Attached is the proposed resolution.

Thanks

Pat

Pat Bisbee

J.P. District #1, Saline County

21887 Mountain Maple Circle

East End, AR 72065

This email was sent from outside the organization.



## Re: Upcoming Quorum Court Meeting

Olivia McClure <oliviamcclure@outlook.com>

Wed 4/12/2023 10:53 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

This is wonderful, I am sharing this information with a group known as the Saline County Rural Community Alliance, we will be in attendance Monday ready to support you guys. If there is anything additional we can do to help, please let me know.

Thanks again,

[Olivia McClure](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Wednesday, April 12, 2023 10:51 AM

**To:** Olivia McClure <oliviamcclure@outlook.com>

**Subject:** Re: Upcoming Quorum Court Meeting

Director Hector:

Pursuant to the Arkansas Freedom of Information Act, I hereby request the following:

- 1.) Payroll reports for the periods 1/1/22 - 12/31/22 and 1/1/23 - 3/31/23, indicating at least the name, position, gross pay, deductions, and net pay for each and every library employee and contractor.
- 2.) All advertising contracts, invoices, statements, and receipts for the calendar year 2022.
- 3.) Circulation reports for the periods 1/1/22 - 12/31/22 and 1/1/23 - 3/31/23 for each physical location, including buildings and lockers (broken out by location).
- 4.) Circulation reports for the periods 1/1/22 - 12/31/22 and 1/1/23 - 3/31/23 broken out by media type, including physical books and digital items.
- 5.) Circulation reports for the periods 1/1/22 - 12/31/22 and 1/1/23 - 3/31/23 broken out by categorization of the media (children's, juvenile, young adults, adult).
- 6.) Attendance reports for each event for the periods 1/1/22 - 12/31/22 and 1/1/23 - 3/31/23, including both on-site and remote events.
- 7.) Recording of the January 2023 meeting.
- 8.) A report listing the dates the library has been closed or hours curtailed since 3/10/20, and the reason for each closure or curtailment.

Please submit electronically and acknowledge receipt.

---

**From:** Olivia McClure <oliviamcclure@outlook.com>  
**Sent:** Wednesday, April 12, 2023 10:42 AM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: Upcoming Quorum Court Meeting

Thank you so much! When the full resolution comes out tomorrow, where can it be found? I was unaware that these were posted ahead of time.

Thank you,

[Olivia McClure](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Wednesday, April 12, 2023 10:39 AM  
**To:** Olivia McClure <oliviamcclure@outlook.com>  
**Subject:** Re: Upcoming Quorum Court Meeting

Here's a bit from the resolution that will come out in the Quorum Court agenda tomorrow:

SECTION I: The Library should enact policies to relocate materials, that are not subject matter or age appropriation for children, to an area that is no accessible to minors under the age of eighteen (18) years

---

**From:** Olivia McClure <oliviamcclure@outlook.com>  
**Sent:** Wednesday, April 12, 2023 7:29 AM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: Upcoming Quorum Court Meeting

Would love to see it, thank you so much for your help.

[Olivia McClure](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Tuesday, April 11, 2023 7:16 PM  
**To:** Olivia McClure <oliviamcclure@outlook.com>  
**Subject:** Re: Upcoming Quorum Court Meeting

Olivia,

It is public data and I am happy to share it with you. We have always been very transparent at the library. We post lots of data to our web page so that it's easy for people to find. I heard that there will be a resolution against the books the library purchases at the next meeting. That indicates to me that the Quorum Court doesn't plan to be supportive of the library in case of book challenges or funding challenges. I will try to get a copy of the resolution tomorrow and share it.

I was so disheartened to find that out. It will help so much to have people at the meeting Monday to show them that we have community support.

Patty

---

**From:** Olivia McClure <oliviamcclure@outlook.com>  
**Sent:** Tuesday, April 11, 2023 6:36:43 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: Upcoming Quorum Court Meeting

I appreciate your quick response and understand you are working to assist all who are concerned about our resources. Would we be able to get copies of the FOIA information she has requested to save you some time and effort or would we need to submit those requests as well? Your due diligence is greatly appreciated!

P.S. Could I get a list of the books that are being challenged?  
Sincerely,

[Olivia McClure](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Tuesday, April 11, 2023 9:34 AM  
**To:** Olivia McClure <oliviamcclure@outlook.com>  
**Cc:** Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: Upcoming Quorum Court Meeting

Hi Olivia,

It has been so reassuring to hear from patrons that they value the library and want to tell that to the Quorum Court. As far as I know, Angela Gray has not officially stated that she wants to tell the Quorum Court to defund the library. That was a response to her post in the Republican Women of Saline County's facebook group. She had posted her public comments to the Quorum Court about library books she doesn't like. She has not yet followed the procedure to challenge any of the books or spoken to me at all.

Right now, I am fulfilling her numerous FOIA requests that are due tomorrow. The questions do imply that at some point they will complain about the library's budget and how money is spent. They are following the blueprint laid down by the group that defunded the library in Jonesboro.

Whenever I finish with her request, I will be happy to supply you with all the information I can get you. It's nice to get statistics for a positive reason!

I appreciate so much everyone who is willing to speak before the Quorum Court. They need to hear that the library has supporters. All they've heard so far is that we have bad books.

Patty



## Patricia Hector

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Olivia McClure <[oliviamcclure@outlook.com](mailto:oliviamcclure@outlook.com)>

**Sent:** Tuesday, April 11, 2023 9:20 AM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Subject:** Upcoming Quorum Court Meeting

Good morning,

My name is Olivia McClure and I am a vibrant support of our community and its resources. I'm currently working with the rural community alliance who has gotten word that at the Quorum Court meeting Monday 4/17/23, there is a couple that will be speaking in favor of defunding our public libraries. As someone who frequented the Saline Co. Libraries often in childhood and knows how valuable of a resource it was for my family, I am planning to attend and speak in opposition to these individuals and in favor of, in my opinion, one of our communities most valuable resources.

I was hoping you could provide me with some data that may help in my charge. I would like to know the following:

- How many individuals do you guys serve on a monthly and/or yearly basis?
- What services are the most used amongst our community?
- In your professional experience, what does a library offer to a community?
- Any additional information you think may be of importance to those who have a say in the decision of our community resources.

I would appreciate any information/data and professional experience that you could provide to me as this is something I am super passionate about and want to be completely and adequately prepared for the upcoming discussion.

Sincerely,

[Olivia McClure](#)

501-317-0179

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<b>This email was sent from outside the organization.</b>
<b>This email was sent from outside the organization.</b>
<b>This email was sent from outside the organization.</b>

## Re: Upcoming Quorum Court Meeting

Olivia McClure <oliviammclure@outlook.com>

Wed 4/12/2023 10:42 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

Thank you so much! When the full resolution comes out tomorrow, where can it be found? I was unaware that these were posted ahead of time.

Thank you,

[Olivia McClure](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Wednesday, April 12, 2023 10:39 AM

**To:** Olivia McClure <oliviammclure@outlook.com>

**Subject:** Re: Upcoming Quorum Court Meeting

Here's a bit from the resolution that will come out in the Quorum Court agenda tomorrow:

SECTION I: The Library should enact policies to relocate materials, that are not subject matter or age appropriation for children, to an area that is no accessible to minors under the age of eighteen (18) years

---

**From:** Olivia McClure <oliviammclure@outlook.com>

**Sent:** Wednesday, April 12, 2023 7:29 AM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Upcoming Quorum Court Meeting

Would love to see it, thank you so much for your help.

[Olivia McClure](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Tuesday, April 11, 2023 7:16 PM

**To:** Olivia McClure <oliviammclure@outlook.com>

**Subject:** Re: Upcoming Quorum Court Meeting

Olivia,

It is public data and I am happy to share it with you. We have always been very transparent at the library. We post lots of data to our web page so that it's easy for people to find. I heard that there will be a resolution against the books the library purchases at the next meeting. That indicates to me that the Quorum Court doesn't plan to be supportive of the library in case of book challenges

or funding challenges. I will try to get a copy of the resolution tomorrow and share it.

I was so disheartened to find that out. It will help so much to have people at the meeting Monday to show them that we have community support.

Patty

---

**From:** Olivia McClure <oliviammclure@outlook.com>

**Sent:** Tuesday, April 11, 2023 6:36:43 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Upcoming Quorum Court Meeting

I appreciate your quick response and understand you are working to assist all who are concerned about our resources. Would we be able to get copies of the FOIA information she has requested to save you some time and effort or would we need to submit those requests as well? Your due diligence is greatly appreciated!

P.S. Could I get a list of the books that are being challenged?

Sincerely,

[Olivia McClure](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Tuesday, April 11, 2023 9:34 AM

**To:** Olivia McClure <oliviammclure@outlook.com>

**Cc:** Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

**Subject:** Re: Upcoming Quorum Court Meeting

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Patty



## Patricia Hector

Library Director

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Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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**Subject:** Upcoming Quorum Court Meeting

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501-317-0179

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## Extra Narcan Kits

Heather Phipps <[heatherp@salinecountylibrary.org](mailto:heatherp@salinecountylibrary.org)>

Wed 4/12/2023 10:21 AM

To: [allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org) <[allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org)>

Good Morning,

We have extra Narcan kits that were left over from the training on Monday. They are free to whomever would like one!

They're in my office.

Thanks,



**Heather Phipps, PHR**  
**Human Resources Manager**

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1093

Email: [heatherp@SalineCountyLibrary.org](mailto:heatherp@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR,+72015)



About Me

**Re: Contractors in payroll**

Heather Phipps <heatherp@salinecountylibrary.org>

Wed 4/12/2023 9:59 AM

To: Arielle Wilson <ariellew@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

Did you not have it yesterday?

Mine is up

**Heather Phipps, PHR**  
**Human Resources Manager**

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1093

Email: [heatherp@SalineCountyLibrary.org](mailto:heatherp@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



[About Me](#)

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**From:** Arielle Wilson <ariellew@salinecountylibrary.org>

**Sent:** Wednesday, April 12, 2023 9:30 AM

**To:** Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Contractors in payroll

Good Morning, Ladies 😊

I just ran the 1099 report and it looks like none of the vendors are set up to pull into the report because zero of the vendor profiles have a business ID/SSN filled in. 😞 So in order to speed this process along to meet the FOIA deadline I am going to have to put all zeros in each SSN field to make the system push the information out. However, in order to complete the 1099s from last year I will have to get all the Tax Ids/SSNs of last year & current year vendors. With all that being said I may need some help from the team to gather a list of the known contractors so that I have something to go on.

Also does anyone know if I have internet at the desk yet?

Very Respectfully,



## Arielle Wilson

Financial Coordinator

Phone: (501) 778-4766 ext. 1081

Email: [ariellew@SalineCountyLibrary.org](mailto:ariellew@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>

**Sent:** Tuesday, April 11, 2023 11:10 AM

**To:** Heather Phipps <[heatherp@salinecountylibrary.org](mailto:heatherp@salinecountylibrary.org)>; Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Arielle Wilson <[ariellew@salinecountylibrary.org](mailto:ariellew@salinecountylibrary.org)>

**Subject:** Re: Contractors in payroll

That sounds like a safe assumption to me.

Also, as far as the meeting recording, can we put it on a flash drive and give it to her that way since it's too big to email? That would be an electronic format.



## Leigh Espey

Library Manager

Phone: (501) 778-4766 xt 1002

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Heather Phipps <[heatherp@salinecountylibrary.org](mailto:heatherp@salinecountylibrary.org)>

**Sent:** Tuesday, April 11, 2023 10:24 AM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Arielle Wilson <[ariellew@salinecountylibrary.org](mailto:ariellew@salinecountylibrary.org)>; Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>

**Subject:** Re: Contractors in payroll

I guess we would need to see how many people get a 1099 from last year right?



## Heather Phipps, PHR

### Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766-xt1093)

Email: [heatherp@SalineCountyLibrary.org](mailto:heatherp@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



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**Sent:** Tuesday, April 11, 2023 10:20 AM

**To:** Arielle Wilson <[ariellew@salinecountylibrary.org](mailto:ariellew@salinecountylibrary.org)>; Heather Phipps <[heatherp@salinecountylibrary.org](mailto:heatherp@salinecountylibrary.org)>;

Leigh Espey <[leigh@salinecountylibrary.org](mailto:leigh@salinecountylibrary.org)>

**Subject:** Contractors in payroll

1.) Payroll reports for the periods 1/1/22 - 12/31/22 and 1/1/23 - 3/31/23, indicating at least the name, position, gross pay, deductions, and net pay for each and every library employee and contractor.

I just noticed that she asked for contractors. Do you think she means contract employees? That we have a 1099 form for like programmers, authors, etc?



## Patricia Hector

Library Director

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## May Magazine

Francesca Castro <francescac@salinecountylibrary.org>

Wed 4/12/2023 9:46 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Kari La pp <kari@salinecountylibrary.org>

Good Morning Patty,

Will you please send me your article for the May Magazine.

Thank you,



### Francesca Castro

Marketing Coordinator

Phone:  [\(501\) 778-4766 xt.1338](tel:(501)778-4766)

Email: [Francesca.C@SalineCountyLibrary.org](mailto:Francesca.C@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



## library resolution

Patrick Bisbee <patbisbee@juno.com>

Wed 4/12/2023 9:36 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

 1 attachments (19 KB)

Resolution - Library 4.423.docx;

Attached is the proposed resolution.

Thanks,

Pat

Pat Bisbee

J.P. District #1, Saline County

21887 Mountain Maple Circle

East End, AR 72065

This email was sent from outside the organization.

## Re: Contractors in payroll

Arielle Wilson <ariellew@salinecountylibrary.org>

Wed 4/12/2023 9:30 AM

To: Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

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**Sent:** Tuesday, April 11, 2023 11:30 AM

**To:** Heather Phipps <heatherp@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

**Subject:** Re: Contractors in payroll

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**Subject:** Re: Contractors in payroll

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Human Resources Manager

Phone:  [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: [heatherp@SalineCountyLibrary.org](mailto:heatherp@SalineCountyLibrary.org)

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Library Director

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Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

## LMT Meeting Notes 3/28/2023

Leigh Espey <leighe@salinecountylibrary.org>

Thu 3/30/2023 9:41 AM

To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Please let me know if I missed anything!

- conduct trainings on Monday, April 10<sup>th</sup> during closure
  - CPR, first aid, etc. not a certification just field training
- there is a called (not regularly scheduled) Library Board meeting scheduled for Tuesday, April 11th, to discuss pursuing possibility of a branch in East End
- Looking to phase out AT&T and Verizon hot spots due to cost
  - will possibly keep two of each for staff usage - TBD

### Leigh

- Gann board met to elect new board members and give SCL power over the collection of the museum

### Kari

- redoing calendars for magazines
  - hopefully, 100 will be plenty to get us through the closure for the second week of April
- working on Star Readers for local elementary schools
- SCL will have an ad in the Red Door magazine and the Courier that will include a Book Buck. If a patron comes in to purchase an item from the bookstore and they use what appears to be a counterfeit Book Buck, it is probably from one of those ads and is acceptable to collect. 😊

### Amanda

- during closure week will work on shifting AR collection and removing music CDs from collection so that LP can spread out and come down from the topmost shelf
- working on stickering all of adult fiction and LP during closure with genre labels to make it easier for patrons to browse based on interest

### Wendy

- working on cleaning up Nature Play Space
  - homeschool group will plant the raised bed
- working with Building Ops to get the gate lock fixed

### Arielle

- setting up receiving function in Amazon so that purchasers can mark items received in our account rather than trying to keep up with paper packing slips

### Rob

- main project is prepping for server upgrade April 10-15
- LPT 1 will be installed after server build out is complete
- working on re-keying doors for Bryant



## Leigh Espey

Library Manager

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Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

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**Fw: Monday Timeline**

Heather Phipps <heatherp@salinecountylibrary.org>

Wed 3/29/2023 3:41 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

We're only doing the Prom on Saturday right?

**Heather Phipps, PHR**  
**Human Resources Manager**

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1093

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Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

**From:** Rebecca Kidder <rebeccak@salinecountylibrary.org>

**Sent:** Wednesday, March 29, 2023 3:39 PM

**To:** Heather Phipps <heatherp@salinecountylibrary.org>

**Subject:** Re: Monday Timeline

Those that are scheduled on for that Saturday should still plan to come in that Saturday, correct?

---

**From:** Heather Phipps <heatherp@salinecountylibrary.org>

**Sent:** Wednesday, March 29, 2023 3:20 PM

**To:** managers@salinecountylibrary.org <managers@salinecountylibrary.org>

**Subject:** Monday Timeline

Good Afternoon,

I wanted to let everyone know that I was able to get Stuart Duke to come in Monday, April 10th for CPR, Narcan, AED and Blood Stoppage training from Saline Health Foundation (Thank you Rebecca!!). This is just a what to do training and some hands on, not a certification course. It will start at 10:00 AM on Monday Morning and last till 11:30 AM. Please make sure all staff are able to attend. Afterward since most of us all be here, I think it would be a great idea to do a potluck with the staff! I am going to send a sign-up sheet for people bring things. If you think potlucks are icky, that's fine 😊 bring your lunch and join us in the meeting room to hang out!

The schedule that week will be 8:30 AM - 4 PM with a working lunch. If

you want to do a lunch with your staff off campus, I'm sure that will be fine. Obviously, part timers time will need to be condensed.

This is the agenda for Monday April 10<sup>th</sup>

8:30 - 9:15

- Merger Updates
- SB81 Q&A
- How the Salary Schedule works
- Themes for dress-up days for Library Week
- Theme for Summer reading?? (Maybe? Kari, Wendy?)

9:15 - 10:00

- Some form of team building exercise or activity. Any ideas?? Games are always fun!

10:00 - 11:30

- CPR training with Stuart Duke aka Duke Silver (tee hee)

11:30 - 12:00

- Potluck fun!

Spend the rest of the day cleaning!

Does anyone have any announcements that they would like to share?



**Heather Phipps, PHR**  
Human Resources Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1093

Email: [heatherp@SalineCountyLibrary.org](mailto:heatherp@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



## Monday Timeline

Heather Phipps <heatherp@salinecountylibrary.org>

Wed 3/29/2023 3:20 PM

To: [managers@salinecountylibrary.org](mailto:managers@salinecountylibrary.org) <[managers@salinecountylibrary.org](mailto:managers@salinecountylibrary.org)>

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**Human Resources Manager**

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Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)





## Endcap Signs

Kari Lapp <karil@salinecountylibrary.org>

Wed 3/29/2023 12:19 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Rachel Wallace <rachelw@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Talking to Jon at Gametime and I think his quote is so much better than Southwest that we can do all the endcap signage for both locations as one project without it going over the bidding cost. So thats exciting!!! The only shelf we didn't put endcaps on are the LOT shelves I think but we will get a hanging sign in phase two for that.

Working on getting them installed during the close. He says his main concern is getting the materials but he is going to see what he can do.

Thank you,



**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

[f](#) [@](#) [t](#) [About Me](#)

## hoopla Digital Contract Update

Katherine Dunne <KDunne@midwesttapes.com>

Wed 3/29/2023 9:52 AM

Cc: Kelly White <KWhite@midwesttapes.com>

Hello,

I hope you are doing well. This email is to inform you that we have updated our hoopla service agreement. If you received this email, we would like to update your current hoopla service agreement to the new one. This new agreement includes our Flex (One-Copy, One-User) offering. There is no requirement to purchase Flex (One-Copy, One-User) titles with this new agreement, however should you choose to do so in the future, no additional agreements will be needed and your service representative can activate Flex for your library quickly and without further signatures.

You will receive an email from Kelly White, [kwhite@midwesttapes.com](mailto:kwhite@midwesttapes.com), to sign the agreement through DocuSign. There will not be any interruptions to your hoopla service during this process.

If you have any questions, please let me know.

Thank you,

Katherine



### Katherine Dunne

hoopla Support Specialist

**Phone:** 800.875.2785

**Email:** [KDunne@midwesttapes.com](mailto:KDunne@midwesttapes.com)

[midwesttape.com](http://midwesttape.com) | [hoopladigital.com](http://hoopladigital.com)

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This e-mail, and any attachment, is intended only for the person or entity to which it is addressed and may contain confidential and/or privileged material. Any review, re-transmission, copying, dissemination or other use of this information by persons or entities other than the intended recipient is prohibited. If you received this in error, please contact the sender and delete the material from any computer. The contents of this message may contain personal views which are not the views of Midwest Tape. Computer viruses can be transmitted via email. The recipient should check this e-mail and any attachments for the presence of viruses. Midwest Tape accepts no liability for any damage caused by any virus transmitted by this e-mail. (Disclaimer H112143UI)

**This email was sent from outside the organization.**

**Re: Kanopy - Saline County Library budget**

Julie Syler <julies@salinecountylibrary.org>

Tue 3/28/2023 3:11 PM

To: Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

Especially since the first warning that you got was the 100% budget notification—what about the 70, 80, and 90?

Julie Syler

Systems Administrator

Saline County Library

---

**From:** Leigh Espey <leighe@salinecountylibrary.org>

**Sent:** Tuesday, March 28, 2023 2:10 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

**Subject:** Re: Kanopy - Saline County Library budget

So, it would appear a setting isn't correct on their end.



**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



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**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Tuesday, March 28, 2023 2:06 PM

**To:** Leigh Espey <leighe@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

**Subject:** Fw: Kanopy - Saline County Library budget

---

**From:** Molly Fulton <molly.fulton@kanopy.com>

**Sent:** Thursday, January 14, 2021 1:56 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Cc:** Laura Swanson <laura.swanson@kanopy.com>; Brad Crumby <bradc@salinecountylibrary.org>

**Subject:** Re: Kanopy - Saline County Library budget

Hi Patty,

Happy to help with this! I am attaching an order form to confirm your budget, but no further action is needed on your part. You will continue to receive the monthly invoices. You will receive budget notifications when you reach 70%, 80%, 90% and 100% of this budget. Let me know if you have any questions or need anything else from me!

Thank you,  
Molly

On Thu, Jan 14, 2021 at 1:25 PM Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)> wrote:

Hi Molly,

We budgeted additional money for 2021. Our budget is \$20,000. What do we need to do to update that for you?

Patty

*Patricia Hector*

 **SALINE COUNTY LIBRARY**

Library Director

1800 Smithers Drive Benton, AR 72015

501-778-4766 ext. 1001

[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)



---

**From:** Molly Fulton <[molly.fulton@kanopy.com](mailto:molly.fulton@kanopy.com)>

**Sent:** Wednesday, January 13, 2021 1:42 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Cc:** Laura Swanson <[laura.swanson@kanopy.com](mailto:laura.swanson@kanopy.com)>

**Subject:** Kanopy - Saline County Library budget

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Usage

We have seen strong usage and feedback on your program. Some of the highlights from your program from the year:

- Over 14,681 visits, 3,651 plays and 101,600 minutes viewed
- 5,315 films have been accessed, with "Midsommar" as your most watched film
- Over 190 patrons have utilized Kanopy with 13 new accounts in December

Please let me know if you would like to contribute to your program or if you would like to schedule a call with your account manager, Laura (cc'd) to discuss your program in more detail. Please let us know if you have any questions.

Thank you,  
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--



**Molly Fulton**

Sales Support Specialist, Kanopy

[molly.fulton@kanopy.com](mailto:molly.fulton@kanopy.com)

**This email was sent from outside the organization.**

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**Molly Fulton**

Sales Support Specialist, Kanopy

[molly.fulton@kanopy.com](mailto:molly.fulton@kanopy.com)

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## [Ticket #46] Replacing Lights in Atrium During Closed Period

Saline County Library Help Desk <help@salinecountylibrary.on.spiceworks.com>

Tue 3/28/2023 2:20 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Hi Patty Hector,

The IT team has received your request and will get back to you. Meanwhile, you can reply to this email if you have any additional questions or details.

Sincerely,

IT Team

---

You and you made 2 updates.

---

## #46 Replacing Lights in Atrium During Closed Period

**Patty Hector wrote:**

created with attachments

Outlook-ehjzcg1z.png

Outlook-gcp1kpr.png

Outlook-wxnt2bpx.png

Outlook-fdwtzy2.png

Outlook-tqafqwq0.png

**Patty Hector wrote:**

Do you think we could get Middlebrooks and their lift to replace the bulbs that have burned out in the atrium during Apr 10-15?

<<https://www.salinecountylibrary.org/>>

Patricia Hector

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: 1800 Smithers Dr. Benton, AR 72015<<https://www.google.com/maps/dir//Saline+County+Library+-+Bob+Herzfeld+Memorial+Library/&data=!4m6!4m5!1m1!4e2!1m2!1m1!1s0x87cd5656b121f5cd:0xa241c6a00dd1a969?sa=X&ved=2ahUKEwi-5q3e-OH0AhVPnGoFHS0LCZoQ9Rd6BAgaEAQ>>

<<https://www.salinecountylibrary.org/staff/patty/>>

---

## Ticket Attributes

**Creator** Patty Hector

**Assignee**

---

### Why did you receive this email?

Glad you asked! We're using the Spiceworks Cloud Help Desk to track issues and get all your requests sorted in a snap. Have a concern? Just reply to this email, and we'll be in touch. Thanks!

[Terms of Use](#) | [Privacy Policy](#) | [Security Details](#)

**This email was sent from outside the organization.**

**Re: Kanopy - Saline County Library budget**

Leigh Espey <leighe@salinecountylibrary.org>

Tue 3/28/2023 2:10 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

So, it would appear a setting isn't correct on their end.



**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email:  [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address:  [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



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**Subject:** Fw: Kanopy - Saline County Library budget

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Patty

*Patricia Hector*

 **SALINE COUNTY LIBRARY**

Library Director

1800 Smithers Drive Benton, AR 72015

501-778-4766 ext. 1001

[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)



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Thank you,

Molly



Molly Fulton

Sales Support Specialist, Kanopy

[molly.fulton@kanopy.com](mailto:molly.fulton@kanopy.com)

**This email was sent from outside the organization.**



Molly Fulton

Sales Support Specialist, Kanopy

[molly.fulton@kanopy.com](mailto:molly.fulton@kanopy.com)

**This email was sent from outside the organization.**

## Re: Kanopy PPU Program Update

Leigh Espey <leighe@salinecountylibrary.org>

Tue 3/28/2023 2:05 PM

To: Julie Syler <julies@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

That is odd since we haven't even reached \$5,000...



**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email:  [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Julie Syler <julies@salinecountylibrary.org>

**Sent:** Tuesday, March 28, 2023 1:56 PM

**To:** Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Kanopy PPU Program Update

That's weird! Do you have a contact with Kanopy to ask?

Julie Syler

Systems Administrator

Saline County Library

---

**From:** Leigh Espey <leighe@salinecountylibrary.org>

**Sent:** Tuesday, March 28, 2023 1:55 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

**Subject:** Re: Kanopy PPU Program Update

I don't understand why it's cutting us off though? Our January invoice was \$1,340 and our February invoice was \$1,05. Why can we only spend \$833 this month?



## Leigh Espey

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Tuesday, March 28, 2023 1:31 PM

**To:** Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>; Julie Syley <[julies@salinecountylibrary.org](mailto:julies@salinecountylibrary.org)>

**Subject:** Re: Kanopy PPU Program Update

We don't really know if this is the new normal or a freak month. Can we up the amount a little and see how it goes?

---

**From:** Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>

**Sent:** Monday, March 27, 2023 10:24 AM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Julie Syley <[julies@salinecountylibrary.org](mailto:julies@salinecountylibrary.org)>

**Subject:** Re: Kanopy PPU Program Update

Do we have a monthly limit as well as a yearly limit? You have \$20,000 budgeted for this year, but we've only used \$3,272.



## Leigh Espey

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Monday, March 27, 2023 10:01 AM

**To:** Leigh Espey <leighe@salinecountylibrary.org>; Julie Syley <julies@salinecountylibrary.org>

**Subject:** Re: Kanopy PPU Program Update

You can go to [kanopy.com](https://www.kanopy.com) and log in with salinecountylibrary password salinecountylibrary242 to see the usage.

It looks like it did spike starting in 2023. Who knows why?

---

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**To:** Patty Hector <pattyh@salinecountylibrary.org>; Julie Syley <julies@salinecountylibrary.org>

**Subject:** Re: Kanopy PPU Program Update

Wow! Does the fiscal year for Kanopy run January - December??? I didn't realize our usage was that high.



**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

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**Sent:** Monday, March 27, 2023 9:53 AM

**To:** Leigh Espey <leighe@salinecountylibrary.org>; Julie Syley <julies@salinecountylibrary.org>

**Subject:** Kanopy PPU Program Update

Uh oh. We reached it already?? In the first quarter? Yikes.

Patty

---

**From:** [kanopy@kanopy.com](mailto:kanopy@kanopy.com) <kanopy@kanopy.com>

**Sent:** Saturday, March 25, 2023 11:40 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Kanopy PPU Program Update

# kanopy



Hi Patty

I hope you are well.

This is an automated email from Kanopy to provide an update on your Kanopy PPU program and performance.

#### **Status of your PPU budget**

We have just reached 100% of your PPU budget and we wished to notify you of this. We hoped to confirm if you would like to contribute additional budget to your PPU program.

#### **Usage / Feedback**

We have seen strong usage and feedback on your program so far. Some of the highlights include:

- Over 28,753 people have accessed your website and accessed 45,235 films
- 26.2% of users are watching on mobiles; 2.3% on tablets (ipads etc)
- 205 patrons have created playlists and added films to their watchlists

You can access your [admin dashboard](#) for a complete overview of your PPU program usage.

#### **Next Steps**

We reached your budget allocation and your PPU program is currently paused. Please let us know the amount you wish to allocate to your Kanopy program to continue providing access to your community. If you are unable to add funds, please let us know and access to the collection will be turned off upon depletion of your budget.

Kind regards,

The Kanopy Team

Kanopy is proudly brought to you by your library.



781 Beach Street San Francisco, California, USA 94109



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## Re: Kanopy PPU Program Update

Julie Syler <julies@salinecountylibrary.org>

Tue 3/28/2023 1:56 PM

To: Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>  
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Julie Syler

Systems Administrator  
Saline County Library

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**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

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Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email:  [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Monday, March 27, 2023 10:01 AM  
**To:** Leigh Espey <leighe@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>  
**Subject:** Re: Kanopy PPU Program Update

You can go to [kanopy.com](https://www.kanopy.com) and log in with salinecountylibrary password salinecountylibrary242 to see the usage.

It looks like it did spike starting in 2023. Who knows why?

---

**From:** Leigh Espey <leighe@salinecountylibrary.org>  
**Sent:** Monday, March 27, 2023 9:55 AM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>  
**Subject:** Re: Kanopy PPU Program Update

Wow! Does the fiscal year for Kanopy run January - December??? I didn't realize our usage was that high.



**Leigh Espey**  
Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)  
Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)  
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Monday, March 27, 2023 9:53 AM  
**To:** Leigh Espey <leighe@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>  
**Subject:** Kanopy PPU Program Update

Uh oh. We reached it already?? In the first quarter? Yikes.

Patty

---

**From:** kanopy@kanopy.com <kanopy@kanopy.com>

**Sent:** Saturday, March 25, 2023 11:40 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Kanopy PPU Program Update



Hi Patty

I hope you are well.

This is an automated email from Kanopy to provide an update on your Kanopy PPU program and performance.

#### **Status of your PPU budget**

We have just reached 100% of your PPU budget and we wished to notify you of this. We hoped to confirm if you would like to contribute additional budget to your PPU program.

#### **Usage / Feedback**

We have seen strong usage and feedback on your program so far. Some of the highlights include:

- Over 28,753 people have accessed your website and accessed 45,235 films
- 26.2% of users are watching on mobiles; 2.3% on tablets (ipads etc)
- 205 patrons have created playlists and added films to their watchlists

You can access your [admin dashboard](#) for a complete overview of your PPU program usage.

#### **Next Steps**

We reached your budget allocation and your PPU program is currently paused. Please let us know the amount you wish to allocate to your Kanopy program to continue providing access to your community. If you are unable to add funds,

please let us know and access to the collection will be turned off upon depletion of your budget.

Kind regards,

The Kanopy Team

Kanopy is proudly brought to you by your library.



781 Beach Street San Francisco, California, USA 94109



**This email was sent from outside the organization.**



## Board Meeting Minutes

Heather Phipps <heatherp@salinecountylibrary.org>

Tue 3/28/2023 8:56 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

1 attachments (18 KB)

Board Meeting Minutes 3.27.2023.docx

Can you please review. Thanks!



**Heather Phipps, PHR**  
**Human Resources Manager**

Phone: [:\(501\) 778-4766](tel:(501)778-4766) xt 1093

Email: [heatherp@SalineCountyLibrary.org](mailto:heatherp@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



**RE: Library Board Packet**

Matt Brumley <[matt.brumley@salinecounty.org](mailto:matt.brumley@salinecounty.org)>

Mon 3/27/2023 4:15 PM

To: Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

Cc: Vicki Hopkins <[vicki.hopkins@salinecounty.org](mailto:vicki.hopkins@salinecounty.org)>

Patty,

Today is my first day back in the office and I am just now seeing this. I hate I missed this meeting.

Thank you,

---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Monday, March 27, 2023 1:07 PM

**To:** [matt.brumley@salinememorial.org](mailto:matt.brumley@salinememorial.org) <[matt.brumley@salinecounty.org](mailto:matt.brumley@salinecounty.org)>

**Cc:** Vicki Hopkins <[vicki.hopkins@salinecounty.org](mailto:vicki.hopkins@salinecounty.org)>

**Subject:** Library Board Packet

Matt,

My Outlook will not change your email from Saline Memorial to the County! Hope this one gets through.

Here is the board packet for today.

Patty

**Patricia Hector****Library Director**

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithe rs Dr. Benton, AR 72015](#)

[About Me](#)

---

**This email was sent from outside the organization.**

## Re: Kanopy PPU Program Update

Leigh Espey <leighe@salinecountylibrary.org>

Mon 3/27/2023 10:24 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Do we have a monthly limit as well as a yearly limit? You have \$20,000 budgeted for this year, but we've only used \$3,272.



**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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Library Manager

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Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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**Subject:** Kanopy PPU Program Update

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Patty

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**From:** [kanopy@kanopy.com](mailto:kanopy@kanopy.com) <[kanopy@kanopy.com](mailto:kanopy@kanopy.com)>

**Sent:** Saturday, March 25, 2023 11:40 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Subject:** Kanopy PPU Program Update

The Kanopy logo consists of the word "kanopy" in a red, lowercase, serif font. Below the text are four horizontal bars of varying lengths and colors: red, orange, yellow, and light yellow.

Hi Patty

I hope you are well.

This is an automated email from Kanopy to provide an update on your Kanopy PPU program and performance.

**Status of your PPU budget**

We have just reached 100% of your PPU budget and we wished to notify you of

this. We hoped to confirm if you would like to contribute additional budget to your PPU program.

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### Next Steps

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Kind regards,

The Kanopy Team

Kanopy is proudly brought to you by your library.



781 Beach Street San Francisco, California, USA 94109



This email was sent from outside the organization.

## Build out lease rate vs no build out

Karen King <emailkarenking@gmail.com>

Mon 3/27/2023 9:05 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Amanda Garrison  
<AmandaG@salinecountylibrary.org>

Hi ladies,

Wanted to give you a rough estimate of the monthly lease rate if we were to do the build out for you.

Without build out the rate for the 3,000 square foot space is \$3,250 per month plus \$50 per month fixed CAM charge. This charge pays for water, sewer, parking lot maintenance.

With build out the lease rate would be as follows:

5 year lease: \$3,800 per month + \$50.00 per month CAM

3 year lease: \$4,200 per month + \$50 per month CAM

Of course we are glad to do a longer lease if you like and spread the cost out further.

There will be a 3% increase per year on the rental rate and CAM on a 3-year lease. We can do a 2.5% increase on a 5-yr lease.

Let me know if you have any questions.

Barring any emergency, I plan to be at your 3:30 meeting today just in case.

K

**This email was sent from outside the organization.**

**Fwd: FW: Filling in Shell Bill SB163**

Adam Webb <[awebb@gclibrary.com](mailto:awebb@gclibrary.com)>

Mon 3/27/2023 9:05 AM

To: Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

 1 attachment (222 KB)

LHR 189.pdf

Progress! I hope it isn't too late, as the session doesn't have much time left.

----- Forwarded message -----

From: **Les Warren** <[les@hstitle.com](mailto:les@hstitle.com)>

Date: Sat, Mar 25, 2023 at 12:43 PM

Subject: FW: Filling in Shell Bill SB163

To: Adam Webb <[awebb@gclibrary.com](mailto:awebb@gclibrary.com)>

Hey Adam. Here is where we are right now. We are working on one more amendment that would allow a hold on certain funds to insure payment to APERS of employee retirement payments required to provide for a retirement like other APERS employees. You would not be a direct APERS employee any longer – you would be a quasi-member. The reserve would be the system's guarantee of payment. I know we have discussed it, but I wanted you to know it has to be a separate amendment as it affects a separate area of the code. Call if we need to visit. Thanks. Les

---

**From:** Les Warren <[getmorewithles1958@gmail.com](mailto:getmorewithles1958@gmail.com)>

**Sent:** Saturday, March 25, 2023 8:39 AM

**To:** Les Warren <[les@hstitle.com](mailto:les@hstitle.com)>

**Subject:** Fwd: Filling in Shell Bill SB163

Sent from my iPhone

Begin forwarded message:

**From:** "Reynolds, Laura" <[Reynoldsl@blr.arkansas.gov](mailto:Reynoldsl@blr.arkansas.gov)>

**Date:** March 23, 2023 at 11:27:07 AM CDT

**To:** "Payton, John" <[John.Payton@senate.ar.gov](mailto:John.Payton@senate.ar.gov)>

**Cc:** "Les Warren ([les@hstitle.com](mailto:les@hstitle.com))" <[les@hstitle.com](mailto:les@hstitle.com)>, "Warren, Les" <[les.warren@arkansashouse.org](mailto:les.warren@arkansashouse.org)>

**Subject:** RE: Filling in Shell Bill SB163

Sen. Payton and Rep. Warren,

Hope y'all are enjoying your spring break!

The amendment to Sen. Payton's shell bill SB163 that is concerning the addition of public library systems created formed the Interlocal Cooperation Act as public entities eligible for APERS is complete, see enclosed document. If you have any questions or requested changes, please feel welcome to reach out to me. Otherwise, I am ready to send this to committee when you are.

Best,

Laura Reynolds

*Laura Holzhauer Reynolds*

Laura Holzhauer Reynolds

Legislative Attorney

Legal Research and Drafting

Bureau of Legislative Research

One Capitol Mall, 5th Floor

Little Rock, AR 72201

Direct Line: (501) 537-9182

Facsimile: (501) 683-1140

Email: [reynoldsl@blr.arkansas.gov](mailto:reynoldsl@blr.arkansas.gov)

---

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---

**From:** Reynolds, Laura  
**Sent:** Monday, March 13, 2023 1:19 PM  
**To:** Payton, John <[John.Payton@senate.ar.gov](mailto:John.Payton@senate.ar.gov)>  
**Cc:** Les Warren ([les@hstitle.com](mailto:les@hstitle.com)) <[les@hstitle.com](mailto:les@hstitle.com)>; Warren, Les <[les.warren@arkansashouse.org](mailto:les.warren@arkansashouse.org)>  
**Subject:** RE: Filling in Shell Bill SB163

Senator Payton and Representative Warren,

I hope you two are doing well, despite it being the Monday after springing forward.

I need some input from you regarding this bill/amendment to shell bill SB163. Rep. Warren, what you provided me with may only be a partial part of the amendment, although I want to confirm that with you. What I have from you is enclosed as an attachment here.

"Public library system" is not a term that is used anywhere in the APERS statutes. Thus, I am suspecting that what I have, which merely adds a definition for "public library system", is not the complete draft you are requesting. I know when we met, you mentioned that the bill would be meant to allow for two public library systems that are consolidating to be able to participate in APERS. The definition alone does not achieve that intent. Do you have additional pages that were provided by APERS for this bill?

Thank you so much, and if you have any questions, please feel welcome to reach out.

Best,

Laura Reynolds

Laura Holzhauer Reynolds

Legislative Attorney

Legal Research and Drafting

Bureau of Legislative Research

One Capitol Mall, 5th Floor

Little Rock, AR 72201

Direct Line: (501) 537-9182

Facsimile: (501) 683-1140

Email: [reynoldsl@blr.arkansas.gov](mailto:reynoldsl@blr.arkansas.gov)

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---

**From:** Payton, John

**Sent:** Thursday, March 9, 2023 5:06 PM

**To:** Reynolds, Laura <[Reynoldsl@blr.arkansas.gov](mailto:Reynoldsl@blr.arkansas.gov)>

**Cc:** Les Warren ([les@hstitle.com](mailto:les@hstitle.com)) <[les@hstitle.com](mailto:les@hstitle.com)>; Warren, Les <[les.warren@arkansashouse.org](mailto:les.warren@arkansashouse.org)>

**Subject:** Re: Filing in Shell Bill SB163

Sorry for the late reply but yes I'm good with that. Thanks

Sent from my iPhone

On Mar 7, 2023, at 17:00, Reynolds, Laura <[Reynoldsl@blr.arkansas.gov](mailto:Reynoldsl@blr.arkansas.gov)> wrote:

Sen. Payton,

Rep. Warren mentioned he spoke with you about filling in one of the retirement shell bills that you both requested with an amendment that would add a definition of "public library system" to the definitions in the Arkansas Code that pertain to the Arkansas Public Employees' Retirement System. From what I understand of my conversation with Rep. Warren, this would allow two libraries that are merging to become employers under APERS, and APERS has helped draft the language that would be in the amendment.

Do you authorize me drafting this amendment to SB163? It is the shell bill with you listed as lead sponsor and Rep. Warren as House cosponsor that would best fit the topic. Please let me know what you think.

I hope you both have a lovely evening!

Best,

Laura Reynolds

Laura Holzhauer Reynolds

Legislative Attorney

Legal Research and Drafting

Bureau of Legislative Research

One Capitol Mall, 5th Floor

Little Rock, AR 72201

Direct Line: (501) 537-9182

Facsimile: (501) 683-1140

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--

Adam Webb | MLS  
Executive Director



GARLAND COUNTY LIBRARY  
YOUR CONNECTION POINT

**This email was sent from outside the organization.**

**Re: Library Reserves**

John McGraw <john@fcl.org>

Mon 3/27/2023 9:01 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

His name is Scott Sanson and he is pretty great.

John McGraw

Director, Faulkner County Library System

501/327-7482

john.mcgraw@fcl.org

[www.fcl.org](http://www.fcl.org)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 3:25 PM

**To:** John McGraw <john@fcl.org>

**Subject:** Re: Library Reserves

Thanks, John. My treasurer recommended I speak to your treasurer!

---

**From:** John McGraw <john@fcl.org>

**Sent:** Thursday, March 23, 2023 9:34 AM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Crystal Gates <crystal.gates@lamalibrary.org>; Vanessa Adams - Craighead County Jonesboro Public Library (vanessa@libraryinjonesboro.org)

<vanessa@libraryinjonesboro.org>; Jennifer Goodson <jgoodson@fortsmithlibrary.org>; Jo Spencer

<jspencer@calb.org>

**Subject:** Re: Library Reserves

My Treasurer says he has a lot of things going, with ARP massively segregated. Other funds are bundled for investment and interest paid out proportionately. A lot of it is laddered CD investment, talking to 8 or 9 banks locally for the best return in a given quarter, plus Treasury as needed. He says his average of late has been 4.25% with highs as high as 5.3%.

Also he mentioned that he has been talking to the new Saline Co Treasurer who seems a little more adventurous than their predecessor about what he's doing. He says by no means is what he's doing standard practice, but legislative audit has been fine with it so far, so he's beginning to spread the word.

John McGraw

Director, Faulkner County Library System

501/327-7482

john.mcgraw@fcl.org

[www.fcl.org](http://www.fcl.org)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

Sent: Wednesday, March 22, 2023 1:36 PM

To: Crystal Gates <crystal.gates@lamanlibrary.org>; John McGraw <john@fcl.org>; Vanessa Adams - Craighead County Jonesboro Public Library (vanessa@libraryinjonesboro.org) <vanessa@libraryinjonesboro.org>; Jennifer Goodson <jgoodson@fortsmithlibrary.org>; Jo Spencer <jspencer@cals.org>  
Subject: Library Reserves

Good Afternoon!

I have a question for you all. How are your reserves (if you have them) handled? If invested, how? If handled by your county/city, do you know how they have them invested?

Garland County has them in CDs. Our bank has them in Pledges which make below 1%...way below. I would like to improve our returns.

Thanks,

Patty



Patricia Hector

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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John McGraw  
Director, Faulkner County Library System  
501/327-7482  
john.mcgraw@fcl.org  
[www.fcl.org](http://www.fcl.org)

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Thanks,

Patty



**Patricia Hector**

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

---

**This email was sent from outside the organization.**

**This email was sent from outside the organization.**





Below is an email with some information on T-Bills and rates as of last week, you will see that we are very competitive with the Treasury right now.

Just review and let me know what your thoughts or questions might be. I can be prepared to review this information at the board meeting, if needed. Just let me know what all you all need from me if anything additional.

Appreciate you!

### Lauren Miller, AVP

Retail Operations Manager/ Cash Management

#### First Security Bank

20697 Interstate 30

Bryant, AR 72022

P. 501-303-5532 ext. 35708

C. 870-759-1500

F. 501-315-0169

[lmiller@fsbank.com](mailto:lmiller@fsbank.com)

# Bank Better.

Member FDIC

---

**From:** Chris C. Ford <Chris.Ford@fsbank.com>  
**To:** Lauren A. Miller <Lauren.Miller@fsbank.com>  
**Subject:** RE: Saline County Library- Call me when you can.

Treasury Bills are a short-term US government debt obligation.

The T Bills can be purchased at the client's direction in a custody account through the Trust and Wealth Management Department. This will require a new account and logins and will generate separate statements.

The bills are bought at a discount and the yield isn't realized until maturity. The principal and interest are guaranteed by the Treasury Department however the market value can fluctuate between the purchase date and the maturity date which will be reflected on statements.

Below is a sample of today's offerings which also fluctuates daily. The price is the purchase price on \$100 increments. Our fee is .10% so the net yield on the 12 month at 4.506 would be roughly 4.406%. We hold .10 of the account value in money market to pull our monthly fees from and those fees are calculated on the market value at month end.

Maturity	Discount	Price	Yield
10/5/2023	4.1650	97.732	4.314
3/21/2024	4.2875	95.665	4.506

*Thank you,*

*Chris Ford*

First Security Bank  
Trust & Wealth Management  
P.O. Box 17770 | Little Rock, AR 72222  
521 President Clinton Ave, Ste. 700 | Little Rock, AR 72201  
office: (501)280-3550 | cell: (501)860-4195  
✉ [Chris.Ford@fsbank.com](mailto:Chris.Ford@fsbank.com)



**This email was sent from outside the organization.**

## Kanopy PPU Program Update

kanopy@kanopy.com <kanopy@kanopy.com>

Sat 3/25/2023 11:40 PM

To: Patty Hector <pattyh@salinecountylibrary.org>



Hi Patty

I hope you are well.

This is an automated email from Kanopy to provide an update on your Kanopy PPU program and performance.

### Status of your PPU budget

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You can access your [admin dashboard](#) for a complete overview of your PPU program usage.

### Next Steps

We reached your budget allocation and your PPU program is currently paused. Please let us know the amount you wish to allocate to your Kanopy program to continue providing access to your community. If you are unable to add funds,

please let us know and access to the collection will be turned off upon depletion of your budget.

Kind regards,

The Kanopy Team

Kanopy is proudly brought to you by your library.



781 Beach Street San Francisco, California, USA 94109



**This email was sent from outside the organization.**

**Re: SCL board packet 3.27.23**

Kari Lapp <karil@salinecountylibrary.org>

Sat 3/25/2023 3:36 PM

To: Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>

Leigh, can you please get confirmation on the statuses of the calendar programs for YS? They need to be updated in Communico, which can wait until Monday, but I need to know about the programs asap so I can fix the magazines before they go out Monday and do the e newsletter and Facebook events that have already gone out

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766xt1350)

Email: [Karil@SalineCountyLibrary.org](mailto:Karil@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

---

[Image](#) [Image](#) [Image](#) [Image](#)  
**From:** Leigh Espey <leighe@salinecountylibrary.org>

**Sent:** Saturday, March 25, 2023 3:24:19 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

I told Wendy they could still do their outreach scheduled for that week and they've already figured out how they want to handle prom since it is an after-hours program and would be hosted during closed hours already.

I believe Rob told Kari he wants to plan on being closed all week which would mean we need to start publicizing it now to ensure most people are aware.

**Leigh Espey**

**Library Manager**

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766xt1002)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

Website: [www.SalineCountyLibrary.org](http://www.SalineCountyLibrary.org)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Saturday, March 25, 2023 2:27:37 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>

**Cc:** Leigh Espey <leighe@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

Yes, we are closing. We will be moving offices and a little construction in the IT office for the server room. Also, cleaning out the building and trainings. I figure if it goes more than 3 days, we can have some work from home time.

Patty

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Saturday, March 25, 2023 2:21 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>  
**Subject:** Re: SCL board packet 3.27.23

We can work around some of the programs that need to do on. Are we closing though? That needs to be decided for sure.

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Patty Hector [Image](#) [Image](#) [Image](#) [Image](#) <pattyh@salinecountylibrary.org>  
**Sent:** Saturday, March 25, 2023 2:17:04 PM  
**To:** Bella Cusimano <bellac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: SCL board packet 3.27.23

We thought about staying open and just letting people in the building, but most everything requires the internet. All they could do is read in the library. Now if you have a program that you think needs to go on (like prom), then we can work it out.

---

**From:** Bella Cusimano <bellac@salinecountylibrary.org>  
**Sent:** Saturday, March 25, 2023 11:21 AM  
**To:** Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: SCL board packet 3.27.23

I would normally just wait until Monday to ask all the things lol, but you said you were working on edits and announcements stuff for the calendar to start first thing Monday morning, Kari. So, I just wanted to clarify for my things for you. But I can totally wait so I stop bugging y'all about it over the weekend.

---

**From:** Bella Cusimano <bellac@salinecountylibrary.org>  
**Sent:** Saturday, March 25, 2023 11:09:33 AM  
**To:** Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: SCL board packet 3.27.23

## Activities

---

**From:** Bella Cusimano <bellac@salinecountylibrary.org>  
**Sent:** Saturday, March 25, 2023 11:08:57 AM  
**To:** Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: SCL board packet 3.27.23

Right, I get that we are closed to patrons for normal activities, but are we still holding the programs we had planned by letting them in the building if they don't require internet/circ related things? Like would we still hold the puppet show or rising stars that are just interactive things and then they leave the building when we are done with the program? Or are patrons not allowed to be in the building at all while we are closed?

That's where I seemed to be confused.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Saturday, March 25, 2023 11:05:09 AM  
**To:** Bella Cusimano <bellac@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: SCL board packet 3.27.23

Yes. From my understanding, we are closing to patrons. That is also what Leigh and Wendy were thinking I believe.

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766xt1350)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

[Image](#) [Image](#) [Image](#) [Image](#)  
**From:** Bella Cusimano <bellac@salinecountylibrary.org>  
**Sent:** Saturday, March 25, 2023 10:39:27 AM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: SCL board packet 3.27.23

Yeah, I got that we would still be in the building, but my department seems to be under the impression that we are canceling or rescheduling programs that are supposed to be in the building? Maybe? Lol. Kari, not sure if this is what you were thinking too. I may be confused. I know we will be shifting rooms during this time as well.

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Saturday, March 25, 2023 10:23:53 AM  
**To:** Bella Cusimano <bellac@salinecountylibrary.org>  
**Subject:** Re: SCL board packet 3.27.23

We will all still be working. I'm not sure if that was clear. At the last managers meeting we were talking about all the projects we wanted to get done. Plus training of course

Get [Outlook for iOS](#)

---

**From:** Bella Cusimano <bellac@salinecountylibrary.org>

**Sent:** Friday, March 24, 2023 3:03:36 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

I see that we're going to be closing the second week of April. Do you guys have specific dates yet? I will have to reschedule visits and we have outreach stuff going on.

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Friday, March 24, 2023 2:59:26 PM

**To:** allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>

**Cc:** Adam Webb <awebb@gclibrary.com>; Crystal Gates <crystal.gates@lamalibrary.org>

**Subject:** SCL board packet 3.27.23

Here is the link to join the meeting remotely: <https://us02web.zoom.us/j/89571271799?pwd=SDdlcGpwblVlZBoQndpbjFqK25jZz09>

## Join our Cloud HD Video Meeting

Zoom is the leader in modern enterprise video communications, with an easy, reliable cloud platform for video and audio conferencing, chat, and webinars across mobile, desktop, and room systems. Zoom Rooms is the original software-based conference room solution used around the world in board, conference, huddle, and training rooms, as well as executive offices and classrooms. Founded in 2011, Zoom helps businesses and organizations bring their teams

us02web.zoom.us



**Patricia Hector**

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)





## Next week

Stacy Childress <[stacyc@salinecountylibrary.org](mailto:stacyc@salinecountylibrary.org)>

Tue 4/4/2023 8:47 AM

To: Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

Will I still be able to work from home on Tuesday and Wednesday next week or do I need to take vacation days?



### Stacy Childress

Collections Manager

Phone:  [\(501\)778-4766 xt 1254](tel:(501)778-4766)

Email: [stacyc@salinecountylibrary.org](mailto:stacyc@salinecountylibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



**Re: Library Cancelling BeanStack**

Kari Lapp &lt;karil@salinecountylibrary.org&gt;

Tue 4/4/2023 8:34 AM

To: Wendy Christy <wendyc@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Can someone else do the email? I still have some Summer Reading stuff to finalize and I would like to start packing my office so Rob can move his stuff in.

Thank you,

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766)  xt 1350Email:  [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org) Address:  [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015) **From:** Wendy Christy <wendyc@salinecountylibrary.org>**Sent:** Thursday, March 30, 2023 4:49 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

**Subject:** Re: Library Cancelling BeanStack

The spreadsheet is in P/Programming & Outreach. It has logging sessions in the title. Let them know that 1000 Books Before Kindergarten is in READsquared & their information is being transferred.

**Wendy Christy**

Youth Services Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766)  xt 1373Email:  [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org) Address:  [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015) **From:** Kari Lapp <karil@salinecountylibrary.org>**Sent:** Thursday, March 30, 2023 4:44 PM

**To:** Wendy Christy <wendyc@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

**Subject:** Re: Library Cancelling BeanStack

Well we can just run a report for those participants and email them.



## Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt.13.50](tel:(501)778-4766-xt.13.50)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)




---

**From:** Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>

**Sent:** Thursday, March 30, 2023 4:16 PM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>; Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Leigh Espey <[leigh@salinecountylibrary.org](mailto:leigh@salinecountylibrary.org)>

**Subject:** Re: Library Cancelling BeanStack

It looks like we have 12 people still using it to track reading. Several are adults who are keeping track of the books & minutes they've read. Several are 1000BBK families logging reading for multiple kids. There are also 2 kids still doing 100BBC. We can transfer over the 1000BBK, but I don't have 100BBC set up because there was so little participation.



## Wendy Christy

Youth Services Manager

Phone: [\(501\) 778-4766 xt.13.73](tel:(501)778-4766-xt.13.73)

Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)




---

**From:** Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>

**Sent:** Thursday, March 30, 2023 3:53 PM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>; Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Leigh Espey <[leigh@salinecountylibrary.org](mailto:leigh@salinecountylibrary.org)>

**Subject:** Re: Library Cancelling BeanStack

maybe? I'll poke around & see what I can find.



## Wendy Christy

Youth Services Manager

Phone:  [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Kari Lapp <[karyl@salinecountylibrary.org](mailto:karyl@salinecountylibrary.org)>

**Sent:** Thursday, March 30, 2023 3:51 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>; Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>

**Subject:** Re: Library Cancelling BeanStack

I highly doubt anyone is using the service for personal use after Summer Reading but is there a way to check?



## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 30, 2023 3:20 PM

**To:** Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>; Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>; Kari Lapp <[karyl@salinecountylibrary.org](mailto:karyl@salinecountylibrary.org)>

**Subject:** Library Cancelling BeanStack

---

**From:** Tracy Johnson <[tracy@beanstack.com](mailto:tracy@beanstack.com)>

**Sent:** Thursday, March 30, 2023 2:52 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Cc:** Erica Singleton <[erica@beanstack.com](mailto:erica@beanstack.com)>

**Subject:** Library Cancelling: Saline County Library/AR 3/30/23

Patty,

Thank you for allowing us to be a part of your community.

You have access to your site through **April 13, 2023**. If you would prefer to not keep your site live through that time, please let me know when you would like it to be disabled.

Once you determine the date you would like to discontinue your service it will be important that you let your patrons know the service is coming to an end so they have the opportunity to print out their personal reading logs if they choose as well as making sure you have pulled any final reports you may need in the future.

**Here is a sample of text to send to your patrons:**

*Our library has chosen to discontinue using Beanstack for reading challenges and track reading. If you are currently using Beanstack to log books for you or a family member please note the site will only be accessible until the end of the day on **[date]**.*

*If you would like to print the reading log for each reader on your account, you can do so by using the Print function of your browser within each reader account on the Beanstack website.*

Thank you for letting me know when you would like your site disabled,

Tracy

**Tracy Johnson** (she/her/hers)

Senior Client Success Manager

**Email:** [tracy@beanstack.com](mailto:tracy@beanstack.com)



**This email was sent from outside the organization.**

**Re: Delivery**

Julie Syler <julies@salinecountylibrary.org>

Tue 4/4/2023 7:43 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

Sorry for the delay!

Before I try a potentially harebrained idea, I've reached out on the Sirsi Sys Admin listserv to see if there are other libraries who are on Bibliocommons and successfully using the books by mail feature.

Otherwise, right now, there is no way to select delivery/books by mail on Bibliocommons.

Tech talk:

My potential solution is to create a 'pseudo-branch', just like the Benton Holds Locker, and name it something like 'Deliver To Me.' It would be visible and usable in Workflows, Enterprise, the app, and Bibliocommons, but we'd need to re-figure out the back end of our process, and probably ultimately turn off the actual Books By Mail feature in Workflows.

Julie Syler

Systems Administrator

Saline County Library

---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Monday, April 3, 2023 1:15 PM

**To:** Julie Syler <julies@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Delivery

I am following up on this request and would like to know what we decided. In our Fact Books, it mentions how to use delivery and books by mail so I need to know what to put in that section. Mason said something about we had to keep one or the other: deliveries or books by mail?

How are we using delivery on the biblio website?



**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt.1350

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Tuesday, March 21, 2023 4:18 PM

**To:** Julie Syler <julies@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Delivery

Thank you for fixing that, Julie! I understand it is not feasible for patrons to select delivery or mail using the Bibliocommons catalog right now. Is it possible to purchase or see if we have an unused branch on Biblio that will allow for us to add it? It seems incredibly unreasonable and complicated if we force the patron to use enterprise to place something on hold for delivery. It will definitely confuse them.

I have added Patty to the conversation to see what she thinks and if she knows if we have more branches available.



## Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766-xt1350)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Julie Syler <julies@salinecountylibrary.org>

**Sent:** Tuesday, March 21, 2023 1:33 PM

**To:** Kari Lapp <kari@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

**Subject:** Re: Delivery

Thanks to Kari for finding this gap in our service! Patrons can now definitely select items for delivery in the app.



SELECT PICKUP LOCATION

Select pickup location

Cleveland County Library

(Bentl ▾)

Dallas County Library

East End Holds Lockers

Fohrell Public Library

Grant County Library

Mabel Boswell Memorial  
Library (Bryant)

Malvern-Hot Spring  
County Library

Mid-Arkansas Bookmobile



## Delivered To Me (Benton & Bryant) / Mailed To Me (Malvern)

Julie Syler  
Systems Administrator  
Saline County Library

---

**From:** Julie Syler <julies@salinecountylibrary.org>  
**Sent:** Tuesday, March 21, 2023 7:06:08 AM  
**To:** Kari Lapp <karil@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>  
**Subject:** Re: Delivery

Many excellent questions! Let me start in reverse order.

For Biblicommons, you technically have two accounts! The one I created is Benton\_Kari (pw: 4766), which you can use to make lists and write reviews. Your library barcode can be used as a personal account.

Patron-initiated delivery (like being able to choose it from the dropdown list when placing a hold) sort of kind of went away when we went to Biblicommons.

Technical jargon: Our "delivery" system was actually the "books by mail" feature in WorkFlows, so while it worked in Enterprise, there's no way for Biblicommons to use it. (If you have more questions, I'd be happy to elaborate further!)

Patrons who still want to use delivery could use Enterprise! But then they miss out on all of the cool reasons we switched to Biblicommons.

Julie Syler  
Systems Administrator  
Saline County Library

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Monday, March 20, 2023 8:25 PM  
**To:** Julie Syler <julies@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>  
**Subject:** Delivery

What do patrons select to put items on hold for delivery? We had in the past an option like "delivered to me (SCL)/ mailed to me (MHSCL)" they could select but I don't see it. Picture attached.

Also- Julie why does it have me setup an account when I log into our website catalog (not app) from my phone? Shouldn't I already have a staff account that you set up?

[Image](#)

## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

[Image](#) [Image](#) [Image](#) [Image](#)

## RE: Updated Office Duties

Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

Mon 4/3/2023 1:42 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

See you Wednesday at 11:00.

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Monday, April 3, 2023 1:42 PM

**To:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Subject:** Re: Updated Office Duties

How about 11:00?

---

**From:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Sent:** Monday, April 3, 2023 1:41 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** RE: Updated Office Duties

Any time that day would work.

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Monday, April 3, 2023 1:41 PM

**To:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Subject:** Re: Updated Office Duties

I have a 10:00 and a 1:00 meeting on Wed. Neither of them will last more than 30 minutes. Would any time that day work?

---

**From:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Sent:** Monday, April 3, 2023 1:32 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** RE: Updated Office Duties

We could do Wednesday or Thursday. You just tell me what time works best for you.

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Monday, April 3, 2023 1:16 PM

**To:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Subject:** Re: Updated Office Duties

I am leaving early today. What day/time this week?

Patty

---

**From:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Sent:** Monday, April 3, 2023 11:04 AM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** RE: Updated Office Duties

Would you be able to meet around 3:30 this afternoon? If that doesn't work we can meet another day this week.

---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>  
**Sent:** Thursday, March 30, 2023 5:42 PM  
**To:** Kristin Schmeckenbecher <[kristin.schmeckenbecher@arklegaudit.gov](mailto:kristin.schmeckenbecher@arklegaudit.gov)>  
**Subject:** Re: Updated Office Duties

## EXTERNAL MESSAGE

Okay, got it updated!

Patty

---

**From:** Kristin Schmeckenbecher <[kristin.schmeckenbecher@arklegaudit.gov](mailto:kristin.schmeckenbecher@arklegaudit.gov)>  
**Sent:** Thursday, March 30, 2023 12:30 PM  
**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Heather Phipps <[heatherp@salinecountylibrary.org](mailto:heatherp@salinecountylibrary.org)>; Arielle Wilson <[ariellew@salinecountylibrary.org](mailto:ariellew@salinecountylibrary.org)>  
**Subject:** Updated Office Duties

I realized I should have added the section related to cash/receipts. We haven't documented these procedures in the past, but we need to this year. Also, if the library maintains an inventory list separately from the county wide inventory the bottom section will need to be completed.

Please let me know if you have any questions.

Thanks,

**Kristin Schmeckenbecher, CPA**

Senior Auditor

Arkansas Legislative Audit  
500 Woodlane Street, Suite 172  
Little Rock, Arkansas 72201-1099

501.683.8600 ext. 4306

[kristin.schmeckenbecher@arklegaudit.gov](mailto:kristin.schmeckenbecher@arklegaudit.gov)

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## RE: Updated Office Duties

Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

Mon 4/3/2023 1:41 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Any time that day would work.

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Monday, April 3, 2023 1:41 PM

**To:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Subject:** Re: Updated Office Duties

I have a 10:00 and a 1:00 meeting on Wed. Neither of them will last more than 30 minutes. Would any time that day work?

---

**From:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Sent:** Monday, April 3, 2023 1:32 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** RE: Updated Office Duties

We could do Wednesday or Thursday. You just tell me what time works best for you.

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Monday, April 3, 2023 1:16 PM

**To:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Subject:** Re: Updated Office Duties

I am leaving early today. What day/time this week?

Patty

---

**From:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Sent:** Monday, April 3, 2023 11:04 AM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** RE: Updated Office Duties

Would you be able to meet around 3:30 this afternoon? If that doesn't work we can meet another day this week.

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 30, 2023 5:42 PM

**To:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Subject:** Re: Updated Office Duties

## EXTERNAL MESSAGE

Okay, got it updated!

Patty

---

---

**From:** Kristin Schmeckenbecher <[kristin.schmeckenbecher@arklegaudit.gov](mailto:kristin.schmeckenbecher@arklegaudit.gov)>  
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Arielle Wilson <[ariellew@salinecountylibrary.org](mailto:ariellew@salinecountylibrary.org)>  
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**Kristin Schmeckenbecher, CPA**

Senior Auditor

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[kristin.schmeckenbecher@arklegaudit.gov](mailto:kristin.schmeckenbecher@arklegaudit.gov)

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## RE: Updated Office Duties

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## EXTERNAL MESSAGE

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Patty

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**Sent:** Thursday, March 30, 2023 12:30 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>;

Arielle Wilson <ariellew@salinecountylibrary.org>

**Subject:** Updated Office Duties

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Please let me know if you have any questions.

Thanks,



# Kristin Schmeckenbecher, CPA

Senior Auditor

Arkansas Legislative Audit  
500 Woodlane Street, Suite 172  
Little Rock, Arkansas 72201-1099

501.683.8600 ext. 4306

[kristin.schmeckenbecher@arklegaudit.gov](mailto:kristin.schmeckenbecher@arklegaudit.gov)

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**Re: Delivery**

Kari Lapp <karil@salinecountylibrary.org>

Mon 4/3/2023 1:15 PM

To: Julie Syler <julies@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

I am following up on this request and would like to know what we decided. In our Fact Books, it mentions how to use delivery and books by mail so I need to know what to put in that section. Mason said something about we had to keep one or the other: deliveries or books by mail?

How are we using delivery on the biblio website?

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Tuesday, March 21, 2023 4:18 PM

**To:** Julie Syler <julies@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: Delivery

Thank you for fixing that, Julie! I understand it is not feasible for patrons to select delivery or mail using the Bibliocommons catalog right now. Is it possible to purchase or see if we have an unused branch on Biblio that will allow for us to add it? It seems incredibly unreasonable and complicated if we force the patron to use enterprise to place something on hold for delivery. It will definitely confuse them.

I have added Patty to the conversation to see what she thinks and if she knows if we have more branches available.

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



**1. Delivery**

Look for delivery messages in our seasonal e-mails and social networking sites, such as Facebook.

**2. Sign up for e-mail**

Thanks to our Mailer Lite app, it's now easier than ever to sign up for e-mail newsletters.

**3. Write to Deliver**

It's all so easy for us to get your e-mail address if you use our Mailer Lite app. Let's get you on the list.

408.228.144.954

408.228.144.954



SELECT PICKUP LOCATION

Select pickup location

Cleveland County Library

(Bentl

Dallas County Library

East End Holds Lockers

Fohrell Public Library

Grant County Library

Mabel Boswell Memorial  
Library (Bryant)

Malvern-Hot Spring  
County Library

Mid-Arkansas Bookmobile

## Delivered To Me (Benton & Bryant) / Mailed To Me (Malvern)

Julie Syler  
Systems Administrator  
Saline County Library

---

**From:** Julie Syler <julies@salinecountylibrary.org>  
**Sent:** Tuesday, March 21, 2023 7:06:08 AM  
**To:** Kari Lapp <karil@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>  
**Subject:** Re: Delivery

Many excellent questions! Let me start in reverse order.

For Biblicommons, you technically have two accounts! The one I created is Benton\_Kari (pw: 4766), which you can use to make lists and write reviews. Your library barcode can be used as a personal account.

Patron-initiated delivery (like being able to choose it from the dropdown list when placing a hold) sort of kind of went away when we went to Biblicommons.

Technical jargon: Our "delivery" system was actually the "books by mail" feature in WorkFlows, so while it worked in Enterprise, there's no way for Biblicommons to use it. (If you have more questions, I'd be happy to elaborate further!)

Patrons who still want to use delivery could use Enterprise! But then they miss out on all of the cool reasons we switched to Biblicommons.

Julie Syler  
Systems Administrator  
Saline County Library

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Monday, March 20, 2023 8:25 PM  
**To:** Julie Syler <julies@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>  
**Subject:** Delivery

What do patrons select to put items on hold for delivery? We had in the past an option like "delivered to me (SCL)/ mailed to me (MHSCL)" they could select but I don't see it. Picture attached.

Also- Julie why does it have me setup an account when I log into our website catalog (not app) from my phone? Shouldn't I already have a staff account that you set up?

[Image](#)

## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

[Image](#) [Image](#) [Image](#) [Image](#)

## locker limits

Amanda Garrison <AmandaG@salinecountylibrary.org>

Mon 4/3/2023 12:24 PM

To: Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

We have a patron that puts a million video games on hold... if they go in the lockers, there's no way to stop him from taking them all at once. For now, I think I'm going to put a note on to come inside for video games because of the limit, but we need to figure some sort of block out.



### Amanda Garrison she | her

Public Services Manager, MLS

Phone:  [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: [AmandaG@SalineCountyLibrary.org](mailto:AmandaG@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



## RE: Updated Office Duties

Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

Mon 4/3/2023 11:04 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

Would you be able to meet around 3:30 this afternoon? If that doesn't work we can meet another day this week.

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 30, 2023 5:42 PM

**To:** Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

**Subject:** Re: Updated Office Duties

## EXTERNAL MESSAGE

Okay, got it updated!

Patty

---

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**Subject:** Updated Office Duties

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500 Woodlane Street, Suite 172

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## Identify User

User ID: 

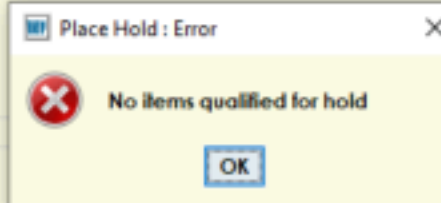
## Identify Item

Item ID: 

## Hold Info

Pickup at: Expires: Comments: Date suspended: Date unsuspended: 

## Level/Range

Level:  Copy  TitleRange:  Library  Group  System

It works when I changed it to System.



**Patricia Hector**

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



## Fw: Prepare your patrons for the OverDrive app sunset, top reasons to attend Digipalooza '23 and more

Leigh Espey <leighe@salinecountylibrary.org>

Fri 3/31/2023 1:16 PM

To: [allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org) <[allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org)>



**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1002

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)




---

**From:** OverDrive <[overdrive@e.overdrive.com](mailto:overdrive@e.overdrive.com)>

**Sent:** Friday, March 31, 2023 1:15 PM

**To:** Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>

**Subject:** Prepare your patrons for the OverDrive app sunset, top reasons to attend Digipalooza '23 and more

*OverDrive*

 Digital Dispatch

News for OverDrive library partners

### Reach more readers with Libby! 5 ways to prepare your patrons for the OverDrive app sunset

On May 1, 2023, the legacy OverDrive app will be discontinued. OverDrive users are now actively being encouraged to switch to Libby. Sunsetting the OverDrive app will simplify how you promote your library's digital collection, train your staff, support your users, and promote the best reading experience for everyone.



[Read more](#)

**LIVE WEBINAR**

### Getting Started with Libby

**Tuesday, April 4, 2:00 PM ET**

Join OverDrive's training team for this live session to learn how easy it is to get your patrons started with Libby, the library reading app. *60 minutes*

[Register](#)

**LIVE WEBINAR**

### Summer Picks from OverDrive Librarians

**Wednesday, April 19, 11:00 AM ET**

Join OverDrive's staff librarians to hear can't-miss titles for all audiences, plus highlights for Beach Reads, Dark Fiction & Nonfiction, Literary Fiction, Nonfiction, and our picks for this summer's hottest reads. *60 minutes*

[Register](#)

## Top 8 reasons to attend Digipalooza '23

The countdown for Digipalooza '23 is on and we can't wait to see you all August 9-11, 2023. Our user conference is for public, corporate, and academic library partners of OverDrive and Libby. Everyone can benefit from Digipalooza '23, including those who work in collection development, make administrative decisions, act as front-line support for users in their community, and are responsible for electronic resources, marketing, and training.



[Read more](#)

## Give listeners the audiobooks they want (and get 5% content credit for your library!)

Between now and June 30, you can save on thousands of audiobooks across all RBmedia catalogs, including Recorded Books, Tantor, GraphicAudio and more. In addition to these huge savings, we have another deal for you: **through March 31st you'll also get 5% content credit** on One Copy/One User and OverDrive Max lending model purchases.



[Read more](#)

## Encourage creativity with Craftsy and a Library of Things

Library of Things are growing in popularity for those libraries wanting to offer their community lendable items outside of books, movies, and magazines. These nontraditional collections aren't new. But in recent years, Library of Things have expanded to include kitchen equipment, art supplies, musical instruments, toys and games – really, anything you can think of has the potential to be borrowable from a library.



[Read more](#)



### **Big Library Read dates have changed.**

The next Big Library Read is now coming May 3 - May 17.

[Learn more about Big Library Read](#)

## 20% off Kanopy PLUS subscriptions

Based on popular demand, Kanopy is launching two additional PLUS Packs subscriptions, "British Cinema and TV" and "Episodic Series." When you subscribe to two Kanopy PLUS packs or more you'll save 20% off your first year. **Don't miss out. This offer expires Monday, April 11.**



[Learn more](#)

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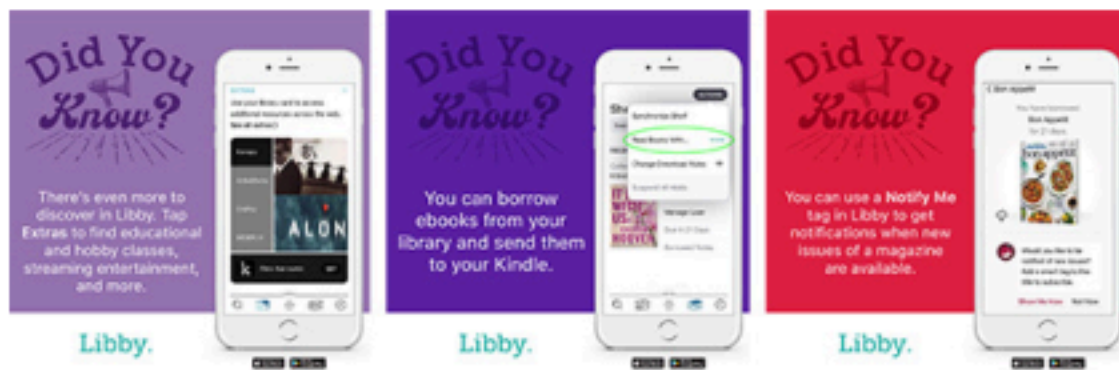
## New features in the Libby app for finding the perfect book (from [LibbyLife.com](https://libbylife.com))

Recently, the Libby app got some upgrades to finding and tagging titles. These features include: the ability to search within search results, quick tagging and improved language filtering. Let's take a look at each of these new features and talk about some tips to use them to their full potential.



[Read more](#)

## Download our Transition to Libby Marketing Kit



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## Library

Lauren A. Miller <Lauren.Miller@fsbank.com>

Fri 3/31/2023 8:27 AM

To: Arielle Wilson <ariellew@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

Good morning!

I wanted to thank you for having me Monday afternoon at your board meeting. Just following up to see if you all had any thoughts or questions, or if there were any other questions after I left that I could assist with.

Appreciate you both!

### **Lauren Miller, AVP**

Retail Operations Manager/ Cash Management

### **First Security Bank**

20697 Interstate 30

Bryant, AR 72022

P. 501-303-5532 ext. 35708

C. 870-759-1500

F. 501-315-0169

[lmiller@fsbank.com](mailto:lmiller@fsbank.com)

# Bank Better.

Member FDIC

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**Re: Library Cancelling BeanStack**

Wendy Christy &lt;wendyc@salinecountylibrary.org&gt;

Thu 3/30/2023 4:49 PM

To: Kari Lapp &lt;karil@salinecountylibrary.org&gt;; Patty Hector &lt;pattyh@salinecountylibrary.org&gt;; Leigh Espey &lt;leighe@salinecountylibrary.org&gt;

The spreadsheet is in P/Programming & Outreach. It has logging sessions in the title. Let them know that 1000 Books Before Kindergarten is in READsquared & their information is being transferred.

**Wendy Christy**

Youth Services Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1373Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)**From:** Kari Lapp <karil@salinecountylibrary.org>**Sent:** Thursday, March 30, 2023 4:44 PM**To:** Wendy Christy <wendyc@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>**Subject:** Re: Library Cancelling BeanStack

Well we can just run a report for those participants and email them.

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1350Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)**From:** Wendy Christy <wendyc@salinecountylibrary.org>**Sent:** Thursday, March 30, 2023 4:16 PM**To:** Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>**Subject:** Re: Library Cancelling BeanStack

It looks like we have 12 people still using it to track reading. Several are adults who are

keeping track of the books & minutes they've read. Several are 1000BBK families logging reading for multiple kids. There are also 2 kids still doing 100BBC. We can transfer over the 1000BBK, but I don't have 100BBC set up because there was so little participation.



## Wendy Christy

Youth Services Manager

Phone:  [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>

**Sent:** Thursday, March 30, 2023 3:53 PM

**To:** Kari Lapp <[karil@salinecountylibrary.org](mailto:karil@salinecountylibrary.org)>; Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>

**Subject:** Re: Library Cancelling BeanStack

maybe? I'll poke around & see what I can find.



## Wendy Christy

Youth Services Manager

Phone:  [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Kari Lapp <[karil@salinecountylibrary.org](mailto:karil@salinecountylibrary.org)>

**Sent:** Thursday, March 30, 2023 3:51 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>; Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>

**Subject:** Re: Library Cancelling BeanStack

I highly doubt anyone is using the service for personal use after Summer Reading but is there a way to check?



## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt.1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 30, 2023 3:20 PM

**To:** Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>; Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>; Kari Lapp <[karil@salinecountylibrary.org](mailto:karil@salinecountylibrary.org)>

**Subject:** Library Cancelling BeanStack

---

**From:** Tracy Johnson <[tracy@beanstack.com](mailto:tracy@beanstack.com)>

**Sent:** Thursday, March 30, 2023 2:52 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Cc:** Erica Singleton <[erica@beanstack.com](mailto:erica@beanstack.com)>

**Subject:** Library Cancelling: Saline County Library/AR 3/30/23

Patty,

Thank you for allowing us to be a part of your community.

You have access to your site through **April 13, 2023**. If you would prefer to not keep your site live through that time, please let me know when you would like it to be disabled.

Once you determine the date you would like to discontinue your service it will be important that you let your patrons know the service is coming to an end so they have the opportunity to print out their personal reading logs if they choose as well as making sure you have pulled any final reports you may need in the future.

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*If you would like to print the reading log for each reader on your account, you can do so by using the Print function of your browser within each reader account on the Beanstack website.*

Thank you for letting me know when you would like your site disabled,

Tracy

**Tracy Johnson** (she/her/hers)

Senior Client Success Manager

**Email:** [tracy@beanstack.com](mailto:tracy@beanstack.com)



**This email was sent from outside the organization.**

**Re: Library Cancelling BeanStack**

Kari Lapp &lt;karil@salinecountylibrary.org&gt;

Thu 3/30/2023 4:44 PM

To: Wendy Christy <wendyc@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leigh@salinecountylibrary.org>

Well we can just run a report for those participants and email them.

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1350Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)**From:** Wendy Christy <wendyc@salinecountylibrary.org>**Sent:** Thursday, March 30, 2023 4:16 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leigh@salinecountylibrary.org>

**Subject:** Re: Library Cancelling BeanStack

It looks like we have 12 people still using it to track reading. Several are adults who are keeping track of the books & minutes they've read. Several are 1000BBK families logging reading for multiple kids. There are also 2 kids still doing 100BBC. We can transfer over the 1000BBK, but I don't have 100BBC set up because there was so little participation.

**Wendy Christy**

Youth Services Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1373Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)**From:** Wendy Christy <wendyc@salinecountylibrary.org>**Sent:** Thursday, March 30, 2023 3:53 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leigh@salinecountylibrary.org>

**Subject:** Re: Library Cancelling BeanStack

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## Wendy Christy

Youth Services Manager

Phone:  [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email: [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)




---

**From:** Kari Lapp <[karyl@salinecountylibrary.org](mailto:karyl@salinecountylibrary.org)>

**Sent:** Thursday, March 30, 2023 3:51 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>; Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>

**Subject:** Re: Library Cancelling BeanStack

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## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)




---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 30, 2023 3:20 PM

**To:** Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>; Leigh Espey <[leighe@salinecountylibrary.org](mailto:leighe@salinecountylibrary.org)>; Kari Lapp <[karyl@salinecountylibrary.org](mailto:karyl@salinecountylibrary.org)>

**Subject:** Library Cancelling BeanStack

---

**From:** Tracy Johnson <[tracy@beanstack.com](mailto:tracy@beanstack.com)>

**Sent:** Thursday, March 30, 2023 2:52 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Cc:** Erica Singleton <[erica@beanstack.com](mailto:erica@beanstack.com)>

**Subject:** Library Cancelling: Saline County Library/AR 3/30/23

Patty,

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Thank you for letting me know when you would like your site disabled,

Tracy

**Tracy Johnson** (she/her/hers)

Senior Client Success Manager

Email: [tracy@beanstack.com](mailto:tracy@beanstack.com)



**This email was sent from outside the organization.**



**Re: Library Cancelling BeanStack**

Wendy Christy &lt;wendyc@salinecountylibrary.org&gt;

Thu 3/30/2023 4:16 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

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## Kari Lapp

Community Engagement Manager

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Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



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**Subject:** Library Cancelling BeanStack

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**Sent:** Thursday, March 30, 2023 2:52 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Cc:** Erica Singleton <[erica@beanstack.com](mailto:erica@beanstack.com)>

**Subject:** Library Cancelling: Saline County Library/AR 3/30/23

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Tracy

**Tracy Johnson** (she/her/hers)

Senior Client Success Manager

**Email:** [tracy@beanstack.com](mailto:tracy@beanstack.com)



**This email was sent from outside the organization.**

## Managers' Meeting Notes 3/28/2023

Leigh Espey <leighe@salinecountylibrary.org>

Thu 3/30/2023 3:22 PM

To: allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>

Good afternoon!

Here are the notes from the managers' meeting this week. Please, let me or your supervisor know if you have any questions. 😊

- conduct trainings on Monday, April 10<sup>th</sup> during closure
  - CPR, first aid, etc. not a certification just field training
- there is a called (not regularly scheduled) Library Board meeting scheduled for Tuesday, April 11th, to discuss pursuing possibility of a branch in East End
- Looking to phase out AT&T and Verizon hot spots due to cost
  - will possibly keep two of each for staff usage - TBD

### Leigh

- Gann board met to elect new board members and give SCL power over the collection of the museum

### Kari

- redoing calendars for magazines
  - hopefully, 100 will be plenty to get us through the closure for the second week of April
- CED will still have several of their programs that are scheduled for the week are closed to the public because they will be offsite and/or online
- working on Star Readers for local elementary schools
- SCL will have an ad in the Red Door magazine and the Courier that will include a Book Buck. If a patron comes in to purchase an item from the bookstore and they use what appears to be a counterfeit Book Buck, it is probably from one of those ads and is acceptable to collect. 😊

### Amanda

- during closure week will work on shifting AR collection and removing music CDs from collection so that LP can spread out and come down from the topmost shelf
- working on stickering all of adult fiction and LP during closure with genre labels to make it easier for patrons to browse based on interest

### Wendy

- working on cleaning up Nature Play Space
  - homeschool group will plant the raised bed
- working with Building Ops to get the gate lock fixed
- YS will still do most of their regularly scheduled outreach visits the week we are closed to the public

## Arielle

- setting up receiving function in Amazon so that purchasers can mark items received in our account rather than trying to keep up with paper packing slips

## Rob

- main project is prepping for server upgrade April 10-15
- LPT 1 will be installed after server build out is complete
- working on re-keying doors for Bryant



## Leigh Espey

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR,+72015)



## Library Cancelling: Saline County Library/AR 3/30/23

Tracy Johnson <tracy@beanstack.com>

Thu 3/30/2023 2:52 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Cc: Erica Singleton <erica@beanstack.com>

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Tracy

**Tracy Johnson** (she/her/hers)

Senior Client Success Manager

Email: [tracy@beanstack.com](mailto:tracy@beanstack.com)



**This email was sent from outside the organization.**

**Re: LMT Meeting Notes 3/28/2023**

Kari Lapp &lt;karil@salinecountylibrary.org&gt;

Thu 3/30/2023 1:20 PM

To: Leigh Espey <leighe@salinecountylibrary.org>; managers@salinecountylibrary.org  
<managers@salinecountylibrary.org>

Can you add to mine that CED will still be having several of their programs while we are closed, just at other locations? Don't want staff to spread word that we are cancelling them since we are closed.

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1350Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)**From:** Leigh Espey <leighe@salinecountylibrary.org>**Sent:** Thursday, March 30, 2023 9:41 AM**To:** managers@salinecountylibrary.org <managers@salinecountylibrary.org>**Subject:** LMT Meeting Notes 3/28/2023

Please let me know if I missed anything!

- conduct trainings on Monday, April 10<sup>th</sup> during closure
  - CPR, first aid, etc. not a certification just field training
- there is a called (not regularly scheduled) Library Board meeting scheduled for Tuesday, April 11th, to discuss pursuing possibility of a branch in East End
- Looking to phase out AT&T and Verizon hot spots due to cost
  - will possibly keep two of each for staff usage - TBD

**Leigh**

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**Kari**

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### **Amanda**

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### **Wendy**

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### **Arielle**

- setting up receiving function in Amazon so that purchasers can mark items received in our account rather than trying to keep up with paper packing slips

### **Rob**

- main project is prepping for server upgrade April 10-15
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### **Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1002

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)





## Updated Office Duties

Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

Thu 3/30/2023 12:40 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

1 attachments (18 KB)

Library Updated.xlsx;

I realized I should have added the section related to cash/receipts. We haven't documented these procedures in the past, but we need to this year. Also, if the library maintains an inventory list separately from the county wide inventory the bottom section will need to be completed.

Please let me know if you have any questions.

Thanks,

**Kristin Schmeckenbecher, CPA**

Senior Auditor

Arkansas Legislative Audit  
500 Woodlane Street, Suite 172  
Little Rock, Arkansas 72201-1099

501.683.8600 ext. 4306

[kristin.schmeckenbecher@arklegaudit.gov](mailto:kristin.schmeckenbecher@arklegaudit.gov)

**CONFIDENTIALITY NOTICE:** *This email communication may contain private, confidential, or legally privileged information intended for the sole use of the designated and/or duly authorized recipient(s). If you are not the intended recipient or have received this email in error, please notify the sender immediately by email and permanently delete all copies of this email including all attachments without reading them. If you are the intended recipient, secure the contents in a manner that conforms to all applicable state and/or federal requirements related to privacy and confidentiality of such information.*

**This email was sent from outside the organization.**

## Library Office Duties

Kristin Schmeckenbecher <kristin.schmeckenbecher@arklegaudit.gov>

Thu 3/30/2023 10:54 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Heather Phipps  
<heatherp@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

1 attachments (14 KB)

Library.xlsx;

Good Morning!

Attached is our questionnaire related to office duties in the Library. Please make any changes in red. This needs to be updated as of current date and returned to me within 10 days.

If you have questions, please let me know.

Thanks,

**Kristin Schmeckenbecher, CPA**

Senior Auditor

Arkansas Legislative Audit  
500 Woodlane Street, Suite 172  
Little Rock, Arkansas 72201-1099

501.683.8600 ext. 4306

[kristin.schmeckenbecher@arklegaudit.gov](mailto:kristin.schmeckenbecher@arklegaudit.gov)

**CONFIDENTIALITY NOTICE:** *This email communication may contain private, confidential, or legally privileged information intended for the sole use of the designated and/or duly authorized recipient(s). If you are not the intended recipient or have received this email in error, please notify the sender immediately by email and permanently delete all copies of this email including all attachments without reading them. If you are the intended recipient, secure the contents in a manner that conforms to all applicable state and/or federal requirements related to privacy and confidentiality of such information.*

**This email was sent from outside the organization.**

**Re: SCL board packet 3.27.23**

Leigh Espey <leighe@salinecountylibrary.org>

Sat 3/25/2023 3:24 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>

I told Wendy they could still do their outreach scheduled for that week and they've already figured out how they want to handle prom since it is an after-hours program and would be hosted during closed hours already.

I believe Rob told Kari he wants to plan on being closed all week which would mean we need to start publicizing it now to ensure most people are aware.

## Leigh Espey

### Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

Website: [www.SalineCountyLibrary.org](http://www.SalineCountyLibrary.org)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Saturday, March 25, 2023 2:27:37 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>

**Cc:** Leigh Espey <leighe@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

Yes, we are closing. We will be moving offices and a little construction in the IT office for the server room. Also, cleaning out the building and trainings. I figure if it goes more than 3 days, we can have some work from home time.

Patty

---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Saturday, March 25, 2023 2:21 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

We can work around some of the programs that need to do on. Are we closing though? That needs to be decided for sure.

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Saturday, March 25, 2023 9:17:04 PM    

**To:** Bella Cusimano <bellac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

We thought about staying open and just letting people in the building, but most everything requires the internet. All they could do is read in the library. Now if you have a program that you think needs to go on (like prom), then we can work it out.

---

**From:** Bella Cusimano <bellac@salinecountylibrary.org>

**Sent:** Saturday, March 25, 2023 11:21 AM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

I would normally just wait until Monday to ask all the things lol, but you said you were working on edits and announcements stuff for the calendar to start first thing Monday morning, Kari. So, I just wanted to clarify for my things for you. But I can totally wait so I stop bugging y'all about it over the weekend.

---

**From:** Bella Cusimano <bellac@salinecountylibrary.org>

**Sent:** Saturday, March 25, 2023 11:09:33 AM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

Activities

---

**From:** Bella Cusimano <bellac@salinecountylibrary.org>

**Sent:** Saturday, March 25, 2023 11:08:57 AM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

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That's where I seemed to be confused.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Saturday, March 25, 2023 11:05:09 AM

**To:** Bella Cusimano <bellac@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

Yes. From my understanding, we are closing to patrons. That is also what Leigh and Wendy were thinking I believe.

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Bella Cusimano <[bellac@salinecountylibrary.org](mailto:bellac@salinecountylibrary.org)>

**Sent:** Saturday, March 25, 2023 10:39:27 AM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Subject:** Re: SCL board packet 3.27.23

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---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Saturday, March 25, 2023 10:23:53 AM

**To:** Bella Cusimano <[bellac@salinecountylibrary.org](mailto:bellac@salinecountylibrary.org)>

**Subject:** Re: SCL board packet 3.27.23

We will all still be working. I'm not sure if that was clear. At the last managers meeting we were talking about all the projects we wanted to get done. Plus training of course

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---

**From:** Bella Cusimano <[bellac@salinecountylibrary.org](mailto:bellac@salinecountylibrary.org)>

**Sent:** Friday, March 24, 2023 3:03:36 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Subject:** Re: SCL board packet 3.27.23

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**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Friday, March 24, 2023 2:59:26 PM

**To:** allstaff@salinecountylibrary.org <[allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org)>

**Cc:** Adam Webb <[awebb@glibrary.com](mailto:awebb@glibrary.com)>; Crystal Gates <[crystal.gates@lamalibrary.org](mailto:crystal.gates@lamalibrary.org)>

**Subject:** SCL board packet 3.27.23

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### Patricia Hector

Library Director

Phone:  [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



**Re: SCL board packet 3.27.23**

Bella Cusimano <bellac@salinecountylibrary.org>

Sat 3/25/2023 11:22 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

I would normally just wait until Monday to ask all the things lol, but you said you were working on edits and announcements stuff for the calendar to start first thing Monday morning, Kari. So, I just wanted to clarify for my things for you. But I can totally wait so I stop bugging y'all about it over the weekend.

---

**From:** Bella Cusimano <bellac@salinecountylibrary.org>

**Sent:** Saturday, March 25, 2023 11:09:33 AM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

#### Activities

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**Subject:** Re: SCL board packet 3.27.23

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#### [Image](#)

### Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

[Image](#) [Image](#) [Image](#) [Image](#)

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**To:** Bella Cusimano <bellac@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

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**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Friday, March 24, 2023 2:59:26 PM

**To:** allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>

**Cc:** Adam Webb <awebb@gclibrary.com>; Crystal Gates <crystal.gates@lamalibrary.org>

**Subject:** SCL board packet 3.27.23



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### Patricia Hector

Library Director

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Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



**Re: SCL board packet 3.27.23**

Rob Walton <Robw@salinecountylibrary.org>

Sat 3/25/2023 7:46 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>  
It will be April 10-15. Promas is saying that it may only take three days to get the network up and running, but I am allowing for that whole week.



**Rob Walton** (He/Him/His)  
Building Operations Manager

Office:  [\(501\) 778-4766](tel:(501)778-4766) xt 1561

Mobile:  [\(757\) 749-9559](tel:(757)749-9559)

Email: [robw@salinecountylibrary.org](mailto:robw@salinecountylibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Friday, March 24, 2023 7:03 PM

**To:** Bella Cusimano <bellac@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

That's a Rob question. We didn't get to choose the dates unfortunately. It is when Promas could get us in their schedule.

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---

**From:** Bella Cusimano <bellac@salinecountylibrary.org>

**Sent:** Friday, March 24, 2023 3:03 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

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**Sent:** Friday, March 24, 2023 2:59:26 PM

**To:** allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>

**Cc:** Adam Webb <a.webb@glibrary.com>; Crystal Gates <crystal.gates@lamalibrary.org>

**Subject:** SCL board packet 3.27.23

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### Patricia Hector

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Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



**Re: SCL board packet 3.27.23**

Leigh Espey <leighe@salinecountylibrary.org>

Fri 3/24/2023 7:35 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

I did not because I realized like 5 minutes before close, that the one I updated didn't attach. So I resent to everyone else. The last one I sent should be the fully updated.

## Leigh Espey

### Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

Website: [www.SalineCountyLibrary.org](http://www.SalineCountyLibrary.org)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Friday, March 24, 2023 7:01:43 PM

**To:** Leigh Espey <leighe@salinecountylibrary.org>

**Subject:** Re: SCL board packet 3.27.23

I can't believe that didn't get updated. Did you send to board?

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---

**From:** Leigh Espey <leighe@salinecountylibrary.org>

**Sent:** Friday, March 24, 2023 3:59:01 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; allstaff@salinecountylibrary.org  
<allstaff@salinecountylibrary.org>

**Cc:** Adam Webb <a.webb@gclibrary.com>; Crystal Gates <crystal.gates@lamalibrary.org>

**Subject:** Re: SCL board packet 3.27.23

Let's try this one more time.



## Leigh Espey

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Leigh Espey <leigh@salinecountylibrary.org>  
**Sent:** Friday, March 24, 2023 3:32 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>; allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>  
**Cc:** Adam Webb <a.webb@glibrary.com>; Crystal Gates <crystal.gates@lamalibrary.org>  
**Subject:** Re: SCL board packet 3.27.23

Hello!

Here is the updated Board Packet.

I hope everyone has a great weekend!



**Leigh Espey**  
Library Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1002

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

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**Sent:** Friday, March 24, 2023 2:59 PM  
**To:** allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>  
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Library Director

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Address: [1800 Smithers Dr. Benton, AR 72015](#)



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To: Patty Hector <pattyh@salinecountylibrary.org> ; allstaff@salinecountylibrary.org  
<allstaff@salinecountylibrary.org>

Cc: Adam Webb <awebb@gclibrary.com>; Crystal Gates <crystal.gates@lamanlibrary.org>

1 attachment (2 MB)

Board Packet 3.27.23.pdf;

Let's try this one more time.



**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email:  [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

---

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About Me

---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Friday, March 24, 2023 2:59 PM

**To:** [allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org) <[allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org)>

**Cc:** Adam Webb <[a.webb@gclibrary.com](mailto:a.webb@gclibrary.com)>; Crystal Gates <[crystal.gates@lamalibrary.org](mailto:crystal.gates@lamalibrary.org)>

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Library Director

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Email:  [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me



40228-12194-7

40228-12194-7

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Leigh Espey <leighe@salinecountylibrary.org>

Fri 3/24/2023 3:32 PM

To: Patty Hector <pattyh@salinecountylibrary.org> [allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org)  
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[f](#) [@](#) [About Me](#)

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**Sent:** Friday, March 24, 2023 2:59 PM

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Patty Hector <pattyh@salinecountylibrary.org>

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To: [allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org) <[allstaff@salinecountylibrary.org](mailto:allstaff@salinecountylibrary.org)>

Cc: Adam Webb <[awebb@gclibrary.com](mailto:awebb@gclibrary.com)>; Crystal Gates <[crystal.gates@lamanlibrary.org](mailto:crystal.gates@lamanlibrary.org)>

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Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



**Fw: Board Report**

Leigh Espey <leighe@salinecountylibrary.org>

Fri 3/24/2023 2:27 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

1 attachments (16 KB)

23 March board report.docx;

Here is Wendy's correct Board Report. Apparently, she couldn't access P: to send Heather the updated one, so the one currently in the packet is from last year.



**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email:  [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address:  [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

**From:** Wendy Christy <wendyc@salinecountylibrary.org>

**Sent:** Friday, March 24, 2023 2:26 PM

**To:** Leigh Espey <leighe@salinecountylibrary.org>

**Subject:** Board Report

here you go!



**Wendy Christy**

Youth Services Manager

Phone:  [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email:  [wendyc@SalineCountyLibrary.org](mailto:wendyc@SalineCountyLibrary.org)

Address:  [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



**Re: CED Offices**

Kari Lapp <karil@salinecountylibrary.org>

Fri 3/24/2023 12:46 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

They are interested in the couch if it will fit in the brainstorming area. But only if Building Ops doesn't want to keep it. I think the large desks in their area are going to be too large. They were expecting some smaller I-shaped desks. Similar to the ones Bella and I have. To make little cubicle areas for them.

For the dividers, only Fran wants an actual divider and she wants to keep the one she has now.

We can try out that sound deadening partition and see how it works. My only concern is moving it to get into the space and out of the space. We were thinking something that slide easily to create like a door.

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1350

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Friday, March 24, 2023 12:42 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>

**Subject:** Re: CED Offices

Do you want the couch? Are they interested in the large desks with cabinets above that are in there now?

We do have a sound deadening partition back in the office in front of the server rack. It can stay there. Doesn't need to go with the server.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Friday, March 24, 2023 12:03 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: CED Offices

Sure. I just talked with my team. They are all on board but would like to make the space a workroom and have some wish list things. I think their reasonings behind them are all valid.

Storage- purchase storage bins that fit the shelves we use in the space instead of having multiple size bins that stick out and don't look visually pleasing. (Several of them have ADHD and get distracted by visual or auditory things easily)

Wall shelving to free up floor space

What's going to happen with the couch? Move to my current office? Move to where Fran's desk is now?

Fran wants to keep her divider wall.

All desks need to have the option to work sitting or standing. (Like Alan's is now)

An area for workspace (can also have shelving under the table and shelving above. I have seen things like IKEA hacks for this.)

Brainstorm/sitting area so we can have our meetings and planning sessions together. With a small area for Alan's Keurig, microwave, and fridge he currently has in his office.

Space for phone and zoom calls. This will be the hardest but Alan and Mason both have several patrons and partners they talk to regularly that require them to be a bit loud for a long period of time. If we can have some kind of sliding soundproof partition for a corner and another phone/table, that could help.

Storage building in Benton- Bella said Billy mentioned to her briefly about moving the things in the current outside storage building over to Bryant or something and putting our large yard games that go in and out the Rogue in that building. That would be great and we can also put some shelving units along the wall to store our seasonal things since we don't have much space in the makerspace. It might even be something that frees up our space in the makerspace so YS can organize their things better.

They also would like to know your expected time frame on this. I told them when we close for the new server is when the move needs to happen because the new server will go in the current adult programming closet. Their main concern with that is not the actual move but all the programming we have in April that we just marketed and needing to let patrons know ASAP. And I totally agree with that. To be honest, May is when programming takes a break in CED and YS departments so that would be more ideal.



**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt.1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Friday, March 24, 2023 11:03 AM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Subject:** Re: CED Offices

---

Maybe I could find the office on the blueprints and blow it up. Then they could move things around.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Friday, March 24, 2023 10:29 AM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

Oh of course! I wanted them to basically build it.

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Friday, March 24, 2023 10:28:23 AM  
**To:** Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: CED Offices

I forgot to say that every square on the drawing is one foot.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Friday, March 24, 2023 10:26 AM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

I would like to mention it to them first. I can do a teams call with them today.

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Friday, March 24, 2023 10:25:10 AM  
**To:** Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: CED Offices

CED

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Friday, March 24, 2023 10:20 AM



**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: CED Offices

Mention to CED or IT?

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Friday, March 24, 2023 10:10:00 AM

**To:** Kari Lapp <kari@salinecountylibrary.org>

**Subject:** Re: CED Offices

This is a very crude map. Do you want me to mention the possibility today or Monday so they have time to brainstorm? I'd like their input on it if it happens. The only thing that is definitely happening is Mason and Susie losing their closet when it becomes a server room again.

I can present it as a possibility, not a done deal for the switch in offices.

Patty

---

**From:** Kari Lapp <kari@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:54 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: CED Offices

Do you think Rob could go ahead and send some dimensions so we could start planning ahead of time? I could do some draft drawings so it makes sense.

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Kari Lapp <kari@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:51:31 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: CED Offices

We will figure it out. I just wanted to have some good positives to bring to the team. Do you need to know this week? I would like to talk to them in person and we have a ced meeting on Wednesday.

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766xt1350)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Patty Hector [Image Image Image Image](mailto:pattyh@salinecountylibrary.org)

**Sent:** Thursday, March 23, 2023 6:49:59 PM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Subject:** Re: CED Offices

Oh yeah. Fran's would be the empty spot.

---

**From:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 6:46 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Subject:** Re: CED Offices

Will Billy, Tatiana, and Britton not be moving in there?



**Kari Lapp**

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766xt1350)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 6:42 PM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Subject:** Re: CED Offices

If no one is moving into your office space, then you can keep that as solely storage. Most of the time it goes from your office to the car (back door) so it doesn't seem like location would be an issue.

---

**From:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 6:34 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

Could we possibly get shelving attached to the walls above a workroom table? I know all this depends on price and such but maybe we can redo the layout to make it more functional.



## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1350

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 6:31 PM  
**To:** Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: CED Offices

Yes, we would have to get new desks. The ones in there are HUGE. We could have dividers. A work table.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 6:26 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

I'm trying to think through it, still. If we put Susie, Mason, Alan, and Fran in there, could we have some opportunities to purchase new furniture to fit the area and make it like a workroom/storage? I think that will really appeal to them.



## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1350

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 5:18 PM  
**To:** Kari Lapp <karil@salinecountylibrary.org>

**Subject:** Re: CED Offices

Funnily enough four people were in that room before you and I got here. IT staff had people who worked the desk.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 5:05 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: CED Offices

I just don't think putting four people in that room is going to be doable. We already lost half our storage in the makerspace because YS needed it and the other side has the shelving. I am trying to compromise but putting four people, a laminator, a poster printer, 8 shelves, and dividers into that room is a lot. I understand not wanting to move back to admin and get it. I have to go over to the computer lab area when I need to talk to my staff so I get it. But I don't think that is the compromise that is best for everyone.



**Kari Lapp**

Community Engagement Manager

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Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 4:58 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>

**Subject:** Re: CED Offices

He said he'd rather stay where he is than come back to admin. He wants to be close to the equipment room and the lab computers because they spend so much time there and it's easier for staff to get them.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 4:55 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: CED Offices

Is Rob replying? I don't mind trying to figure this out but I haven't gotten any of his responses so I am just making sure I didn't miss it.



## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt.1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 4:54 PM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Subject:** Re: CED Offices

I know you didn't mean that, but I think that's how they might take it. We can draw it out and see how it feels.

---

**From:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 4:49 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Subject:** Re: CED Offices

Sorry. I didn't mean to make it sound like CED was more important. I wasn't thinking about how CED can't be in there. I don't mind us changing things around so CED can but I think putting four people in there and everything from the adult programming closet is going to be a huge cram.



## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt.1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 4:44 PM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Subject:** Re: CED Offices

Also, I think considering it a downgrade when IT is currently in there sounds like CED is more important than other staff. Why is it okay for IT to be there but not CED staff? Rob is the only manager who doesn't have an office while Fran is the only CED person who doesn't.

And there is tons of space in the IT office. They have shelves and storage cabinets all around the walls

and still space in the middle.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 4:23 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: CED Offices

I don't think will work. We have so much stuff in my office that I don't think it will fit in Bella's office and the IT office. Plus, putting four people in there and Bella having phone calls so often. I just don't think it would be fair. I don't mind putting the server in the closet in Susie and Mason's office and move Susie, Mason, and Fran in the IT room. Then I can still put the shelves in my current office in that office.

I am trying to compromise but also don't want my team to feel like they are being downgraded. They each have their own assignments and need their own spaces. Susie will need to have a space to do her recordings. And they will need to have shelving in the large room. I think the three of them can for sure make it work but I don't want to push four.



**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1350

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 3:02 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: CED Offices

How about this compromise: Mason, Susie, Bella and Fran in the IT office with tall screens separating their space and some centralized workspace plus storage. You in Bella's office which has a closet for some marketing stuff. Rob and Geoff in Mason and Susie's office with the server in the closet. Billy, Britton and Tatiana in your old office.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 2:38 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: CED Offices

Can we put the server in the closet where the marketing stuff is now? Where the roof access is?

[Image](#)**Kari Lapp**

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766xt1350)Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>**Sent:** Thursday, March 23, 2023 2:37:50 PM**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>; Rob Walton <[Robw@salinecountylibrary.org](mailto:Robw@salinecountylibrary.org)>**Subject:** Re: CED Offices

The server has to be moved for anyone to be in the IT office. It would be in the closet in your office. I don't think they have to do stuff to it often, but if that isn't an issue for you let's see what Rob thinks.

Patty

---

**From:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>**Sent:** Thursday, March 23, 2023 2:31 PM**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>**Subject:** Re: CED Offices

I worry about Bella being in there because she has a lot of visits and calls in her office. Same with Alan.

Another option- what about Rob and Geoff in my office and Billy where Fran is. IT stuff in the area where the marketing/outreach stuff is. Then Susie, Mason, and Fran can have the old IT room, I can move over to Susie and Mason's office and Marketing/outreach stuff can go in that closet. Then my department is together- which has also been something we have wanted to have done for a bit.

[Image](#)**Kari Lapp**

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766xt1350)Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>**Sent:** Thursday, March 23, 2023 2:27:01 PM**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>**Subject:** CED Offices

Rob and I have been working on things for the network rebuild and something came up that I think would solve a lot of our problems in IT. I have long wanted to not have staff in the environment in that server room/IT office. It's too cold (has to be for the servers) and too loud. The servers used to be in the closet in Mason and Susie's office.

Rob's idea is to move the equipment back to the closet (flip the AC around) and then use the small office for Geoff and Billy. I think it would also be appropriate for Rob to have Bella's office since he is a manager and has to make his staff leave the IT office when he needs to talk to someone.

Bella, Susie and Mason could have a non-cold, non-loud office in the present IT office with plenty of storage and space for a work table.

What do you think?

Patty



## Patricia Hector

Library Director

Phone:  [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)





**Re:  Invoice from Zoobean, Inc**

Troy Pender <troy@zoobean.com>

Fri 3/24/2023 10:32 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

Cc: Zoobean, Inc <billingteam@zoobean.com>; librarysuccess@zoobean.com  
<librarysuccess@zoobean.com>; Arielle Wilson <ariellew@salinecountylibrary.org>; Wendy Christy  
<wendyc@salinecountylibrary.org>

Hello Patty,

Thank you for reaching back out to us. I was able to trace your communication with Felix back in April of 2022. Apologies as this notice seemed to have fell through the cracks on our end. We appreciate being partnered with you over the last few years. I will take care of this invoice and your account. Your success manager Tracy will look to shut down your site at the end of your current subscription in April.

Please let us know if there we can do as your time with us comes to a end.

Best,

Troy

On Fri, Mar 24, 2023 at 8:16 AM Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)> wrote:

Hi,

I informed Felix 9 months ago that we would not be renewing our contract with Zoobean in 2023. Our state library is paying for another product for all the libraries in the state.

Thanks,

Patty

**Patricia Hector**

Library Director

Phone: (501) 778-4766 ext 1001

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithe Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithe+Dr,+Benton,+AR+72015)

---

**From:** Zoobean, Inc <[billingteam@zoobean.com](mailto:billingteam@zoobean.com)>

**Sent:** Friday, March 24, 2023 7:05 AM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

Cc: [librarysuccess@zoobean.com](mailto:librarysuccess@zoobean.com) <[librarysuccess@zoobean.com](mailto:librarysuccess@zoobean.com)>

Subject:  Invoice from Zoobean, Inc

!go

## INVOICE #27872 FROM ZOUBEAN, INC

Dear Saline County Library!

Thank you for your business. We appreciate the opportunity to partner with you. This is your invoice in accordance with the agreement.

Invoice Amount: 2,695.00  
Invoice Due Date: 04/22/2023

**Please find the bank details below:**

Account/Beneficiary's Name – Zoobean, Inc  
Account Number – 53-5911-6395  
Bank – PNC Bank NA  
Branch – Chevy Chase Branch  
Bank Swift – PNCCUS33  
Routing Number – 054000030

Mailing Address - 5530 Connecticut Avenue NW, Washington, DC 20015  
County: District of Columbia

If you have any questions or issues, please simply reply to this email.

Sincerely,  
Zoobean

### INVOICE SUMMARY

<b>CUSTOMER</b>	Saline County Library
<b>INVOICE NUMBER</b>	27872
<b>DATE</b>	03/23/2023
<b>DUE DATE</b>	04/22/2023
<b>TERMS</b>	Net 30
<b>AMOUNT DUE (USD)</b>	<b>\$ 2,695.00</b>

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Subscription Management for B2B SaaS

**This email was sent from outside the organization.**

**This email was sent from outside the organization.**

**Re: Mobile Beacon iPad**

Bella Cusimano <bellac@salinecountylibrary.org>

Fri 3/24/2023 8:44 AM

To: Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

Cc: Rob Walton <Robw@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

I wonder if we would have to do a factory reset or something?

**Bella Cusimano**

Outreach Coordinator

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1304

Email: [BellaC@SalineCountyLibrary.org](mailto:BellaC@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Leigh Espey <leighe@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 2:41 PM

**To:** Bella Cusimano <bellac@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

**Cc:** Rob Walton <Robw@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

**Subject:** Re: Mobile Beacon iPad

I'm sure other libraries have figured this out, but how do we go about "wiping" a tablet after each patron?

**Leigh Espey**

Library Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1002

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Bella Cusimano <bellac@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 3:36 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>  
**Cc:** Rob Walton <Robw@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>  
**Subject:** Re: Mobile Beacon iPad

A good point... Maybe we could have some available for in house use only at least.



**Bella Cusimano**  
Outreach Coordinator

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1304

Email: [BellaC@SalineCountyLibrary.org](mailto:BellaC@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 2:28 PM

**To:** Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

**Cc:** Rob Walton <Robw@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

**Subject:** Re: Mobile Beacon iPad

Maybe there's a case we could put them in for extra protection. Sort of like the ones the Harrison guys have on their tablets.

---

**From:** Leigh Espey <leighe@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 3:26 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

**Cc:** Rob Walton <Robw@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

**Subject:** Re: Mobile Beacon iPad

I do as well. I worry about the durability of checking them out to patrons though simply because the cost to replace them would be so high.



**Leigh Espey**  
Library Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1002

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 3:24 PM

**To:** Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

**Cc:** Rob Walton <Robw@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

**Subject:** Re: Mobile Beacon iPad

Oooohh, we talked about that when they first mentioned those new devices. I think they would be great. I wish we could have some for patrons to check out.

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**Sent:** Thursday, March 23, 2023 3:22 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

**Cc:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Mobile Beacon iPad

Hello!

Would it be helpful to have a couple of iPads specifically for outreach events? Mobile Beacon now offers iPads with integrated Wi-Fi so that you don't need to have a hot spot if you aren't in a building or area that has supported Wi-Fi. It is powered by T-Mobile, so it may not reach the deepest parts of the forest but like for school visits or outreach events at a park where you cannot access Wi-Fi, it would be less cumbersome than having to connect to a hot spot.

<https://www.mobilebeacon.org/tablets/>



## 5G Mobile Devices | Products | Mobile Beacon

Mobile Beacon is one of the first providers to offer cost-saving 5G LTE products and connection. By getting your device through us, there's no need to go to the store, deal with installation issues, or phone lines to get started. Product offerings include: Inseego

[www.mobilebeacon.org](http://www.mobilebeacon.org)



Leigh Espey

Library Manager

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**From:** Leigh Espey <[leigh@salinecountylibrary.org](mailto:leigh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 3:22 PM

**To:** Kari Lapp <[karil@salinecountylibrary.org](mailto:karil@salinecountylibrary.org)>; Bella Cusimano <[bellac@salinecountylibrary.org](mailto:bellac@salinecountylibrary.org)>; Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>

**Cc:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

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## Leigh Espey

Library Manager

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Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

---

**From:** Leigh Espey <[leigh@salinecountylibrary.org](mailto:leigh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 3:26 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>; Bella Cusimano <[bellac@salinecountylibrary.org](mailto:bellac@salinecountylibrary.org)>; Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>

**Cc:** Rob Walton <[Robw@salinecountylibrary.org](mailto:Robw@salinecountylibrary.org)>; Amanda Garrison <[AmandaG@salinecountylibrary.org](mailto:AmandaG@salinecountylibrary.org)>

**Subject:** Re: Mobile Beacon iPad

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## Leigh Espey

Library Manager

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Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

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**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 3:24 PM

**To:** Leigh Espey <[leigh@salinecountylibrary.org](mailto:leigh@salinecountylibrary.org)>; Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>; Bella Cusimano <[bellac@salinecountylibrary.org](mailto:bellac@salinecountylibrary.org)>; Wendy Christy <[wendyc@salinecountylibrary.org](mailto:wendyc@salinecountylibrary.org)>

**Cc:** Rob Walton <[Robw@salinecountylibrary.org](mailto:Robw@salinecountylibrary.org)>; Amanda Garrison <[AmandaG@salinecountylibrary.org](mailto:AmandaG@salinecountylibrary.org)>

**Subject:** Re: Mobile Beacon iPad



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**Sent:** Thursday, March 23, 2023 3:22 PM

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**Subject:** Mobile Beacon iPad

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**Sent:** Thursday, March 23, 2023 3:22 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

**Cc:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Mobile Beacon iPad

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40222-12784-1

40222-12784-1

**Fw: REMINDER: Creativebug Renewal Mar 31, 2023 for Saline County Library**

Julie Syler <julies@salinecountylibrary.org>

Fri 3/24/2023 8:00 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <kari@salinecountylibrary.org>

Hello!

So sorry to let this slip, but we were going to check usage statistics and see if we wanted to keep Creativebug. Let me know what you'd like me to do!

Julie Syler  
Systems Administrator  
Saline County Library

---

**From:** Meghan Haddad-Null <meghan.haddad-null@creativebug.com>

**Sent:** Wednesday, March 1, 2023 8:02 AM

**To:** Julie Syler <julies@salinecountylibrary.org>

**Subject:** REMINDER: Creativebug Renewal Mar 31, 2023 for Saline County Library



Hello Julie,

Since we haven't been able to touch base regarding your library's upcoming renewal to Creativebug, I wanted to reach out once again to remind you that your library's current Creativebug subscription will expire on Mar 31, 2023.

We would love to continue providing service for your library's current subscribers.

Please let me know which of the two renewal options below works best for you:

- 12-month subscription: \$3,750.00
- 36-month subscription: \$10,800.00 (total) / \$3,600.00 (billed annually)

If you're ready to renew, please click the link below to complete the renewal form.

[Renewal Form](#)

If you have additional questions and would like to schedule time to discuss, please feel free to use the link below to access my calendar.

## Schedule a meeting

We appreciate your continued partnership!



**creativebug**  
FOR LIBRARIES

### **Meghan Haddad-Null**

Senior Library Account Manager, Creativebug

She/Her

779.220.0454 | [Meghan.Haddad-Null@Creativebug.com](mailto:Meghan.Haddad-Null@Creativebug.com)

[Schedule a meeting](#)

[Creativebug for Libraries Welcome Guide](#)

[Spring/Summer 2023 Programming Guide](#)

**This email was sent from outside the organization.**

**Re: Take a look at this**

Leigh Espey <leighe@salinecountylibrary.org>

Thu 3/23/2023 6:56 PM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

I was going to suggest 10-5, but I like 11-6. That would allow staff to get there at 10:30 to get things open and only need a 30 minute lunch.

## Leigh Espey

### Library Manager

Phone:  [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

Website: [www.SalineCountyLibrary.org](http://www.SalineCountyLibrary.org)

---

**From:** Amanda Garrison <AmandaG@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:53:54 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: Take a look at this

With the schools nearby, it might make more sense to have later hours, at least until 6:00, but maybe not open as early, or have part days or something like that. I know we're not Seattle, but a lot of their branches had hours of like 11:00-6:00. Not being open as many hours could cut costs enough to allow another staff member.



## Amanda Garrison she | her

Public Services Manager, MLS

Phone:  [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: [AmandaG@SalineCountyLibrary.org](mailto:AmandaG@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:44 PM

**To:** Leigh Espey <leighe@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: Take a look at this

Too soon to say about some of it. Hours 9-5? Part-timer there noon to 5 except on Fridays when it closes at 4:00?

Two PTERS would drive the cost up. Maybe start small and add as it gets more use.

---

**From:** Leigh Espey <leighe@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:34 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>;  
Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: Take a look at this

This sounds good!

I just have a few questions:

-Are the utilities included or extra?

-For safety purposes, would you want to have two partimers so that there will always be two people?

-What would potential hours be?

-What would delivery look like- once a week? Twice a week?

I would take out the "soon" in the last sentence of the 6th paragraph where you mention the new high school.

## Leigh Espey

### Library Manager

Phone: [501\) 778-4766](tel:5017784766) xt 1002

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Website: [www.SalineCountyLibrary.org](http://www.SalineCountyLibrary.org)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:15:17 PM

**To:** Amanda Garrison <AmandaG@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>;  
Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Take a look at this

I want feedback before I put it in the board packet:

### Research on Potential Branch in East End

The Board and Staff have been talking about expanding library services in the East End area for several years now. We worked with the Mid-Ark Regional Library System to provide bookmobile services starting in 2019. In 2021 we put holds lockers in the community to deliver materials to them.

From the 2010 census to the 2020 census Saline County has experienced population growth of 15.2%. East End is part of that growth.

Hope Valley ([hopevalleylife.com](http://hopevalleylife.com)) is a new development in East End with spaces available for lease behind the East End Middle School at 24005 Arch Street. Karen King, listing agent for the development, provided information on the development and new projects in the area. (see the following pages)

By installing 450 solar panels on the roof and lower Caltrans system storage in building, it is looking to save more than \$1 million in the next year, assuming that cost 2,000 per panel and battery in the area they cover.

North County is approximately 10 miles to a highway, was from the commercial space and Red Line Extension and Red Line Extension are less than 2 miles away. That's the reason why there is a new high density community that will be added to the area over a 10 to 15 year period.

With funding from various sources, the transportation agency has been able to secure various partners. It is looking to build out the area and to build out the area by building a major transit line, building a major transit line, building a major transit line.

It is also looking to build out the area and to build out the area by building a major transit line, building a major transit line, building a major transit line.

Estimated

Cost: \$1,000

Quality: 100%

Construction: 100%

Operating: 100%

2020

100% of the area is now covered

100% of the area is now covered

100% of the area is now covered

100%

100%

100%

100%

Red Line Extension 450 solar panels in the area and Red Line Extension in other districts, it is looking to save more than \$1 million in the next year, assuming that cost 2,000 per panel and battery in the area they cover.

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Quality: 100%

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2020

100% of the area is now covered

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100% of the area is now covered

100%

100%

100%

100%





## Patricia Hector

Library Director

Phone:  [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



**Re: CED Offices**

Kari Lapp <karil@salinecountylibrary.org>

Thu 3/23/2023 6:54 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Do you think Rob could go ahead and send some dimensions so we could start planning ahead of time? I could do some draft drawings so it makes sense.

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Kari Lapp <karil@salinecountylibrary.org> [Image](#) [Image](#) [Image](#) [Image](#)

**Sent:** Thursday, March 23, 2023 6:51:31 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: CED Offices

We will figure it out. I just wanted to have some good positives to bring to the team. Do you need to know this week? I would like to talk to them in person and we have a ced meeting on Wednesday.

[Image](#)

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)

---

**From:** Patty Hector <pattyh@salinecountylibrary.org> [Image](#) [Image](#) [Image](#) [Image](#)

**Sent:** Thursday, March 23, 2023 6:49:59 PM

**To:** Kari Lapp <karil@salinecountylibrary.org>

**Subject:** Re: CED Offices

Oh yeah. Fran's would be the empty spot.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:46 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>

**Subject:** Re: CED Offices

Will Billy, Tatiana, and Britton not be moving in there?



## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt.1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 6:42 PM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Subject:** Re: CED Offices

If no one is moving into your office space, then you can keep that as solely storage. Most of the time it goes from your office to the car (back door) so it doesn't seem like location would be an issue.

---

**From:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 6:34 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Subject:** Re: CED Offices

Could we possibly get shelving attached to the walls above a workroom table? I know all this depends on price and such but maybe we can redo the layout to make it more functional.



## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt.1350](tel:(501)778-4766)

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Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 6:31 PM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Subject:** Re: CED Offices

Yes, we would have to get new desks. The ones in there are HUGE. We could have dividers. A work table.

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 6:26 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

I'm trying to think through it, still. If we put Susie, Mason, Alan, and Fran in there, could we have some opportunities to purchase new furniture to fit the area and make it like a workroom/storage? I think that will really appeal to them.



## Kari Lapp

Community Engagement Manager

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Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 5:18 PM  
**To:** Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: CED Offices

Funnily enough four people were in that room before you and I got here. IT staff had people who worked the desk.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 5:05 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

I just don't think putting four people in that room is going to be doable. We already lost half our storage in the makerspace because YS needed it and the other side has the shelving. I am trying to compromise but putting four people, a laminator, a poster printer, 8 shelves, and dividers into that room is a lot. I understand not wanting to move back to admin and get it. I have to go over to the computer lab area when I need to talk to my staff so I get it. But I don't think that is the compromise that is best for everyone.



## Kari Lapp

Community Engagement Manager

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Address: [1800 Smithers Dr. Benton, AR 72015](#)



---

**From:** Patty Hector <pattyh@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 4:58 PM  
**To:** Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: CED Offices

He said he'd rather stay where he is than come back to admin. He wants to be close to the equipment room and the lab computers because they spend so much time there and it's easier for staff to get them.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 4:55 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

Is Rob replying? I don't mind trying to figure this out but I haven't gotten any of his responses so I am just making sure I didn't miss it.



## Kari Lapp

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt.1350](tel:(501)778-4766)

Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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**Sent:** Thursday, March 23, 2023 4:54 PM  
**To:** Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: CED Offices

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**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

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**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Subject:** Re: CED Offices

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And there is tons of space in the IT office. They have shelves and storage cabinets all around the walls and still space in the middle.

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**Sent:** Thursday, March 23, 2023 4:23 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Rob Walton <[Robw@salinecountylibrary.org](mailto:Robw@salinecountylibrary.org)>

**Subject:** Re: CED Offices

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**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

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Another option- what about Rob and Geoff in my office and Billy where Fran is. IT stuff in the area where the marketing/outreach stuff is. Then Susie, Mason, and Fran can have the old IT room, I can

move over to Susie and Mason's office and Marketing/outreach stuff can go in that closet. Then my department is together- which has also been something we have wanted to have done for a bit.

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**From:** Patty Hector  [<pattyh@salinecountylibrary.org>](mailto:pattyh@salinecountylibrary.org)

**Sent:** Thursday, March 23, 2023 2:27:01 PM

**To:** Kari Lapp  [<kari@salinecountylibrary.org>](mailto:kari@salinecountylibrary.org)

**Subject:** CED Offices

Rob and I have been working on things for the network rebuild and something came up that I think would solve a lot of our problems in IT. I have long wanted to not have staff in the environment in that server room/IT office. It's too cold (has to be for the servers) and too loud. The servers used to be in the closet in Mason and Susie's office.

Rob's idea is to move the equipment back to the closet (flip the AC around) and then use the small office for Geoff and Billy. I think it would also be appropriate for Rob to have Bella's office since he is a manager and has to make his staff leave the IT office when he needs to talk to someone.

Bella, Susie and Mason could have a non-cold, non-loud office in the present IT office with plenty of storage and space for a work table.

What do you think?

Patty



**Patricia Hector**

Library Director

Phone:  [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)





**Re: Take a look at this**

Amanda Garrison <AmandaG@salinecountylibrary.org>

Thu 3/23/2023 6:53 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

With the schools nearby, it might make more sense to have later hours, at least until 6:00, but maybe not open as early, or have part days or something like that. I know we're not Seattle, but a lot of their branches had hours of like 11:00-6:00. Not being open as many hours could cut costs enough to allow another staff member.

**Amanda Garrison she | her**

Public Services Manager, MLS

Phone:  [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: [AmandaG@SalineCountyLibrary.org](mailto:AmandaG@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



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**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:44 PM

**To:** Leigh Espey <leighe@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: Take a look at this

Too soon to say about some of it. Hours 9-5? Part-timer there noon to 5 except on Fridays when it closes at 4:00?

Two PTers would drive the cost up. Maybe start small and add as it gets more use.

---

**From:** Leigh Espey <leighe@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:34 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: Take a look at this

This sounds good!

I just have a few questions:

-Are the utilities included or extra?

-For safety purposes, would you want to have two parttimers so that there will always be two people?

-What would potential hours be?

-What would delivery look like- once a week? Twice a week?

I would take out the "soon" in the last sentence of the 6th paragraph where you mention the new high school.

## Leigh Espey

### Library Manager

Phone: [\(501\) 778-4766\\_xt.1002](tel:(501)778-4766_xt.1002)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

Website: [www.SalineCountyLibrary.org](http://www.SalineCountyLibrary.org)

---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 6:15:17 PM

**To:** Amanda Garrison <[AmandaG@salinecountylibrary.org](mailto:AmandaG@salinecountylibrary.org)>; Leigh Espey <[leigh@salinecountylibrary.org](mailto:leigh@salinecountylibrary.org)>; Rob Walton <[Robw@salinecountylibrary.org](mailto:Robw@salinecountylibrary.org)>

**Subject:** Take a look at this

I want feedback before I put it in the board packet:

#### Research on Potential Branch in East End

The Board and Staff have been talking about expanding library services in the East End area for several years now. We worked with the Mid-Ark Regional Library System to provide bookmobile services starting in 2019. In 2021 we put holds lockers in the community to deliver materials to them.

From the 2010 census to the 2020 census Saline County has experienced population growth of 15.2%. East End is part of that growth.

Hope Valley ([hopevalleylife.com](http://hopevalleylife.com)) is a new development in East End with spaces available for lease behind the East End Middle School at 24005 Arch Street. Karen King, listing agent for the development, provided information on the development and new projects in the area. (see the following pages)

The commercial buildings have new spaces available at 1,500 square feet, ready to lease around July 2023, that cost \$1,625 per month with a common area maintenance fee of \$50 per month. There is potential to combine two spaces totaling 3,000 square feet for \$3,250 per month. Already in the development are Larry's Pizza, Cravings Coffee Bar and Bistro, Refresh and Glow, East End Flowers and Gifts, Pinnacle Gymnastics and Living Stones Church.

Hope Valley is building 450 residential units in the area and Rausch Coleman, another developer, is currently building 700 houses with plans to expand to at least 1,500 in the next year, meaning there will be around 2,000 new homes and families in the area very soon.

East End Middle School is approximately 0.3 miles or a 6-minute walk from the commercial space location, and East End Elementary and East End Intermediate are less than 2 miles away. Though the exact date is not known, there is a new high school building that will be added to the area soon as well, likely within the next 3 years.

We have been building up our reserves for the final remodel stage of the Benton facility and for expanding services. The budget projections show we could expand our services in the area by leasing space and maybe, in the future, building a branch if the growth continues.

I would like board approval to move forward with more research to get firm numbers on cost

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Full-time (over 40 hours) - \$40,000  
Part-time (under 40 hours) - \$20,000  
Seasonal (over 40 hours, not year-round) - \$30,000  
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Address: [1800 Smithers Dr. Benton, AR 72015](#)



**Re: CED Offices**

Kari Lapp &lt;karil@salinecountylibrary.org&gt;

Thu 3/23/2023 6:51 PM

To: Patty Hector &lt;pattyh@salinecountylibrary.org&gt;

We will figure it out. I just wanted to have some good positives to bring to the team. Do you need to know this week? I would like to talk to them in person and we have a ced meeting on Wednesday.

[Image](#)**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](#)


---

[Image](#) [Image](#) [Image](#) [Image](#)  
**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:49:59 PM**To:** Kari Lapp <karil@salinecountylibrary.org>**Subject:** Re: CED Offices

Oh yeah. Fran's would be the empty spot.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:46 PM**To:** Patty Hector <pattyh@salinecountylibrary.org>**Subject:** Re: CED Offices

Will Billy, Tatiana, and Britton not be moving in there?

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766 xt 1350](tel:(501)778-4766)Email: [KariL@SalineCountyLibrary.org](mailto:KariL@SalineCountyLibrary.org)Address: [1800 Smithers Dr. Benton, AR 72015](#)


---

**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:42 PM**To:** Kari Lapp <karil@salinecountylibrary.org>**Subject:** Re: CED Offices

If no one is moving into your office space, then you can keep that as solely storage. Most of the time it goes from your office to the car (back door) so it doesn't seem like location would be an issue.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 6:34 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

Could we possibly get shelving attached to the walls above a workroom table? I know all this depends on price and such but maybe we can redo the layout to make it more functional.



## Kari Lapp

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**To:** Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: CED Offices

Yes, we would have to get new desks. The ones in there are HUGE. We could have dividers. A work table.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 6:26 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

I'm trying to think through it, still. If we put Susie, Mason, Alan, and Fran in there, could we have some opportunities to purchase new furniture to fit the area and make it like a workroom/storage? I think that will really appeal to them.



## Kari Lapp

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**Sent:** Thursday, March 23, 2023 5:18 PM  
**To:** Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: CED Offices

Funnily enough four people were in that room before you and I got here. IT staff had people who worked the desk.

---

**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 5:05 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

I just don't think putting four people in that room is going to be doable. We already lost half our storage in the makerspace because YS needed it and the other side has the shelving. I am trying to compromise but putting four people, a laminator, a poster printer, 8 shelves, and dividers into that room is a lot. I understand not wanting to move back to admin and get it. I have to go over to the computer lab area when I need to talk to my staff so I get it. But I don't think that is the compromise that is best for everyone.



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**Sent:** Thursday, March 23, 2023 4:58 PM  
**To:** Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** Re: CED Offices

He said he'd rather stay where he is than come back to admin. He wants to be close to the equipment room and the lab computers because they spend so much time there and it's easier for staff to get them.

---

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**Subject:** Re: CED Offices

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**From:** Patty Hector [Image](#) [Image](#) [Image](#) [Image](#) <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 2:27:01 PM**To:** Kari Lapp <kari@salinecountylibrary.org>**Subject:** CED Offices

Rob and I have been working on things for the network rebuild and something came up that I think would solve a lot of our problems in IT. I have long wanted to not have staff in the environment in

that server room/IT office. It's too cold (has to be for the servers) and too loud. The servers used to be in the closet in Mason and Susie's office.

Rob's idea is to move the equipment back to the closet (flip the AC around) and then use the small office for Geoff and Billy. I think it would also be appropriate for Rob to have Bella's office since he is a manager and has to make his staff leave the IT office when he needs to talk to someone.

Bella, Susie and Mason could have a non-cold, non-loud office in the present IT office with plenty of storage and space for a work table.

What do you think?

Patty



**Patricia Hector**

Library Director

Phone:  [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

Email: [pattyh@SalineCountyLibrary.org](mailto:pattyh@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](#)



**Re: Take a look at this**

Rob Walton <Robw@salinecountylibrary.org>

Thu 3/23/2023 6:51 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Cc: Leigh Espey <leighe@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

It looks good! I'm fairly confident I can get 6 computers and a printer for less than \$5000, but it's good to have a cushion. I would also need a server rack to house the switches. Erate, of course will pay for the switches. Not sure about the rack, but they come in around \$500.

Sent from my iPhone

On Mar 23, 2023, at 18:44, Patty Hector <pattyh@salinecountylibrary.org> wrote:

Too soon to say about some of it. Hours 9-5? Part-timer there noon to 5 except on Fridays when it closes at 4:00?

Two PTERS would drive the cost up. Maybe start small and add as it gets more use.

---

**From:** Leigh Espey <leighe@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:34 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: Take a look at this

This sounds good!

I just have a few questions:

- Are the utilities included or extra?
- For safety purposes, would you want to have two partimers so that there will always be two people?
- What would potential hours be?
- What would delivery look like- once a week? Twice a week?

I would take out the "soon" in the last sentence of the 6th paragraph where you mention the new high school.

## Leigh Espey

### Library Manager

Phone: [501\) 778-4766 xt 1002](tel:5017784766)

Email: [LeighE@SalineCountyLibrary.org](mailto:LeighE@SalineCountyLibrary.org)

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

Website: [www.SalineCountyLibrary.org](http://www.SalineCountyLibrary.org)

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**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:15:17 PM

**To:** Amanda Garrison <AmandaG@salinecountylibrary.org>; Leigh Espey <leigh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Take a look at this

I want feedback before I put it in the board packet:

#### Research on Potential Branch in East End

The Board and Staff have been talking about expanding library services in the East End area for several years now. We worked with the Mid-Ark Regional Library System to provide bookmobile services starting in 2019. In 2021 we put holds lockers in the community to deliver materials to them.

From the 2010 census to the 2020 census Saline County has experienced population growth of 15.2%. East End is part of that growth.

Hope Valley ([hopevalleylife.com](http://hopevalleylife.com)) is a new development in East End with spaces available for lease behind the East End Middle School at 24005 Arch Street. Karen King, listing agent for the development, provided information on the development and new projects in the area. (see the following pages)

The commercial buildings have new spaces available at 1,500 square feet, ready to lease around July 2023, that cost \$1,625 per month with a common area maintenance fee of \$50 per month. There is potential to combine two spaces totaling 3,000 square feet for \$3,250 per month. Already in the development are Larry's Pizza, Cravings Coffee Bar and Bistro, Refresh and Glow, East End Flowers and Gifts, Pinnacle Gymnastics and Living Stones Church.

Hope Valley is building 450 residential units in the area and Rausch Coleman, another developer, is currently building 700 houses with plans to expand to at least 1,500 in the next year, meaning there will be around 2,000 new homes and families in the area very soon.

East End Middle School is approximately 0.3 miles or a 6-minute walk from the commercial space location, and East End Elementary and East End Intermediate are less than 2 miles away. Though the exact date is not known, there is a new high school building that will be added to the area soon as well, likely within the next 3 years.

We have been building up our reserves for the final remodel stage of the Benton facility and for expanding services. The budget projections show we could expand our services in the area by leasing space and maybe, in the future, building a branch if the growth continues.

I would like board approval to move forward with more research to get firm numbers on cost estimates.

Preliminary estimates:

Six computers: \$5,000

Wifi: Will qualify for e-rate \$336

Long: 30,000,000 (with 100,000,000 in equity)  
Market value: 30,000,000  
If you choose to sell for value less than 100,000,000, for additional  
10,000,000

—  
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## Patricia Hector

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[<Outlook-nb5e4wz1.png>](#)

[<Outlook-z0 uig0ay.png>](#)

**Re: CED Offices**

Kari Lapp <karil@salinecountylibrary.org>

Thu 3/23/2023 6:46 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

And yes. I am just trying to see what some options for the drawing board could be. I would definitely want to measure and draw things out.

**Kari Lapp**

Community Engagement Manager

Phone:  [\(501\) 778-4766](tel:(501)778-4766) xt 1350

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[About Me](#)

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**To:** Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: CED Offices

I don't think will work. We have so much stuff in my office that I don't think it will fit in Bella's office and the IT office. Plus, putting four people in there and Bella having phone calls so often. I just don't think it would be fair. I don't mind putting the server in the closet in Susie and Mason's office and movie Susie, Mason, and Fran in the IT room. Then I can still put the shelves in my current office in that office.

I am trying to compromise but also don't want my team to feel like they are being downgraded. They each have their own assignments and need their own spaces. Susie will need to have a space to do her recordings. And they will need to have shelving in the large room. I think the three of them can for sure make it work but I don't want to push four.



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About Me

---

**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 3:02 PM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>; Rob Walton <[Robw@salinecountylibrary.org](mailto:Robw@salinecountylibrary.org)>

**Subject:** Re: CED Offices

How about this compromise: Mason, Susie, Bella and Fran in the IT office with tall screens separating their space and some centralized workspace plus storage. You in Bella's office which has a closet for some marketing stuff. Rob and Geoff in Mason and Susie's office with the server in the closet. Billy, Britton and Tatiana in your old office.

---

**From:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 2:38 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Rob Walton <[Robw@salinecountylibrary.org](mailto:Robw@salinecountylibrary.org)>

**Subject:** Re: CED Offices

Can we put the server in the closet where the marketing stuff is now? Where the roof access is?

[Image](#)

## Kari Lapp

Community Engagement Manager

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**Subject:** Re: CED Offices

The server has to be moved for anyone to be in the IT office. It would be in the closet in your office. I don't think they have to do stuff to it often, but if that isn't an issue for you let's see what Rob thinks.

Patty

---

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**Subject:** Re: CED Offices

I worry about Bella being in there because she has a lot of visits and calls in her office. Same with Alan.

Another option- what about Rob and Geoff in my office and Billy where Fran is. IT stuff in the area where the marketing/outreach stuff is. Then Susie, Mason, and Fran can have the old IT room, I can move over to Susie and Mason's office and Marketing/outreach stuff can go in that closet. Then my department is together- which has also been something we have wanted to have done for a bit.

[Image](#)

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Thu 3/23/2023 6:46 PM

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Will Billy, Tatiana, and Britton not be moving in there?

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**From:** Kari Lapp <karil@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 4:23 PM

**To:** Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Re: CED Offices

I don't think will work. We have so much stuff in my office that I don't think it will fit in Bella's office and the IT office. Plus, putting four people in there and Bella having phone calls so often. I just don't think it would be fair. I don't mind putting the server in the closet in Susie and Mason's office and movie Susie, Mason, and Fran in the IT room. Then I can still put the shelves in my current office in that office.

I am trying to compromise but also don't want my team to feel like they are being downgraded. They each have their own assignments and need their own spaces. Susie will need to have a space to do her recordings. And they will need to have shelving in the large room. I think the three of them can for sure make it work but I don't want to push four.



## Kari Lapp

Community Engagement Manager

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**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 3:02 PM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>; Rob Walton <[Robw@salinecountylibrary.org](mailto:Robw@salinecountylibrary.org)>

**Subject:** Re: CED Offices

How about this compromise: Mason, Susie, Bella and Fran in the IT office with tall screens separating their space and some centralized workspace plus storage. You in Bella's office which has a closet for some marketing stuff. Rob and Geoff in Mason and Susie's office with the server in the closet. Billy, Britton and Tatiana in your old office.

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**From:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 2:38 PM

**To:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>; Rob Walton <[Robw@salinecountylibrary.org](mailto:Robw@salinecountylibrary.org)>

**Subject:** Re: CED Offices

Can we put the server in the closet where the marketing stuff is now? Where the roof access is?

[Image](#)

## Kari Lapp

Community Engagement Manager

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**From:** Patty Hector <[pattyh@salinecountylibrary.org](mailto:pattyh@salinecountylibrary.org)>

**Sent:** Thursday, March 23, 2023 2:37:50 PM

**To:** Kari Lapp <[kari@salinecountylibrary.org](mailto:kari@salinecountylibrary.org)>; Rob Walton <[Robw@salinecountylibrary.org](mailto:Robw@salinecountylibrary.org)>

**Subject:** Re: CED Offices

The server has to be moved for anyone to be in the IT office. It would be in the closet in your office. I don't think they have to do stuff to it often, but if that isn't an issue for you let's see what Rob thinks.

Patty

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**From:** Kari Lapp <karil@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 2:31 PM  
**To:** Patty Hector <pattyh@salinecountylibrary.org>  
**Subject:** Re: CED Offices

I worry about Bella being in there because she has a lot of visits and calls in her office. Same with Alan.

Another option- what about Rob and Geoff in my office and Billy where Fran is. IT stuff in the area where the marketing/outreach stuff is. Then Susie, Mason, and Fran can have the old IT room, I can move over to Susie and Mason's office and Marketing/outreach stuff can go in that closet. Then my department is together- which has also been something we have wanted to have done for a bit.

[Image](#)

**Kari Lapp**

Community Engagement Manager

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**From:** Patty Hector [Image](#) [Image](#) [Image](#) [Image](#) <pattyh@salinecountylibrary.org>  
**Sent:** Thursday, March 23, 2023 2:27:01 PM  
**To:** Kari Lapp <karil@salinecountylibrary.org>  
**Subject:** CED Offices

Rob and I have been working on things for the network rebuild and something came up that I think would solve a lot of our problems in IT. I have long wanted to not have staff in the environment in that server room/IT office. It's too cold (has to be for the servers) and too loud. The servers used to be in the closet in Mason and Susie's office.

Rob's idea is to move the equipment back to the closet (flip the AC around) and then use the small office for Geoff and Billy. I think it would also be appropriate for Rob to have Bella's office since he is a manager and has to make his staff leave the IT office when he needs to talk to someone.

Bella, Susie and Mason could have a non-cold, non-loud office in the present IT office with plenty of storage and space for a work table.

What do you think?

Patty



## Patricia Hector

Library Director

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[About Me](#)

**Re: Take a look at this**

Leigh Espey <leighe@salinecountylibrary.org>

Thu 3/23/2023 6:34 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

This sounds good!

I just have a few questions:

- Are the utilities included or extra?
- For safety purposes, would you want to have two partimers so that there will always be two people?
- What would potential hours be?
- What would delivery look like- once a week? Twice a week?

I would take out the "soon" in the last sentence of the 6th paragraph where you mention the new high school.

## Leigh Espey

### Library Manager

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Website: [www.SalineCountyLibrary.org](http://www.SalineCountyLibrary.org)

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**From:** Patty Hector <pattyh@salinecountylibrary.org>

**Sent:** Thursday, March 23, 2023 6:15:17 PM

**To:** Amanda Garrison <AmandaG@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

**Subject:** Take a look at this

I want feedback before I put it in the board packet:

### Research on Potential Branch in East End

The Board and Staff have been talking about expanding library services in the East End area for several years now. We worked with the Mid-Ark Regional Library System to provide bookmobile services starting in 2019. In 2021 we put holds lockers in the community to deliver materials to them.

From the 2010 census to the 2020 census Saline County has experienced population growth of 15.2%. East End is part of that growth.

Hope Valley ([hopevalleylife.com](http://hopevalleylife.com)) is a new development in East End with spaces available for lease behind the East End Middle School at 24005 Arch Street. Karen King, listing agent for the development, provided information on the development and new projects in the area. (see the following pages)

The commercial buildings have new spaces available at 1,500 square feet, ready to lease around July

including 100 hours of non-graduate experience or three (3) years of non-graduate working time with a full-time equivalent position in the same job class.

Senior Counsel is approximately 2.5 times as difficult as the professional support level and is a knowledge and skills job. It is not a job that can be done by a high school graduate and is not a job that can be done by a high school graduate. It is a job that requires a minimum of a bachelor's degree and is a job that requires a minimum of a master's degree.

It is an exciting and challenging job that offers a wide range of opportunities for growth and development. It is a job that offers a wide range of opportunities for growth and development. It is a job that offers a wide range of opportunities for growth and development.

It is a job that offers a wide range of opportunities for growth and development.

Qualifications:

BA or BS in Law

5 years of non-graduate

1 year of graduate

1 year of graduate

1 year of graduate

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## Patricia Hector

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