

Re: Managers' Meeting

Patty Hector <pattyh@salinecountylibrary.org>

Mon 3/20/2023 3:05 PM

To: Wendy Christy <wendyc@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Stacy Childress <stacyc@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

We can meet as soon as I get back—hopefully by 9:30.

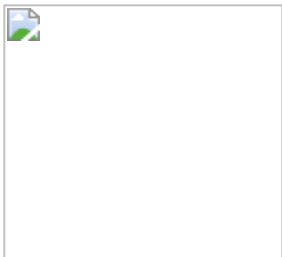
From: Wendy Christy <wendyc@salinecountylibrary.org>

Sent: Monday, March 20, 2023 3:02 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Stacy Childress <stacyc@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

Subject: Re: Managers' Meeting

I have storytime at 10:30.



Wendy Christy Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email: wendyc@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Monday, March 20, 2023 2:57 PM

To: Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Stacy Childress <stacyc@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

Subject: Managers' Meeting

When: Tuesday, March 21, 2023 10:00 AM-11:00 AM.

Where: Microsoft Teams Meeting

I have a doctor's appointment at 8:00 a.m. in Hot Springs. We can change this meeting to 10:00 or pick another time. --Patty

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 233 271 899 572

Passcode: LDh5mU

[Download Teams](#) | [Join on the web](#)

[Learn More](#) | [Meeting options](#)

Re: Crazy Cat Lover Day

Kari Lapp <karil@salinecountylibrary.org>

Mon 3/20/2023 12:03 PM

To: Alan Robinette <AlanR@salinecountylibrary.org>

Frames- It looks like it is a glossy finish so I am worried the stamp ink will smear. Sharpies may be best. For our logo- maybe stickers?

Buttons- Ashlyn is very busy right now. We can do an interactive button but then also order generic library buttons to have on hand. I don't mind having those for other events, also.

Selfie booth- sounds good. You will have to order or make the props and frame

Cat Haiku- sounds good

Cat Trivia- What do you mean by Jackbox? Looks like most things you have are passive so it is up to you if you want to have all things passive or one part active. But, I am not sure "cat trivia" is going to be a fandom topic to get a lot of people in the building for a live event. I think paper would be best

Cat word search- sounds good

Cat pics- we can ask on facebook, put flyers up, and do a courier press release asking for pictures.

cat attire- sounds good (are you wanting to give out a prize?)

Cat snacks- sounds good but will this be at both branches? For passive events, it is best to also check with Bryant to see if they want to participate. And let other departments (especially PS, YS, and Building Ops.) if there will be snacks on the floor.

Jigsaw Puzzle- sounds good

Pin tail on kity- use double sided tape or sticky tack because we cant guess where eve3ryone is going to put their tails for the velcro and some are going to be totally wrong.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



[About Me](#)

From: Alan Robinette <AlanR@salinecountylibrary.org>

Sent: Monday, March 20, 2023 9:50 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Crazy Cat Lover Day

I am attaching a Word doc with ideas we have for Crazy Cat Lover Day, three weeks from tomorrow. We still have time to design magnet frames from 4Imprint, but I am leaning toward getting blank magnet frames, then buying ink pads and letting patrons design them - more interactive.

- Any ideas you wish to contribute?
- Susie has a logo stamp that might work - do you have one that is smaller?
- What ideas can we implement to get staff pics of them w kitties? FB? Email?

Thanks! Happy Spring Break!

 [Logo](#)

Alan Robinette

Community Librarian, MLIS

Phone: [\(501\) 778-4766 xt 1201](tel:(501)778-4766)

Email: AlanR@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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Date: **Thursday, April 13, 2023**

Time: **10:00 AM PDT | 01:00 PM EDT**

Duration: **2 Hours**

Instructor: **Dr. Susan Strauss**

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This Seminar undertakes to explain the process of internal harassment and bullying investigation.

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ABOUT INSTRUCTOR

Dr. Susan Strauss is a national and international speaker, trainer, consultant and a recognized expert on workplace and school harassment and bullying. She conducts harassment and bullying investigations and functions as an expert witness in harassment and bullying lawsuits.

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This email was sent to: karib@salinecountylibrary.org

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This email was sent from outside the organization.

Gann Dedication and National Register Plaques

Cody Berry <codyb@salinecountylibrary.org>

Sat 3/18/2023 10:33 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>


 2 attachments (8 MB)

Image.jpeg; Image.jpeg;

Hi Kari and Francesca,

Here's a couple pictures you can use of the two plaques on the front porch of the Gann Museum. Also, I pulled a file we have on past Gann Galas in case you two want some marketing ideas. It looks like there was even a silent auction for the Gann House for its 100th in 1995. The Gann building turned 100 in 1993. You're welcome to come look at that when you're here. I hope you can use these.

Thanks,
Cody

Cody Berry

Special Collections Assistant, Gann Museum

Phone: (501) 778-5513

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

Cody Berry shared "Gann Library Story" with you.

Cody Berry <codyb@salinecountylibrary.org>

Sat 3/18/2023 10:19 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>



Cody Berry shared a file with you

Here's my Gann Library story draft. Let me know if I need to make any adjustments. I'm following this with a picture of the dedication plaque outside on the front wall. And if you need photos of the Gann as a library, look on the wall in the admin office! I'd like to digitize those and maybe use them in an exhibit.

Thanks,

Cody



Gann Library Story

🕒 2 min to read this.



This link will work for anyone.

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I look forward to working with you and am ready to help you in every way I can!

Sincerely,

Natasha Brickler
nbrickler@4imprint.com

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If you have any questions or would like to discuss your artwork, please call or reply to this e-mail.

Sincerely,

Natasha Brickler
nbrickler@4imprint.com
Toll free: 877-446-7746

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Thank you for your order!

Your order number is #24790790

Please use this number any time you are checking your order status or if you have a question regarding your order.

ORDER DETAILS

24790790

Order Date:
Tuesday, April 4, 2023

Delivery Address:

Kari Lapp
1800 Smithers Drive
Benton, AR
72015

Item #
Description
Color
Qty
Unit
Price
Extras
Total

137855

Lake Powell Boat Tote
Imprint On: Front Pocket
Imprint Color: White

Navy / Gray

1200

\$2.17

\$60.00

\$2,664.00

147496

Kappa Travel Tumbler - 12 oz.
Imprint On: Wrap
Imprint Color: White

Metallic Red / Translucent Gray

800

\$4.21

\$55.00

\$3,423.00

Freight: \$444.26

Tax: \$644.96

ORDER TOTAL: \$7,176.22

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If you have not already, you can [upload your art here](#) anytime.

Please ensure that the file format for your artwork is one of the following:

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- [FreeHand](#) convert text to paths, export file as Generic EPS.
- [QuarkXPress](#) include placed files along with all screen and printer fonts.
- [Microsoft Office](#) Word, PowerPoint and Publisher. Embed/include fonts.
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Cody Berry shared "Document" with you.

Cody Berry <codyb@salinecountylibrary.org>

Fri 3/17/2023 2:32 PM

To: Arielle Wilson <ariellew@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

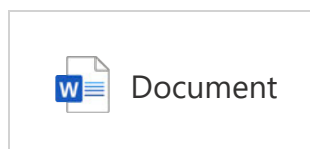



Cody Berry shared a file with you

Take a look at this draft. What do you think? If I need to change anything, please let me know. We can use the picture of me and Mr. Womble out front with this and maybe even the one of him on duty. Arielle showed me one. It's great!

Thanks,

Cody



 This link will work for anyone.



Fw: New Support E-mail

Kari Lapp <karil@salinecountylibrary.org>

Tue 3/21/2023 4:44 PM

To: Community Engagement <CommunityEngagement@salinecountylibrary.org>

Just want to make sure you guys have seen this. Please give it a thumbs up so I can know! Susie, I noted you liked the original. :)



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

From: Rob Walton <Robw@salinecountylibrary.org>

Sent: Friday, March 17, 2023 1:25 PM

To: allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>

Subject: New Support E-mail

All, I have set up a new support system that also has a new email address:

[REDACTED]

I will be phasing out the [REDACTED] email address over the next few weeks (until everyone can get acclimated to the new address) and after that it will be disabled permanently.

With this new support system, when an email is sent to the new address, a ticket is automatically created. I can then assign it to the appropriate person in my department and track it so that, hopefully, it will make things a tad bit easier on all of us and fewer issues will fall through the cracks.

So, from now on, email all IT or Maintenance requests to the above email address. Any e-mails sent to [REDACTED] over the next few weeks, I will create a ticket in the new system and you will receive response from the new system. Thanks for your patience and adaptability! Let me know if you have any questions.



Rob Walton (He/Him/His)

Building Operations Manager

Office: [\(501\) 778-4766 xt 1561](tel:(501)778-4766)

[REDACTED]

Email: robw@salinecountylibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

Re: Tripod and light

Cody Berry <codyb@salinecountylibrary.org>

Fri 3/17/2023 10:12 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

You're welcome. We won't be using them while we're working on these photos.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 17, 2023 9:58 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Tripod and light

Thank you. I appreciate that.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Friday, March 17, 2023 8:58:33 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Tripod and light

Hey Kari,

I just wanted to let you know that if you need the camera tripod and ring light for anything, they are still here at the Gann. You can come get them anytime.

Thanks,

Cody

Re: Saline County Career Expo

Rebecca Kidder <rebeccak@salinecountylibrary.org>

Fri 3/17/2023 9:58 AM

To: Kari Lapp <karil@salinecountylibrary.org>

I figured he sent it to me because I used to work with him. Ha! 😊

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 17, 2023 9:57 AM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Subject: Re: Saline County Career Expo

Thanks! We actually already have this on our calendar and I believe Mason and Francesca are going! But great job looking out!



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Sent: Friday, March 17, 2023 9:57:08 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Fw: Saline County Career Expo

Wanted to forward this to you in case y'all are interested. 😊

Thanks!

From: Matthew Cummings <mcummings@asutr.edu>

Sent: Friday, March 17, 2023 9:49 AM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Subject: Saline County Career Expo

Good morning,

We would like to invite you to the Saline County Career Technical Campus's Career Expo on Tuesday, March 28. We currently have 600 students attending career focused programs daily. The career expo will be open to SCCTC students from 8am-2pm and then open to the public from 2pm-5pm. Please scan the QR code on the attached flyer and register your business today at no charge. We look forward to seeing you March 28!

Happy St. Patrick's Day!

Matthew Cummings
Assistant Director
Saline County Career Technical Campus
13600 I-30
Benton, AR 72015
501-732-6955

This email was sent from outside the organization.

April 2023 Content Calendar

Francesca Castro <francescac@salinecountylibrary.org>

Fri 3/17/2023 8:49 AM

To: Wendy Christy <wendyc@salinecountylibrary.org>; Dana Bloch <danab@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Rebecca Griffin <rebeccag@salinecountylibrary.org>; Chelsea Simon <chelseas@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Ashlyn Wilcox <ashlynw@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Susie Sward <SusieS@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Anna Wagnon <annaw@salinecountylibrary.org>; Jordan Sandlin <jordans@salinecountylibrary.org>

Cc: Kari Lapp <karil@salinecountylibrary.org>

 1 attachments (117 KB)

April Content Calendar.xlsx;

Good morning and happy Friday,

Please remember that the deadline for getting events into Communico is April 5th. Keep in mind that April 5th falls on a Wednesday so be sure to plan ahead. If you need an extension for your events, please let me know asap. Last-minute additions often require redoing entire layouts and formatting of the magazine, so this deadline is firm to make sure the magazine is edited, finished, and sent out on time.

Here is the April 2023 content calendar! The color-coordinated schedule includes:

- Seed Library will be posted on the 1st and 15th of every month except in April national gardening day falls on Thursday, April 14th.
- Saturdays will be a resource highlight post and Sundays is our regular "This Week" post.
- #MakerspaceMonday is posted weekly for highlighting special events, hours, kits, .
- News stories and booklists are posted twice weekly. Please be aware of these due dates! (Y'all are doing great with this btw!)
- (R) indicates a reminder post. This is not the day of the event, but just a general promotion to remind people of recurring or previously promoted events.
- There is a lot of availability around the end of the month. If you need any promo for events happening in early May let me know ASAP and I will add to the calendar as necessary.

Key things:

- All posts are scheduled ahead of time and are automatically posted based on what is in the calendar. Please make sure your calendar events are proofed so that they are posted correctly.
- If you notice an error needs to be made after the 5th, please contact me directly so I can make edits to anything affected.
- If you need or want any specific instructions or captions for any posts, please let me know asap.
- If something needs extra (or less) promo, let me know so I can adjust the content calendar, if possible.

As always, I am happy to listen to your ideas and corrections! If there is anything I have overlooked or that you would like to change somehow, let me know asap and we can figure it out together! Thank you again!



Francesca Castro

Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)

Email: FrancescaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

Re: Bryant TV

Rebecca Kidder <rebeccak@salinecountylibrary.org>

Fri 3/17/2023 8:27 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Even better!! 😊

Thank you!

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 17, 2023 8:26 AM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Subject: Re: Bryant TV

Yes. Actually, all of it is on pdrive or sharepoint



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Sent: Friday, March 17, 2023 8:25:42 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Subject: Re: Bryant TV

Oh, perfect! Would it be possible to just send me whatever needs to be put on it and I can do that part?

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 17, 2023 8:18 AM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Subject: Re: Bryant TV

We just use a usb drive



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 5:29:39 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Subject: Re: Bryant TV

That TV does work! It also has a place for a USB. We could just move the mount and TV behind the circ desk. I was thinking where the clock currently is. It'll fit on that wall.

Kari, what do y'all use to do the magic with the TV tiles?

From: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:33 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Subject: Re: Bryant TV

I'll check and report back.

From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:26:11 PM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Subject: Re: Bryant TV

Well that would be faster for sure.

From: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:21 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Subject: Re: Bryant TV

I believe it works. We could move that one if so! I'll double check it.

We usually just roll in the bigger one from the Makerspace closet.

From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:18:37 PM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Rob Walton

<Robw@salinecountylibrary.org>

Subject: Re: Bryant TV

What is the deal with the tv on the wall in the meeting room? Does that work? We didn't use it at either of the TechConnect classes I taught.

From: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:17 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Subject: Re: Bryant TV

Oh, that makes sense! I was wondering if we could put it on the wall behind the circ desk where that clock is.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:09:56 PM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Subject: Re: Bryant TV

We talked about it years ago when we put the TVs up here and not gonna lie, I thought we did get TVs up. But now the more I think about it, I think there was an issue with the mountings? I don't remember but we had to put IT in the conversation. I have included Rob.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:08 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Bryant TV

Good afternoon!!

Would it be possible to get a screen so we could have the TV tiles rolling at the branch? I'm not sure how y'all update them, but if there was something I could do, I wouldn't mind!

Thoughts? Would this even work or be doable?

Thanks!

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This email was sent from outside the organization.

Re: One of your updates failed to post

Francesca Castro <francescac@salinecountylibrary.org>

Fri 3/17/2023 8:21 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Ok. It was too long for LinkedIn.

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Friday, March 17, 2023 8:19 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: One of your updates failed to post

Thanks for sharing. I'll upload it manually to LI and Youtube right now.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 17, 2023 8:17 AM

To: Francesca Castro <francescac@salinecountylibrary.org>

Subject: Fwd: One of your updates failed to post



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Buffer <hello@buffer.com>

Sent: Thursday, March 16, 2023 7:00:32 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: One of your updates failed to post



Hi there,

Whoops! We're so sorry that we weren't able to post your post for salinecounty-library (LinkedIn Page).

Here's the content of the post:

Saline County is a different kind of place. Big enough to have almost everything you need, but still small enough to have charm, community, and a sense of belonging. There are good people in Saline County making a real difference. Some are new, while others run generations deep. Some are well known, while others work behind the scenes. What they all have in common is a desire to make Saline County a great place to live for everyone.

We want to get to know these folks a little better. What is their story? What has worked for them? Why did they choose to make Saline County their home? And what ideas do they have to make our little corner of the world an even BETTER place to live?

Saline County Library [#SalineCountySpeaks](#) presents candid conversations with people making a difference in Saline County. People, we all should get to know a little better. We will speak directly to the businesspeople, media members, educators, and everyday citizens of Saline County who have big ideas from Benton to Bauxite, Bryant to Haskell, East End to The Village.

This week, we have Shameka Christon with Benton Bright Futures.

We tried to publish your post at 7:00 pm, but something went wrong.

Here's the error message: "An unknown error has occurred, please get in touch if this persists."

[Go to your dashboard to view this update](#)

Have a good day!



Cheers,
Joel from Buffer
CEO

P.S. Check out our [Help Center](#) for answers to our most popular questions, how-to guides, and best practices!



[Unsubscribe](#) | [Update my mail settings](#)

Sent by the team at [Buffer](#)

2443 Fillmore St #380-7163 San Francisco, CA 94115 USA

This email was sent from outside the organization.

Re: Wufoo

Ashlyn Wilcox <ashlynw@salinecountylibrary.org>

Thu 3/16/2023 3:24 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Cc: Wendy Christy <wendyc@salinecountylibrary.org>

I've never used it, but I'm good with whichever works best for y'all and getting it onto the website. Just for my end, I know it's much easier for me to make something work how I have it in my head when I can see & work with it.

I just have been getting SO many 3D print requests lately and just know that the fewer hoops patrons have to jump through, the better for all of us 😊



Ashlyn Wilcox

Youth Services: Makerspace Coordinator

Phone: [\(501\) 778-4766 xt 1007](tel:(501)778-4766)

Email: AshlynW@SalineCountyLibrary.org

SCLMakerspace@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:07 PM

To: Ashlyn Wilcox <ashlynw@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Cc: Wendy Christy <wendyc@salinecountylibrary.org>

Subject: Re: Wufoo

I really would like to switch back to gravity soon as it full integrates with our website. Did you have problems with gravity before?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Ashlyn Wilcox <ashlynw@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:05 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Cc: Wendy Christy <wendyc@salinecountylibrary.org>

Subject: Wufoo

Hey y'all!

May I have access/login (or however y'all have it worked out) to Wufoo?

Every time I think we've finally gotten the kinks out of the Makerspace forms, something else pops up or changes (or I find another thing that patrons inevitably can't or won't understand)-- this way I don't have to stress about adding anything else to y'all's plate when we change hours or I get a new filament to try 😊 or trying to figure out how to explain exactly how/what I'm needing the submissions when I don't have any way to see exactly how the form functions.

I really appreciate all of the fixes y'all have made on the forms -- hopefully this will eliminate LOTS of stress for all of us involved. Goodness knows we need it!

Thank you in advance!



Ashlyn Wilcox

Youth Services: Makerspace Coordinator

Phone: [\(501\) 778-4766 xt 1007](tel:(501)778-4766)

Email: AshlynW@SalineCountyLibrary.org

SCLMakerspace@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

Re: Star Readers

Francesca Castro <francescac@salinecountylibrary.org>

Thu 3/16/2023 3:18 PM

To: Kari Lapp <karil@salinecountylibrary.org>

From [REDACTED] "Tell Kari hello; however, I do not have a daughter named [REDACTED]. [REDACTED]"

Thanks again for reaching out!"

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:13 PM

To: Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Star Readers

Glad to help! Hopefully you are also learning about the program a little more, too.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:11 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Star Readers

Ok! I will double check.

Thank you so much for the help.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 3:10 PM

To: Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Star Readers

I think I have replied to all of them. Look back over and see if I left any out. Making the spreadsheet will also help us to see if we missed one of them.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 2:43 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Star Readers

Thank you!

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 2:42 PM

To: Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Star Readers

That's ok. We can do both. I will look at the questions you send me and we will work it out.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 2:30 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Star Readers

Hi,

A lot of the librarians are asking for either 20 cards or over 100 cards.

I am feeling a little overwhelmed because I do not know what to reply to them.

Thanks,
Francesca



Francesca Castro

Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)

Email: FrancescaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Order Approval Required

Amazon Business <no-reply@amazon.com>

Thu 3/16/2023 2:03 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Approval required

Kari:

Isabella Cusimano submitted an order requisition on March 16, 2023 for Community (Saline County Library). Order details are below.

Message: items for bookmobile program, April 3rd Thursday kits, Family Art night outreach

Approve or reject this order

Order Summary

Order Number	112-6106753-7454642 112-5137252-8922644 112-7421420-2249854
Placed by	Isabella Cusimano on March 16, 2023
Deliver to	Bella Cusimano 1800 SMITHERS BENTON, AR 72015-3108, US
Items in Order	9
Total	\$261.83

Items in Order

[200 pc Bundle, Oasis Supply, Heavy Duty White Cotton Candy Cones and Printed Cotton Candy Bags 100 each, Cones and Bags](#)
\$25.95 | Qty: 1

[RESTLY Acrylic Paint Pens, 60 Colors Acrylic Paint Marker, 0.7mm Extra Fine Paint Pens for Canvas, Rock Painting, Wood, Glass, Metal, Ceramic, stone](#)
\$34.59 | Qty: 1

[IDEALSV Small Screw Eye Pin \(304\) Stainless Steel 4mm x 8mm Eyelet Hook for Jewelry Tiny Hook Screws Ring 300 Pcs](#)
\$8.98 | Qty: 1

BeeGreen 20 Packs White Drawstring Bags String Backpack Bulk for Birthday Party Gym Sports Multipurpose Polyester Cinch Sackpack for DIY Heat Vinyl Tie Dye Pull String Sinch Sacks

\$24.99 | Qty: 1

Large Magnets with Adhesive Backing Round and Square Self Adhesive Magnets - Big Flexible Sticky Magnets with Adhesive Backing are Great Alternative to Magnetic Stickers, Tape and Strip

\$10.99 | Qty: 3

JOIKIT 50PCS 3.5-4 Inches Natural Wood Slices Bulk, 2/5" Thick Unfinished Natural Wood Circles with Pre-drilled Hole and Bark for Craft Arts, Christmas Ornaments, DIY Painting, Wedding Decorations

\$23.14 | Qty: 2

Aokbean 100 pcs Tassel Multi-Colors Mini Tiny Handmade Craft Tassels Charms with Golden Jump Ring for Earring Jewelry Necklace Making Accessories Other Arts DIY Supplies (Mixed)

\$9.99 | Qty: 1

Bates- Foam Paint Brushes, 26 Pack, 1 Inch, Sponge Brushes, Sponge Paint Brush, Foam Brushes, Foam Brushes for Painting, Foam Brushes for Staining, Paint Sponges, Foam Brushes for Mod Podge

\$6.98 | Qty: 4

Academy Art Supply Canvases Panels 4 X 6 inch - 100% Cotton Artist Blank Canvas Board for Painting, Pre-gessoed, Primed, Acid-Free Blank Canvas, Perfect for Acrylic and Oil Painting, Pack of 24

\$8.40 | Qty: 4

[Pending Approvals](#) | [Amazon.com](#) | [Help](#)

This email was sent from outside the organization.

Re: Part of the Magazine

Leigh Espey <leighe@salinecountylibrary.org>

Thu 3/16/2023 12:29 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

You're welcome!

I just noticed that the dates are wrong on the National Library Week page. They are a day off, so Monday should be 24, Tuesday 25, etc.



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 8:28 AM

To: Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Part of the Magazine

Thank you!

From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Wednesday, March 15, 2023 6:54 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Part of the Magazine

Hi!

Here are the articles for the magazine. I'll look over the calendar and the descriptions tomorrow.



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: sclscan@ SCLScan <sclscan@salinecountylibrary.org>
Sent: Wednesday, March 15, 2023 5:47 PM
To: Leigh Espey <leighe@salinecountylibrary.org>
Subject: Message from RQ711

Re: Book a Librarian

Haley Johnson <HaleyJ@salinecountylibrary.org>

Thu 3/16/2023 9:40 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Today I have time between 10:00-11:00, and 2:00-3:00. If nothing is happening while I'm posted at Ask Here, we can also do anytime between 11:00-1:00

From: Haley Johnson <HaleyJ@salinecountylibrary.org>

Sent: Wednesday, March 15, 2023 10:40 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Book a Librarian

I have time from 11:00-12:00

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 15, 2023 8:33 AM

To: Haley Johnson <HaleyJ@salinecountylibrary.org>

Subject: Re: Book a Librarian

Do you have time this morning?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Haley Johnson <HaleyJ@salinecountylibrary.org>

Sent: Tuesday, March 14, 2023 10:06 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Book a Librarian

And yes I will have to be shown how to use the software

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 9:59 AM

To: Haley Johnson <HaleyJ@salinecountylibrary.org>

Cc: Amanda Garrison <AmandaG@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Fw: Book a Librarian

Haley, for the next project once the Rack Cards are done, can you please see about turning this into a form on our website? We use an application called Gravity. We do need to add which library branch they

would like to receive assistance at.

Let me know if you need a quick course on gravity or how to log in.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 2:42 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Book a Librarian

I found the old BAL form on P:!



Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Re: Caption for Adult Art Studio

Susie Sward <SusieS@salinecountylibrary.org>

Thu 3/16/2023 9:10 AM

To: Francesca Castro <francescac@salinecountylibrary.org>

Cc: Kari Lapp <karil@salinecountylibrary.org>

Abso!

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 9:08 AM

To: Susie Sward <SusieS@salinecountylibrary.org>

Cc: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Caption for Adult Art Studio

Thank you

In the future can you send a caption/description for the photos.

Thanks,
Francesca

From: Susie Sward <SusieS@salinecountylibrary.org>

Sent: Thursday, March 16, 2023 9:06 AM

To: Francesca Castro <francescac@salinecountylibrary.org>

Cc: Kari Lapp <karil@salinecountylibrary.org>

Subject: Caption for Adult Art Studio

Good morning, Francesca!

I'm super impressed that you've already posted pics from yesterday's Adult Art Studio on our adult FB group page. That's super awesome! But using the description from the online calendar doesn't make a lot of sense with yesterday's pictures. Can we say something like "Today we had fun painting happy watercolor trees in Adult Art Studio!"

Thanks and have a great day!



Susie Sward
Adult Programmer

Phone: [\(501\) 778-4766 xt 1302](tel:(501)778-4766)

Email: SusieS@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

March Board Meeting Minutes

Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>

Thu 3/16/2023 9:07 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Sarah Heer <vintagesarah13@gmail.com>; jreynolds@cityofbryant.com <jreynolds@cityofbryant.com>; doates@farmersagent.com <doates@farmersagent.com>; amandawhiterealestate@gmail.com <amandawhiterealestate@gmail.com>; tsmith@cityofbryant.com <tsmith@cityofbryant.com>; jpeabody@318construction.com <jpeabody@318construction.com>; mcanallya@relybank.com <mcanallya@relybank.com>; elisham@bentoncourier.com <elisham@bentoncourier.com>; preston.madison@gatewayloan.com <preston.madison@gatewayloan.com>; jamesl@relybank.com <jamesl@relybank.com>; brownbear.designs@yahoo.com <brownbear.designs@yahoo.com>; chris.owen@birchtree.org <chris.owen@birchtree.org>; andrewnorris5801@gmail.com <andrewnorris5801@gmail.com>

 2 attachments (325 KB)

LSC Board Minutes March 2023.docx; LSC Board Minutes February 2023.docx;

Hi all,

Thank you to everyone who was able to attend today's Board Meeting! For those who couldn't make it, you were missed.

Attached are minutes for today's meeting as well reattached the February meeting minutes.

Desiree Paulhamus

Director of Programs

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11722 Allisonville Road, Ste 103, Box 353 | Fishers IN 46038 | 501.590.3329 Mobile

From: Kari Lapp <karil@salinecountylibrary.org>

Date: Wednesday, March 15, 2023 at 1:31 PM

To: Sarah Heer <vintagesarah13@gmail.com>

Cc: jreynolds@cityofbryant.com <jreynolds@cityofbryant.com>, doates@farmersagent.com <doates@farmersagent.com>, amandawhiterealestate@gmail.com

<amandawhiterealestate@gmail.com>, tsmith@cityofbryant.com <tsmith@cityofbryant.com>, jpeabody@318construction.com <jpeabody@318construction.com>, mcanallya@relybank.com <mcanallya@relybank.com>, elisham@bentoncourier.com <elisham@bentoncourier.com>, preston.madison@gatewayloan.com <preston.madison@gatewayloan.com>, Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>, jamesl@relybank.com <jamesl@relybank.com>, brownbear.designs@yahoo.com <brownbear.designs@yahoo.com>, chris.owen@birchtree.org <chris.owen@birchtree.org>, andrewnorris5801@gmail.com <andrewnorris5801@gmail.com>

Subject: Re: Leadership Saline County Board Meeting

I may not make it either. I think I may have caught a stomach bug because it just hit me. Looking over the packet, the only other suggestion I had was to think about the legal things that need to be done to host a bingo game and the cost of the equipment. I know people do it differently but there are rules if you do a bingo event. And then prizes- most people want cash unfortunately but other things could be fun! Also think about the amount of people you will need to volunteer at the event and if we need to round up any additional volunteers. The Benton Bingo take 30 people and we walk around the whole time selling additional things. And we have to have training the day before and we have to sign a contract saying we cannot play, we cannot win, and we will take full responsibility of our money we carry around. Not sure what our legal rules will be but I would rather think of them now than find out we did something wrong the day of!

And I agree with the small sponsor option. 😊 For printing paper signs posters, the library can help with that possibly.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Sarah Heer <vintagesarah13@gmail.com>

Sent: Wednesday, March 15, 2023 12:14 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Cc: jreynolds@cityofbryant.com <jreynolds@cityofbryant.com>; doates@farmersagent.com <doates@farmersagent.com>; amandawhiterealestate@gmail.com <amandawhiterealestate@gmail.com>; tsmith@cityofbryant.com <tsmith@cityofbryant.com>; jpeabody@318construction.com <jpeabody@318construction.com>; mcanallya@relybank.com <mcanallya@relybank.com>; elisham@bentoncourier.com <elisham@bentoncourier.com>; preston.madison@gatewayloan.com <preston.madison@gatewayloan.com>; desiree.paulhamus@fraternalexcellence.org <desiree.paulhamus@fraternalexcellence.org>; jamesl@relybank.com <jamesl@relybank.com>; brownbear.designs@yahoo.com <brownbear.designs@yahoo.com>; chris.owen@birchtree.org <chris.owen@birchtree.org>; andrewnorris5801@gmail.com <andrewnorris5801@gmail.com>

Subject: Re: Leadership Saline County Board Meeting

Please see the attached Minutes for our January and February Board meetings.

I am out of town today and will not be able to attend the Board meeting.

The Class Project packet looks amazing!! The only thing I would recommend is maybe adding a lesser sponsorship opportunity...\$100-200

Those always sell fast and more businesses are able to participate at that price point.

Sarah

On Wed, Mar 15, 2023 at 9:12 AM Kari Lapp <karyl@salinecountylibrary.org> wrote:

See you all later today at the Saline County Library in Benton. We will be in the board room, not the meeting room. Attached is the agenda and I have copied it below. Please remember to review the class proposal (attached) beforehand so we can quickly discuss and approve that. I have also attached the Royal Cheese Dip Festival planning document from last year. We will start our planning process for this. Angela, Truett, and Preston- please bring any notes or ideas you have on a budget so we can also discuss that.

So, big things for today! Please try to be there.

Board of Directors Meeting
Wednesday, March 15 2:30 PM
Saline County Library- Board Room
AGENDA

Role, Welcome, Approval of Minutes

Update from Class and Review of Proposal (Jordan emailed)

Financials (Budget?)

Update from Alumni Association and Planning of Cheese Dip Festival

Next Steps:

Next Meeting: April 19th, 2023 at Saline County Library.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: jreynolds@cityofbryant.com

Sent: Monday, March 6, 2023 4:50 PM

To: jreynolds@cityofbryant.com <jreynolds@cityofbryant.com>; doates@farmersagent.com <doates@farmersagent.com>; amandawhiterealestate@gmail.com <amandawhiterealestate@gmail.com>; tsmith@cityofbryant.com <tsmith@cityofbryant.com>; jpeabody@318construction.com <jpeabody@318construction.com>; mcanallya@relybank.com <mcanallya@relybank.com>; elisham@bentoncourier.com <elisham@bentoncourier.com>; Kari Lapp <karil@salinecountylibrary.org>; preston.madison@gatewayloan.com <preston.madison@gatewayloan.com>; desiree.paulhamus@fraternalexcellence.org <desiree.paulhamus@fraternalexcellence.org>; vintagesarah13@gmail.com <vintagesarah13@gmail.com>; jamesl@relybank.com <jamesl@relybank.com>; brownbear.designs@yahoo.com <brownbear.designs@yahoo.com>; chris.owen@birchtree.org <chris.owen@birchtree.org>; andrewnorris5801@gmail.com <andrewnorris5801@gmail.com>

Subject: Leadership Saline County Board Meeting

When: Wednesday, March 15, 2023 2:30 PM-3:30 PM.

Where: Saline County Library - Bob Herzfeld Memorial Library, 1800 Smithers Dr, Benton, AR 72015, USA

[Join with Google Meet](#)

Meeting link

meet.google.com/owz-bonf-uwp

Join by phone

(US) [+1 650-466-6068](tel:+16504666068)

PIN: 480489902

[More phone numbers](#)

When

Wednesday Mar 15, 2023 · 2:30pm – 3:30pm (Central Time - Chicago)

Location

Saline County Library - Bob Herzfeld Memorial Library, 1800 Smithers Dr, Benton, AR 72015, USA

[View map](#)

Guests

jreynolds@cityofbryant.com - organizer

doates@farmersagent.com

amandawhiterealestate@gmail.com

tsmith@cityofbryant.com

jpeabody@318construction.com

mcanallya@relybank.com
elisham@bentoncourier.com
karil@salinecountylibrary.org
preston.madison@gatewayloan.com
desiree.paulhamus@fraternalexcellence.org
vintagesarah13@gmail.com
jamesl@relybank.com
brownbear.designs@yahoo.com
chris.owen@birchtree.org
andrewnorris5801@gmail.com
[View all guest info](#)

Reply for karil@salinecountylibrary.org

[Yes](#) [No](#) [Maybe](#)

[More options](#)

Invitation from [Google Calendar](#)

You are receiving this email because you are an attendee on the event. To stop receiving future updates for this event, decline this event.

Forwarding this invitation could allow any recipient to send a response to the organizer, be added to the guest list, invite others regardless of their own invitation status, or modify your RSVP. [Learn more](#)

This email was sent from outside the organization.

This email was sent from outside the organization.

This email was sent from outside the organization.

Re: Star Readers

Kari Lapp <karil@salinecountylibrary.org>

Wed 3/15/2023 2:17 PM

To: Francesca Castro <francescac@salinecountylibrary.org>

You can go ahead and send it now if you want. Make sure you send them all separately or as blind copies. Dont have them all in one big list of to email addresses.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Wednesday, March 15, 2023 2:14 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Star Readers

aw, perfect. When should the email go out?

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 15, 2023 1:39 PM

To: Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Star Readers

Here are some changes:

Good afternoon,

I hope this finds you well. I am sure you are gearing up for the much-anticipated Spring Break so I will keep this short. My name is Francesca Castro and I am the Marketing Coordinator at the Saline County Library. Last year, you probably heard from my boss, Kari Lapp, the library Community Engagement Manager, about an effort we started called Star Readers. We loved the opportunity and would like to continue it this year.

Star Readers is our way of saying way to go to our young readers and to encourage them to keep growing their love for reading and reward them with a book buck they can use to purchase a book from our Used Book Store. This is a courtesy and costs the schools absolutely nothing. All we need from you is either a list of names or a number for how many Star Reader cards you need. If you give us a name, we will personalize the envelope with the student's name. We do understand privacy, so if you would rather just write the names yourself, that is fine too. Then, we prepare the cards and deliver them to your school for you to distribute. And that is it!

Let me know if your school would like to participate in the Star Reader campaign and how many cards you need. We appreciate everything you do for our local students and the daily efforts you show to not only love reading but to also teach students to love reading as well.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [:\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Wednesday, March 15, 2023 1:13 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Star Readers

Perfect, Thank you. Is what I typed up this morning ok?

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Wednesday, March 15, 2023 12:27 PM
To: Francesca Castro <francescac@salinecountylibrary.org>
Subject: Re: Star Readers

I just forwarded you the list again.



Kari Lapp
Community Engagement Manager

Phone: [:\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Wednesday, March 15, 2023 12:19 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Star Readers

This is the only email I have about this. I do not see the list of school librarians.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, March 14, 2023 10:39 AM
To: Francesca Castro <francescac@salinecountylibrary.org>
Subject: Star Readers

Good afternoon,

I am sure your day is busy getting ready for summer break so I will keep this short. My name is Kari Lapp and I am the Community Engagement Manager at the Saline County Library. I have noticed on Facebook many of my parent friends sharing how proud they are of their kids getting the reading award for their grade and it got me thinking- as the library, we should show them we are proud, too!

So that is what I am reaching out to you for help with. I would like to send the star reader at your school a personalized cards signed by the librarians saying how proud we are of them and then include a couple book bucks for them to purchase their next book at our Used Book Store free of charge.

In order to do this, I would need a list of the "star readers" in your school. It can be first name only if that is how you need to keep it for privacy reasons. Then, I understand you cannot give out student's address information so would we be able to send you the thank you cards to distribute to the students?

Let me know your thoughts and suggestions on how to make this work.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



[About Me](#)

Re: Free Webinar: Going Beyond Captions: Creating Accessible Instructional Videos

Susie Sward <SusieS@salinecountylibrary.org>

Wed 3/15/2023 2:07 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>

I have also registered 😊

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 15, 2023 1:43 PM

To: Bella Cusimano <bellac@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Susie Sward <SusieS@salinecountylibrary.org>

Subject: Re: Free Webinar: Going Beyond Captions: Creating Accessible Instructional Videos

Also good for marketing videos. I am going to try to watch it.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Bella Cusimano <bellac@salinecountylibrary.org>

Sent: Wednesday, March 15, 2023 11:25 AM

To: Alan Robinette <AlanR@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Susie Sward <SusieS@salinecountylibrary.org>

Subject: Re: Free Webinar: Going Beyond Captions: Creating Accessible Instructional Videos

This is probably really good for our kit videos and Saline county speaks type stuff even if that isn't "instructional".



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)

Email: BellaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Wednesday, March 15, 2023 9:54 AM

To: Alan Robinette <AlanR@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

Ashlyn Wilcox <ashlynw@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Chelsea Simon <chelseas@salinecountylibrary.org>; Dana Bloch <danab@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Jordan Sandlin <jordans@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Julieana Joiner <julieanaj@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Lyndsey Ammons <lyndseya@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Rebecca Griffin <rebeccag@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Susie Sward <SusieS@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

Subject: Free Webinar: Going Beyond Captions: Creating Accessible Instructional Videos

From: Julie Edwards <julie@nicheacademy.com>

Sent: Wednesday, March 15, 2023 7:02 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

Subject: Free Webinar: Going Beyond Captions: Creating Accessible Instructional Videos

Not rendering correctly? View this email as a web page [here](#).



Share This Event:



You are invited to join the free webinar:

GOING BEYOND CAPTIONS: CREATING ACCESSIBLE INSTRUCTIONAL VIDEOS

**Wed March 29 at 2:00 pm US Eastern, 11:00 am US
Pacific**

Many libraries offer instructional videos for use on their websites.

Unfortunately, research shows that oftentimes these videos are inaccessible to patrons with disabilities. For

example, Clossen and Proce (2017) found that only 52% of the videos they examined were properly captioned, and many had additional accessibility problems.

In this webinar, Melissa Wong will help participants learn to create fully accessible instructional videos. The webinar will begin with a brief overview of disability that puts accessibility practices into context, then introduce design practices that support accessibility, including planning, narration, typography, and graphic design. Finally, the workshop will introduce standards and practices for captions, transcripts, and descriptive audio.

If you're interested but not able to attend the live webinar, go ahead and register. We'll send a recording to all registrants after the fact.

[Register Now](#)

Regards,
Julie Edwards | Niche Academy
Librarian & Instructional Designer
139 N Hunters Grove Ln #308
Lehi UT, 84043
Webinar@nicheacademy.com

Niche Academy 139 N Hunters Grove Ln #308 Lehi, UT 84043 USA

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Article for Mag

Patty Hector <pattyh@salinecountylibrary.org>

Wed 3/15/2023 1:54 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

 1 attachments (14 KB)

Article for April 2023.docx;

It's National Library Week this month--time to celebrate libraries and the contributions of library staff all over the country. All of us here at the Saline County Library love our jobs and wouldn't want to work anywhere else. Every day we help people find information they need. Actually, we never know what we'll be helping people do--fill out job application online? Check. Teach you how to use a Kindle? That too. Find a legal document? Yep. Or my personal favorite, help you find a good book to read. It's really very satisfying. And no one loves their jobs as much as the Youth Services Department. There's nothing like getting a child started on a life-long reading habit and watching their success in school.

Here's a quick reminder of some of the resources we have that you might not be familiar with:

We have LinkedIn Learning for research and training that can teach you everything from how to code to how to play the ukulele. We have homework help for kids that includes free live tutoring. We have test prep for the SAT, ACT, College Placement Tests, Nursing Exams, Praxis, ASVAB, GRE & GMAT, ESL, TOEFL, and GED. We have hundreds of newspapers accessible online.

We have a makerspace for you to come in and make stuff and use our 3-D printers, sewing machines, and other equipment. We can notarize things for you, help you apply for a passport, and register you to vote. We have computers and printers, laminators and scanners for you to use.

We also have some special services for people that are homebound or unable to get to the library. Click & Go -- use our app to drive by and have us deliver your items to your car.

Library 2Go Delivery By Mail -- Choose your pick up location for holds items as "mailed to me"

Library 2Go Home Delivery -- Choose your pick up location for holds items as "deliver to me"

Homebound Program -- patrons who are physically homebound or resident of an assisted living or adult care facility within our service area can have materials chosen and delivered to them. We also have grandpads for some patrons in the program that qualify. Grandpads provide ebooks and eaudiobooks.

Pocket Librarian -- let our experienced and devoted librarians can create a customized list just for you! We even place them items on hold for you.

[Arkansas Library for the Blind and Print Disabled](#) -- The National Library Service provides a free library service for people with temporary or permanent low vision, blindness, or a physical disability that prevents them from reading or holding the printed page. Audiobooks are mailed free of charge with a machine specially made for low vision usage.



Patricia Hector

Library Director

Phone: (501) 778-4766 ext 1001

Email: pattyh@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)




About Me

4imprint:RE: Order Confirmation 24635927

Paige Waters <pwaters@4imprint.com>

Wed 3/15/2023 1:48 PM

To: Kari Lapp <karil@salinecountylibrary.org>

 1 attachments (126 KB)

Order_Confirmation_24635927.pdf;

Hello,

Your order has been sent to production. The delivery dates and shipping information are included on the attached Order Confirmation.

Thank you for your business and have a great day!

This email was sent from outside the organization.

Order #54606 confirmed

Unsolved Case Files <contact@unsolvedcasefiles.com>
via shopifyemail.com

Wed 3/15/2023 8:22 AM

To: Kari Lapp <karil@salinecountylibrary.org>



ORDER #54606

Thank you for your purchase from Unsolved Case Files!

Hi Kari, we're getting your order ready to be shipped. We will notify you when it has been sent.

[View your order](#)

Order summary



Avery Gardner Case × 1

\$26.99



Sandra Ivey Case × 1

\$26.99

Subtotal	\$53.98
Shipping	\$0.00
Taxes	\$0.00

Total **\$53.98 USD**

Customer information

Shipping address

Kari Lapp
1800 Smithers Drive
Benton AR 72015
United States

Billing address

Kari Lapp
1800 Smithers Drive
Benton AR 72015
United States

Shipping method

FREE USPS First Class Shipping

Payment method

 Visa ending with 9374

If you have any questions, reply to this email or contact us at contact@unsolvedcasefiles.com

This email was sent from outside the organization.

Ad for Medibag

Barry Mills <barrym.medibag@gmail.com>

Wed 3/15/2023 11:12 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Hi Kari,

Just checking on your artwork for your ad. Please send it ASAP.

Thanks,

Barry Mills

Medibag

937-765-1191

This email was sent from outside the organization.

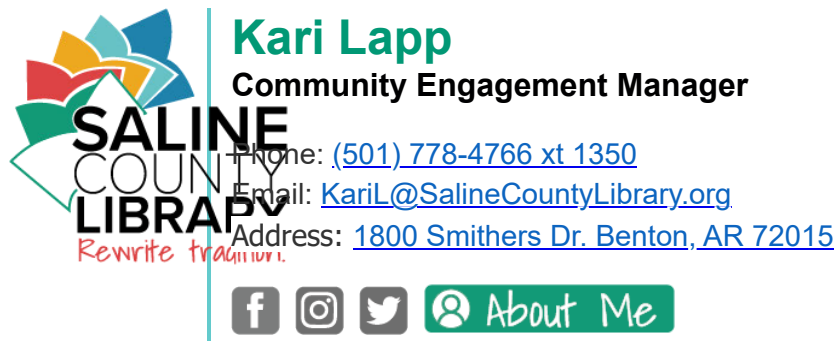
Fw: Snap a Photo with a book by a Creativebug artist for a chance to win! 📖

Kari Lapp <karil@salinecountylibrary.org>

Wed 3/15/2023 1:41 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Susie Sward <SusieS@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

Let's promote this! Fran, let me know if you can get into the admin portal. I may have to have Alan share the log-in credentials. I would like to know what all marketing materials they have for this and maybe we can do a small display about it.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)

[f](#) [@](#) [t](#) [About Me](#)

From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Wednesday, March 15, 2023 12:40 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Fw: Snap a Photo with a book by a Creativebug artist for a chance to win! 📖

From: Alena Sheire <libraries@creativebug.com>

Sent: Tuesday, March 14, 2023 3:30 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Subject: Snap a Photo with a book by a Creativebug artist for a chance to win! 📖



[View in Browser](#)



WE ♥ LIBRARIES

Creativebug is giving your patrons an opportunity to win a fun prize bundle in celebration of National Library Week. Starting April 1st, your patrons can snap a photo of a library book written or illustrated by a Creativebug artist and upload to Instagram with **#CBSpotted** and tag both **@creativebug** and their local library for a chance to win!

HOW TO GET YOUR LIBRARY INVOLVED?

In your admin portal you will find social media assets and posters that you can share starting April 1st. We encourage libraries to make it easy for their patrons by creating book displays with all their Creativebug artists books. Find the full list of authors in the admin portal as well.

This is a fun way to get your patrons excited about crafting books and Creativebug at the same time, all while getting a chance to win a fun prize bundle.

[VIEW ASSETS](#)

HOW TO ENTER:

- 1 Take a photo with a book by a Creativebug author
- 2 Share to Instagram with **#cbspotted** & tag **@creativebug** and your local library's Instagram page

PRIZE:

- Book bundle by Creativebug artists
- Hand Drawn Tote by Dawn M. Cardona
- Book themed print by Maria Carluccio
- 1-year subscription to Creativebug for a friend (*who isn't lucky enough to get Creativebug through their library*)

GET YOUR ASSETS HERE:

Admin Portal > Resources > Creativebug Digital Toolkit >
April 2023 Instagram Giveaway Assets

[VIEW ASSETS](#)

For any general questions or technical issues,
please reach out to alena.sheire@creativebug.com.

For anything related to renewals, pricing,
and transactions, please reach out to
meghan.haddad-null@creativebug.com.

You're More Creative Than You Think!

Your Creativebug Library Team



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2560 Ninth Street Unit 314/316 Berkeley, CA 94710

This email was sent from outside the organization.

Re: National Library Week

Kari Lapp <karil@salinecountylibrary.org>

Tue 3/14/2023 7:09 PM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>

Thanks! I totally knew I butchered it and meant to go back and fix it but forgot.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Tuesday, March 14, 2023 12:25 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: National Library Week

This sounds super fun! Renaissance is misspelled though (and I typed *misspeeled* just then because of course I did).



Amanda Garrison she | her

Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Tuesday, March 14, 2023 11:42 AM

To: Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>

Subject: Re: National Library Week

Fran and I have to get the magazine spread done so here is what we have come up with from all the lovely and fantastic input from you guys! (Thank you so much!!!) We can also do a big drawing for the whole week and you get entries for completing the tasks and extra entries for putting it on social and tagging us. Also, we found this library that had hearts patrons could pick up on Monday and turn in to have them put on the wall (like Chili's does with the St. Jude peppers) and we love it! We can cut out "books" and have a "book-note" station on the NLW display area.

Monday- Music Monday: Dress up like musician. Activity: Coffee bar with music (what times do we want this? All day? We are thinking set up in a certain area like the photo booth area in Benton and maybe the front table for Bryant?)

Tuesday- Travel Tuesday: Dress up like you are going on a trip! Anywhere! Activity: Travel through the library to see if you can complete our scavenger hunt. Finish the tasks and turn in your completed form to the front desk to earn a book buck so your travels and adventures never stop!

Wednesday- Who's Who Wednesday: See if you can trick your friends and dress up like someone else for the day! Activity: Our day has gone wacky and we need help to unscramble it! Help us solve the puzzles and riddles at both locations.

Thursday- Throwback Thursday: Take it back to whatever decade you chose! 80s, 70s, Renaissance? Bring it on! Activity: Stop by to see if you can answer all questions right for our Trivia Through the Decades! Turn in completed forms to the front desk. You can also play a different round on Facebook with us at 7:30 PM. Winner of our Facebook trivia will receive a special prize.

Friday- Fictional Friday: Dress up like your favorite fictional character. Activity: Share a picture of you dressed up on our social media channels and tag us or come to the library to take a photo on our NLW photo booth area.

Saturday- Shoutout Saturday: We are super excited and thankful for all our wonder patrons so come to the library for a special treat and share your favorite library memories with us on our social media. We will also share all the wonderful book-notes we have gotten throughout the week.

Please let us know your thoughts ASAP so we can get this in the magazine. We need to have draft sent to proofreaders tomorrow and final product sent to printer by Friday.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Tuesday, March 14, 2023 9:49 AM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Kari Lapp <kariL@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>

Subject: Re: National Library Week

I love having a patron appreciation day too!



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinelibrary.org/1800-Smithers-Dr-Benton-AR-72015)



From: Rebecca Kidder <rebeccak@salinecountylibrary.org>
Sent: Tuesday, March 14, 2023 9:16 AM
To: Wendy Christy <wendyc@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>
Subject: Re: National Library Week

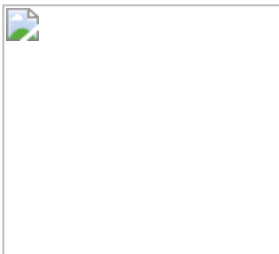
I love the one where they get a prize to solve the most riddles! How cute! We could even have different riddles at both locations.

I also like the coffee kickoff. I know the Christmas one can be busy, but patrons absolutely love it!

I like the free 3D print, too! Not sure if Ashlyn and Becca would have enough time with requests coming in, but it would be a great promo!

From: Wendy Christy <wendyc@salinecountylibrary.org>
Sent: Monday, March 13, 2023 3:54 PM
To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>
Subject: Re: National Library Week

I like twins day! I'm also always up for a decades/throwback day. Travel Tuesday could be fun.



Wendy Christy
Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)
Email: wendyc@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinelibrary.org/1800-Smithers-Dr-Benton-AR-72015)



From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Friday, March 10, 2023 1:29 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

Subject: Re: National Library Week

I am a fan of Staff Switch! Dress up as another staff member. And/or Twins Day.



Amanda Garrison she | her
Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 10, 2023 1:19 PM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

Subject: National Library Week

We need to decide the days for National Library Week ASAP! Some people have given me some suggestions for the dress ups and here is what I have:

National Library Week Ideas:

- Fictional character day
- Favorite sports team
- SCL Spirit Day - wear a library shirt, hat, sunglasses, etc./library merch
- TV Show Thursday
- Decade/Throwback Thursday
- Hero vs. Villain/superhero
- Workout Wednesday
- Music Monday - dress as your favorite musician or musical group
- Make-it Monday - use book pages to make something you can wear. We can have simple bobby pin or bracelets with cut-out shapes on them.
- Travel Tuesday- dress like you are going on a great adventure (safari, scuba diving, surfing, etc.)
- Wacky Wednesday
- Throw Back Thursday
- Fictional Friday
- Favorite Character Friday

I would like to send our days to the school media specialists and principals and encourage them to get their school involved. Wendy, I need that list for Star Readers anyways. Can you please send me the most updated version you have? I know it changes every year.

Other special activities I would like to do is ask Twisted Fries to come out on one of the days. Maybe Fry-day! I want to do a food drive for the pantry and set a goal with a thermometer or something we track daily. I want to create a fun coloring sheet that we can hang on the window/walls like they do at restaurants. (This is also an easy and cheap fundraiser idea, too!)

What are your thoughts/ideas?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Re: CED Meeting VIA EMAIL

Kari Lapp <karil@salinecountylibrary.org>

Wed 3/15/2023 8:31 AM

To: **Community Engagement** <CommunityEngagement@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Haley Johnson <HaleyJ@salinecountylibrary.org>; Anna Wagnon <annaw@salinecountylibrary.org>

Change of plans. We are going to have the meeting on the LAST WEDNESDAY of the month at 1:00 PM in the meeting room. This is the actual recurring details for the meeting but somewhere it got confused as the 4th Wednesday and this month is a 5 Wednesday month. If you have anything to add, let me know.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp

Sent: Tuesday, March 14, 2023 8:50 AM

To: Community Engagement <CommunityEngagement@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Haley Johnson <HaleyJ@salinecountylibrary.org>; Anna Wagnon <annaw@salinecountylibrary.org>

Subject: CED Meeting VIA EMAIL

Here is the agenda for the quick meeting. What is highlighted, lets talk about via email so we have more time for other things in the in person meeting. Remember our in-person meeting will be shorter. 9AM TOMORROW in the BOARD ROOM.

CED Meeting 3-15-23

Community Pantry- Have a few businesses who have expressed interest in sponsoring. For Summer Reading large events, lets really push patrons to bring donations and give them examples.

Summer Reading:

- Read Squared training May 17th at 8AM in Benton
- Programs on Communico
- I am hoping to have tv tile templates, flyer headers, and rack cards done this week

Tech Connect last class is Saturday. No spanish. Haley is working on th Book A Librarian form. Displays:

- March
- April
- May

Seed Library- any updates?

Hiking Trips updates

News Stories

- April – Francesca
- May- Bella
- June- Kari
- July- Leigh
- Aug- Mason
- Sept- Alan
- Oct- Susie
- Nov- Leigh
- Dec- Bella

Outreach Events- Need anymore help? All covered?

Timesheets for April due end of NEXT WEEK
Program Planners through April due ASAP
Program Planners for May due end of this week

April Programs- you are on your own to make sure you have backups and familiarize yourself with the programs going on.

If you have to cancel or change something about a program time/location, please email allstaff and put a flyer up on the front doors.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

Re: Seed Library MP

Francesca Castro <francescac@salinecountylibrary.org>

Tue 3/14/2023 9:00 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Anna Wagnon <annaw@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>

Hello everyone,

I am planning the content calendar for April, and I see that National Gardening Day is on Friday, April 14th.

Next month I will post about the seed library on this day instead of the 15th.

If you have any special marketing request for National Gardening Day, just let me know!

Thanks,

Francesca

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 12:59 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Anna Wagnon <annaw@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>

Subject: Re: Seed Library MP

No. I think Anna and Bella have a good handle on it right now.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 12:58 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Anna Wagnon <annaw@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>

Subject: Re: Seed Library MP

I think it looks good, but I would like to know if I am supposed to be more involved on the seed library Facebook page. Right now I just have access to it. I have never posted on there.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 11:49 AM

To: Anna Wagnon <annaw@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Seed Library MP

Here is the start of my seed library marketing plan. Please look over this and review it with changes. If you want, we can schedule a teams call to go over things.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

Re: Saline River Canoe Race

Bella Cusimano <bellac@salinecountylibrary.org>

Tue 3/14/2023 7:49 AM

To: Wendy Christy <wendyc@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>

Cc: Leigh Espey <leighe@salinecountylibrary.org>

I agree. And I totally understand! Y'all's schedules are as crazy as mine, but probably more so.

Thanks for the input though!



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)

Email: BellaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Wendy Christy <wendyc@salinecountylibrary.org>

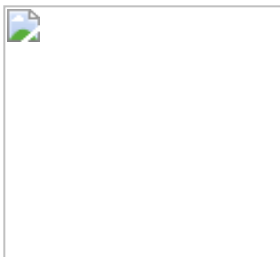
Sent: Monday, March 13, 2023 4:23 PM

To: Bella Cusimano <bellac@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>

Cc: Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Saline River Canoe Race

I think rock painting would be easiest. YS isn't going to be able to help, unfortunately. We're all already working at least 2 Saturdays that month with prom.



Wendy Christy
Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email: wendyc@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Bella Cusimano <bellac@salinecountylibrary.org>

Sent: Monday, March 13, 2023 4:18 PM

To: Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>

Cc: Leigh Espey <leighe@salinecountylibrary.org>

Subject: Saline River Canoe Race

We have received an outreach request to participate in this year's canoe race. Saturday, April 29th from 9a-1p with set up being at 8a. They are looking for a passive nature themed craft table. Now he told me they were expecting a large turnout of 300 people or so. I was thinking of rock painting or those nature sun catchers YS had in the Nature play space fundraiser bags. Something that people can just come up and do.

Does anyone want to go with me and do you have any opinions on the craft.



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)

Email: BellaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Your VistaPrint order is on its way

VistaPrint <no-reply@t.vistaprint.com>

Mon 3/13/2023 7:10 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Shipping Confirmation



Order number: VP_N7MLHBDQ

Good news! Your order is on its way.

[Order status](#)

Shipping address

Kari Lapp
1800 Smithers
Benton, AR 72015-3108
United States

Items shipped



Standard Business Cards

Expected delivery Wednesday, March 22, 2023
Quantity: 250

[Track status](#)

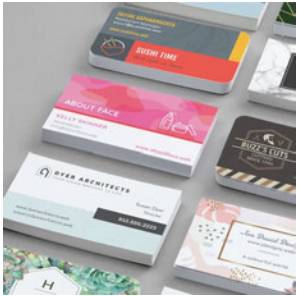


Standard Business Cards

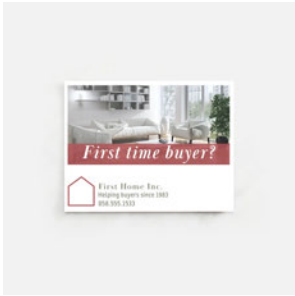
Expected delivery Wednesday, March 22, 2023
Quantity: 250

[Track status](#)

Some ideas for next time:



Standard Business Cards ▶



Postcard Magnets ▶



Postcards ▶



Custom Window Decals ▶



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VistaPrint <no-reply@t.vistaprint.com>

Mon 3/13/2023 7:02 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Shipping Confirmation



Order number: VP_VHH73MHQ

Good news! Your order is on its way.

[Order status](#)

Shipping address

Kari Lapp
1800 Smithers
Benton, AR 72015-3108
United States

Items shipped



Postcard Magnets

Expected delivery Wednesday, March 22, 2023
Quantity: 500

[Track status](#)

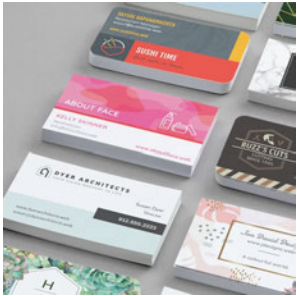


Standard Business Cards

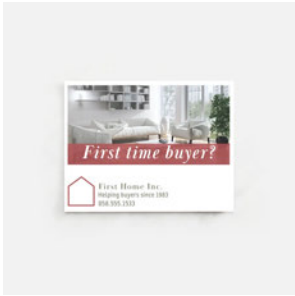
Expected delivery Wednesday, March 22, 2023
Quantity: 100

[Track status](#)

Some ideas for next time:



Standard Business Cards ▶



Postcard Magnets ▶



Postcards ▶



Custom Window Decals ▶



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Call follow-up

Dain McQuarrie <dain@patronpoint.com>

Mon 3/13/2023 5:27 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Hi team!

It was great chatting with you today! As promised, I'm sending over a few things as a follow-up to our conversation. Reach out to our Support Team for help putting any of these in place. You'll recall they can be reached via support@patronpoint.com or by [submitting a ticket](#) through our contact form.

- [Summer Reading Campaign example](#)
- [Email footer design ideas](#)

Talk to you on our next call!

Dain

Dain McQuarrie | Library Relations Manager | Patron Point | dain@patronpoint.com | +1 380-214-9990 ext. 102 | www.patronpoint.com

This email was sent from outside the organization.

app not available on apple products?

Amanda Garrison <AmandaG@salinecountylibrary.org>

Mon 3/13/2023 5:18 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Someone just tried to download the Mid Ark app from the link on our website but it doesn't seem to be available? It said something along the lines of "this app isn't available in your area." Do you, or someone you know, know anything about this? She also tried from her app store and it did not work.



Amanda Garrison she | her

Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Patron Question About D&D program

Patty Hector <pattyh@salinecountylibrary.org>

Mon 3/13/2023 5:03 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Susie Sward <SusieS@salinecountylibrary.org>

From: Wufoo <no-reply@wufoo.com>

Sent: Monday, March 13, 2023 5:02 PM

To: SCLHelp [REDACTED]@salinecountylibrary.org>

Subject: Contact Us [#174]

Name *	[REDACTED]
Email *	[REDACTED]
What is this regarding? *	Ask A Librarian
Questions/Comments *	Hi my question revolves around the first D&D flyer I saw at the library today I love d&d but I've never been able to play it before would I still be able to go since I've never played it before I will you guys provide the supplies for DND?

This email was sent from outside the organization.

Arielle missing on webpage

Patty Hector <pattyh@salinecountylibrary.org>

Mon 3/13/2023 4:08 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Department Heads

Name	Title	Email
Patty Hector	Library Director	PattyH@SalineCountyLibrary.org
Leigh Espey	Library Manager	LeighE@SalineCountyLibrary.org
Rebecca Kidder	Branch Manager	RebeccaK@SalineCountyLibrary.org
Amanda Garrison	Public Services Manager	AmandaG@SalineCountyLibrary.org
Wendy Christy	Youth Services Manager	WendyC@SalineCountyLibrary.org
Kari Lapp	Community Engagement Manager	KariL@SalineCountyLibrary.org
Heather Phipps	Human Resources Manager	HeatherP@SalineCountyLibrary.org
Stacy Childress	Collections Manager	StacyC@SalineCountyLibrary.org
Rob Walton	Building Operations Manager	RobW@SalineCountyLibrary.org
	Financial Coordinator	



Patricia Hector

Library Director

Phone: (501) 778-4766 ext 1001

Email: pattyh@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Re: Collection Dev Policy revised

Patty Hector <pattyh@salinecountylibrary.org>

Mon 3/13/2023 3:52 PM

To: Kari Lapp <karil@salinecountylibrary.org>

We don't want the reconsideration form online

Get [Outlook for iOS](#)

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 2:59:17 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>

Subject: Re: Collection Dev Policy revised

I have added this to the website. I noticed this was not the one on the website and it takes a while to update them because you have to format it with some code. The headers aren't the perfect ones but I can adjust that later. I still don't have the PDF of the reconsideration form.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Monday, March 13, 2023 1:08 PM

To: Heather Phipps <heatherp@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Collection Dev Policy revised

Here is the policy updated by the Board on 9/19/22.



Patricia Hector

Library Director

Phone: [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

Email: pattyh@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



RE: 4imprint Order 24635927 Art Proof

Sunshyne Godwin <sgodwin@4imprint.com>

Mon 3/13/2023 3:13 PM

To: Kari Lapp <karil@salinecountylibrary.org>

The artwork was changed to meet production specifications. The QR code needed to be larger in order for it to be accurately captured.

Sunshyne Godwin Customer Service Representative

Pronouns She/her/hers

Email sgodwin@4imprint.com

Phone 877-446-7746 ext. 8764

Web www.4imprint.com

My Hours 8 AM-5 PM CST - Monday-Friday

Certified as a top-rated workplace since 2008 by Great Place to Work® Institute.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 3:02 PM

To: Sunshyne Godwin <sgodwin@4imprint.com>

Subject: Re: 4imprint Order 24635927 Art Proof

I am curious- I noticed the alignment of the text and the size of the QR code has been changed. Is there a reason for that?

Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: sgodwin@4imprint.com <sgodwin@4imprint.com>

Sent: Monday, March 13, 2023 2:48 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: 4imprint Order 24635927 Art Proof



Thank you for your recent order!

Use the button below to review the artwork we've prepared for your order in detail.

[Show My Artwork →](#)

If you are unable to use the button above, please click on this URL: <https://www.4imprint.com/artwork/approve?guid=1syj4u9i> or copy and paste this URL into your browser: <https://www.4imprint.com/artwork/approve?guid=1syj4u9i>

If you approve of your artwork, click on the green **"Yes, I Love It!"** button.
Hooray!

To alert us to any changes or corrections, click the red **"No, Needs Work"** button. Then type the change needed in the space that appears after clicking the button. Following this, please take a moment to answer the 2 questions and click on the "Next" button.

If you have any questions or would like to discuss your artwork, please call or reply to this e-mail.

Sincerely,

Sunshyne Godwin

sgodwin@4imprint.com

Toll free: 877-446-7746

This email was sent from outside the organization.

This email was sent from outside the organization.

Re: Order

Mason Newberry <masonn@salinecountylibrary.org>

Mon 3/13/2023 3:05 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Thank you!



Mason Newberry
Adult Programmer

Phone: [\(501\) 778-4766 xt 1603](tel:(501)778-4766)

Email: MasonN@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 3:04 PM

To: Mason Newberry <masonn@salinecountylibrary.org>

Subject: Re: Order

approved.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Mason Newberry <masonn@salinecountylibrary.org>

Sent: Monday, March 13, 2023 3:02 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Order

Correct



Mason Newberry
Adult Programmer

Phone: [\(501\) 778-4766 xt 1603](tel:(501)778-4766)

Email: MasonN@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, March 13, 2023 3:02 PM
To: Mason Newberry <masonn@salinecountylibrary.org>
Subject: Re: Order

Amazon?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinecountylibrary.org/1800-Smithers-Dr-Benton-AR-72015)



From: Mason Newberry <masonn@salinecountylibrary.org>
Sent: Monday, March 13, 2023 3:01 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Order

Just sent the true crime prizes your way in an order request form.



Mason Newberry
Adult Programmer

Phone: [\(501\) 778-4766 xt 1603](tel:(501)778-4766)
Email: MasonN@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinecountylibrary.org/1800-Smithers-Dr-Benton-AR-72015)



Fw: Summer Reading Testing

Kari Lapp <karil@salinecountylibrary.org>

Mon 3/13/2023 2:59 PM

To: Community Engagement <CommunityEngagement@salinecountylibrary.org>

It is really important that everyone try this out 1. to help Wendy and 2. to become familiar with ReadSquared yourselves.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Wendy Christy <wendyc@salinecountylibrary.org>

Sent: Monday, March 13, 2023 2:54 PM

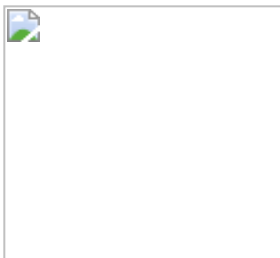
To: Kari Lapp <karil@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>;

Community Engagement <CommunityEngagement@salinecountylibrary.org>; Leigh Espey

<leighe@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

Subject: Re: Summer Reading Testing

The second option. We will also need to test everything as if we were patrons signing up & logging on their own, but I want to get everything as settled as possible before that since fewer people will do it that way.



Wendy Christy

Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email: wendyc@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 9:54 AM

To: Wendy Christy <wendyc@salinecountylibrary.org>; SCL Youth Services

<sclyouthservices@salinecountylibrary.org>; Community Engagement

<CommunityEngagement@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Amanda

Garrison <AmandaG@salinecountylibrary.org>

Subject: Re: Summer Reading Testing

Wendy, what is the link you want us to use to sign in as a guest or are we just signing in using the department log-ins and filling out the information like a patron was telling us what they did?

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Wendy Christy <wendyc@salinecountylibrary.org>

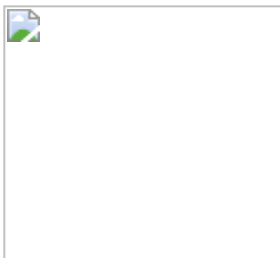
Sent: Thursday, March 9, 2023 3:27 PM

To: SCL Youth Services <sclyouthservices@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

Subject: Summer Reading Testing

I need help trying to break READsquared for this summer. I have all 4 programs set up & ready to mess with. Make up some kids (or use your own) & add yourselves. You can be the person that comes in every single week and the family that waits until the last day to bring the whole summer in. I need to know what doesn't make sense & what doesn't work. If you can, try to keep up with what you entered so I can run reports & make sure I'm getting the information we'll need at the end of the summer.

Thanks! You're the best!



Wendy Christy
Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email: wendyc@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



Re: New submission from Patron Led Program Application

ari Lapp <karil@salinecountylibrary.org>

Mon 3/13/2023 3:58 PM

To: Bella Cusimano <bellac@salinecountylibrary.org>

Alan emailed her last week I believe.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Bella Cusimano <bellac@salinecountylibrary.org>

Sent: Monday, March 13, 2023 2:18:35 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: New submission from Patron Led Program Application

ant to share with ced and see if this is something anyone would like to do?



Bella Cusimano

Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)

Email: BellaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 1:14 PM

To: Bella Cusimano <bellac@salinecountylibrary.org>

Subject: Fw: New submission from Patron Led Program Application

Is this the same person who emailed you about doing the program before? The Virginia address is throwing me off.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Patron Led Program Application {Name (First):13.3} {Name (Last):13.6} <dev-email@flywheel.local>

Sent: Thursday, March 9, 2023 1:10 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: New submission from Patron Led Program Application

Applicant & Program Information

Your Name

[REDACTED]

Your Address

[REDACTED]
[REDACTED]
[REDACTED]

[Map It](#)

Your Email Address

[REDACTED]

Preferred Method of Contact

Email

Program Title

Retirement protection \ financial freedom

Are you requesting to be paid for your teaching services?

No

Are you expecting the Saline County Library to purchase supplies or reimburse your for supplies for this program?

No

Indicate the kind of program you would like to present (check all that apply)

- Lifestyle
- Other

What age range is this program/event suited for?

- Adults (18 years and up)

Program/Event Description

We go to local libraries and community centers and host classes to teach people how to become financially free from debt, how to avoid probate. We generally at the end of the class play a game of bingo afterwards for some prizes.

Have you done similar presentations like this before?

es

If yes, please specify dates and locations below.

e host classes at the Faulkner county library, Beebe (Geoff) library, Clinton library to name a few places.

What are your qualifications for presenting the material?

- Professional/Occupational

Please describe your experience and qualifications below.

am licensed in multiple states.

Number of years you have experience with this topic.

4

This email was sent from outside the organization.

Re: One person needed: Outreach Event May 20th

Kari Lapp <karil@salinecountylibrary.org>

Mon 3/13/2023 3:05 PM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>

Yep! 😊 Thank you!!



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Monday, March 13, 2023 1:17 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: One person needed: Outreach Event May 20th

You've got me down for this one, right?

Amanda Garrison she | her
Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 1:12:04 PM

To: managers@salinecountylibrary.org < managers@salinecountylibrary.org>

Cc: Bella Cusimano < bellac@salinecountylibrary.org>

Subject: One person needed: Outreach Event May 20th

We have so many outreach events scheduled from April to June 1st and we need one more person for our East End Family Fun Fest on May 20th from 9AM - 1PM (time doesn't include set up.) Please let me know if you or someone on your team wants to help us out. It is a lot of fun and I will be there again this year. Hot dogs and chips will be served and I think we will also have a petting zoo!

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)




About Me

Reminder: Patron Point + Saline County Library Check-in

dain@patronpoint.com <dain@patronpoint.com>

Mon 3/13/2023 1:12 PM

To: dain@patronpoint.com <dain@patronpoint.com>; Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

 1 attachments (1 KB)

ATT00001.htm;

Hello from Patron Point!

This is a friendly reminder that today's strategy call is scheduled to start in 20 minutes. You can join via this link:

<https://us02web.zoom.us/j/4671456774>

Looking forward to it!

This email was sent from outside the organization.

RE: AFcre: 4imprint Order 24635927 Art Proof

Sunshyne Godwin <sgodwin@4imprint.com>

Mon 3/13/2023 1:02 PM

To: Kari Lapp <karil@salinecountylibrary.org>

I uploaded the artwork for you, you should receive a new proof shortly!

Sunshyne Godwin Customer Service Representative

Pronouns She/her/hers

Email sgodwin@4imprint.com

Phone 877-446-7746 ext. 8764

Web www.4imprint.com

My Hours 8 AM-5 PM CST - Monday-Friday

Certified as a top-rated workplace since 2008 by Great Place to Work® Institute.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 12:46 PM

To: Sunshyne Godwin <sgodwin@4imprint.com>

Subject: AFcre: 4imprint Order 24635927 Art Proof

Here is new artwork.

Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

From: sgodwin@4imprint.com <sgodwin@4imprint.com>

Sent: Monday, March 13, 2023 12:36 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: 4imprint Order 24635927 Art Proof



Thank you for your recent order!

Use the button below to review the artwork we've prepared for your order in detail.

[Show My Artwork →](#)

If you are unable to use the button above, please click on this URL: <https://www.4imprint.com/artwork/approve?guid=1syj4u9i> or copy and paste this URL into your browser: <https://www.4imprint.com/artwork/approve?guid=1syj4u9i>

If you approve of your artwork, click on the green **"Yes, I Love It!"** button.
Hooray!

To alert us to any changes or corrections, click the red **"No, Needs Work"** button. Then type the change needed in the space that appears after clicking the button. Following this, please take a moment to answer the 2 questions and click on the "Next" button.

If you have any questions or would like to discuss your artwork, please call or reply to this e-mail.

Sincerely,

Sunshyne Godwin

sgodwin@4imprint.com

Toll free: 877-446-7746

This email was sent from outside the organization.

This email was sent from outside the organization.

Re: Policy PDFs

Patty Hector <pattyh@salinecountylibrary.org>

Mon 3/13/2023 12:48 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>

Surely we figured out how to make the pdfs accessible? We took that training and everything. It's excel files that don't translate well into pdfs not word docs.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 11:57 AM

To: Heather Phipps <heatherp@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

Subject: Re: Policy PDFs

Yeah. I found them there. I just cannot remember if we are supposed to also have them on the website or maybe I am thinking we took the PDFs off for lack of accessibility.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Heather Phipps <heatherp@salinecountylibrary.org>

Sent: Monday, March 13, 2023 11:48 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>

Subject: Re: Policy PDFs

Policies should be in Staff Info in the P drive



Heather Phipps, PHR

Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 11:46 AM

To: Heather Phipps <heatherp@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>
Subject: Policy PDFs

I thought for accessibility purposes we had to have the policies available in PDF form also on our website. Anyone remember this? I cannot find the PDFs



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)




About Me

4imprint:RE: Pro Forma Invoice 24635927

Sunshyne Godwin <sgodwin@4imprint.com>

Mon 3/13/2023 11:35 AM

To: Kari Lapp <karil@salinecountylibrary.org>

 1 attachments (153 KB)

Pro_Forma_Invoice_24635927.pdf;

Hello,

Thank you for your recent order! 4imprint appreciates your business!

The attached Proforma reflects the estimated delivery date of **3/24** for your order. Please let me know if this does not work for you.

Within 1 business day and most times within a few hours you will receive a link in an email with your art proof. To approve, click the green "Yes! I Love it!" button and we can continue to process your order.

If you have any questions during the order process, please contact me.

Thank you,

Sunshyne Godwin Customer Service Representative

Pronouns She/her/hers

Email sgodwin@4imprint.com

Phone 877-446-7746 ext. 8764

Web www.4imprint.com

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This email was sent from outside the organization.

Fw: 4imprint Order Approval Email

Kari Lapp <karil@salinecountylibrary.org>

Mon 3/13/2023 11:19 AM

To: Anna Wagon <annaw@salinecountylibrary.org>



Kari Lapp

Community Engagement Manager

Phone: (501) 778-4766 xt 1350

Email: KariL@SalineCountyLibrary.org

Address: 1800 Smithers Dr. Benton, AR 72015



About Me

From: administrator@4imprint.com <administrator@4imprint.com>

Sent: Monday, March 13, 2023 11:18 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: 4imprint Order Approval Email



Thank you for your order!

Your order number is #24635927

Please use this number any time you are checking your order status or if you have a question regarding your order. Your credit card will not be charged until your order is complete.

ORDER DETAILS

24635927

Order Date:

Monday, March 13, 2023

Delivery Address:

Kari Lapp
1800 Smithers Drive
Benton, AR
72015

Item #	Description	Color	Qty	Unit Price	Extras	Total
100142-F-BF	Plant-A-Shape Flower Seed Bookmark - Butterfly Imprint On: Front Imprint Color: Full Color	Violet / Butterfly	250	\$1.09	\$65.00	\$337.50

Freight: \$7.78

Tax: \$34.10

ORDER TOTAL: \$379.38

IMPORTANT NOTICES

In most cases the prices shown are actual and final. However due to the complexities of your artwork or the customization involved with the product, additional charges may apply or some of the additional charges shown may not apply. If any changes are required, we will contact you by e-mail prior to production and you will have the option to cancel your order without penalty. In any case where additional charges apply your signed approval will be required to proceed. We will be sending information about your order to you via e-mail. To avoid any delays, we do ask that you check your e-mail during the time your order is in process for any updates.

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If you have not already, you can [upload your art here](#) anytime.

Please ensure that the file format for your artwork is one of the following:

- [CorelDRAW](#) convert text to curves.
- [Adobe Illustrator](#) convert text to outlines.
- [FreeHand](#) convert text to paths, export file as Generic EPS.
- [QuarkXPress](#) include placed files along with all screen and printer fonts.
- [Microsoft Office](#) Word, PowerPoint and Publisher. Embed/include fonts.
- [Bitmap files](#) JPEG, TIFF, PCX, BMP, GIF, PSD, etc.

QUESTIONS

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Sincerely,

Your 4imprint Team
Customer Care Specialist
Fax Number: 800-355-5043

Call us toll free **877-446-7746**



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This email was sent from outside the organization.

Re: Gann130th

Kari Lapp <karil@salinecountylibrary.org>

Mon 3/13/2023 11:21 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

I have printed the article and plan to read it on my lunch. We do still have ancestry.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Monday, March 13, 2023 11:14 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Gann130th

Well, I wrote the Encyclopedia of Arkansas entry on the Gann House with his help. I'm going to do some Gann research at the library today, so I'll share my research with you guys. Were you able to read the Gann Library article I sent you? I just found the museum/library deed from 1946 online. It talks about what the building was to be used for after it was donated to the City of Benton. Does the library still have Ancestry.com?

Cody Berry

Special Collections Assistant, Gann Museum

Phone: [\(501\) 778-5513](tel:(501)778-5513)

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 11:01:06 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Gann130th

I haven't called Doyle yet. I want to make sure the date works for him and wanted to see if he was open to possibly having a couple tours of the Gann residence since this is such a big anniversary for the building. So much of the history is in the Gann house, also. I can work with him to set up tours and perhaps you can help find some history on the house and maybe photos, etc. I can get some food trucks

and talk to the city about just shutting down that section of the street and using the UALR parking lot for parking.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Monday, March 13, 2023 10:46 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Gann130th

That works for me. I'll talk to the Webb's and the White's next door and see if they're available. What do you want me to ask Doyle? Have you called them before? If you're looking for ideas for promotional items like bookmarks or brochures, I had an idea a while back. How about Gann/Library timeline bookmarks to give out?

And on newsletters, send me what you have, and I'll fill it out while I'm working this week. I can do a story about the 1873 Winchester we are getting fixed or maybe a bio on the Gann team members?

Cody Berry

Special Collections Assistant, Gann Museum

Phone: [\(501\) 778-5513](tel:(501)778-5513)

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 10:28:21 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Gann130th

Quick change of date because of some genealogy program conflicts:

Could we change the date of the Gann 130th to June 10th? Cody, can you check with White's and Doyle to see if that weekend works for them? If it does, great! I will work on the plan and we can meet with them and get the ball rolling. If not, get me some other Saturdays that will work. I know the summer is hot so we didn't want to do it too far into the summer but the May weekends are booked solid for me and the CED team.

Also, let's start getting together the list of VIPs we want to send printed invites to. Alan knows some people so I have copied him on this.

Cody- you and set a deadline to get the newsletter and letter done this week. I will try to get you the newsletter outline and ok on the letter by tomorrow.

Anything else I am forgetting?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Re: Public Services meeting on Tuesday at Noon

Kari Lapp <karil@salinecountylibrary.org>

Mon 3/13/2023 10:04 AM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>

Ill see if I can find someone.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Monday, March 13, 2023 10:01 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Public Services meeting on Tuesday at Noon

No, still need someone for Ask Here.



Amanda Garrison she | her

Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 9:49 AM

To: Stacy Childress <stacyc@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>

Subject: Re: Public Services meeting on Tuesday at Noon

Do you have everyone you need for this?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



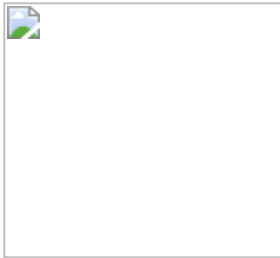
From: Stacy Childress <stacyc@salinecountylibrary.org>

Sent: Friday, March 10, 2023 4:05 PM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Public Services meeting on Tuesday at Noon

Fine with us 😊



Stacy Childress

Collections Manager

Phone: [\(501\)778-4766 xt 1254](tel:(501)778-4766)

Email: stacyc@salinecountylibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Friday, March 10, 2023 2:15 PM

To: Stacy Childress <stacyc@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Public Services meeting on Tuesday at Noon

Ooh, hey everyone, do you think we could do 11:30-1:00 instead?



Amanda Garrison she | her

Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



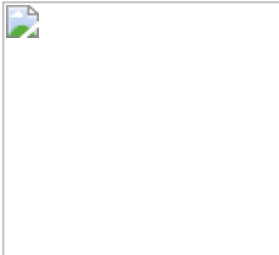
From: Stacy Childress <stacyc@salinecountylibrary.org>

Sent: Friday, March 10, 2023 12:39 PM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Public Services meeting on Tuesday at Noon

You're welcome!



Stacy Childress

Collections Manager

Phone: [\(501\)778-4766 xt 1254](tel:(501)778-4766)

Email: stacyc@salinecountylibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Friday, March 10, 2023 12:38 PM

To: Stacy Childress <stacyc@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Public Services meeting on Tuesday at Noon

Thank you, Stacy! Now we just need someone at Ask Here!



Amanda Garrison she | her

Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



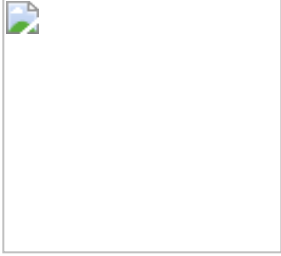
From: Stacy Childress <stacyc@salinecountylibrary.org>

Sent: Friday, March 10, 2023 12:38 PM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Public Services meeting on Tuesday at Noon

Lyndsey and Taylor can help at circ.



Stacy Childress

Collections Manager

Phone: [\(501\)778-4766 xt 1254](tel:(501)778-4766)

Email: stacyc@salinecountylibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Friday, March 10, 2023 12:32 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Stacy Childress <stacyc@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Public Services meeting on Tuesday at Noon

Is it possible for me to get some people to cover our desks for 2 hours-ish on Tuesday starting at noon? I'd like to have a department meeting and since we have a new person, I wonder if we'll be able to go out to eat somewhere together. We'll need two people at the circulation desk and one person at ask here.

Thank you!



Amanda Garrison she | her

Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Re: Social Post Correction

Kari Lapp <karil@salinecountylibrary.org>

Mon 3/13/2023 8:49 AM

To: Francesca Castro <francescac@salinecountylibrary.org>

Please delete the old post and the old photo and update the new one. Thank you!



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Monday, March 13, 2023 8:46 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Social Post Correction

Ashlyn made it, but I posted the wrong one. I didn't realize Bryant didn't have MS on Saturday.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 13, 2023 8:30 AM

To: Francesca Castro <francescac@salinecountylibrary.org>

Subject: Fw: Social Post Correction

Who made this graphic? You or Ashlyn?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Rebecca Griffin <rebeccag@salinecountylibrary.org>

Sent: Saturday, March 11, 2023 5:45 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>

Subject: Social Post Correction

There are no Makerspace hours in Bryant on Saturdays.

Get [Outlook for iOS](#)

Re: National Library Week 2023

Kari Lapp <karil@salinecountylibrary.org>

Mon 3/13/2023 8:19 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

I love this. And we are going to try to get school librarians to participate in our NLW days.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Monday, March 13, 2023 7:23 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Fwd: National Library Week 2023

Get [Outlook for iOS](#)

From: Tameka Lee <tlee@cals.org>

Sent: Friday, March 10, 2023 5:01 PM

To: Adam Webb <awebb@gclibrary.com>; ahighfill.prairiecountylibrary@gmail.com <ahighfill.prairiecountylibrary@gmail.com>; akburriss@hotmail.com <akburriss@hotmail.com>; alex.wright@cityofpearidge.com <alex.wright@cityofpearidge.com>; allie@calcolibrary.com <allie@calcolibrary.com>; arkansasrivervalleyregional@gmail.com <arkansasrivervalleyregional@gmail.com>; arlisa@forrestcitylibrary.org <arlisa@forrestcitylibrary.org>; ashflatlibrary@gmail.com <ashflatlibrary@gmail.com>; boonevillelibrary@gmail.com <boonevillelibrary@gmail.com>; CALCOLIB@gmail.com <CALCOLIB@gmail.com>; casseywoolfolklib@gmail.com <casseywoolfolklib@gmail.com>; Clare Graham <clare.graham@arkansas.gov>; clarkcountylibrary@gmail.com <clarkcountylibrary@gmail.com>; crystal.gates@lamanlibrary.org <crystal.gates@lamanlibrary.org>; dana.librarydirector@gmail.com <dana.librarydirector@gmail.com>; Darla.Ino@arkansas.gov <Darla.Ino@arkansas.gov>; David@crossett.lib.ar.us <David@crossett.lib.ar.us>; ddeuel@siloomsprings.com <ddeuel@siloomsprings.com>; deborah62875@gmail.com <deborah62875@gmail.com>; dewittpl@yahoo.com <dewittpl@yahoo.com>; director@jacksoncolibrary.net <director@jacksoncolibrary.net>; director@newtoncountylibrary.org <director@newtoncountylibrary.org>; director@popelibrary.org <director@popelibrary.org>; djohnson@faylib.org <djohnson@faylib.org>; donnette172@gmail.com <donnette172@gmail.com>; fairfieldbaylibrary@fairfieldbaylibrary.com <fairfieldbaylibrary@fairfieldbaylibrary.com>; ginger@boonecountylibrary.org <ginger@boonecountylibrary.org>; gaudrain@washingtoncountyar.gov <gaudrain@washingtoncountyar.gov>; hdudley@bentonvillear.com <hdudley@bentonvillear.com>; hempcolib@gmail.com <hempcolib@gmail.com>;

ashcolib@gmail.com <ashcolib@gmail.com>; ijppublib121@yahoo.com <ijppublib121@yahoo.com>; teaguejanie@hotmail.com <teaguejanie@hotmail.com>; jay.carter@conwaycountylibrary.org <jay.carter@conwaycountylibrary.org>; jgoodson@fortsmithlibrary.org <jgoodson@fortsmithlibrary.org>; joneal5@gmail.com <joneal5@gmail.com>; John McGraw <john.mcgraw@fcl.org>; JPAUL@ecarls.org <JPAUL@ecarls.org>; john@fcl.org <john@fcl.org>; decaturlibrary@decaturarkansas.us <decaturlibrary@decaturarkansas.us>; jstrayhorn@txar-publib.org <jstrayhorn@txar-publib.org>; judybc111@yahoo.com <judybc111@yahoo.com>; kbenson@gravettear.com <kbenson@gravettear.com>; kim.c@baxtercountylibrary.org <kim.c@baxtercountylibrary.org>; lcrume@gentrylibrary.us <lcrume@gentrylibrary.us>; Lisa Donovan <ldonovan@cals.org>; lrpickett@hotmail.com <lrpickett@hotmail.com>; lwalters@mclibrary.net <lwalters@mclibrary.net>; moconnell@ucpls.org <moconnell@ucpls.org>; pdpcomposing@yahoo.com <pdpcomposing@yahoo.com>; mike@mylibrarynow.org <mike@mylibrarynow.org>; Nate Coulter <ncoulter@cals.org>; omreglibrary@hotmail.com <omreglibrary@hotmail.com>; osfrank1969@gmail.com <osfrank1969@gmail.com>; Patty Hector <pattyh@salinecountylibrary.org>; ral72342@yahoo.com <ral72342@yahoo.com>; rmyers@co.sebastian.ar.us <rmyers@co.sebastian.ar.us>; rhonda@cocolib.org <rhonda@cocolib.org>; rwilliams@pineblufflibrary.org <rwilliams@pineblufflibrary.org>; bainumlibrary@gmail.com <bainumlibrary@gmail.com>; polkcountylibrary@yahoo.com <polkcountylibrary@yahoo.com>; sadams@bellavistaar.gov <sadams@bellavistaar.gov>; swarlib@gmail.com <swarlib@gmail.com>; Tri-countyreglibsystem@hotmail.com <Tri-countyreglibsystem@hotmail.com>; vbcpl2015@gmail.com <vbcpl2015@gmail.com>; wrrlibrary@yahoo.com <wrrlibrary@yahoo.com>; stuttgartpubliclibrary@gmail.com <stuttgartpubliclibrary@gmail.com>; joann@mynewroads.com <joann@mynewroads.com>; Chilcoat, Jennifer (ASLIB) <Jennifer.Chilcoat@ade.arkansas.gov>; director@searlibrary.org <director@searlibrary.org>; Jo Spencer <jspencer@cals.org>; hmilligan@rogersar.gov <hmilligan@rogersar.gov>; nevcolib@gmail.com <nevcolib@gmail.com>; kashmore@lonokecountylibrary.org <kashmore@lonokecountylibrary.org>; sulphurspringslibrary2021@gmail.com <sulphurspringslibrary2021@gmail.com>; jessica.reeves@arkansas.gov <jessica.reeves@arkansas.gov>; lafcolibrary@gmail.com <lafcolibrary@gmail.com>; Lupe.Pena@ade.arkansas.gov <Lupe.Pena@ade.arkansas.gov>; dfears@crawfordcountylib.org <dfears@crawfordcountylib.org>; bainumpubliclibrary@gmail.com <bainumpubliclibrary@gmail.com>; director@arvrls.com <director@arvrls.com>; deborah@fcl.org <deborah@fcl.org>; montlibrary@hotmail.com <montlibrary@hotmail.com>; vanessa@libraryinjonesboro.org <vanessa@libraryinjonesboro.org>; cclibrary100@gmail.com <cclibrary100@gmail.com>; delightlibrary2022@gmail.com <delightlibrary2022@gmail.com>; agriffith@camals.org <agriffith@camals.org>; library@silamssprings.com <library@silamssprings.com>

Subject: National Library Week 2023

Hello, everyone!

I haven't had the pleasure of meeting most of you, so I will start by introducing myself. My name is Tameka Lee and I am the communications director for the Central Arkansas Library System.

I've been thinking about ways to tell the library's story: who we are, what we do, and who we serve. While we're always thinking of different creative ways to reach patrons within our service areas, we're in a position that may require us to tell a larger, more impactful, unified story. And I believe National Library Week presents us with an opportunity to do just that. This year's NLW theme is "There's More to the Story," so I propose we host a celebration of libraries at the Capitol on April 29 to close the week. We tell our story our way, together.

Last week, I had the opportunity to speak with Adam Webb about this idea. We discussed inviting school librarians and highlighting bookmobiles (for libraries that have them), and helping people learn about our various programs and services. I haven't made any arrangements because this is the time for us to

start the conversation. We can talk about scheduling read ins, writing a statement to be signed by all the directors, and other ideas regarding what an event at the Capitol would look like.

Please let me know if you are interested in partnering with us and each other. I'm happy to work with your comms teams or another staff member to schedule calls or Teams/Zoom/Google meetings. Let's unite, celebrate ourselves, and show everyone why libraries and librarians are essential.

TAMEKA LEE

Communications Director

CENTRAL ARKANSAS LIBRARY SYSTEM

MAIN LIBRARY 100 Rock Street, Little Rock, AR 72201

OFFICE 501.918.3048 | **FAX** 501.375.7451 | **WEB** www.cals.org



THE LIBRARY. REWRITTEN.


This email was sent from outside the organization.

Gann Library Article - 1950

Cody Berry <codyb@salinecountylibrary.org>

Sat 3/11/2023 2:54 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

 1 attachments (13 MB)

img20230311_14450095.jpg;

Hi everyone,

I wanted to send you a copy of this article for reference. Kari asked about when exactly the Gann became a library, and this has a lot of that history. It even shows Dr. Gann Jr. handing over the deed to the mayor. Have a great weekend.

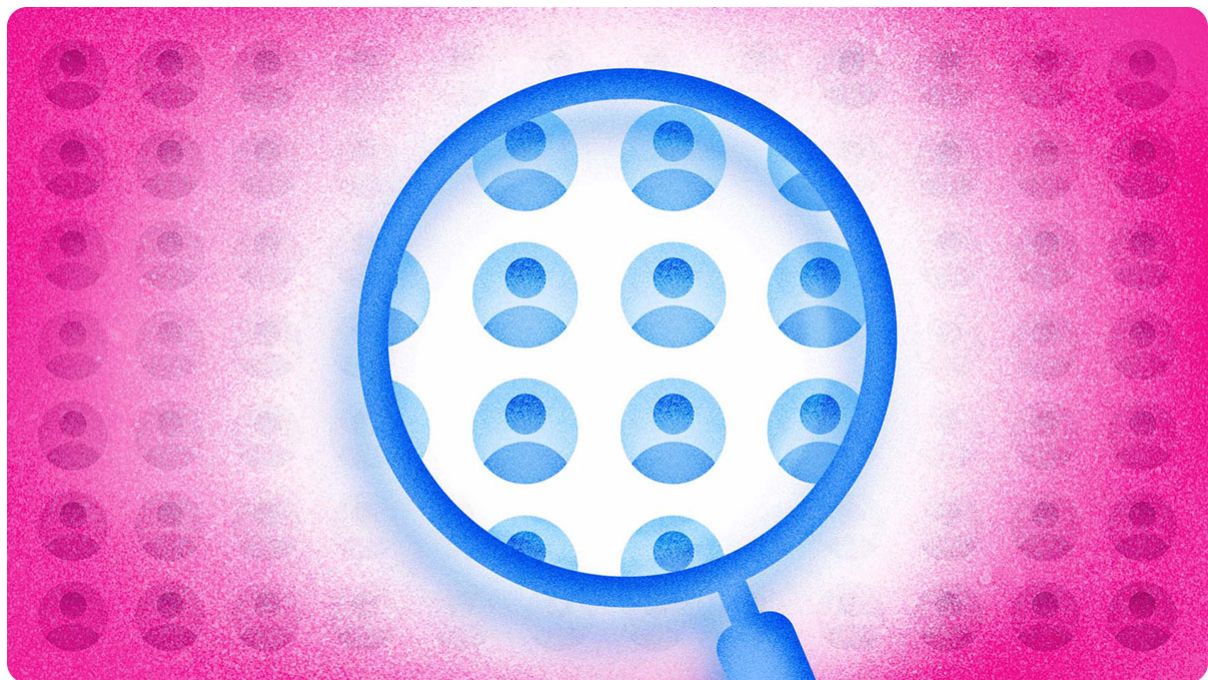
Thanks,

Cody

fundraise

Hey there fundraiser, 🙌

This week's goals: 1. You're really setting up **GA4**. Like, for real. 2. You're heading into **Summer** (and rounding out **Spring**) with A Plan. 3. You're finally launching **text-to-tithe** or zakat for your congregation. Let's go!



Google Analytics 4 (GA4): A Get-Started Guide for Nonprofits

If you're like most other nonprofits out there, you've long relied on Google Analytics for key data and insights.

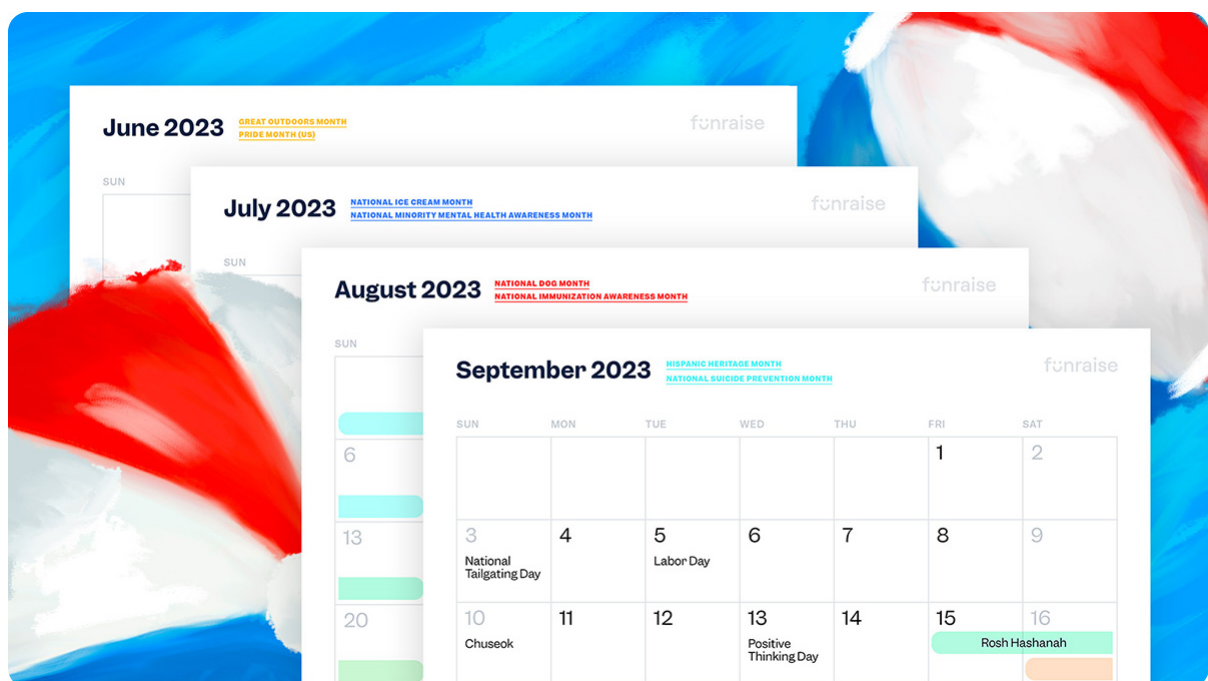
But as of July 1, 2023, Universal Analytics UA/GA3 is no more, and while we know you already have a lot on your plate, for nonprofits worldwide,

GA4 will open up a whole new world of fundraising opportunities and insights.

So, why should you make the move? And even more importantly, how? Never fear; we've got everything you need to **make the transition to GA4**, including our best tips and tricks, essential reports, and all the FAQ.

This week's goal: Make the most of GA4

Freshly-baked by Funraise



53+ Fun Summer fundraising ideas

Summer is fast arriving! To heat up your Summer fundraising, we've put together a calendar with red-hot fundraising ideas updated for 2023.

The 2023 Summer Fundraising Calendar includes:

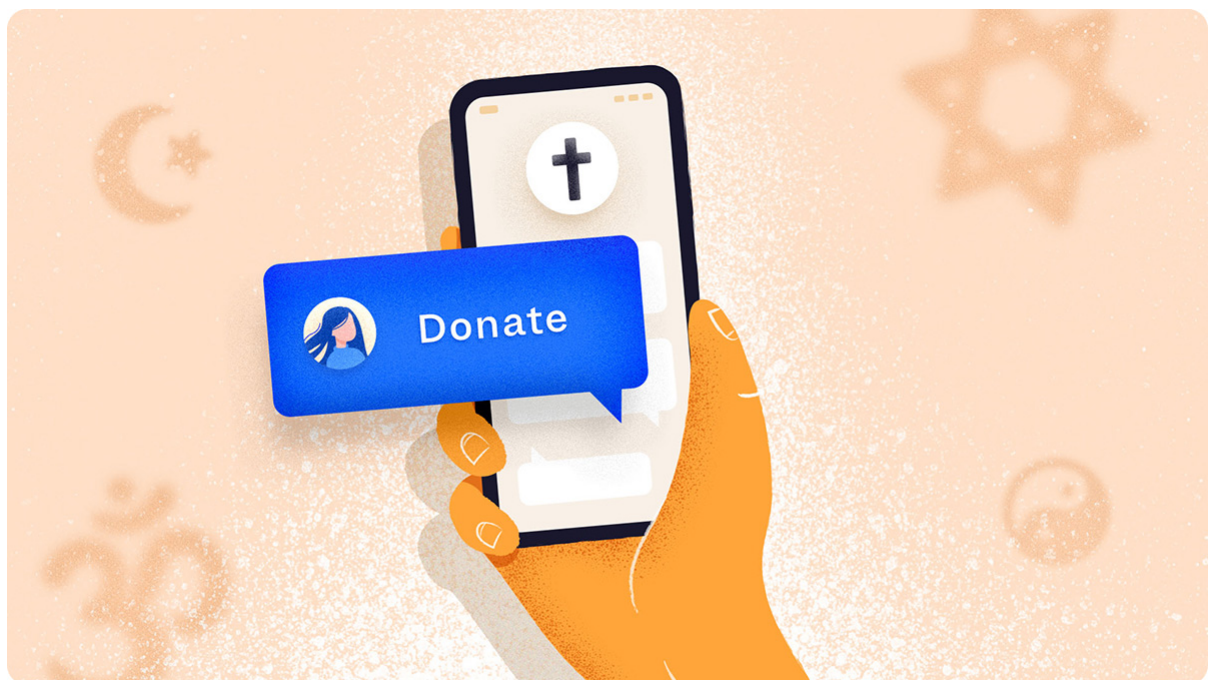
- Blazing-yet-cool fundraising ideas for virtual and in-person events
- Wide-ranging cultural celebrations and days of remembrance

- Double duty strategies to grow your budget and your donors
- Ideas designed to raise loads whether you're indoors or out
- Fundraisers to resolve the eternal struggle: Back-to-School vs. Endless Summer

Pssst! If you need something a little more rightnow, check out our [2023 Spring calendar](#) with fresh fundraising ideas you can implement today!

[Goal #2: Schedule a sizzling Summer strategy](#) →

10 Minute Read



Text-to-Give for Houses of Worship: The Only Tithe Guide You Need

In a world where we grocery shop, watch movies, and pay the bills online, it's no surprise that churches, synagogues, mosques, and temples are moving from passing a collection plate to tapping the "donate" button.

For all the info you need to make your place of worship mobile-first, we've got your go-to guide on getting your congregation to give via text, complete with benefits, tips, and templates (and why Funraise has all the virtual virtues!)

[Goal #3: Change the world one text at a time](#) →



Cool Nonprofit Jobs

Doing good is what we do best!

Director of Finance

National Criminal Justice Association

Director of Program Innovation and Client Experience

The Bail Project

Diversity, Equity, Inclusion and Belonging Specialist

Internews

Project Director

Partnership to End Addiction

Director of Partnerships

Urgent Action Fund for Women's Human Rights

Find more jobs at [Nonprofit Jobs by Funraise](#).

[Send us your open jobs](#)—we'll add jobs with the salary listed in the public job description.



A leap of faith

funraise



Funraise, 2973 Harbor Blvd, #564, Costa Mesa, CA 92626, USA

[Unsubscribe](#) [Manage preferences](#)

This email was sent from outside the organization.

Re: Phone Scripts and Manager Meeting Notes

Rebecca Kidder <rebeccak@salinecountylibrary.org>

Fri 3/10/2023 1:07 PM

To: Kari Lapp <karil@salinecountylibrary.org>

If you need any help with anything, let me know! If I think of any other questions for the script or hear anything from staff, I'll send them your way.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 10, 2023 1:05 PM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Subject: Re: Phone Scripts and Manager Meeting Notes

These are great! Thank you.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

From: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Sent: Friday, March 10, 2023 10:14 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Phone Scripts and Manager Meeting Notes

Possible questions for script:

- What are the steps to challenge a book?
- What is on my child's account?
- Why do you have (name of book) on the shelf?
- What are your thought about (name of book)?

National Library Week Ideas:

- Fictional character day
- Favorite sports team
- SCL Spirit Day - wear a library shirt, hat, sunglasses, etc./library merch
- TV Show Thursday
- Decade/Throwback Thursday
- Hero vs. Villain/superhero
- Workout Wednesday
- Music Monday - dress as your favorite musician or musical group

Hope this helps!! 😊

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 11:48 AM

To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Subject: Phone Scripts and Manager Meeting Notes

In the managers meeting, we talked about creating phone scripts for staff when they get calls about book challenges and other difficult or uncomfortable questions. I can make these scripts but would like to ask for help coming up with those questions. Please respond with any questions you are aware we already receive or anticipate we may receive that would be good to have something prepared for our team to say. Also, if you think we get a question that needs to be forwarded to a manager, please include that and I will put on there: please forward this call to a manager. Or I can have people listed that would be good for those specific questions.

Other things I am working on that was brought up from the meeting (since we didn't take notes LOL)
handouts for staff overiewing the reconsideration process
parents guide for children's cards
article on parent freedom/rights (not sure how this will be since SB81 has now passed)
bookmarks for the public on linking accounts

Updates from my department:

March programs are doing great! Registrations are looking full or close to full
Tech Connect for the Digital Literacy Grant ends in March. After that we will be doing Tech Connect classes as a Book A Librarian 1:1 session. Mason and Bella will also have classes at the Bryant Senior Center and HSV once a month. (Jordan S is helping with HSV)
Julie and I will meet with Stirling tomorrow to discuss building new Gann Musuem website.
Julie, Cody, and I met to discuss the Gann 130th celebration. That will be June 3rd. Working on details but its going to be fun and we will have fundraising opportunities. These is "Welcome Home"
Heather is now taking over business card orders and name tag orders.
I am working on a pantry sponsorship opportunity to try to get our pantry stocked year round.
CED Meeting has been moved to next week at 9AM in the Board Room.
National Library Week is last week of April and we need ideas ASAP! I will send out an all staff email very soon for that.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Re: comunico emails

Amanda Garrison <AmandaG@salinecountylibrary.org>

Fri 3/10/2023 1:06 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Thank yooooo!



Amanda Garrison she | her
Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 10, 2023 12:48 PM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>

Subject: Re: comunico emails

This has been done.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Friday, March 10, 2023 8:25 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: comunico emails

Can you add Sabina and Erin to the Benton event Comunico notifications that we get and probably take off Grant and Brittany?



Amanda Garrison she | her
Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Re: Communico Logins

Kari Lapp <karil@salinecountylibrary.org>

Fri 3/10/2023 1:00 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

She seems fine. I have seen her around and she talked to me very briefly after my interview.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Friday, March 10, 2023 12:59 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Communico Logins

How's Susie today?

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 10, 2023 12:58 PM

To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Subject: Communico Logins

I have added (and double checked) everyone on communico. This allows you and your staff to see all the events on the calendar and see any additional details such as who the programmer is or if the event information has changed.

All logins are your email address and the initial password is [REDACTED]. Then they can change the password. If someone doesn't remember or needs another invite, please let me know and I can resend it.

I also have log ins for Bryant Staff (bryant@salinecountylibrary.org) and Front Desk (sclhelp@salinecountylibrary.org) so that we can keep this up on the computers at the front desks if needed.

Here are some user tutorials on Communico you may find helpful: <http://communicocollege.com/>

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 10, 2023 12:58 PM

To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Subject: Communico Logins

I have added (and double checked) everyone on communico. This allows you and your staff to see all the events on the calendar and see any additional details such as who the programmer is or if the event information has changed.

All logins are your email address and the initial password is [REDACTED]. Then they can change the password. If someone doesn't remember or needs another invite, please let me know and I can resend it.

I also have log ins for Bryant Staff (bryant@salinecountylibrary.org) and Front Desk (sclhelp@salinecountylibrary.org) so that we can keep this up on the computers at the front desks if needed.

Here are some user tutorials on Communico you may find helpful: <http://communicocollege.com/>

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



RE: Podcast MP

Lyndsey Ammons <lyndseya@salinecountylibrary.org>

Fri 3/10/2023 12:51 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Seriously Chatty Librarians Podcast:

Seriously Chatty Librarians, a Saline County Library podcast, features librarians Alan, Amanda and Lyndsey talking about the public library, which, if you know public libraries, means they can talk about anything and everything. And they do!
In the second episode of Seriously Chatty Librarians, a Saline County Library podcast, librarians Alan, Amanda and Lyndsey discuss their reading habits and other related bookish topics.

Thanks,
Lyndsey



Lyndsey Ammons
Cataloging Librarian

Phone: [\(501\) 778-4766 xt 1166](tel:(501)778-4766)
Email: lyndseya@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: [Francesca Castro](#)
Sent: Friday, March 10, 2023 12:44 PM
To: [Lyndsey Ammons](#); [Amanda Garrison](#); [Alan Robinette](#); [Kari Lapp](#)
Subject: Re: Podcast MP

I've added the graphic. Maybe someone can give me a brief summary of what to expect or what the next podcast is about?

Thanks,

From: Lyndsey Ammons <lyndseya@salinecountylibrary.org>
Sent: Friday, March 10, 2023 12:39 PM
To: Francesca Castro <francescac@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>
Subject: RE: Podcast MP

Hi!

I really like what Amanda made for podbean so that would be fun to have in the magazine. 😊

Thanks,
Lyndsey



Lyndsey Ammons
Cataloging Librarian

Phone: [\(501\) 778-4766 xt 1166](tel:(501)778-4766)
Email: lyndseya@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: [Francesca Castro](#)
Sent: Friday, March 10, 2023 12:33 PM
To: [Amanda Garrison](#); [Alan Robinette](#); [Lyndsey Ammons](#); [Kari Lapp](#)
Subject: Re: Podcast MP

I want to Feature the podcast in April's magazine. Anything special I should include?

From: Amanda Garrison <AmandaG@salinecountylibrary.org>
Sent: Thursday, March 9, 2023 2:17 PM
To: Alan Robinette <AlanR@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Lyndsey Ammons <lyndseya@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Podcast MP

I made this for our podbean website.

SERIOUSLY CHATT

A SALINE COUNTY LIBR



Alan



Amanda



Amanda Garrison she | her
Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)
Email: AmandaG@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinelibrary.org/1800-Smithers-Dr-Benton-AR-72015)



[About Me](#)

From: Alan Robinette <AlanR@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 2:04 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Lyndsey Ammons <lyndseya@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Podcast MP

That is a nice presentation. I wish I was as cool as Amanda.



Alan Robinette
Community Librarian, MLIS

Phone: [\(501\) 778-4766 xt 1201](tel:(501)778-4766)
Email: AlanR@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinelibrary.org/1800-Smithers-Dr-Benton-AR-72015)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 1:42 PM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Lyndsey Ammons <lyndseya@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>

Subject: Re: Podcast MP

I like it!

From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 1:38 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Lyndsey Ammons <lyndseya@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>

Subject: Re: Podcast MP

We can make Audiograms since we don't record video. They are a static image with a sound bar and captions. Here's an old example from FH: https://www.instagram.com/p/CKhfmB_ruGE/?utm_source=ig_web_button_share_sheet



Amanda Garrison she | her

Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 1:09 PM

To: Lyndsey Ammons <lyndseya@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

Subject: Re: Podcast MP

From a marketing perspective, I think that Instagram post need to be more consecutive and also making Instagram reels would be beneficial to attract a following. I don't really listen to podcast, but I like how Amanda does her trailers for Fictional Hangover. Maybe we could do something like on Instagram reels.

I hope that makes sense.

From: Lyndsey Ammons <lyndseya@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 12:32 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: RE: Podcast MP

Hi!

Here are my thoughts/comments from the document:

-Create new company goals

-Marketing goals:

-Add a goal for the Instagram account.

-Are we going to make a separate Facebook page/group?

-Event Idea: It would be fun to do a live episode with an author.

[Note: Sophie Stern has said that she would love to be on the podcast sometime.]

-Special Dates: We released Episode 1 on March 1, 2023. Episode 2 will be released around March 15. Instagram posts go up on those dates as well.

-Marketing Team:

-Alan; Amanda; Lyndsey; Kari; Francesca

-Budget & Projections:

-Podbean account/subscription

-Microphone

-Instagram account (free)

-Swag/Prizes/Giveaways would be fun!

Thanks,

Lyndsey



Lyndsey Ammons
Cataloging Librarian

Phone: [\(501\) 778-4766 xt 1166](tel:(501)778-4766)

Email: lyndseya@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

From: [Kari Lapp](#)
Sent: Thursday, March 9, 2023 11:58 AM
To: [Alan Robinette](#); [Lyndsey Ammons](#); [Amanda Garrison](#); [Francesca Castro](#)
Subject: Re: Podcast MP

Im an idiot. Its attached. And again- its pretty much just a template and missing so many things right now.



Kari Lapp
Community Engagement Manager

Phone: [:\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp
Sent: Thursday, March 9, 2023 11:52 AM
To: Alan Robinette <AlanR@salinecountylibrary.org>; Lyndsey Ammons <lyndseya@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>
Subject: Podcast MP

Here is the start of my Podcast marketing plan. Please look over this and review it with changes. There are several things are just templated from another plan but I thought I would go ahead and send to you guys to see if you had ideas for the gaps while I also work on it. If you want, we can schedule a meeting to go over things.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [:\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



Re: 1 on 1

Rebecca Kidder <rebeccak@salinecountylibrary.org>

Fri 3/10/2023 8:34 AM

To: Kari Lapp <karil@salinecountylibrary.org>

We can do an email check in if that's ok? I feel like I'm behind on EVERYTHING!!! Ha! 😊

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 10, 2023 8:33 AM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Subject: 1 on 1

I had a rough morning with the kids and got to work later than wanted. Do you want to meet for a 1:1 via teams or just do an email check-in?

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



[About Me](#)

Re: Museum Day Brochure

Kari Lapp <karil@salinecountylibrary.org>

Thu 3/9/2023 2:32 PM

To: Cody Berry <codyb@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Thanks, Cody. Let me know when he wants to meet. I would love to be apart of that conversation.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 2:25 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Museum Day Brochure

Hi everyone,

Kari asked me for the contact info of other museums in Saline County. These are the ones who participated in Museum Day last year. [REDACTED] said that he wants all the museum heads to meet up and decide when to do Museum Day this year. I'll ask him what he needs from us and report back.

Here's a list from the brochure for quick reference.

Boone Family Farm
5900 Boone Rd
Bryant

Haskell Historical Fire Museum
529 E. Elm
Haskell

[REDACTED]

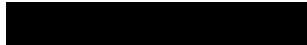
Hardin Athletic Museum
Benton High School
211 N. Border St

[REDACTED]

Tull/Banks House
100 Hill Road
Bryant



Mashburn Mustang Museum
1321 Holy Ridge Rd
Traskwood



Bauxite Museum
6707 Benton Rd
Bauxite



Gann Museum
218 S. Market
Benton
501-778-5513

Shoppach House
503 N. Main
Benton



, President, Saline County Art League

B-17 Memorial Site
Highway 35
Sheridan

Financial Freedom program

Alan Robinette <AlanR@salinecountylibrary.org>

Thu 3/9/2023 2:00 PM

To: [REDACTED]

Cc: Kari Lapp <karil@salinecountylibrary.org>

Hi, [REDACTED]

Thanks for your interest in hosting a financial freedom program at the Saline County Library. I would love to discuss potential dates, times, and ideas for this program. Please contact me at your leisure; email or cell phone [REDACTED] is the best way to reach me.

I look forward to hearing your ideas!

 [Logo](#)

Alan Robinette

Community Librarian, MLIS

Phone: [\(501\) 778-4766 xt 1201](tel:(501)778-4766)

Email: AlanR@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Re: Reconsideration Form

Leigh Espey <leighe@salinecountylibrary.org>

Thu 3/9/2023 1:01 PM

To: Julie Syler <julies@salinecountylibrary.org>; managers@salinecountylibrary.org
<managers@salinecountylibrary.org>

Thank y'all so much!



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

From: Julie Syler <julies@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 12:58 PM

To: Leigh Espey <leighe@salinecountylibrary.org>; managers@salinecountylibrary.org
<managers@salinecountylibrary.org>

Subject: Re: Reconsideration Form

Absolutely! Rebecca already had several good bits picked out, so we'll put the best ones together.

Julie Syler
Systems Administrator
Saline County Library

From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 12:57 PM

To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Subject: Reconsideration Form

Hello!

Amanda could not find the Reconsideration Form on P:, so she scanned in the hard copy we have.

Julie and Rebecca, do you think y'all could expedite getting a draft together? More books have been placed on hold for the patrons that have been actively seeking out materials they deem inappropriate, so it would be wise to have this form ready when they inevitably come looking for it.



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Re: CDI Alumni Network Invoice

Patty Hector <pattyh@salinecountylibrary.org>

Thu 3/9/2023 12:22 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Up to you. We know we can pay for things like this if there is a directory. Legis audit is fine with that.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 11:29 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

Subject: Fw: CDI Alumni Network Invoice

I wanted to see what your thought were on me joining the CDI Alumni Network. The cost is \$50 per year. Below are the benefits:

CDI Alumni Network

The Community Development Institute (CDI) Alumni Network is a new way to stay connected to the CDI family! The CDI Alumni Network provides you the opportunity to stay in touch with fellow classmates, meet new community and economic development professionals in the CDI network, and attend exclusive networking and professional development events. You do not have to be a CDI graduate to join (though we highly suggest you attend CDI).

Membership to the CDI Alumni Network is **\$50 per year** and includes the following benefits:

- Invitation to CDI special events (such as the Keynote Speaker, Networking Reception, or Closing Session and Awards Ceremony)
- Fall virtual reunion and Spring in-person reunion
- Exclusive professional development training
- Membership directory
- Access to additional networking events throughout the year
- Board service opportunities (CDI Alumni Network board)
- Early bird registration to and notification of CCED training events and technical assistance opportunities
- Certificate of completion for all events attended (tracking for PCED hours)



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

From: Abayi Ibro Ayouba <aibro1@uca.edu>

Sent: Thursday, March 9, 2023 10:28 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: CDI Alumni Network Invoice

Hello Kari,

Please find attached the invoice we talked about on the phone, and let me know if you have any questions. Thank you!

--

Abayi Ibro Ayouba, LLM

Assistant Director

[Center for Community & Economic Development](#) | [CDI Central](#)

University of Central Arkansas

Office: (501) 852-2930 | Fax: (501) 450-5277 | Email: aibro1@uca.edu

This email was sent from outside the organization.

Re: Name Tag Order

Kari Lapp <karil@salinecountylibrary.org>

Thu 3/9/2023 11:35 AM

To: Heather Phipps <heatherp@salinecountylibrary.org>

Mason needs one.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



[About Me](#)

From: Heather Phipps <heatherp@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 11:15 AM

To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Subject: Name Tag Order

Good Morning,

I am placing an order for name tags today. Let me know if someone in your department needs one. This is what I have so far:

Holley

Branch Library Assistant

Austin

Branch Shelver

Julie

Branch Youth Services Programmer: Teens

Arielle

Financial Coordinator

Julie Syler

Systems Administrator

Erin

Library Assistant

Thanks,



Heather Phipps, PHR
Human Resources Manager

Phone: [.\(501\) 778-4766](tel:(501)778-4766) xt 1093

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Check Requests for Adult Programming Spreadsheet

Arielle Wilson <ariellew@salinecountylibrary.org>

Thu 3/9/2023 11:00 AM

To: Mason Newberry <masonn@salinecountylibrary.org>;Susie Sward <SusieS@salinecountylibrary.org>;Bella Cusimano <bellac@salinecountylibrary.org>;Alan Robinette <AlanR@salinecountylibrary.org>;Kari Lapp <karil@salinecountylibrary.org>

Good Morning All,

I made some updates to the Check Request Spreadsheet in attempt to make it a 2-way communication tool. This enables you to see the status on the check you requested by just opening the spreadsheet. The green indicates that the check has been created and disbursed. White rows indicate that I do not show record of the payment in the system. We only have one that falls in this category, and I am unsure why the check wasn't created as it predates me but would love some follow up information. 😊 The yellow indicates a check is needed. I also added the "check number" and "created by" columns to give you additional information should you need it & as a way for you to verify that the check was indeed disbursed. I hope this helps streamline the process for everyone.

Very Respectfully,



Arielle Wilson

Financial Coordinator

Phone: (501) 778-4766 ext. 1081

Email: ariellew@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

Re: Solar Science Programming Workshop recap/debrief

Kari Lapp <karil@salinecountylibrary.org>

Thu 3/9/2023 9:59 AM

To: Susie Sward <SusieS@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Cc: Alan Robinette <AlanR@salinecountylibrary.org>

I also think we should have some kind of "closing" in place for staff to view it. I think closing early is a good idea. I don't like closing all day since school is out but I want our team to also have the chance to witness this amazing and rare occurrence.

That is interesting about the Spanish audience. Hmm. Maybe that also explains why our efforts to reach a Spanish population seem to always be unsuccessful.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Susie Sward <SusieS@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 9:54 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Cc: Alan Robinette <AlanR@salinecountylibrary.org>

Subject: Solar Science Programming Workshop recap/debrief

Good morning, everyone!

I attended the Solar Science Programming Workshop at the Garland County Library yesterday. It was a really great program, and I came away with a lot of ideas and resources. Yesterday's workshop was led by Anne Holland and Stephanie Vierow-Fields of the Space Science Institute, located in Boulder, Colorado.

Some takeaways:

1. On October 14, 2023, we will be able to see a partial annular eclipse here in Saline County. Eclipse glasses will be needed for the entire event since the sun is not completely eclipsed during an annular eclipse.
2. We are eligible for FREE eclipse glasses through the STAR Library Education Networks SEAL (*Solar Eclipse Activities for Libraries*) initiative. They have a goal of distributing 5 million free eclipse glasses to libraries throughout the U.S. I want to

take advantage of this opportunity, so I have already reached out to Patty about writing a brief letter agreeing

- a. to utilize the eclipse glasses for educational programs
- b. not to sell the glasses we receive
- c. to complete a post event survey
- d. to participate in relevant trainings and/or online community activities

3. Some links you may want to check out:

- a. <http://www.scigames.org/eclipse/>
- b. <https://www.starnetlibraries.org/about/our-projects/solar-eclipse-activities-libraries-seal/>
- c. <https://www.starnetlibraries.org/2020/wp-content/uploads/2023/03/kit-list.pdf>
- d. <https://clearinghouse.starnetlibraries.org>

4. Adam Webb, director of GCL, also attended yesterday's workshop and shared that GCL will be **closed** to the public during the total eclipse we will see in Arkansas on April 8, 2024. The path of totality will be a 117-mile-wide swath from the southwest corner of the state to the northeast corner. The 2024 Total Eclipse will be a once-in-a-lifetime event for millions of people -- the next total eclipse visible in the North American hemisphere will not occur until 2045, and not everyone possesses the means and opportunity to travel long distances to fully experience a total eclipse. I think SCL should consider following GCL's lead and close--if not for the entire day like the Bryant and Benton school districts have decided to do, then at least for the afternoon on the day of the total eclipse so that SCL employees can also experience this amazing and rare event. (Asking for a friend ... okay, fine, it's me. I'm the friend LOL)

5. Yesterday's presenters strongly recommended passing eclipse glasses out ONLY at eclipse related programs, along with eye safety information for safe viewing of any eclipse. They stressed the importance of NOT distributing eclipse glasses from the circulation desk. Their reasoning was two-fold:

- a. The glasses can easily be damaged if distributed on demand from the circ desk
- b. During the total eclipse of 2017, tens of thousands of non-library users inundated libraries giving out eclipse glasses, creating a number of issues for library staff around the country, but particularly in the path of totality, and ultimately hindering the libraries' ability to get eclipse glasses into the hands of actual library patrons

6. I have 2 eclipse presentations scheduled for this year: Thursday, April 6, 2023, at 6 p.m. and Saturday, July 8, 2023, at 10 a.m. Both are geared towards adult audiences and will be facilitated by volunteers from the Central Arkansas Astronomical Society (CAAS). I have other eclipse-related/eclipse-themed programs in mind; they just need to percolate for a bit.

Side note: Yesterday's presenters shared a story about another library's unsuccessful efforts to entice Spanish speakers in their area into the library. When they dug a little

deeper to find out why they had been unsuccessful getting that demographic into the library, they discovered that Mexico does not have a public library system. Libraries exist, but they are paid membership only -- like in the bad ol' days here in the States. I don't know if this information is fully accurate or helpful, but I thought I'd pass it along since we have also been unsuccessful in our efforts to get our Spanish speaking community into our library.

Alan: Did I leave anything important out? If I did, please chime in!

I am so grateful I had this opportunity. Thanks so much!

Clear skies and wide eyes!



Susie Sward
Adult Programmer

Phone: [\(501\) 778-4766 xt 1302](tel:(501)778-4766)

Email: SusieS@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Re: Outreach events

Francesca Castro <francescac@salinecountylibrary.org>

Thu 3/9/2023 9:51 AM

To: Kari Lapp <karil@salinecountylibrary.org>

I will be in Florida May 24th - May 27th. I have to housesit for someone May 20th.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 9:43 AM

To: Francesca Castro <francescac@salinecountylibrary.org>

Subject: Fw: Outreach events

Would you be able to do either of these events?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp

Sent: Thursday, March 9, 2023 9:06 AM

To: Susie Sward <SusieS@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>

Subject: Outreach events

We need one more person for the 20th and 27th in May for outreach events. Those are the East End and Haskel Family Fun Fests. Can you guys each do one of those?

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Re: Julie's name tag

Kari Lapp <karil@salinecountylibrary.org>

Thu 3/9/2023 9:04 AM

To: Julieana Joiner <julieanaj@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>

Ok I am sending this over to Heather. She is doing the name tags now.

Heather, will you add Julieana and Julie to your list of name tags to order?

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Julieana Joiner <julieanaj@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 9:02 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Julie's name tag

I asked for a new one but haven't received it yet from the new order.



Julie Joiner

Branch Youth Services Programmer

Phone: [\(501\) 847-2166 ext 2604](tel:(501)847-2166)

Email: julieanaj@salinecountylibrary.org

Address: [201 Prickett Rd. Bryant, AR 72022](#)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 8:43 AM

To: Julieana Joiner <julieanaj@salinecountylibrary.org>

Subject: Re: Julie's name tag

No. Julie S. Sorry. You should have yours, right?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Julieana Joiner <julieanaj@salinecountylibrary.org>

Sent: Wednesday, March 8, 2023 2:57 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Julie's name tag

Is it my name tag missing?



Julie Joiner

Branch Youth Services Programmer

Phone: [\(501\) 847-2166 ext 2604](tel:(501)847-2166)

Email: julieanaj@salinecountylibrary.org

Address: [201 Prickett Rd. Bryant, AR 72022](#)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 8, 2023 12:03 PM

To: allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>

Subject: Julie's name tag

Has anyone seen Julie's name tag? I thought I put it in her box when we got all the name tags but it is not there anymore.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Re: Austin Training Schedule

Amanda Garrison <AmandaG@salinecountylibrary.org>

Thu 3/9/2023 8:15 AM

To: Wendy Christy <wendyc@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; managers@salinecountylibrary.org <managers@salinecountylibrary.org>

We can do whatever, there's always someone in Public Services.

Amanda Garrison she | her Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Wendy Christy <wendyc@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 8:15:09 AM

To: Heather Phipps <heatherp@salinecountylibrary.org>; managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Subject: Re: Austin Training Schedule

yes



Wendy Christy Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email: wendyc@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Heather Phipps <heatherp@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 8:13 AM

To: Wendy Christy <wendyc@salinecountylibrary.org>; managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Subject: Re: Austin Training Schedule

Can you switch with Public Services?



Heather Phipps, PHR
Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



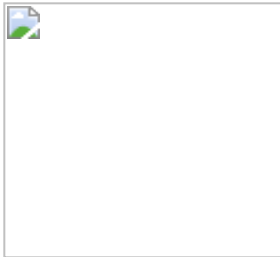
From: Wendy Christy <wendyc@salinecountylibrary.org>

Sent: Thursday, March 9, 2023 8:08 AM

To: Heather Phipps <heatherp@salinecountylibrary.org>; managers@salinecountylibrary.org
<managers@salinecountylibrary.org>

Subject: Re: Austin Training Schedule

Later in the day would be better for us. We may only have one person in the building and able to work the desk at 1.



Wendy Christy
Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email: wendyc@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Heather Phipps <heatherp@salinecountylibrary.org>

Sent: Wednesday, March 8, 2023 4:03 PM

To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Subject: Austin Training Schedule

Can you please look at the schedule below and let me know if this works.

Austin Armstrong Schedule 3/13/2023 – 3/17/2023

Monday, March 13th 12:00 PM – 5:30 PM 30 Min Lunch Break

- | | |
|------------------------|---|
| 12:00 p.m. – 1:00 p.m. | New Hire Orientation with HR and Library tour |
| 1:00 a.m. – 2:00 p.m. | Youth Services Shadow/Tour |
| 2:00 p.m. – 2:30 p.m. | Building Operations Shadow/Tour |
| 2:30 p.m. – 3:30 p.m. | Public Services Shadow/Tour |

3:30 p.m. – 4:00 p.m. Lunch

4:15 p.m. – 5:30 p.m. Bryant

Tuesday, March 14th Off

Wednesday, March 15th 12:00 AM – 5:30 PM 30 Min Lunch Break

12:00 p.m. – 12:30 p.m. Library Manager Shadow

12:30 a.m. – 1:30 p.m. Collections Shadow/Tour

1:30 p.m. – 3:00 p.m. Community Engagement Shadow/Tour

Spend the rest of the day in Bryant

Thursday, March 16th 12:00 PM – 6:00 PM 30 min Lunch Break

12:00 p.m. – 1:30 p.m. Gann Museum Tour/Systems Admin Shadow

Spend the rest of the day in Bryant

Friday, March 17th 12:00 PM – 2:30 PM

Train in Bryant



Heather Phipps, PHR
Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

Re: [EXTERNAL] Re: Job Order # 10623982

Lauren Leatham <lauren.le@digitalroominc.com>

Wed 3/8/2023 2:23 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Hi, Kari, can you please send the images as attachments? In the email, you just sent they did not load.

Thanks,

Lauren

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 8, 2023 11:35 AM

To: Lauren Leatham <lauren.le@digitalroominc.com>

Subject: [EXTERNAL] Re: Job Order # 10623982

You don't often get email from karil@salinecountylibrary.org. [Learn why this is important](#)

External Email Warning

This email originated from outside of our system. Please check the sender's address, scrutinize the content, and be extremely cautious prior to clicking any links. Report suspicious emails to dl-malware@digitalroominc.com

Here are the images.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Lauren Leatham <info@printplace.com>

Sent: Wednesday, March 8, 2023 12:23:30 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Job Order # 10623982



Phone Support
1-877-405-3949



Job Order # 10623982

Hi Kari,
test

PrintPlace Customer Support

1130 Ave H East
Arlington, TX 76011
P: 1-877-405-3949
F: 1-310-575-4141

©2023 PrintPlace
8000 Haskell Ave. Van Nuys, CA 91406

This email was sent from outside the organization.

This email was sent from outside the organization.

Re: Website call

Kari Lapp <karil@salinecountylibrary.org>

Wed 3/8/2023 1:46 PM

To: Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Great! Leigh, I know you will be off but you have thoughts or anything you would like to see, please let me know and we can discuss it.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Julie Syler <julies@salinecountylibrary.org>

Sent: Wednesday, March 8, 2023 1:45 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Website call

I can!

Julie Syler

Systems Administrator

Saline County Library

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 8, 2023 1:45 PM

To: Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Fw: Website call

Julie, can you make this?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Mark Steinger <mark@stirlingbrandworks.com>
Sent: Wednesday, March 8, 2023 1:44 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Cc: Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Website call

Hi Kari,

I just sent you an invitation for Friday at 12pm. Let me know if there is any issue there!

Best,

Mark

On Wed, Mar 8, 2023 at 8:30 AM Kari Lapp <karil@salinecountylibrary.org> wrote:
I have time today between 12:30 and 2 or Friday after 11.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Mark Steinger <mark@stirlingbrandworks.com>
Sent: Tuesday, March 7, 2023 1:05 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Cc: Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Website call

Hi Kari,

Sure thing, are you available tomorrow or friday? I have very little set in stone for those days but I'm going to be pretty booked up on Thursday.

Best,

Mark

On Tue, Mar 7, 2023 at 11:56 AM Kari Lapp <karil@salinecountylibrary.org> wrote:
Mark,

Can we reschedule our call? I am having to stay home with my daughter and monitor her new insulin pump because it seems to be giving her too much inaulin



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766](tel:(501)778-4766) xt 1350

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

This email was sent from outside the organization.

This email was sent from outside the organization.

Re: Fw: Message from RQ711

Kari Lapp <karil@salinecountylibrary.org>

Wed 3/8/2023 1:45 PM

To: Mark Steininger <mark@stirlingbrandworks.com>

Cc: Leigh Espey <leighe@salinecountylibrary.org>

Thank you so much!



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Mark Steininger <mark@stirlingbrandworks.com>

Sent: Wednesday, March 8, 2023 1:45 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Cc: Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Fw: Message from RQ711

Sorry, small correction the domain renews with Bluehost on August 15th

On Wed, Mar 8, 2023 at 12:42 PM Mark Steininger <mark@stirlingbrandworks.com> wrote:

Hi Kari,

I believe this company is trying to get you to transfer your domain to their services and have dressed it up to look like a renewal notice. I just confirmed the domain was registered with Bluehost and will auto-renew on August 30th. I believe you can ignore this and just allow the domain to stay where it is.

Best,

Mark Steininger

On Wed, Mar 8, 2023 at 11:03 AM Kari Lapp <karil@salinecountylibrary.org> wrote:

Mark, we just got this for the GannMuseum domain. I know it is under Blue Host. Do we need to pay this or is this something trying to scam us or do we just need to wait for you guys to do the whole domain thing?

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

From: sclscan@ SCLScan <sclscan@salinecountylibrary.org>

Sent: Wednesday, March 8, 2023 10:55 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Message from RQ711

This email was sent from outside the organization.

Re: April 2023

Francesca Castro <francescac@salinecountylibrary.org>

Wed 3/8/2023 1:32 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

That one has already been corrected by them.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 8, 2023 1:25 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: April 2023

No worries. Is this with their corrections or should we wait until you send another?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Wednesday, March 8, 2023 9:38 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: April 2023

Yes, I was waiting to get corrections back from them before sending it to you all.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 8, 2023 9:33 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: April 2023

Dou have the YS events? Just making sure I didn't miss it.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Tuesday, March 7, 2023 10:03 AM

To: Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: April 2023



Francesca Castro

Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)

Email: FrancescaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Re: [Print-Ready REMINDER] Upcoming SCL - Volume 16, Issue 2

Kari Lapp <karil@salinecountylibrary.org>

Wed 3/8/2023 3:01 PM

To: Josh Elrod <jelrod@ignite-mediagroup.com>

📎 3 attachments (2 MB)

SC Lifestyles Ad March 2023.pdf; SC Lifestyles Ad March 2023.jpg; SC Lifestyles Ad March 2023.png;

We are running the same add but had some minor changes.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Josh Elrod <jelrod@ignite-mediagroup.com>

Sent: Tuesday, March 7, 2023 9:05 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: [Print-Ready REMINDER] Upcoming SCL - Volume 16, Issue 2

Kari,

I just wanted to send you a quick reminder that the end of day TOMORROW **Wednesday, March 8th** is our print-ready ad submission deadline for the upcoming "Let's Get Growing" edition of **Saline County Lifestyles** (Volume 16 - Issue 2). If you could please have your new ad submitted at your earliest convenience, it would be greatly appreciated! If you would prefer to just re-run a previous ad, please reply to this email and let us know.

As always, thank you so much for your time and quality work! If for whatever reason you don't think you will be able to meet tomorrow's deadline, please let us know your project ETA. Otherwise, I appreciate your time and look forward to receiving your new print-ready ad placement.

Josh Elrod | Owner/Publisher

Ignite Media Group & **Saline County Lifestyles**

501.590.9518 | jelrod@ignite-mediagroup.com

This email was sent from outside the organization.

Re: Podbean

Amanda Garrison <AmandaG@salinecountylibrary.org>

Mon 3/6/2023 12:36 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>

Check the settings in the menu of the left or the clickly down arrow by our name on the top right. I'm not sure which one does that, but they both do something.

**Amanda Garrison she | her
Public Services Manager, MLS**

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 6, 2023 11:10:21 AM

To: Alan Robinette <AlanR@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

Subject: Podbean

How do we update the bio and the description section on our podcast pages?



Seriously Chatty Libraria...

6 days ago

Seriously Chatty Librarians Alan,
Amanda and Lyndsey of Saline County...

41



Your Title

This is the description area. You can write an introduction or add anything you want to tell your audience. This can help potential listeners better understand and become interested in your podcast. Think about what will motivate them to hit the play button. What is your podcast about? What makes it unique? This is your chance to introduce your podcast and grab their attention.



Saline County Library

Bio is left empty

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Podcasts



Seriously Chatty Libraria... 41 Follow



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



Re: Museum Day

Cody Berry <codyb@salinecountylibrary.org>

Mon 3/6/2023 11:07 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Awesome. Ask them if they'd be interested in shooting the Gann now that the weather is supposed to be warming up. It's so pretty when the trees are blooming. At some point I'd like to get that marker out front repainted. [REDACTED] of the AHPP said some people have had local auto services do theirs. I'm guessing it'd cost a few hundred bucks to do it.

Cody Berry

Special Collections Assistant, Gann Museum

Phone: (501) 778-5513

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 6, 2023 11:01:28 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Museum Day

I know a few.



Kari Lapp

Community Engagement Manager

Phone: (501) 778-4766 xt 1350

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Monday, March 6, 2023 10:22 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Museum Day

That would be fun! Do you know any professional photographers?

Cody Berry

Special Collections Assistant, Gann Museum

Phone: (501) 778-5513

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, March 6, 2023 10:19:26 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Museum Day

Thanks, Cody. I definitely think we need to participate in Museum Day. I would like to see about getting a professional photo.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Friday, March 3, 2023 2:16 PM

To: Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Museum Day

Hi everyone,

I just had a visit from [REDACTED] of the Haskell Fire Museum. He already spoke with Kari, but he wanted to give me his information. I think we should participate in Museum Day. He said something about putting a better picture of the Gann in their brochures. I have one that I like a lot that I took while working here on a pretty day. Feel free to use it if you want. His email is [REDACTED].

Thanks,

Cody

Cody Berry

Special Collections Assistant, Gann Museum

Phone: (501) 778-5513

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

Fw: ProQuest Newsletter

Kari Lapp <karil@salinecountylibrary.org>

Mon 3/6/2023 9:56 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>

📎 1 attachments (464 bytes)

ATT00001.txt;

Scroll to the bottom where you find Leigh's email. Fran, I have printed off all the marketing things to talk about at our meeting tomorrow. Alan, these are good refreshers for you and materials for patrons. I would like us to start promoting these more to gear up to our genealogy conference this year.

Alan- please update me on that this week. Let's get some dates/speakers/topics started.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766](tel:(501)778-4766) xt 1350

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Monday, March 6, 2023 9:33 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: ProQuest Newsletter

Not sure if we need to do it, but this might be useful:



Genealogy

It's a new year, which is a great time to dig into family histories. ProQuest has been the premier library provider for family history, simplifying genealogical research for millions of people by providing them with many easy-to-use tools and resources to learn about their own ancestry. These electronic resources bring together rare and historically significant source materials that have otherwise been unavailable online or scattered in disparate repositories.

Spread the word with our [Genealogy Marketing Toolkit](#).

[Learn More](#)

From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Friday, March 3, 2023 2:15 PM

To: allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>

Subject: Fw: ProQuest Newsletter

Here is the newsletter from ProQuest, one of the services provided by the State Library. 😊



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

From: ARKLIB-L <arklib-l-bounces@arlib.org> on behalf of Walton, Katie (ASLIB)

<Katie.Walton@ade.arkansas.gov>

Sent: Friday, March 3, 2023 12:52 PM

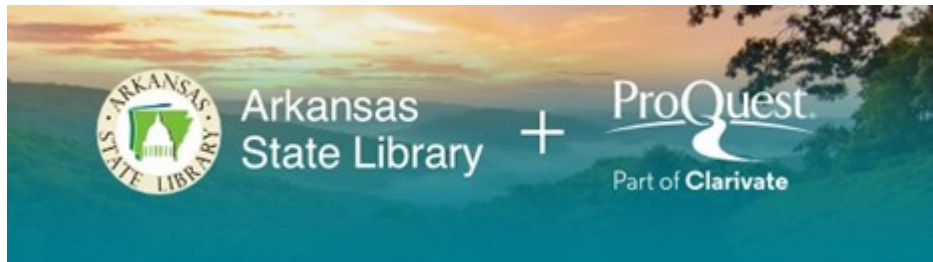
To: arklib-l@arlib.org <arklib-l@arlib.org>

Subject: [Arklib-l] ProQuest Newsletter

Good afternoon!

I'm passing along ProQuest's newsletter below. It highlights product updates, provides social media/marketing templates, and gives information on upcoming webinars. Let me know if you have any questions!

Katie Walton
Manager of Acquisitions, Arkansas State Library
900 W. Capitol Ave., St. 100
Little Rock, AR 72201
(501) 682-2266
katie.walton@ade.arkansas.gov



What's New for Arkansas Travelers Group Members

Through a longstanding partnership with the Arkansas Travelers Group, ProQuest part of Clarivate offers a wealth of resources to support academic, community college and public library patrons.

ProQuest databases support all forms of teaching and learning, with the highest editorial standards for libraries, so you'll have the confidence that your students and library users will always have access to authoritative, historical, and relevant materials across disciplines.

As a valued partner, we want to ensure you're in the know on the latest updates to key resources available through Arkansas Travelers Group. Read on to see what's new with some of the resources to which you have access.

Have questions or need help with your ProQuest resources?
Contact me, **Account Manager Lisa McDonald**,
at Lisa.McDonald@Clarivate.com today.



Genealogy

It's a new year, which is a great time to dig into family histories. ProQuest has been the premier library provider for family history, simplifying genealogical research for millions of people by providing them with many easy-to-use tools and resources to learn about their own ancestry. These electronic resources bring together rare and historically significant source materials that have otherwise been unavailable online or scattered in disparate repositories.

Spread the word with our [Genealogy Marketing Toolkit](#).

[Learn More](#)

Ebook Central Collection

Designed to help prepare students for academic and career success, College Complete brings together over 58,000 ebooks on the Ebook Central platform and covers all academic subject areas and content for in-demand trade jobs.

In 2022, College Complete grew by more than 3,700 titles with top subject areas of growth including Computer Science, Business & Economics and History. To see the latest collection details and sign-up for content updates, please visit the Support Center.

[College Complete Support Center](#)



Ebook Central Collection Cont.

Curated to meet the wide-ranging needs of public library patrons, Public Library Complete includes over 45,000 ebooks with unlimited access, powerful research tools and DRM-free chapter download.

In 2022, the collection grew by more than 2,800 titles with top areas of growth including Fiction & Non-Fiction titles and titles covering Education,

Professional Development, Sports & Recreation and History. To see the latest collection details and sign-up for content updates, please visit the Support Center.

[Public Library Complete Support Center](#)

ProQuest Central

What's New in ProQuest Central for January 2023

775+ new full text titles including:

- 450+ new scholarly journals
- 180+ new blogs, podcasts, and websites
- 25+ new magazines
- 24 new newspapers
- 24 new trade journals

Highlights include:

- New scholarly journals from publishers including Springer Nature, Cambridge University Press, University of California Press, Journals & Digital Publishing Division, Adonis & Abbey Publishers, and Taylor & Francis
- Environmental Impact Statements from Environmental Protection Agency (EPA)
- Business Cases from IE Business School
- MIT Technology Review Insights
- Science newspapers from SciDev.net including Agriculture, Enterprise, Communication, Environment and more
- Transcripts from popular Canadian Broadcasting Corp. news programs
- Citizen media stories from Global Voices Online
- Papers from the NASA STI Repository

Check out our ProQuest Central Support Center updated quarterly.

[ProQuest Central Support Center](#)



Social Media Samples

Check out these sample posts to promote Genealogy, College Complete and Public Library Complete on social media including images and copy.

[Download Social Media Samples](#)

Upcoming Webinars

See what we're up to in 2023 by visiting the ProQuest part of Clarivate events page where you can register for upcoming webinars.

[Upcoming Webinars](#)



Lisa McDonald
Account Manager
Lisa.McDonald@Clarivate.com



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789 East Eisenhower Parkway

Ann Arbor, MI

48108-1346

USA

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This email was sent from outside the organization.

Re: Geo

Bella Cusimano <bellac@salinecountylibrary.org>

Sat 3/4/2023 5:54 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Well, that's terrible! I'm not sure. I've literally used it before so I'm not sure what it even looks like folded up. If I had to guess, I would say Alan. But don't quote me on that. It is very disappointing that it was broken, and no one said anything. That's an unprofessional thing to do.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Saturday, March 4, 2023 5:48:01 AM

To: Bella Cusimano <bellac@salinecountylibrary.org>

Subject: Geo

Hey, do you know who was the last person to use the geo? I just got to the event and the inserts aren't on it and it's broken. I am going to throw it away. It just kind of makes me upset a little because I pretty much have an empty table and was gonna put this on it to add something to it and I can't.

 [Image](#)

Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

 [Image](#)  [Image](#)  [Image](#)  [Image](#)

Re: Final Draft of Rack Cards

Kari Lapp <karil@salinecountylibrary.org>

Mon 3/6/2023 11:11 AM

To: Haley Johnson <HaleyJ@salinecountylibrary.org>

Hey. Sorry for the late response. I was out on Friday. I have time today until 2, afternoons on any day and Thursday morning.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Haley Johnson <HaleyJ@salinecountylibrary.org>

Sent: Friday, March 3, 2023 11:01 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>

Cc: Amanda Garrison <AmandaG@salinecountylibrary.org>

Subject: Re: Final Draft of Rack Cards

Sure. When is best for you?

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 3, 2023 11:00 AM

To: Haley Johnson <HaleyJ@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>

Cc: Amanda Garrison <AmandaG@salinecountylibrary.org>

Subject: Re: Final Draft of Rack Cards

I have some design edits. Can we schedule a time to go over those next week?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Haley Johnson <HaleyJ@salinecountylibrary.org>

Sent: Friday, March 3, 2023 10:59:27 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>

Cc: Amanda Garrison <AmandaG@salinecountylibrary.org>

Subject: Final Draft of Rack Cards

If you would, please double check for spelling and aesthetic errors (unaligned boxes, weird colors, misaligned text, etc.) I've done my check, but four pairs of eyes are better than one. I have incorporated the edits from feedback I've received thus far! 😊

I appreciate it! Thanks! 🙏

Re: Recycle Saline

Kari Lapp <karil@salinecountylibrary.org>

Fri 3/3/2023 11:00 AM

To: Leigh Espey <leighe@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Yes. That sounds great!



Kari Lapp Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Friday, March 3, 2023 10:44:40 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Recycle Saline

Hi!

Should we do a post about Recycle Saline having drop-off hours on Tuesdays and Thursdays between 9:00-3:00? Unfortunately, they do not take plastic grocery bags, but here is a list of what they do accept as well as a link to the page discussing the drop-off days and a special Saturday event they are hosting on Saturday, March 11th.

<https://www.recyclesaline.org/calendar/event/301/saturday-recycling-drop-off-event>

All these materials can also be dropped off on Tuesday & Thursday's between 9:00 a.m. - 3:00 p.m.

Materials that will be accepted:

- Plastics 1, 2, 5
- Cardboard
- Aluminum Cans (Beverage cans only)
- White Paper
- Magazines
- Newspaper
- Electronics (TV's, Computers, cell phones, dvd players, game stations)

Don't feel obligated; I just wanted to pass this along. 😊



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Magazines at the Gann

Cody Berry <codyb@salinecountylibrary.org>

Fri 3/3/2023 10:36 AM

To: Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Hi all,

I grabbed a copy of the new magazine yesterday and loved the Gann feature on the back. We now have a place in the front room where we can put a table to display brochures and other materials for the library. Is there a small table that we can use? The space is about five feet in length.

Thanks,
Cody

Cody Berry

Special Collections Assistant, Gann Museum

Phone: (501) 778-5513

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

Re: COMMUNITY PANTRY IS EMPTY

Kari Lapp <karil@salinecountylibrary.org>

Fri 3/3/2023 11:00 AM

To: Danyelle Childers <danyellec@salinecountylibrary.org>

I totally agree!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



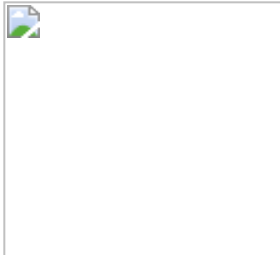
From: Danyelle Childers <danyellec@salinecountylibrary.org>

Sent: Friday, March 3, 2023 10:01:10 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: COMMUNITY PANTRY IS EMPTY

I think that sponsorship is a great idea! but I don't think it could hurt anything by also putting a post on social media, That way our patrons may also donate, and we have food for the pantry while we are waiting to hear back from everyone.



Danyelle Childers
Library Assistant

Phone: [\(501\) 778-4766 xt 1278](tel:(501)778-4766)

Email: danyellec@salinecountylibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 3, 2023 9:58 AM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Cc: Danyelle Childers <danyellec@salinecountylibrary.org>

Subject: Re: COMMUNITY PANTRY IS EMPTY

We have been trying. We have been posting and talking to partners and trying so hard to get food but it's just not working the best. We can put social media posts out but I think the best option will be to see if we can get businesses to sponsor monthly. I have an idea and have already talked to a few



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Friday, March 3, 2023 9:46:32 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Cc: Danyelle Childers <danyellec@salinecountylibrary.org>

Subject: COMMUNITY PANTRY IS EMPTY

We desperately need stuff for our pantry. Can we please post on social media? We have a handful of patrons that depend on our box and it has been bare bones for weeks. Danyelle's been looking into local pantries and updating our list, but nearly all of them require ID or proof of residence to use. We need help!



Amanda Garrison she | her
Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)




News for Ambassadors

Amy McCormick <amy@bentonchamber.com>

Fri 3/3/2023 9:12 AM

To: Kari Lapp <karil@salinecountylibrary.org>

 2 attachments (899 KB)

2023 Monthly Report-Ambassadors.docx; Ambassador Spotlight Form.docx;

Good morning! I hope everyone's safe from last night's storms and enjoying your Friday morning! I have a few things to share with you:

1. Please complete the attached report for January and February points. Activities included: ribbon cuttings for Supercuts, Apex Health, The Space and Hounds Lounge, Whataburger groundbreaking, legislative breakfasts on February 3 and 24, ambassador meeting on February 28 and recruiting a new member.
2. Attached is the Ambassador Spotlight form. Please submit the information along with a headshot. This is a new feature in our newsletter to highlight you and your business. Use it as a marketing tool! The questions on the form are guidelines but feel free to expand.
3. I have a volunteer opportunity for you! Please let me know if you can help with banquet preparations on Monday, March 13, at the Benton Event Center from 1-3 pm.

Let me know if you have any questions. We appreciate you so much and are very grateful for each of you.

Amy

Amy McCormick
Director of Events
Benton Area Chamber of Commerce
607 N. Market Street
Benton, AR 72015
(501) 860-7002
www.bentonchamber.com
amy@bentonchamber.com

This email was sent from outside the organization.

Re: Old Library Photos

Kari Lapp <karil@salinecountylibrary.org>

Fri 3/3/2023 9:59 AM

To: Francesca Castro <francescac@salinecountylibrary.org>

That is my hope.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Friday, March 3, 2023 8:46:41 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Old Library Photos

Would Cody edit them video himself?

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 3, 2023 8:45 AM

To: Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Old Library Photos

I like this but what do you think about the YT content? Once or twice a month?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 2, 2023 1:35 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Old Library Photos

Here is the link to the Gann SM draft. [Gann April Content Calendar](#)

I think it would be best to alternate weeks on posting certain things, since the Gann is not my top priority and I have a lot of other things going on.

News stories from the Gann can go out the first Monday of every month.

Who was it Wednesday and Fun Fact Fridays - Can go out the same week.

Tour Tuesday and Artificat Thursdays- Can go out on the same week.

From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Thursday, March 2, 2023 12:22 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Old Library Photos

Sorry about that. I downloaded Adobe and filled out that first section. Let me know if you need anything else. These are just Facebook posts. Can Kari and Fran get into the access folder? There are more than 300 up now and we're only in box two.

Thanks,

Cody

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Wednesday, March 1, 2023 10:02 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Old Library Photos

Can you send as PDF, I cannot open this file.

From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Wednesday, March 1, 2023 10:00 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Old Library Photos

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Wednesday, March 1, 2023 9:55 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Old Library Photos

You can just put "FB post"

From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Wednesday, March 1, 2023 9:51 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Old Library Photos

Sure, would this fall under service or program? It should be a regular thing. I want to get it right on the form.

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Wednesday, March 1, 2023 9:41 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Old Library Photos

Thanks Cody, could you please fill out the marketing request form, so I can print it out and have it on hand.

Right now, the March content calendar is super full, so your request would have to be for April's content calendar. I need to discuss with Kari what kind of content and when content can go out on the Gann Facebook page. Since the Gann FB page is not my main priority, I will need to plan out post for the Gann, in advance.

Thanks,

From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Wednesday, March 1, 2023 9:28 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Old Library Photos

Hi Kari and Francesca,

Here are a couple old library photos to get you started. I know there's more but they may not have their watermarks yet. Let me know if this works. You might ask if patrons could help us identify these. Call it a "Who's that? Wednesday."

Thanks,

Cody

Fw: [Arklib-I] Senate Bill 81 - House Judiciary Committee meeting on March 7th at 10am

Leigh Espey <leighe@salinecountylibrary.org>

Wed 3/1/2023 11:28 AM

To: allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>

1 attachments (464 bytes)

ATT00001.txt;

Adam Webb sent out some great talking points concerning SB-81 to the ArkLib listerv. I wanted to pass them along.



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: ARKLIB-L <arklib-l-bounces@arlib.org> on behalf of Adam Webb <awebb@gclibrary.com>
Sent: Wednesday, March 1, 2023 9:49 AM
To: Susie A. <suzmarieb@gmail.com>
Cc: arklib-l@arlib.org <arklib-l@arlib.org>; Erin Shaw <erins@uca.edu>; Judy Calhoun <director@searlibrary.org>; Anne Canada <anne.m.canada@gmail.com>
Subject: Re: [Arklib-I] Senate Bill 81 - House Judiciary Committee meeting on March 7th at 10am

These are some of the talking points I have tried to boil down after hearing from a lot of folks. I have it broken down by each section of the bill. Feel free to add or comment as you see fit.

Section	Problem
1	<ol style="list-style-type: none"> 1. Access to information is protected under the First Amendment unless it is one of a few classes of unprotected speech. Arkansas law requires a judicial determination (§5-68-406) to determine that something is not constitutionally protected speech. "Harmful to minors" is a new class of unprotected speech. Section 1 does not require this determination. 2. The phrase "makes available" is overly broad and infringes on adult's rights to protected speech. If an R-rated movie is on the shelf, we have it has been "made available", even if it is legal for an adult patron to borrow it.
2	<ol style="list-style-type: none"> 1. Section 2 removes due process for librarians. <ol style="list-style-type: none"> a. Material has to be declared obscene by a court of law before charges can be filed (§5-68-406). That's how our laws work. A crime has to have been committed before an arrest can be made. This amendment would allow for the arrest of librarians before a judicial determination of obscenity has been made. 2. Removes equal protection under the law. <ol style="list-style-type: none"> a. Libraries and schools are now liable, but not museum employees? Why? Some libraries are also museums and vice-versa. How would that work? You could potentially have a work of art that is obscene, but the museum employees are protected, whereas the library employees would be liable for an art book with an image of the work. How could a reproduction of something be obscene, when the item itself is not?
4	<ol style="list-style-type: none"> 1. There has been no fiscal impact statement on this section. Book challenges can be expensive propositions and this bill creates an unfunded mandate on schools. 2. This could affect the waiver process that school districts have to undergo in order to not have a licensed media specialist. This bill takes away more local control, particularly for rural schools that can't afford to pay for licensed librarians for each of their school media centers.
5	<ol style="list-style-type: none"> 1. There has been no fiscal impact statement on this section. The fiscal impact statement prepared & submitted for SB 81 was filed before the amendments and only applies to criminal charges, not challenges. Book challenges can be expensive propositions and this bill creates an unfunded mandate on public libraries. 2. The bill allows for persons with no standing to file court challenges. It just says "a person affected by the material." We could have the same dozen people in one city challenging hundreds of books in libraries statewide, costing cities and counties tens of thousands of dollars.. 3. This section violates the separation of powers. It grants judicial powers (determining whether materials are protected speech or not) to a legislative body (quorum court or city council). The appeal to a quorum court or city council is the most problematic part of the bill. Not only is it granting judicial powers to a legislative body, it doesn't even require those bodies to apply the standards set forth in the law. There is no consideration for the Miller Test or the constitutionality of the material in question. It simply states that the governing body shall review the reports and make a decision. 4. This section violates the First Amendment rights of other library patrons based on the personal tastes of one person over another. The Quorum Court or City Board could declare protected speech illegal in their city or

	county based on the whims of one group over another. The library is tasked with having materials available for everyone in the community- not just what one group feels is safe over another.
6	<p>1. This section can have unintended consequences for libraries. Requiring libraries to disclose confidential records to <i>any</i> parent could cause some problems- especially in regards to children from broken homes. Many library users are teenagers whose parents are not in the picture and their home life is far from ideal. These teenagers have signed for financial responsibility for their own accounts. There have been documented cases in Arkansas of teenagers who are experiencing sexual abuse at home who come to the library for help. Hours later, parents show up demanding to know what their kids have been asking about or what they checked out.</p> <p>2. Attorney General Opinion 2001-258 implies that if a child signs for responsibility for their own card, then they are the patron for the purposes of confidentiality.</p>

Name	Party	Public Library	Industry/relevant work	Email	Phone
Carol Dalby (Chair)	Republican	Texarkana	Attorney	carol.dalby@arkansashouse.org	(870) 772-1255
Stan Berry (Co-chair)	Republican	Pope	Former school board member	stan.berry@arkansashouse.org	(479) 970-7982
Cameron Cooper	Republican	White County	Assisted Living	cameron.cooper@arkansashouse.org	(501) 230-5635
Cindy Crawford	Republican	Fort Smith	Religious Nonprofit	cindy.crawford@arkansashouse.org	(479) 883-1667
Matt Duffield	Republican	Pope	Construction, former wrestler	matt.duffield@arkansashouse.org	(888) 946-6288
Jimmy Gazaway	Republican	Greene County	Attorney	jimmy.gazaway@arkansashouse.org	(870) 215-1243
Jon Milligan	Republican	CCJPL	Retired?	jonmilligan@ymail.com	(870) 219-1261
Jeremiah Moore	Republican	Phillips Lee Monroe	Real Estate	jeremiah.moore@arkansashouse.org	(870) 674-4373
Shad Pearce	Republican	Independence	Retired	shad.pearce@arkansashouse.org	(870) 307-2361
Marcus Richmond	Republican	Scott Sebastian	Retired	richmond4staterrep@gmail.com	(479) 299-4416
Kendon Underwood	Republican	Bentonville?	Attorney	kendon.underwood@arkansashouse.org	(479) 644-8461
Steve Unger	Republican	Springdale	Retired	steve.unger@arkansashouse.org	
Danny Watson	Republican	Hempstead	Transportation	danny.watson@arkansashouse.org	(870) 703-5524
Nicole Clowney	Democrat	Fayetteville	Teacher	nicole.clowney@arkansashouse.org	(479) 445-5337
Andrew Collins	Democrat	CALS	Real Estate	andrew.collins@arkansashouse.org	(501) 650-2233
Ashley Hudson	Democrat	CALS	Attorney	ashley.hudson@arkansashouse.org	(501) 658-4096
Tippi McCullough	Democrat	CALS	Educator	tippi.mccullough@arkansashouse.org	(501) 766-3177
Milton Nicks Jr	Democrat	Woolfolk	Construction	milton.nicks@arkansashouse.org	(870) 739-1083
Jay Richardson	Democrat	Fort Smith	Business Development	jay.richardson@arkansashouse.org	
Jamie Scott	Democrat	NLR	Youth Services	jamie.scott@arkansashouse.org	(501) 398-2961

--

Adam Webb | MLS
Executive Director



ARCLIB-L mailing list

ARCLIB-L@arlib.org

http://mail.arlib.org/mailman/listinfo/arklib-l_arlib.org

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Website Support Budget Notification: 25%

Zoe Gregorace <zoe@stirlingbrandworks.com>

Wed 3/1/2023 11:04 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Cc: Veronica St. Cyr <veronica@stirlingbrandworks.com>

Hi Kari,

In an effort to remain transparent as your support time is utilized, I'm sharing a note that we've hit over 25% of the 30-hour allotment following the recent helpdesk tickets and backend updates.

With your support not renewing until 12/1/23 and most libraries using an average of 2-4 hours per month (yours at 7.5 last month), we anticipate hitting the budget before the renewal.

We'll continue to update you at 50%, 75%, and 95%, and we can later revisit increasing the hours or kickstarting the annual bucket sooner if desired! Our support team is also in the loop so they can share advance alerts if they estimate a ticket will take more than an hour's work!

Best,
Zoe

--

Zoe Gregorace, Account Manager

 [Stirling Brandworks logo](#)

P: (781) 369-5154

E: zoe@stirlingbrandworks.com

One Mount Vernon St, Winchester, MA 01890

This email was sent from outside the organization.

Fwd: Possible Partnership

Bella Cusimano <bellac@salinecountylibrary.org>

Wed 3/1/2023 10:10 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>

From: [REDACTED]

Sent: Tuesday, February 21, 2023 9:59:53 AM

To: Bella Cusimano <bellac@salinecountylibrary.org>

Subject: Possible Partnership

Good Morning,

My name is [REDACTED], and I work for [REDACTED], one of the top leaders in helping people in need of cell phones and cell phone service through government programs like lifeline and ACP! Access to affordable phone service is vital to stay connected in today's world. People need this service to connect with healthcare providers, potential employers, education programs, and loved ones, yet affordable service remains a challenge for many consumers. The federal Lifeline Program helps close the gap for eligible consumers by offering a monthly discount off a qualified household's phone. A household is a group of people who share income and expenses.

Consumers who live with another person already receiving the Lifeline benefit, but do not share income and expenses may still be eligible for the discount. Consumers may qualify for Lifeline through their income or if they can provide proof or enrollment in one of the nine federal or tribal eligible government programs. Households with an income of 135% or less of the federal poverty guidelines are eligible for the Lifeline program.

Consumers enrolled in one of the following government programs qualify for Lifeline as well:

- **Supplemental Nutrition Assistance Program (SNAP),**
- **Medicaid,**
- **Federal Public Housing Assistance,**
- **Supplemental Security Income (SSI), or**
- **Veterans Pensions Survivors Benefits.**

Consumers living on federally recognized Tribal lands may also qualify if they take part in one of the following Tribal government programs:

- **Tribal Temporary help for Needy Families (Tribal TANF)**
- **Tribal Head Start,**
- **Bureau of Indian Affairs General Assistance, or**
- **Food Distribution Program on Indian Reservations (FDPIR).**

We have agents that would love to come and help set up service in person and provide support during and after making sure that their service is continuous and uninterrupted. If you would be interested, we can set up a tent or kiosk inside or outside of your location and get them squared away!

I would very much like to partner with you and help you provide those services to those who need it. Should you have questions or are interested, please contact me

at [REDACTED] I will also provide our website as part of this email for your information.

[REDACTED]
Thank you so much for your time!

Sent from [Mail](#) for Windows

This email was sent from outside the organization.

Re: Benton Server

Rebecca Kidder <rebeccak@salinecountylibrary.org>

Wed 3/1/2023 8:58 AM

To: Leigh Espey <leighe@salinecountylibrary.org>;allstaff@salinecountylibrary.org
<allstaff@salinecountylibrary.org>

Our RFID is also down because of this, but we do have computers and PC Res is working if y'all need to send patrons over here. 😊

From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Wednesday, March 1, 2023 8:35 AM

To: allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>

Subject: Benton Server

Good morning!

Just to give everyone a heads up, the Clark server, which houses PC Res and the self-check/RFID systems in Benton, has died its final death. 😞

Luckily, this should only affect Benton. Rob and Geoff are working diligently to get Cloud 9 set up on all of the public computers so that patrons will still have internet access by the time we open at 9:00; then, they will move on to figuring out the self-check/RFID situation.

Please, be patient and understanding as they navigate through today.

Thanks!



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Re: Podcast

Kari Lapp <karil@salinecountylibrary.org>

Wed 3/1/2023 8:46 AM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

No worries. We can easily post from Buffer to have them more consistent. 😊



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Wednesday, March 1, 2023 8:45 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Podcast

Podbean doesn't ever seem to post at a regular time from what Fictional Hangover tells me. My posts there are scheduled to release at midnight and the social posts have been at 4:31, 4:31, 3:51, 3:41 am for the past month.

Scheduling them for 6:00 or 7:00 am will be a good idea I think.

Sorry for not sending this yesterday, I was on desk a lot!



Amanda Garrison she | her

Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 1, 2023 8:36 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>

Subject: Podcast

I noticed the podcast wasn't posted on social media. Amanda, did you set that up or do you need me or Fran to go in and see if we can get the account linked to our social media channels?

Also, I listened to it and I liked it! I think yall did great for a 1st episode. Great job!

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Re: Video questions

Julie Syler <julies@salinecountylibrary.org>

Wed 3/1/2023 8:19 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

I really love those old library pictures!

Julie Syler
Systems Administrator
Saline County Library

From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Tuesday, February 28, 2023 9:18 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Video questions

Well, we just took in a Bible. I could do something on that. I might shoot a couple ideas for you guys. I have a light and tripod/holder in my bag. You guys might like using an old photo from our Courier collection from the old library. I'll send you a couple.

Cody Berry

Special Collections Assistant, Gann Museum

Phone: (501) 778-5513

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Tuesday, February 28, 2023 6:08:45 PM

To: Cody Berry <codyb@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Video questions

We don't really have themes but March is National Literacy Month



Kari Lapp

Community Engagement Manager

Phone: (501) 778-4766 xt 1350

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Tuesday, February 28, 2023 5:03:34 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Video questions

Hi everyone,

Did that interview video we did come out yet? And would it be ok if I sent you a short video this week for posts? I was thinking an artifact of the week type of thing. What's the theme for March?

Thanks,

Cody

Cody Berry

Special Collections Assistant, Gann Museum

Phone: (501) 778-5513

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

Re: Book River system from the new catalog

Mark Steininger <support@stirlingbrandworks.com>

Tue 2/28/2023 4:41 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Hi Kari Lapp,

I tried a couple hack-y ways to force those links to open in a new tab but came up short. I think because its an embedded iFrame I can't really manipulate it from the website's side consistently. I think you'll need to ask bibliocommons if that is an option we can enable on their side.

Best,

Mark Steininger

Ticket: <https://stirlingtechnolgies.freshdesk.com/helpdesk/tickets/8838>

On Tue, 28 Feb at 2:16 PM , Kari Lapp <karil@salinecountylibrary.org> wrote:
Yay! That worked! Now the only issue is I cannot get it to open when I click on it. I have to right click and open in a new tab. But, I know patrons will not do that. How do we get it to click on and automatically open in a new tab?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Mark Steininger <support@stirlingbrandworks.com>

Sent: Tuesday, February 28, 2023 12:54 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Book River system from the new catalog

Hi Kari Lapp,

I just tested this and you should be able to delete the book lists short codes, switch the text box from 'Visual' to 'Text' so that it will parse this as HTML, and then paste in the code. If you want to lay out where you want these rivers and provide me the codes I'll be happy to add it all for you.

Best,

Mark Steininger

Ticket: <https://stirlingtechnolgies.freshdesk.com/helpdesk/tickets/8838>

On Mon, 27 Feb at 10:38 AM , Kari Lapp <karil@salinecountylibrary.org> wrote:

So this is the link I

want: <https://salinecountylibrary.bibliocommons.com/list/share/2183>

[355689/2254048549](https://salinecountylibrary.bibliocommons.com/list/list_browse/user/2254048549)

This is the iframe I was using:

```
<iframe  
src="//salinecountylibrary.bibliocommons.com/list/list_browse  
/user/2254048549" frameborder="0" height="300" width="100%"  
scrolling="no" title="Cover images"></iframe>
```

or:

This

link: https://salinecountylibrary.bibliocommons.com/list/share/2183355689_benton_taylor/2254048549_the_start_of_something_new

Its the same list but two links. Haven't figured out the difference yet.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766](tel:(501)778-4766) xt 1350

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Mark Steinger <support@stirlingbrandworks.com>

Sent: Friday, February 24, 2023 4:16 PM

To: Kari Lapp <kari@salinecountylibrary.org>

Subject: Re: Book River system from the new catalog

Hi Kari Lapp,

Could you copy and paste the HTML iframe into this thread for me? I'm going to do a little of my own testing of my own and see if I can identify what is tripping you up.

Best,

Mark Steinger

Ticket:

<https://stirlingtechnologies.freshdesk.com/helpdesk/tickets/8838>

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Re: TV Tiles

Mason Newberry <masonn@salinecountylibrary.org>

Tue 2/28/2023 4:26 PM

To: Kari Lapp <karil@salinecountylibrary.org>

I'll do that right now.



Mason Newberry
Adult Programmer

Phone: [\(501\) 778-4766 xt 1603](tel:(501)778-4766)

Email: MasonN@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Tuesday, February 28, 2023 3:02:15 PM

To: Mason Newberry <masonn@salinecountylibrary.org>

Subject: TV Tiles

Can you please get these tv tiles to us ASAP? We cannot find them in the folder and we need to send the newsletter to the scheduler tonight.

SCL Trivia True Crime (use a true crime photo)
Piece by Piece



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Re: Communico Calendar Header

Kari Lapp <karil@salinecountylibrary.org>

Wed 3/1/2023 9:12 AM

To: Mark Steininger <support@stirlingbrandworks.com>

Thanks, Mark! Would this have anything to do with our calendar date numbers not showing up anymore?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Mark Steininger <support@stirlingbrandworks.com>

Sent: Tuesday, February 28, 2023 4:24 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Communico Calendar Header

Hi Kari Lapp,

I logged into Communico and made myself familiar with their setup. I was not a fan of how they implemented your custom header so I started from scratch and created a new custom header for you. I even figured out how to get the dynamic live hours working, so those should be accurate when viewing the calendar now. When ever you need the header on the calendar updated just let me know and I should be able to get that updated for you without too much issue. Let me know if you have any questions!

Best,

Mark Steininger

Ticket: <https://stirlingtechnologjes.freshdesk.com/helpdesk/tickets/8842>

On Thu, 23 Feb at 9:21 AM , Kari Lapp <karil@salinecountylibrary.org> wrote:
Jordan is no longer here so that email wont work. I just created one for you-

support@stirlingbrandworks.com
Library1234



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

From: Mark Steininger <support@stirlingbrandworks.com>

Sent: Wednesday, February 22, 2023 3:07 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Communico Calendar Header

Hi Kari Lapp,

I'm planning on taking a crack at the Communico issues this week, but I think we will need a new login. On file I have the email address being jordanr@salinecountylibrary.org but I believe my password on file is no longer valid. Could you send that to me and I'll see what can be done about the header?

Best,

Mark Steininger

Ticket: <https://stirlingtechnologies.freshdesk.com/helpdesk/tickets/8842>

On Tue, 7 Feb at 3:50 PM , Kari Lapp <karil@salinecountylibrary.org>
wrote:

Saline's calendar needs the header updated to reflect their menu, and have the live hours removed. We should have credentials for their Communico account in lastpass, so we should see if this can be easily updated

This email was sent from outside the organization.

This email was sent from outside the organization.

Patron Point: 00006488 : social media links [thread::2WlwjFvQF2iv9RPhd_djdgI::]

Patron Point <support@patronpoint.com>

Tue 2/28/2023 2:09 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Hi Kari,

E-Mail ID 136 has the same footer as ID 132.

You will need to clone one of these e-mails and rebuild ID 139 if you would like to display the updated footer.

Thanks,

Jan Linert
Digital Marketing Consultant
Patron Point
www.patronpoint.com

----- Original Message -----

From: Kari Lapp [karil@salinecountylibrary.org]

Sent: 2/28/2023, 12:33 PM

To: support@patronpoint.com

Subject: Re: Patron Point: 00006488 : social media links [thread::2WlwjFvQF2iv9RPhd_djdgI::]

Right now, this one has the email footer we would like to use. I may change is up in a bit but I haven't really found anything I like just yet.

<https://sclar.patronpoint.com/email/preview/132>

For the ones that need to updated:

<https://sclar.patronpoint.com/email/preview/139>

<https://sclar.patronpoint.com/email/preview/136>



Kari Lapp

Community Engagement Manager

Phone: (501) 778-4766 xt 1350

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Patron Point <support@patronpoint.com>
Sent: Tuesday, February 28, 2023 10:10 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Patron Point: 00006488 : social media links [thread::2WlwjFvQF2iv9RPhd_djdg!::]

Hi Kari,

Please send me a list of e-mail IDs that need the social footer updated and I will research solutions.

Thanks,

Jan Linert
Digital Marketing Consultant
Patron Point
www.patronpoint.com

----- Original Message -----

From: Kari Lapp [karil@salinecountylibrary.org]
Sent: 2/27/2023, 4:57 PM
To: support@patronpoint.com
Subject: Re: Patron Point: 00006488 : social media links [thread::2WlwjFvQF2iv9RPhd_djdg!::]

So for all the email templates we have already made, how do we import this without having to rebuild them? That just is so much work and doesn't seem like the easiest or best solution.



Kari Lapp
Community Engagement Manager

Phone: (501) 778-4766 xt 1350
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](http://1800_Smithers_Dr._Benton,_AR_72015)



From: Patron Point <support@patronpoint.com>
Sent: Monday, February 27, 2023 3:06 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Patron Point: 00006488 : social media links [thread::2WlwjFvQF2iv9RPhd_djdg!::]

Hi Kari,

I updated an e-mail's social icons--you can clone this e-mail: <https://sclar.patronpoint.com/email/preview/140>

Thanks,

Jan Linert
Digital Marketing Consultant
Patron Point
www.patronpoint.com

----- Original Message -----

From: Kari Lapp [karil@salinecountylibrary.org]
Sent: 2/27/2023, 10:51 AM
To: support@patronpoint.com
Subject: social media links

Our social media links should have twitter removed and linked in replaced.

<https://www.linkedin.com/company/salinecounty-library/>



Kari Lapp
Community Engagement Manager

Phone: (501) 778-4766 xt 1350
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



thread::2WlwjFvQF2iv9RPhd_djdgI::

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[Ad Revision REMINDER] Upcoming SCL - Volume 16, Issue 2

Josh Elrod <jelrod@ignite-mediagroup.com>

Tue 2/28/2023 11:37 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Kari,

Nothing brightens the work week like a sunny 80 degree day! I just wanted to touch base with a quick reminder that we are currently very close to our ad revision request deadline for all new/updated ads in the next **Saline County Lifestyles** (Volume 16 - Issue 2) and we'd love to help your business continue to GROW, as we create you a new print promotion for our upcoming issue themed "**Let's Get Growing**".

Our goal is to have all new ad revisions submitted by the end of day tomorrow **Wednesday, March 1st**. So if you have any changes or additions to a previous ad OR if you would prefer to have an all new ad created, please get your materials/instructions submitted. Otherwise, if you are planning to submit a print-ready ad, the deadline for new submissions will be the following **Wednesday, March 8th**. If you already know that you won't be able to meet these deadlines, please reply to this email and let me know your project ETA.

Thanks again for your time and continued support to Saline County Lifestyles. I look forward to hopefully hearing back from you in the next several days.

Josh Elrod | Owner/Publisher

Ignite Media Group & **Saline County Lifestyles**

501.590.9518 | jelrod@ignite-mediagroup.com

This email was sent from outside the organization.

Seriously Chatty Librarians

Amanda Garrison <AmandaG@salinecountylibrary.org>

Tue 2/28/2023 9:14 AM

To: Kari Lapp <karil@salinecountylibrary.org>

📎 1 attachments (1 MB)

SeriouslyChattyLibrarians.png;

Show info:

Seriously Chatty Librarians, a Saline County Library podcast, features librarians Alan, Amanda and Lyndsey talking about the public library, which, if you know public libraries, means they can talk about anything and everything. And they do!

First episode:

Seriously Chatty Librarians: Origin Stories

In the first episode of Seriously Chatty Librarians, a Saline County Library podcast, librarians Alan, Amanda and Lyndsey discuss their library origin stories.



Amanda Garrison she | her

Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

Re: LOT Links

Julie Syler <julies@salinecountylibrary.org>

Tue 2/28/2023 9:02 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Not yet! For some reason, I think we were going to have to redo the searches for LOT items, but I'll check with her after my doctor's appointment.

Julie Syler
Systems Administrator
Saline County Library

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Tuesday, February 28, 2023 9:01 AM

To: Julie Syler <julies@salinecountylibrary.org>

Subject: LOT Links

Has Ashlyn asked you about the LOT links? I thought I could just find them in the new catalog but I might have been wrong.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Promo for Wood Burning & Adult Art Studio

Susie Sward <SusieS@salinecountylibrary.org>

Mon 2/27/2023 12:48 PM

To: Francesca Castro <francescac@salinecountylibrary.org>

Cc: Kari Lapp <karil@salinecountylibrary.org>

Hi, Fran!

Checking registrations in Communico, I have only 1 person registered for the Wood Burning even March 9, and only 1 person registered for Adult Art Studio on March 15. If we don't already have these in the social media rotation soon, can we get them on?

Thanks!



Susie Sward
Adult Programmer

Phone: [\(501\) 778-4766 xt 1302](tel:(501)778-4766)

Email: SusieS@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)




About Me

Gann History from AHPP

Cody Berry <codyb@salinecountylibrary.org>

Mon 2/27/2023 9:40 AM

To: Leigh Espey <leighe@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

 1 attachments (660 KB)

GannMuseumScript_May2020.docx;

Hi all,

Here is some history on the Gann Museum and the Gann family that Ashley Sides of the Arkansas Historic Preservation Program sent me today. The video is on YouTube if you want to watch it. I thought you would also want this for any future posts about the Gann. Tomorrow, Julie and I will work on descriptions for our photos and upload more of them. We have several more boxes to go including one I'm doing next from Alcoa.

Thanks,
Cody

Cody Berry shared "Cunningham Article" with you.

Cody Berry <codyb@salinecountylibrary.org>

Mon 2/27/2023 9:28 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>



Cody Berry shared a file with you

Here's the document that Cody Berry shared with you.



Cunningham Article

🕒 1 min to read this.



This link will work for anyone.

Open

FREE Shipping Over \$35* & Financing Available¹



Home.

It's All We Do



Top-Rated Accent Pillows Under \$25 »



Must-Have Range Hoods »



In-Stock Canisters & Jars »



Daybeds for Less »

Shop More Top Picks

All the Must-Haves.
Any Budget.



Mattresses Under \$299 »



Find Your Perfect Bedding Set »



Must-Have Kitchen Gadgets »



Comforters & Sets for Less »

Make Every Space 100% You

Living Room →



Bedroom →



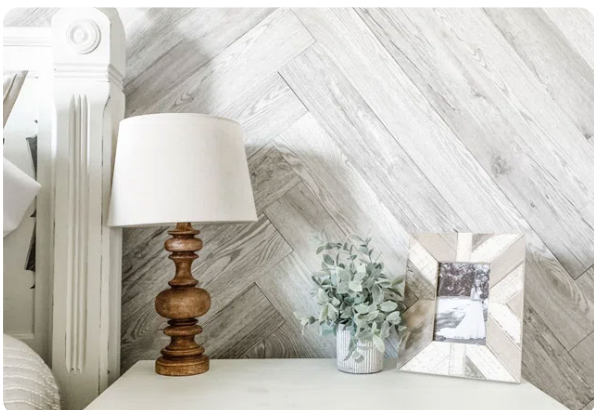
Kitchen
Essentials →



Bed & Bath →



Yep, There's *Even More*



Must-Have Peel & Stick Paneling »



Wall Paneling for Less »

Our Best Outdoor Pillow Deals »



Our Favorite Kitchen Mats »



Our Best Dog Bed Deals »



Best-Selling Decorative Trays »



Perfect Sofas in Exclusive Brands »



Must-Have Patio Benches »



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This message was sent to karil@salinecountylibrary.org.

To manage your email preferences, [click here](#).
If you no longer wish to receive emails from us, [click here](#).
To read our privacy policy, [click here](#).

*Free Shipping: Some exclusions apply.
Read more about our shipping policy

¹Subject to credit approval. May not be combined with rewards offers. Terms and Conditions apply.
See wayfair.com/wayfaircard for details.

Product prices and availability are limited time and subject to change.
Quoted prices are in U.S. dollars and are exclusive of shipping and handling or sales taxes, if applicable.

Wayfair Inc., 4 Copley Place, Floor 7, Boston, MA 02116

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2023 EEOC & Employers: Investigating Claims of Harassment & Discrimination

Speaker - Diane L. Dee

April 07, 2023 | 03:00 PM-ET | Live Session | 90 Minutes |

SHRM and HRCI Credit : 1.5

Not able to attend live session ? order on-demand and watch it whenever and may times as you want.

Save Your Spot

Organizations have legal and moral responsibilities to support diversity in their workplaces and to ensure compliance with all equal employment opportunity rules and regulations. Unfortunately, workplaces have not always been welcoming to women and minorities, and many people have faced prejudicial behavior when seeking employment or while on the job.

While laws like the Civil Rights Act of 1964 have improved the working lives of many, there are still serious issues that require attention and action. Human Resource professionals are especially important for creating hospitable and inclusive work environments.

Investigating an employee's claim of discrimination or harassment requires immediate action on the part of employers to satisfy the recommendations of the Equal Employment Opportunity Commission (EEOC). The EEOC strongly recommends that employers swiftly investigate and resolve employees' complaints of workplace harassment and discrimination. If an employee lodges a complaint against a colleague or the employer itself, an investigation is a required step since courts have ruled that failure to investigate on the part of an employer is akin to discrimination.

Responsiveness to a complaint and an investigation will not only yield the best information and evidence, but it will also enhance both the investigator's and employer's credibility. Investigations can help the organization identify and resolve internal problems before they become widespread. Given that every complaint has the potential to become a lawsuit, employers should investigate every case in a manner in which it can be presented to a court of law, if necessary. As potentially disruptive as investigations can be, they must be prompt, thorough and effective to ensure all parties' protection.

Areas Covered:

- **New legislation regarding forced arbitration: Ending Forced Arbitration of Sexual Assault and Sexual Harassment Act of 2021**
- **Process of filing a charge with the EEOC**
- **Common reasons employees state for not filing a claim**
- **Quid-Pro-Quo harassment and Hostile Work Environments**
- **Tips when dealing with the EEOC**
- **EEOC penalties levied against employers**
- **Sexual harassment red flags**

Regards,

PEDU

If you are no more interested in our newsletters, please [click here to unsubscribe](#).

This email was sent from outside the organization.

Hi Fran,

You have reached 8,000 Wellable Points so you have earned a long lunch! You will be able to take an additional hour for lunch at any time, as long as you let your supervisor know in advance 😊

Keep up the good work!

Thanks,



Heather Phipps, PHR
Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Our Customer Support has Replied to Your Request

Hello,

Thank you for reaching out to pdfFiller support.

As I see, you have subscribed for the 30-day free trial on February 24, 2023. Since the subscription wasn't canceled, the plan renewed automatically after the 30-days free trial.

Also, attached to my email response is the refund statement made to your account regarding the verification charge of \$2 last February 24, 2023.

Let me know how may I assist you at this point.\

[transaction_4838947.pdf](#)



[transaction_4838947.pdf \(428.68KB\)](#)

You can view ticket's **#2376972** progress online

[VIEW TICKET](#)

We hope this response has sufficiently answered your questions. If not, please do not send a separate email. Instead, simply reply to this email so that we may keep the entire thread of the conversation together.

Thank You!

Best Regards,

Nat

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Hi Kari ,

Below is a summary of any Attend items that may require your attention.

Events awaiting review 3

Please visit <http://control-us.communico.co/> for more details.

Thanks,
Communico

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Good morning,

Public libraries do a tremendous job of providing a wide variety of content to community members of all different backgrounds, beliefs, and cultures. [hoopla Digital](#) strives to mirror this experience in the digital space.

On hoopla, there are almost 200,000 Instant titles available in languages other than English, representing over 100 unique non-English languages including:

[Asian Stories & Experiences](#)

[French Film](#)

[Latin Music](#)

[Spanish Children's Audiobooks](#)

[Swedish Television](#)

The above selections represent just a small sampling of the wonderful titles that your patrons will be able to enjoy across all formats on hoopla.

In addition, to LOTE selections, hoopla wants to assist our partners in expanding their reach and mission of equity and inclusiveness. Be sure to highlight to your community the availability of collections such as:

[American Sign Language](#)

[Diverse Narrators](#)

[Diversity & Inclusion for All Ages](#)

[Language Learning Videos for Teens and Adults](#)

[Talking to Kids About Race](#)

[Cuentos para niños en español Bingepass](#)

We are aware of the importance of making digital collections discoverable. Midwest Tape can provide MARC records for these titles in addition to connecting you with our ILS Integration Team to establish an API connector for hoopla (if applicable.)

Visit our [hoopla Resources page](#) to find social media assets to assist in increasing awareness of this content.

If you have any questions or would like to learn more about the discoverability options, I am happy to help.

[Unsubscribe](#)

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Good Afternoon,

Don't forget we have an all staff meeting Monday Morning at 8:30 AM in the Benton Meeting Room.

Agenda for the day:

8:30 - 10:00

Announcements

Q&A

Staff Team Building Fun!

10:00 - 11:30

Stuart Duke from Saline Health Foundation will be coming to do a training course for CPR, AED Usage, Blood Stoppage, and Narcan. **This is a training course, not a certification

11:30 - 12:30

Staff Potluck 😊

I hope everyone has a wonderful weekend and we look forward to seeing you all on Monday Morning!

Thank you,



Heather Phipps, PHR
Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



Hi Kari,

There's a reason why 35 percent of our library partners have been with us for 10+ years and we've been selected as a multiyear winner of the **MLA Platinum Award**.



It's because **Tutor.com** is dedicated to:

- **Building strong, receptive relationships** geared toward meeting libraries and patrons' needs
- **Providing customized support programs** to help learners at every age and stage
- **Helping professionals and career changers** find and secure their dream jobs
- **Championing equitable access** to resources that improve student outcomes

We're here to help library patrons across the country—anytime, anywhere. Let's set up a conversation to discuss how we can best serve your community.

SCHEDULE A CHAT

All the very best,
Dave

Dave Wills

Senior Director Library Partnerships
The Princeton Review® | Tutor.com

david.wills@tutor.com

917-455-4617



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Introducing DiversityIQ and MetricsIQ.

Webinar - April 20 at 1pm EST

[SIGN ME UP](#) 

Overwhelmed with DEI related inquiries? Struggling to keep track of library visits, program attendance, Wi-Fi sessions and other reporting data?

Luckily, we have a solution.

DiversityIQ is a tool that helps you understand the makeup and performance of your DEI collection in real time. **MetricsIQ** is a central place to enter, view and edit key library data for reporting. Both provide insight into patron engagement, save time on data gathering and analysis and simplify decision making.

Attend our 30-minute webinar - **Introducing DiversityIQ & MetricsIQ** - to see these features live.

[SAVE MY SEAT](#)

PRESENTED BY:



Molly Mansfield, MLIS
Library Success Director
LibraryIQ



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Hello,

We're excited to announce the launch of hoopla's first podcast being brought to your libraries. These new Children's BingePasses open another door to endless content possibilities for your patrons with hoopla. GoKidGo BingePasses include collections of podcasts that offer practical support for the very real needs facing children around inclusivity, education, and a much needed time away from screens for kids ages 6 to 12. Overall, these ad-free podcasts will captivate your young audience in a world of adventure!

To check out these new Children's BingePasses, take a look at the flyer we have attached, or see our [additional marketing materials and social media assets](#).

For more resources or questions, give us a call at [1-800-875-2786](tel:1-800-875-2786)

Take Care,

Renee

Renee Poczekaj
Hoopla Customer Support Specialist



t: **(800) 875-2785**
f: (800) 444-6645
e: rpoczekaj@midwesttapes.com

a: PO Box 820, Holland, OH 43528

w: <https://go.midwesttape.com/e/279222/2023-04-12/23yd7v/1415731585?h=UX83cgbarmAtn39Yjlia1-sXnCiXdWkB7L4azfxtXA>
<https://go.midwesttape.com/e/279222/2023-04-12/23yd82/1415731585?h=UX83cgbarmAtn39Yjlia1-sXnCiXdWkB7L4azfxtXA>

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 [BingePass_Childrens_SellSheet_USCA_Q123.pdf](#)

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Real deal appeal

funraise



Funraise, 2973 Harbor Blvd, #564, Costa Mesa, CA 92626, USA

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IMPORTANT: This is an automated message. Please do not reply. For any questions please contact your provider.

Your appointment on Friday, April 21st at 11:00 am (CDT) with [REDACTED] [REDACTED] has been confirmed. *NOTE: Please remember our cancellation policy to avoid any late cancel or no show fees which are not covered by insurance.

Sign in to view your schedule. To make a change to your scheduled appointment, call [REDACTED]. Thank you!

SIGN IN

This one-time link will instantly sign you in until 11:14 am (CDT) on 04/11/2023.

Contact Liz Freeze via phone: (501) 575-2344

[Directions to our office](#)

Add to your Calendar:

iCloud

Google

Outlook

The SimplePractice Client Portal is available as an iPhone app



Online Booking and Client Portal Services provided by SimplePractice
Read the SimplePractice Client Portal [Privacy Policy](#).

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Appointment request received

Your appointment request for 11:00 am (CDT) on Friday, April 21st is awaiting confirmation.

Sign in to the Client Portal to manage your appointments. With any questions, you may also call 501-575-2344 or email reachinfo@reachbh.com.

Thank you!

SIGN IN

This one-time link will instantly sign you in until 9:37 am (CDT) on 04/11/2023.

The SimplePractice Client Portal is available as an iPhone app



Online Booking and Client Portal Services provided by SimplePractice
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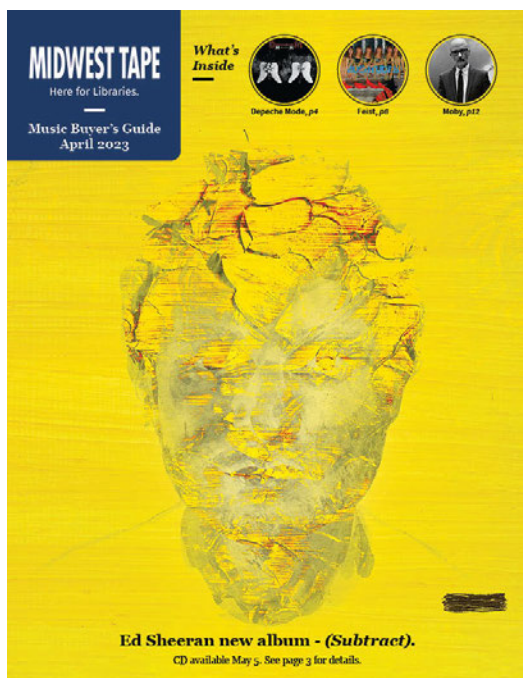
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Here for Libraries.

Audiobook
Buyer's Guide
April 2023

What's Inside



LibraryReads, p2



Coming Together, p17



New York Times,
p20-23

**DAVID
BALDACCI**

#1 NEW YORK TIMES BESTSELLING AUTHOR OF
THE 6:20 MAN

**SIMPLY
KID**
A THRILLER

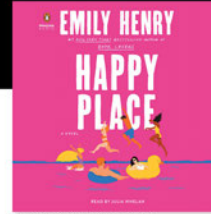
An electrifying game of cat and mouse in this
twisting psychological thriller. See page 3.

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April 2023 Buyer's Guide

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04
APRIL

2023

FUNDRAISING CALENDAR

Give your nonprofit's brand a
fresh, new look

Hi Kari,

In a [recent survey](#) of nonprofits that have rebranded in the last two years, 47% have already seen increased revenue as a result. That's because your nonprofit's brand is so much more than a logo: it's a visual shorthand for everything you want your audience to know and feel about your organization.

When your brand is consistent and up-to-date, your audience will recognize, trust, and rely on your nonprofit to deliver on your mission. It also helps keep you at the top of prospective donors' minds when they're looking for the right organization to support!

Want to refresh your look? Here are a few resources to get started:

- Check out the free guide [Design Tips for Nonprofits](#)
- Use the [DonorPerfect brand guide](#) as a template to build your own
- Watch [How to Build a Consistent Brand for Nonprofits](#), a webinar with design expert Abby Guido

Happy fundraising!
The DonorPerfect team

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7044 Recently Purchased



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112 Recently Purchased

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40%
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up to

50%
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Area Rugs

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60%
OFF

Bedroom Furniture

up to

40%
OFF

Storage &
Organization

up to

30%
OFF

Living Room Seating

up to

40%
OFF

Home Office
Furniture

up to

45%
OFF

Wall Art

up to

60%
OFF

Lighting

up to

**60%
OFF**

Bedding & Pillows

up to

**60%
OFF**

Entryway Furniture

up to

**50%
OFF**

**Kitchen & Dining
Furniture**

up to

**40%
OFF**

Curtains & Decor

up to

**60%
OFF**

Bathroom Upgrades

up to

**40%
OFF**

Outdoor Fire
Pits & Grills

up to

35%
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TV Stands &
Living Room Tables

up to

45%
OFF

Mattresses

up to

50%
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Outdoor Dining

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50%
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112 Recently Purchased



1882 Recently Purchased



305 Recently Purchased



2881 Recently Purchased



3316 Recently Purchased

FEATURING

Mr. Kate Furniture | up to 50% OFF

Storage & Organization | up to 40% OFF

Living Room Seating | up to 40% OFF

Area Rugs | up to 70% OFF

Outdoor Furniture | *up to 40% OFF*

DOORBUSTER DEAL



\$170 OFF
NOW \$399.99

Nora® 12" Memory Foam Mattress

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Lighting | *up to 50% OFF*

Outdoor Fireplaces & Heaters | *up to 40% OFF*

Major Appliances | *up to 30% OFF*

TV Stands & Living Room Tables | *up to 40% OFF*

Entryway Furniture | *up to 40% OFF*

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Grills & More | up to 30% OFF

Bedding | up to 50% OFF

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343 Recently Purchased



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It's All We Do



Area Rugs Under \$99 »



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Shop More Top Picks



[Find Your Perfect Makeup Vanity »](#)

[Our Best 8' x 10' Area Rugs »](#)



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The Best of the Best

Top-rated finds shoppers can't get enough of.



279 Recently Purchased



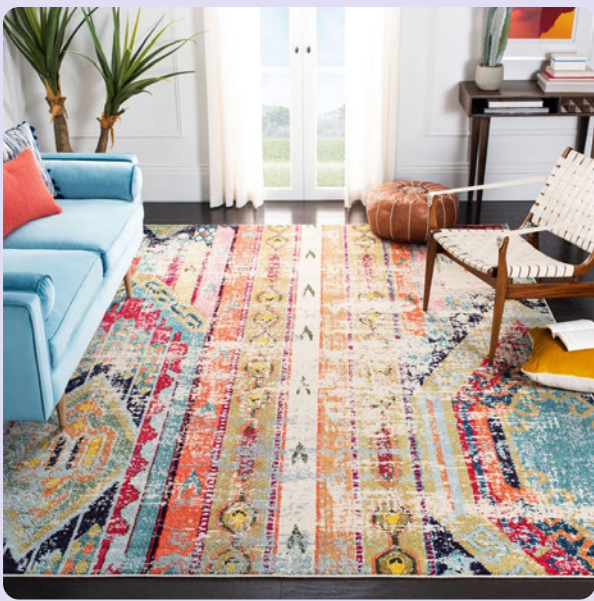
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Our Best 8' x 10' Area Rugs »

What Everyone's Buying Now



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814 Recently Purchased



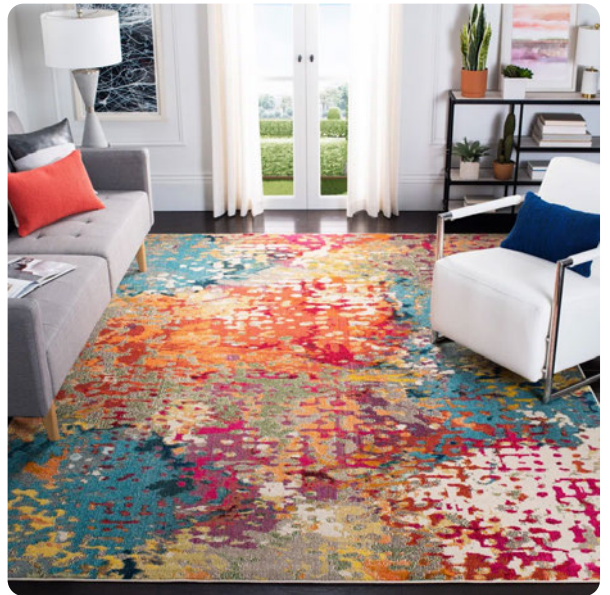
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137 Recently Purchased



858 Recently Purchased



764 Recently Purchased

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– Erica, NC

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CDI Alumni,

I invite you to join us to celebrate the kick off of Arkansas Economic Development Week at the 2023 [Arkansas Leaders Consortium](#) (ALC) on Monday, May 8 from 11 a.m. to 3:30 p.m. at the University of Central Arkansas Brewer-Hegeman Conference Center!

The University of Central Arkansas [CDI Alumni Network](#) in partnership with LeadAR, Leadership Arkansas, Arkansas Economic Developers and Chamber Executives, and the Arkansas State University Delta Center for Economic Development (representing the Delta Leadership Institute) are hosting this event.

The ALC will serve as a unique opportunity for alumni and members of these organizations (and friends) to gather in one place to learn from one another and connect. This will be the second formal convening of alumni and members of these programs and organizations in one place!

Speakers at the event will include alumni and members of the partner organizations listed to highlight and uplift the amazing work our peers are doing at the local-level.

You can learn more and register [HERE](#).

Registration is limited so I suggest registering as soon as possible! Registration is only \$25 and includes lunch.

I very much hope to see you there! Please let me know if you have any questions.

--

Shelby Fiegel, PCED

Director

University of Central Arkansas

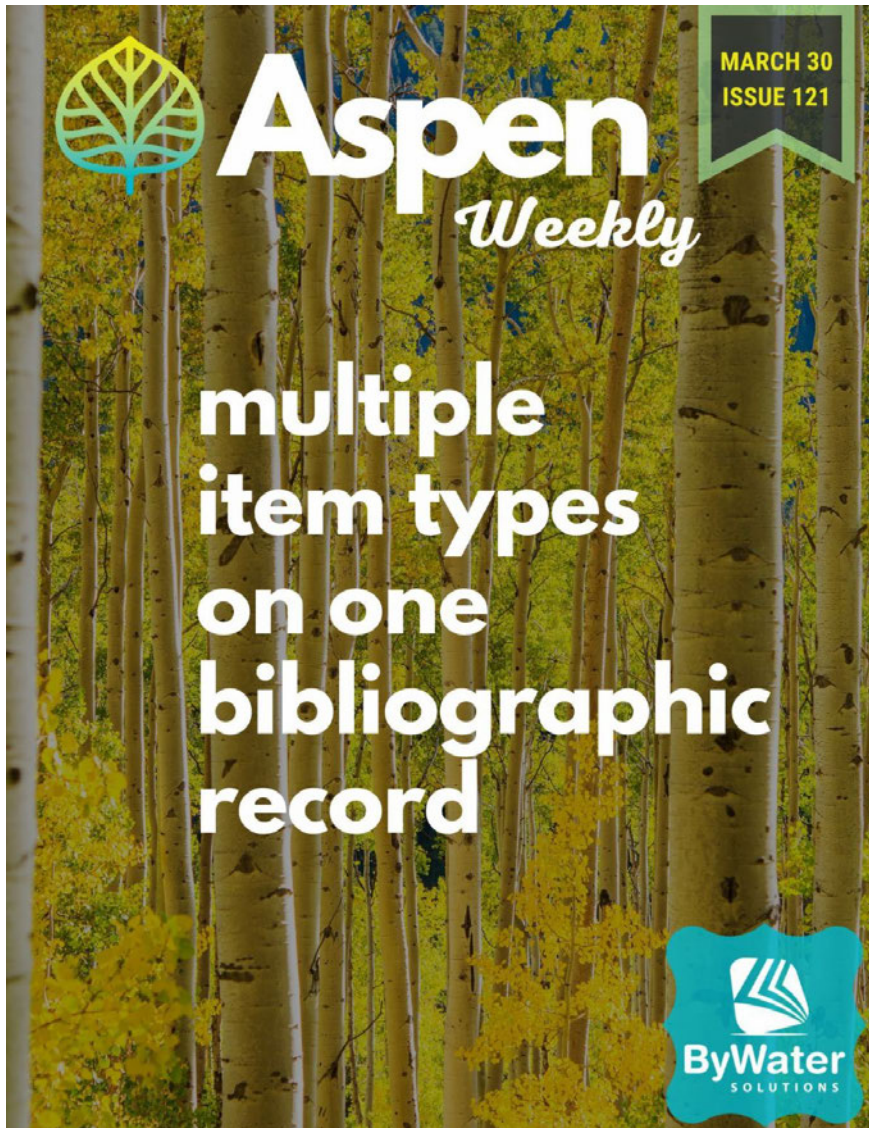
[Center for Community & Economic Development](#) | [CDI Central](#)

Office: (501) 450-5269 | Fax: (501) 450-5277 | Email: sfiegel@uca.edu

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Making it easy for a library to display what they have to offer, regardless of whatever those standards may be, aligns with one of our core goals of maximizing user engagement with their libraries. Recently, we've made some new changes that will make displaying records accurately even easier for many of our partners. These changes should also make it easier for patrons to find what they need from the comfort of their home!



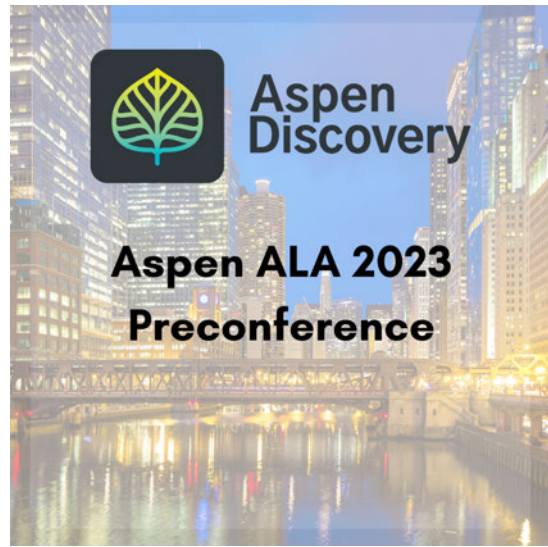
Read Here

The entire Aspen Weekly archive can be accessed [here](#).

Aspen ALA 2023 Preconference

We're looking to host a preconference for ALA 2023 focusing on Aspen and Open Source Software! The preconference will take place in-person on Friday, June 23rd before exhibits open at DePaul University.

If you're interested in attending this preconference please complete this [form](#).



Did you Miss the Accessibility and Usability Webinar this Week?

No problem, watch the [recording on demand](#)! In this webinar, we explore what it means for a discovery layer to be accessible and how we strive toward these standards with Aspen Discovery.

Want to be in the know with other events like this? Click [here](#) to learn more about our vibrant community!

Want to Learn More About Aspen Discovery?



Want to learn even more about Aspen Discovery? Here are some helpful links:

[Aspen Discovery Product Page](#)
[Aspen Discovery Help Center](#)
[Aspen Weekly Archive](#)

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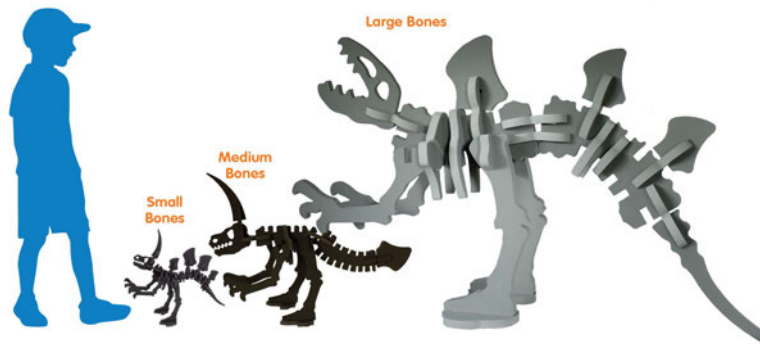


This email was sent from outside the organization.



Transform your summer reading program or children's area into a blast from the (prehistoric) past with the Imagination Playground [Loose-Part Bones!](#)

Available in three sizes!



Watch as visitors of all ages create their favorite dinosaur, insect, sea monster or creature from out of this world that can independently stand up to five feet tall!

Each set comes with over one hundred individual bones, with varying types of feet, legs, arms, fins and heads to make different creatures. From our [Tabletop](#) size to our [Large Bones](#), we have a Loose-Part Bones set for every size space and budget! And the best part is, they're made in the USA from the same foam as our iconic [Blue Blocks](#), which means they are unbelievably durable and waterproof, making them easy to clean!

Click the button below or call one of our Play Professionals at 678-604-7466 to learn which one of these roar-some sets works best for your needs.

Until next time, **BUILD ON!**

[Check Them Out Now!](#)

Reaching Your
Community Through
Loose-Parts Play





OUR BLOCKS ARE



MADE IN THE USA



Click the image or link below to view our Block Catalog!

[View Our Blue Block Catalog](#)

OUR BLOCKS ARE



MADE IN THE USA

Call: +1.678.604.7466

Email: contactus@imaginationplayground.org

Visit: imaginationplayground.com

Shop: shop.imaginationplayground.com



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LibraryWorks, Inc. · 7823 Stratford Rd · Bethesda, MD 20814-1339 · USA

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**CoLibri Book Covering System is on TikTok!
Come have fun with us!**

The CoLibri team is very excited to share that we are on [TikTok](#) and we are looking forward to connecting with you there!

Make sure to follow us and say hi so we can follow you back and connect!

In [our TikTok profile](#) you will find tools and strategies to preserve your precious books and fun videos on what we love the most: covering books and taking care of them!

[Click here to watch our videos](#)



We also want to share that the CoLibri folks will be on the road going to TLA 2023, Austin, TX on April 19-22! We are looking forward to seeing you there! Visit us at booth #2312 to enter a raffle to win a FREE CoLibri Book Covering Machine!

Best Regards,
CoLibri team



This email was sent from outside the organization.

 **Staples** Business Advantage.

Step up your company's recycling game

Encourage your team to recycle more and put your workplace on a greener path with these easy tips



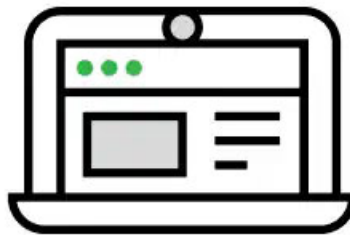
Make it easy & accessible.

Add recycling bins at workstations, in the breakroom, by the printer, or wherever there's a trash can.



Post your policy.

No second guessing here — keep a list of recyclable items at every waste station.



Don't forget electronics.

Computer accessories, batteries and ink cartridges can all be recycled (see how below).



Share your progress.

Let the team know how their efforts have made a difference with stats or feedback.

Old tech? Let's recycle it.

We can help you safely and securely get rid of old electronics and more.

[Here's how](#)



Customers save over 10% every day.



Next day delivery available to over 98% of the US.



Smartest selection of products.

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INK & TONER

TECHNOLOGY

FURNITURE

DRINKS & SNACKS

CLEANING

IDEAS, INSIGHTS AND MORE

STAY CONNECTED



Order by 3 PM for next-day delivery of in-stock items. Excludes holidays and weekends.

This email advertisement was sent by Staples Contract & Commercial LLC, 500 Staples Drive, Framingham, MA 01702.
Not responsible for typographical errors.

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Your storage is 99% full

14.89 GB used

15 GB



You've used 14.89 GB of the 15 GB of storage that's available in your Google Account. Once it's full, you won't be able to:

-  Send and receive emails on your Gmail account
-  Upload new files to Google Drive
-  Edit or create new files using Google Docs, Sheets, Slides, Drawings, Forms, and Jamboard
-  Back up new photos and videos to Google Photos

Get more storage now with a Google One membership.
Plans start at \$1.99 a month.

[Get more storage](#)

Not ready to get more storage?

[Delete files to free up space.](#)



What is Google One?

Google One is a membership that offers expanded storage, access to experts, and more — all in one shareable plan.

Please disregard this email if you have already taken action.

You have received this mandatory email service announcement to update you about important information regarding your Google Account.

The Google logo is centered in the lower half of the email body. It consists of the word "Google" in its signature sans-serif font, with each letter in a different color: blue, red, yellow, blue, green, and red.

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You've used 14.89 GB of the 15 GB of storage that's available in your Google Account. Once it's full, you won't be able to:

-  Send and receive emails on your Gmail account
-  Upload new files to Google Drive
-  Edit or create new files using Google Docs, Sheets, Slides, Drawings, Forms, and Jamboard
-  Back up new photos and videos to Google Photos

Get more storage now with a Google One membership.
Plans start at \$1.99 a month.

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Mountain View, CA 94043

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Dear Valued Customer,

We will not automatically print your order.

Email orders require prepayment or prior arrangements to start production.

Thank you for choosing *Office Depot #2155 in Benton, AR.*

We've received your email.

NOTE: Orders printed at the counter using this email require a \$2.50 minimum purchase (before tax and discounts).

Want to bypass the minimum? Use our self-serve option!

For black and white or color copies, email your documents to officedepot@printme.com to receive your Document ID. Bring your unique Document ID to any Office Depot/Max location in the United States to print your documents on our self-serve copier.

Upload your print order to grab and go with no minimum!

For all print requests, including posters, presentations, business cards and more, customize and upload your order using this link for the [Online Print Center](#). Please ensure you select store *#2155* as your pickup location.

Free Cloud Storage for Your Files

Try our Free Cloud storage for your documents, and enjoy being able to access your documents anywhere, and easily reorder previous print projects with [MyFiles](#) cloud storage. Create an account to get started using [MyFiles](#).

For any additional email print requests, questions or concerns please contact us at **501-776-1368 Option #2** for further assistance.

We look forward to taking care of your printing needs.

See you shortly

CONFIDENTIALITY NOTICE: The information contained in this email and attached document(s) may contain confidential information that is intended only for the addressee(s). If you are not the intended recipient, you are hereby advised that any disclosure, copying, distribution or the taking of any action in reliance upon the information is prohibited. If you have received this email in error, please immediately notify the sender and delete it from your system.

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Job Postings

For a complete list of Job Postings visit: <http://bentonchamber.chambermaster.com/jobs/>
If you have a job posting you would like to be included, you can email the information to Melinda Vergona at reception@bentonchamber.com

Ribbon Cuttings and Groundbreakings



GROUNDBREAKING

Thursday, April 6, 2023

2:00 pm - HTeaO

2044 Hwy 5 - Benton
(Next to Kroger Fueling Station)

**Saline County Legislative Breakfast Set for April 14 at CenterPoint Church
Benton Area Chamber of Commerce**

Saline County LEGISLATIVE BREAKFAST



Sponsored By:

Great Businesses.
Greater Purpose.



Friday, April 14, 2023

6:40am - Breakfast | 7:00am - Program

CenterPoint Church

20383 Interstate 30 - Benton

Free Admission

Bacon or sausage biscuits will be served with beverages.

Please contact your local Chamber office to register.



501-915-9940



501-847-4702



501-860-7002

On behalf of the Benton Area, Greater Bryant, and Hot Springs Village Area Chambers of Commerce we invite you to the fourth Saline County Legislative Breakfast Friday, April 14, at **CenterPoint Church**. This is an opportunity to hear from our Saline County Legislators on what is going on in the General Assembly of the Arkansas State Legislature. They will join us and give us updates from the current legislative session.

The breakfast will begin at 6:40 am and the program will begin at 7:00 am. Breakfast will be bacon or sausage biscuits and beverages from Riverside Grocery & Catering. A special Thank You to **C12 Missionpreneur, LLC** for their sponsorship, this event will be free to all attendees.

Please register [here](#) or by calling the Benton Area Chamber of Commerce office at 501-860-7002.

Deadline Approaching - POWERFUL VISIBILITY ON THE CHAMBER WEBSITE!

*People on our website have already made an important decision;
they are looking for a business right here in our area.*

Statistics indicate that people searching the internet are experienced, educated consumers who use the web to help make purchase decisions!

Are you reaching this targeted market?

Many members realize the benefit of their membership and the value of targeting the market already driven by the Chamber's Online Business Directory. It is about utilizing the web and the Chamber name to promote your business.

We have asked our Internet Marketing Consultant, Jason Moengen, to help you promote your business to these targeted, potential consumers using the Chamber's website.

Upgrade opportunities will be presented, including the ability to display your logo in our [Online Business Directory](#), increase visibility to your web link, and provide enhancements that give a professional first impression. How to gain additional, **exclusive** exposure to the Chamber website traffic is something that will also be discussed.

Stand Out from the Crowd!!

Enhance your Listing

Logo, Photos/Video, Priority Placement in the Online Business Directory, expanded Character Business Description, with an additional 200 Character Description right in the Search Results

Be Highlighted in your Business Category

Display a custom banner ad as one of our Limited Business Category Sponsors

Select Premiere Visibility on High-Traffic Pages

Choose to become a Complete Website Sponsor – with a free banner ad design and re-design

Your **FREE Listing** on the Chamber's Online Business Directory includes the:

Business description

Hours of operation

Driving directions

Personalized keywords

Free online job postings

Free online promotions

Ability to register for Events

Update the Chamber's database without having to call or email

The basic listings require your attention to update your **business description, keyword/search terms, hours of operation, and driving directions** to enhance your searchability.

Be watching your email for more details on how to schedule your one-on-one consultation or if you'd like to get on the list to be contacted first, you can email jason@chamberimc.com.

Hot Deals

Easter Dinner

Rib Crib

Feeds 8 / \$89.99

Available to order online! If you'd rather reserve in advance give your 'Crib a call. Takeout only! [Click Here](#) for the flyer.
1600 Military Rd., Benton, AR 72015 | 501-778-9600

New Weekly Specials at Luigi's in Bryant

Luigi's in Bryant

Luigi's in Bryant announces new weekly specials.

Mondays Receive 10% Off Entire Meal (Excluding Alcohol)

Tuesdays Kids Eat Free. Receive one Little Angels Entree With the Purchase of a Regular Entree

We look forward to seeing you soon.

22000 I-30, Bryant, AR 72022 | www.luigisbryant.com | 501-847-1110

April CD & IRA Special - 7 Months and 13 Months

Farmers Bank & Trust

7-month - 4.95% APY and 13-month 4.60% APY options.

Find the location at MyFarmers.Bank or 855-855-3268 [Click Here](#) for the flyer.

*Annual Percentage Yield. Penalty early withdrawal before term selected. \$1000 minimum opening balance.

Rates effective April 1 - 30, 2023

T-Mobile Business Rate Plans

T-Mobile

Keep and Switch - We pay off phones from other carriers(Such as AT&T, Xfinity, and Verizon) up to \$800 per line up to 5 lines.

Requirements: You must keep the device that we're paying off, and you'll need to port your phone number over to T-Mobile.

20% OFF INSIDER CODES - Insider codes are a 20% discount on the entire account for the life of the account. Magenta Max plan only. Valid with number port with select carriers.

BUSINESS UNLIMITED: ULTIMATE Unlimited talk/text/ 5Gdata with 100GB hotspot data. Plan has priority data, meaning no slowdown for data usage. Choose between Netflix on Us or Microsoft 365 on Us. Unlimited In-Flight texting and Wi-Fi. Up to 4k

UHD streaming.

Choose between Taxes included or Taxes Excluded. Taxes included: Lines 1-5 or Taxes Excluded: Lines 1-14+

BUSINESS INTERNET: T Mobile offers High-Speed Internet for Business needs. It's unlimited 5G Data and allows users to connect single or multiple Wi-Fi-compatible devices. The cost is \$55/\$50 autopay per month. Our Internet is not only affordable but also a no-contract service. This means the customer can cancel at any time.

TABLET DEALS: Magenta Business Tablet data plan(unlimited tablet data) is \$25 with voice service.

Samsung A7 Lite on Us with new activation \$99 iPad 9th Gen with new activation

DEALS: iPhone On Us with New Activation+ Trade Samsung On Us

Select Android Phones with new activation

Zero Down on select Android Phones

3rd. Voice Line Free on select plans

\$50 Prepaid Gift Card for signing up with Home Internet

Galaxy Chromebook Go with new activation

ACTIVATION COST Activation cost is \$35+ Tax per line.

FLEET MANAGEMENT: Our Fleet Management systems allow the user to take preventative maintenance by running diagnostics on the engine to detect possible issues with your vehicles.

Users also can track single or multiple vehicles. Additionally, Fleet management allows the user to monitor travel

routes, fuel usage, and receive notifications regarding unsafe driver behavior (Such as speeding).

Our Fleet Management system also enables the user to set up Geo Zones, which are designated areas for tracked vehicles to operate. If the vehicle goes beyond the Geo Zone, the user Can immediately receive a notification that the unit has left the Geo Zone.

ARLO GO2 LTE WI-FI SECURITY CAMERA : The GO 2 LTE Wi-Fi Security Camera runs on both our LTE network as well as Wi-Fi. It has built-in motion notifications with 1080P playback.

The GO 2 LTE Wi-Fi Security Camera has a wire-free, long-lasting rechargeable battery, and a spotlight to enable color night vision. Local recording is possible with a micro SD card slot. The camera has an IP65 rating, for all-weather protection.

The camera is \$49 with new activation.

3-month free trial of Arlo Secure. [Click Here](#) for more information.

Contact Matthew Lincoln at 501-771-1959.

**As High as 4.00% APY1 Checking
Arkansas Federal Credit Union**

Visit us in Benton to discover how you can earn as high as 4.00% APY1 on your checking account balance! It's easy! Plus, enjoy:

- + 2-day early paycheck
- + 24/7 card control
- + Digital banking
- + and so much more!

Want to earn even more? Ask about our great rates on certificates and money market accounts too!
833-448-6324 www.afcu.org/benton [Click Here](#) for the flyer.

**Haskell Hilltop Country Kitchen & Store Announces Wednesday Lunch Pizza Buffet!
Haskell Hilltop Country Kitchen & Store**

Join us on Wednesdays at lunch for a Pizza buffet. Adults \$10.99 and kids \$6.99, 4 and younger - Free!
2020 N Highway 229, Benton, AR 72019 (Haskell) [Click Here](#) for the flyer.

**Get Your Biggest Refund Possible - Guaranteed - Save \$25
H&R Block**

Get expert help. Get your biggest refund possible - guaranteed.

Visit one of our local offices or call.

1418 Military Road, Benton, AR - 501-778-6332

20216 Arch Street Pike, Little Rock, AR - 501-261-7819

201 Roya Lane, Bryant, AR - 501-847-9224

8824 Geyer Springs Road, Little Rock, AR - 501-562-0342.

All tax situations are different. Not everyone gets a refund. Limitations apply. See hrblock.com/guarantees. [Click Here](#) for the Arch Street Flyer. [Click Here](#) for the Benton Flyer.

**Top Ag Excavation & Dirt Work! 10% Discount For All Projects Locked In Through the End of March!
Top Ag Excavation & Dirt Work**

Top AG Excavation & Dirt Work! Locally owned & operated! We offer multiple services, if you don't see it listed call us anyway we may be able to help! Services include but aren't limited to, start-to-finish land preparation such as land clearing, roads, driveways, driveway repair, utilities, house/building pads, culverts & drainage & concrete. We also offer some landscaping such as sod, dirt prep for sod, French drains, bulk landscaping materials, flower beds, rock work, hauling bulk materials, and more. If you need dirt or rocks we've got it all! We handle demolitions, property clean ups & much more! We are offering a 10% discount for all projects locked in until the end of March!

Contact Tony Sovulewski at 501-607-3629 or 501-557-7422. Visit the web at www.topagexcavation.com

**CD Special 4.53%APY for 9Months
Merchants & Farmers Bank**

CD Special 4.53%APY for 9Months. Limited time offer. Minimum deposit of \$100,000. Other Restrictions Apply. [Click Here](#) for the flyer.

Member Announcements

Saline County Tornado Relief Donation Drive and Emergency Alert Channels

As you may or may not know, Saline County is conducting a Donation Drive for Tornado Relief efforts in Pulaski County. We have been in contact with boots-on-the-ground efforts in Pulaski County and have asked specifically what their needs are. They have asked for a variety of protective gear for volunteers assisting with cleanup. We will be collecting these items each day (Through Thursday) from 8:00 a.m. until 4:30 p.m. at the Gazebo on the Courthouse Lawn. You all may have your own donation drive ongoing, but we wanted to make you aware of

this one. Feel free to use the graphics attached on social media yesterday and plan to do another today and throughout this week.

Also with the threat of Severe Weather this evening and early tomorrow morning I wanted to make you all aware of additional ways to receive alerts here in Saline County. In addition to local news media and NOAA Weather Radios, I'd recommend signing up for the Everbridge System if you haven't already. (More info here: <https://www.salincounty.org/pages?id=59>) Once you create an account you can edit what notifications you'd like to receive. (Text, Phone, Email) Additionally, keep an eye on the following Saline **County Social Media Accounts:**

Office of Emergency Management: Facebook: <https://www.facebook.com/SalineCountyOEM>

Saline County: Facebook: <https://www.facebook.com/SalineCounty/>

Twitter: <https://twitter.com/SalineCountyAR>

We will be pushing out all information from when a watch/warning is issued and once it is expired through these social media accounts.

SALINE COUNTY TORNADO RELIEF DONATION DRIVE



Collection Dates
APRIL
3rd-6th

Support Relief Efforts in Pulaski County

Items Needed

- ✓ Ice Chests
- ✓ Lip Balm
- ✓ Sunscreen
- ✓ Work Gloves
- ✓ Masks
- ✓ Protective Glasses
- ✓ Hand Sanitizer
- ✓ Soap
- ✓ Large Trash Bags

Drop Off Location

Courthouse Gazebo
200 N. Main St. Benton, AR
72015
8:00 a.m. - 4:30 p.m.

#ArkansasStrong

Extended Summer Hours

Loblolly Creamery

Extended summer hours:

Sunday - Thursday 12:00 pm - 9:00 pm

Friday - Saturday 12:00 pm - 10:00 pm

115 N. Market Street - Benton

501-503-5164 | www.loblollycreamery.com | <https://www.facebook.com/search/top?q=loblolly%20creamery%20benton>

Saline County Executive Association 2023 Scholarship Opportunity

Saline County Executive Association

The scholarship is open now and runs **until June 1** when packets must be postmarked by.

Applicants may get a copy of the packet by emailing scea@netoffice.com with Scholarship in the subject line or by going to our Facebook page at <https://www.facebook.com/SCEABIZ>.

[Click Here](#) for the letter of introduction. [Click Here](#) for the scholarship guidelines. [Click Here](#) for the scholarship application.

Saline Health System Names New Chief Financial Officer

Saline Memorial Hospital

BENTON, Ark. (April 4, 2023) – Saline Memorial Hospital recently welcomed Timothy Donahue as the hospital's new chief financial officer.

Donahue has more than 20 years of experience working in healthcare finance, including serving as chief financial officer in medical facilities and medical equipment companies in Kentucky.

"We are excited to have Tim step into this important leadership role," CEO Michael Stewart said. "He brings a vast amount of health care knowledge and experience. Most importantly, he is committed to furthering Saline Memorial Hospital's mission of 'making our communities healthier.'"

In his new role, Donahue provides leadership and direction to all financial departments for the overall fiscal responsibility of the hospital.

"I'm excited for the opportunity to work with the team at Saline Memorial Hospital," Donahue said. "I'm looking forward to helping the leadership team build on their solid foundation through efficiencies and innovative practices so that the hospital can continue meeting the health care needs of this community for many years to come."

Saline Memorial Hospital, a 177-bed acute care facility, is a part of LifePoint Health. The hospital is accredited through The Joint Commission for meeting quality and safety standards, the American College of Cardiology as a Chest Pain Center with Primary PCI, the MBSAQUIP as a bariatric surgery center, Optum in the Bariatric Centers of Excellence network, CARF as a rehabilitation center and the AASM as a sleep center. For more information about Saline Memorial Hospital, please call 501.776.6000 or visit SalineMemorial.org. For more information about LifePoint Health, visit LifePointHealth.net

Saline Health System Names New Chief Nursing Officer Saline Memorial Hospital

BENTON, Ark. (March 15, 2023) – Saline Memorial Hospital announced recently that Char Boulch has been named as the hospital's chief nursing officer.

Boulch started out her career in health care when she was 19 working as a patient access clerk. She discovered how much she loved helping people and decided to follow in the footsteps of her mother and grandmother, who were both nurses. She attended nursing school and went to work in the emergency department at North Broward Medical Center in Florida. Over the next 20 years, she progressed in her career from assistant nurse manager to department director to assistant chief nursing officer. Her most recent position was a chief nursing officer at Willamette Valley Medical Center in Oregon.

"We are excited to welcome Char to the Saline Health System family," CEO Michael Stewart said. "She has a strong background in nurse recruitment, training, and engagement, and she has also demonstrated a deep commitment to improving patient satisfaction and safe, high-quality care."

In addition to being a registered nurse, Boulch earned a bachelor's degree in nursing from South University and a master's degree in nurse leadership from Walden University. She is currently working on earning her doctorate degree in nursing practice.

"I am committed to doing my best and doing what is right," Boulch said. "As you get to know me, you will see that I look for the positive in most situations. Being positive in difficult situations is not a sign of weakness, but an asset."

Boulch's philosophy of care is based on the idea, "Find your yes."

"So many times, we limit ourselves by immediately thinking, 'we can't,' or 'no, it can't be done,'" Boulch said. "Finding your yes is about changing that mentality so that we are thinking of how we can make something happen. We shouldn't put limits on the possible. The Rev. Martin Luther King Jr. summed it up well when he said, 'If you cannot do great things, do small things great.'"

Saline Memorial Hospital, a 177-bed acute care facility, is a part of LifePoint Health. The hospital is accredited through The Joint Commission for meeting quality and safety standards, the American College of Cardiology as a Chest Pain Center with Primary PCI, the MBSAQUIP as a bariatric surgery center, Optum in the Bariatric Centers of Excellence network, CARF as a rehabilitation center and the AASM as a sleep center. For more information about Saline Memorial Hospital, please call 501.776.6000 or visit SalineMemorial.org. For more information about LifePoint Health, visit LifePointHealth.net

Camp Bow Wow Benton-Bryant is Booking for Summer Boarding!

Camp Bow Wow

Camp Bow Wow Benton-Bryant is booking for summer boarding. Please don't wait last minute as we have a few requirements to meet before your pup can come to play. Don't worry - it is a simple process!

Email us at bentonbryant@campbowwow.com or call us at 501-7012-7773 to learn more information. [Click Here](#) for the boarding flyer. [Click Here](#) for the requirements.

The Saline Home Builders Association is Currently Taking Applications for the Jamie Lynn Gabbard Memorial Scholarship

Saline Home Builders Association

The Saline Home Builders Association is currently taking applications for the Jamie Lynn Gabbard Memorial Scholarship which is awarded to a qualified student each year. The scholarship is awarded to a student who is pursuing a degree in a construction-related industry or trade. The scholarship is for \$3,000 per year payable at the rate of \$1,500 per semester and is renewable each year provided the student maintains a 2.50-grade point average on a minimum of twelve semester hours at an accredited college, university, or junior college, trade or vocational school or other educational organization. The scholarship recipient will be chosen based on the following criteria: Graduate of high school in Saline County, Arkansas; financial need; proven leadership ability; good moral character; minimum 2.75 cumulative grade point average; ACT score of 18 or above or equivalent SAT score.

Students interested in applying for the scholarship should contact the SHBA office at 315-6588. The application deadline is April 30, 2023.

Alcoa Community Federal Credit Union Scholarship Essay Program

Alcoa Community Federal Credit Union

Alcoa Community Federal Credit Union is offering a \$1,000.00 college scholarship to one Saline County high school graduate!

Eligibility requirements: Recipient must be a 2023 graduate from any of the following Saline County high schools: Bauxite, Benton, Bryant, Harmony Grove, or Arkansas Christian Academy. Home school students may enter as long as they reside in Saline County.

Application requirements: Students must complete the short application providing information on themselves and submit an essay. The essay must be attached to the scholarship application provided by ACFCU.

If your student is interested in participating in the ACFCU Scholarship Essay Program, please visit www.alcoacommunityfcu.org/scholarship-essay.

DEADLINE: MAY 1st, 2023

*Please note, you do not have to be an ACFCU member for your child to apply for or receive this scholarship.

Attention High School Seniors - First Electric is Now Accepting Applications for the 2023 Operation Round-Up Scholarship

First Electric Cooperative Corporation

First Electric is accepting applications for our 2023 Operation Round-Up scholarship program. Nine \$2,000 scholarships will be awarded to area high school seniors. To apply, the seniors must be scheduled to graduate in the spring of 2023, and their parents or guardians must be members of First Electric. Applications can be found online at <https://www.firstelectric.coop/scholarships>. [Click Here](#) for the flyer. [Click Here](#) for the Scholarship Application.

The deadline to apply is May 1, 2023.

Hurricane Creek Federal Credit Union - Scholarship Application Now Open!

Hurricane Creek Federal Credit Union

Hurricane Creek Federal Credit Union is honored to continue our long-running tradition of awarding scholarships to Saline County high school seniors. We will award five (5) \$1,000 scholarships. **The deadline to apply is Monday, May 1, 2023.** Recipients will be announced on May 15, 2023. Application available @ hurricanecreekfcu.org

Tennis Lessons - Group and/or Private Lessons For All Ages & Abilities

Benton Parks & Recreation

Lessons Include: April 18+, Groups/Semi-Privates/Private/Ladies/Mens/Mixed Group Lessons Intro to Tennis Lessons. With Brandon Kiker - Certification of Elite Professional From USPTA
Brandon Kiker 501-672-9005 | kiker_brandon@yahoo.com [Click Here](#)

Registration Now Open for Benton Sharks & Swimming Without Limits

Benton Parks & Recreation

Registration is now open for Benton Sharks and Swimming Without Limits! For more information contact Adam Nelsen at adam.nelsen@betnonar.org. [Click Here](#) for the Benton Sharks Flyer. [Click Here](#) for the Swimming Without Limits Flyer.

Online Registration: https://anc.apm.activecommunities.com/bentonrec/activity/search?onlineSiteId=0&activity_select_param=2&viewMode=list

Benton Parks & Recreation Leads Charge to Outdoor Opportunities

Benton Parks & Recreation

...Sanders said the partnership paved the way for the AGFC to offer statewide outdoor recreation training to all city park and recreation professionals, empowering them and connecting them with resources in fishing, archery, recreational shooting, and outdoor education. This opened the door to more outdoor recreation programs planned throughout the state through city parks and recreation departments.

Click the link below for the full story.

https://www.agfc.com/en/news/2023/02/22/benton-parks-and-recreation-leads-charge-to-outdoor-opportunities/?utm_campaign=Brand&utm_content=1677509755&utm_medium=Social&utm_source=Website&fbclid=IwAR0JXvAs1qg4o-MGeH4-avGe_e-Om5Yp4d6mRMIDp6JMRcvxWiXcT7K_jfE

Benton Parks & Recreation Announces New Outdoor Adventurers Program

Benton Parks & Recreation

Benton Parks and Recreation is pleased to announce the new Outdoor Adventurers Program in partnership with the Arkansas Game & Fish Commission and Saline River Canoe. The schedule of events includes; Fishing, Archery, Kayaking Hunters Education, Game Calling, and more! For more information please contact our Recreation Manager, Ryan Grist, at ryan.grist@bentonar.org (or) 501-317-0523. [Click Here](#) for the flyer. **Register Online: [Activity search | City of Benton Parks and Recreation \(activecommunities.com\)](#)**

Benton Farmers Market Set to Open Saturdays April 1 - October 28

Downtown Benton Farmers Market

Benton Farmers Market is set to open Saturdays April 1 - October 28, 8 am - 1 pm

For more information or to become a vendor please contact Brandon Spurlock at brandon.spurlock@bentonar.org or 501-860-9083. [Click Here](#) for the flyer.

Luigi's is Now Open on Sundays

Luigi's

Luigi's is now open on Sundays from 12:00 pm - 8:00 pm.

We look forward to seeing you soon!

501-847-1110 | 22000 I-30, Bryant, AR 72022 | <https://luigisbryant.com>

Benton Parks & Recreation - Lending Libraries

Benton Parks & Recreation

Samantha Hartung, Benton High School Junior, recently worked with Benton Parks and Recreation to complete her Girl Scout Gold Award. The Girl Scout Gold Award is the highest award a Girl Scout can receive and takes a minimum of 80 hours of work.

Only 5.4% of Girl Scouts complete and earn this prestigious award.

One of the requirements for the Gold Award is project sustainability. It is an important piece of the Girls Scouts to ensure that these projects continue to serve the community.

Samantha chose to refurbish old newspaper boxes to create Lending Libraries within the local parks. "My goal was to create more access and opportunities to books for those who may not have the ability to get to public libraries. The purpose of the libraries is to take or leave books at any location." Said, Hartung.

Samantha was able to acquire a donation from the Arkansas Democrat-Gazette for seven newspaper boxes. From there, her project kickstarted in June of 2022. She worked on cleaning the exterior and interior of the boxes, removing stickers and residue, and finished with a few coats of paint. She then worked with Magna IV and Benton Parks and Recreation to create the informational stickers for the new Lending Libraries. Samantha also held a book drive in September and had other books donated to her to supply the boxes.

In July of 2022, Samantha was able to present her final project to City Council for approval. "Sam did an excellent job presenting to Council." Said Stephanie Jones, Director of Parks and Recreation. "It was one of the best presentations I have seen from a student. She has worked hard to complete her award and is very deserving of the recognition."

"I would like to thank the Benton Parks and Recreation Department for helping me install the boxes and for the use of their properties." Said, Hartung. "Also, the Benton Mayor's Youth Council for the commitment to continue my project and my Girl Scout Leaders for being by my side and guiding me along the way. I would also like to thank the Arkansas Democrat-Gazette for donating the seven newspaper boxes I used in my project, and the City of Benton for giving me permission to install my boxes and contributing to my September book drive. Without all of you, none of this would have been possible."

Be on the lookout for bright orange boxes at Ralph Bunche Park, Tyndall Park, Sunset Lake, the River Center, and the Boys and Girls Club in Benton.

Benton Parks & Recreation Updates, Programs & Special Events

Benton Parks & Recreation

Speed Explosion - Registration - February 17 - April 7. Season April 16 - May 21. Ages 6 to 9 1 pm, Ages 10 to 15 2 pm, downtown Farmers Market. \$35/child 6-week program.

Ryan Grist ryan.grist@bentonar.org or 501-317-0523. [Click Here](#) for the flyer.

Spring Recreational Bagger - Registration February 24 -April 7, Season April 24 - May 22. \$20/team. [Click Here](#) for the flyer.

Alex Richardson, alex.richardson@bentonar.org or 501-794-8533

Adult Kayaking - Registration March 10 - April 21. The cost is \$35. Ages 17+. Lyle Park. 1-Day Camps: 9 am - 3:00 pm Thursday, May 4, or Thursday, May 11. Bring a sack lunch.

Ryan Grist ryan.grist@bentonar.org or 501-317-0523. [Click Here](#) for the flyer.

Adult Softball - Registration May 10 - April 25. Leagues (Church, women, men. co-ed, senior). \$475/team \$35/late fee. 8-week season May 15 - July 13. [Click Here](#) for the flyer.

Youth Kayaking - Registration April 7 - May 19, Intro to kayaking June 1, 8, 15, 22, and 29. Youth Essentials (intermediate) June 9, 16 Must have completed and passed Intro to Kayaking. Ages 9-16. 1-day camps 9:00 am - 3:00 pm \$35/per child. Lyle Park

Ryan Grist ryan.grist@bentonar.org or 501-317-0523. Ask about our scholarship program. [Click Here](#) for the flyer.

River Center Lifeguard Training - March 17 - 19, April 7-8, April 21-23, May 5-7, May 19-21, June 2-4, June 30-2, August 11-13, August 25-27. \$200 per person (no refunds)

\$50 special discount to Benton High School Students.*see flyer for more details [Click Here](#) for the flyer.

Adam Nelsen at adam.nelsen@bentonar.org

Adult Tennis - April 3 -24 6:00 pm - 7:30 pm. \$60/month at Tyndall Park. Contact Certified Pro Brandon Kiker at kiker_brandon@yahoo.com or 501-672-9005 . [Click Here](#) for the flyer.

Benton McDonald's Begins Small Fry Club

McDonald's of Benton

Eager to offer their most joyful customers a special McDonald's experience, McDonald's is starting the Small Fry Club on Tuesdays at 10:45 am for preschoolers at the 1023 Military Road location Benton. Beginning January 10, Small Fry Club kids can order a special Small Fry Club meal at a discount and learn from guest speakers including Benton Police Department's K-9 Officer, Arkansas Game & Fish Commission, Benton's own Mayor Farmer, Benton's Fire Department, First Electric Cooperative and more.

Guests will meet in McDonald's Play Place, uniquely suited for small kids to climb and play, where they can order a specially priced Small Fry Club meal and learn something fascinating from a member of their community. Can't wait to meet your preschooler at Small Fry Club!

Small Fry Club is a drop-in, no reservations are needed.

Young Players Announce Their 2022-23 Upcoming Season

Royal Players

For Immediate Release | Young Players 2022-23 Season

Daphne Shoppach | youngplayers.yp2s@gmail.com

The Young Players announce their 2022-23 upcoming season to play at the historic Royal Theatre in downtown Benton, AR. Rounding out the lineup next summer will be Young Players Center Stage with Roald Dahl's timeless story of the world-famous candy man and his quest to find an heir in a golden ticket adventure-*Willy Wonka, Jr.* The delicious adventures of Willy Wonka's chocolate factory come to life in this fantastical tale. It is a scumdidlyumptious musical guaranteed to delight everyone's sweet tooth. Catch *Willy Wonka, Jr.* in Summer 2023 from July 13-July 16, directed by Mason Newberry.

Young Players are a youth performance group and are part of the Royal Players, located at the historic Royal Theater at 111 South Market Street, Benton, AR 72015. Please find us on Facebook or email us for more information.

ASU Three Rivers announces Telecommunications Tower Technician Training Program

ASU Three Rivers

ASU Three Rivers is very excited to announce our participation in the Arkansas Fiber Academy with the launch of our newest program for certification as a Telecommunications Tower Technician at the Saline County Career and Technical Campus. The focus on expanding high-speed broadband access across Arkansas has increased the demand for qualified individuals with these specific skills.

The Telecommunications Tower Technician Training program is a two-part course that begins with a required 40-hour Broadband Essentials class. The second part of the program is 130 hours of hands-on practical training as a tower climber. A grant from the Arkansas Office of Skills Development is currently funding the cost of tuition for both parts of the program.

Our first classes have been scheduled for April 10-14 and May 15-19 with more information and enrollment procedures available at https://asutr.edu/pages/telecommunications_tower_technician

Upcoming Events

Saline County Library In-Person and Virtual Programs Week of April 3 - 8, 2023

Saline County Library

Attached are the in-person and virtual programs at the Saline County Library during **April 3 - 8, 2023**. [Click Here](#) for the schedule.

Saline County Library presents **Totality: A presentation about the 2024 Solar Eclipse**

Saline County Library

Benton, Arkansas - April 6, 2023. The Saline County Library will host a presentation on the upcoming 2024 solar eclipse. This event will take place at the Bob Herzfeld Memorial Library in Benton, AR at 6:00 PM. To see a total solar eclipse in Arkansas is rare. The last one was in 1918. For many Arkansans, the 2024 Total Solar Eclipse on April 8, 2024, will be a once-in-a-lifetime experience. This event titled "Totality" will give attendees information about what a total solar eclipse is, what Arkansans can expect to see, where the path of totality will be, and how to safely view the eclipse. Avid and knowledgeable eclipse enthusiasts from the Central Arkansas Astronomical Society (CAAS) will be presenting.

This event kicks off a series of eclipse-related activities and events planned over the next 12 months at SCL to increase community awareness of and knowledge about the 2024 eclipse.

Seating is limited to 40 seats. Registration is strongly encouraged. Participants can register by visiting our events page www.SalineCountyLibrary.org/calendar. Event participants are encouraged to bring donations of single-serving foods and toiletries for the Saline County Library community pantry.

The Central Arkansas Astronomical Society is a member-owned, not-for-profit corporation dedicated to promoting amateur astronomy and recreational sky-watching in central Arkansas, as well as bringing the reality of the universe closer to the public. They are affiliated with NASA's Night Sky Network, is a member of the Astronomical League and the International Dark-Sky Association. The society owns and operates the River Ridge Observatory, located north of Lake Maumelle near Little Italy.

For more information, including a calendar of upcoming events, list of services, and access to the online catalog, visit www.SalineCountyLibrary.org or call 501-778-4766.



GROUNDBREAKING

Thursday, April 6, 2023

2:00 pm - HTeaO

2044 Hwy 5 - Benton

(Next to Kroger Fueling Station)

Our First Benton Area Chamber of Commerce Bingo is Set for Thursday, April 6th! Tickets are Now On Sale!!
Benton Area Chamber of Commerce



The poster features a bright yellow background with a sunburst pattern. At the top, the word "BINGO" is written in large, colorful letters (B: red, I: blue, N: green, G: orange, O: purple), flanked by two green circles containing a white dollar sign. Below this, it says "A Benton Area Chamber of Commerce Event" and "Presented By: NISSAN | McLARTY NISSAN OF BENTON". The date and time are "Thursday, April 6, 6:00pm Doors open at 5:15pm" at the "Benton Event Center - 17322 I-30 N.". Ticket prices are "\$20 advance" and "\$25 @ door". The event includes "Games • Fun • Cash Prizes • Concessions • Cash Bar". A black banner at the bottom of the poster contains the text: "State law prohibits persons under 18 years of age to participate in charitable bingo; therefore, no one under 18 will be admitted."

THANK YOU TO OUR SPONSORS

AMS ARKANSAS Medical Staffing, LLC
Baxley-Penfield-Moudy REALTORS
FARMERS BANK & TRUST
fidelity
Merchants & Farmers Bank
Dignity Memorial Pinecrest Funeral Home & Memorial Park
RIVERSIDE GROCERY & CATERING
TOMMY'S EXPRESS CAR WASH
ALCOA COMMUNITY FEDERAL CREDIT UNION
McClelland Law Firm, P.A.
State Farm DJ Motley Insurance Agent

State law prohibits persons under 18 years of age to participate in charitable bingo; therefore, no one under 18 will be admitted.

**BINGO Games with CASH Prizes, CASH Raffle, Fun, Food Concessions, Cash Bar
Thursday, April 6, 2023**

Admission is \$20 in advance and \$25 at the door.

With admission, you will receive one Bingo card for each of the first 16 games (additional cards can be purchased at the event). Cards for bonus games 17-20 can also be purchased at the event.

50/50 raffle tickets will be available at the event - \$2 each or \$10 for 10

Doors open at 5:15 pm and games start at 6:00 pm

Benton Event Center, 17322 Interstate 30 North in Benton

Please come to the Benton Area Chamber at 607 N. Market Street or contact 501-860-7002 to purchase tickets. (Tickets cannot be sold online due to Arkansas Department of Finance & Admin. regulations.)

**Presenting sponsor is
MCLARTY NISSAN OF BENTON**

**Additional sponsors are
Arkansas Medical Staffing
Baxley-Penfield-Moudy Realtors
Farmers Bank & Trust
Fidelity Communications
Merchants & Farmers Bank
Pinecrest Funeral Home & Memorial Park
Riverside Grocery & Catering
Tommy's Express**

**Alcoa Community Federal Credit Union
DJ Motley State Farm Agency**

State law prohibits persons under 18 years of age to participate in charitable bingo; therefore, no one under 18 will be admitted.

Art in the Park

Benton Parks & Recreation

April 7 | 6 pm - 8 pm | Farmers Market Downtown Benton

It's all about creativity and imagination at Art in the Park. Come join Studio 1720 as parents/guardians & their children 3-12 years will spend time learning and creating together!

Supplies will be provided and you will be able to take your art home. Space is limited! [Click Here](#) for the flyer.

Contact parks@bentonar.org or 501-776-5970 for more information.

Empire Kids Easter Egg-Stravaganza

Empire Kids

April 8, 2023, | 2:00 pm - 4:00 pm

Free entry | Egg Hunt | Face Painting & So Much More! [Click Here](#) for the flyer.

The Great Easter Egg Hunt at Hamiltons Farm

Hamiltons Farm

April 8, 2023, 12:00 pm - 5:00 pm

Kids \$10 | Adults \$5

4930 Sparks Road - Alexander, AR 72002

Only 3 Eggs - 3 Grand Prizes

Admission includes bounce houses, a game truck, laser tag, a rock wall, a dolphin ride, Batman Xtreme, a petting zoo, a glam truck, basketball, and DJ.

Horseback riding \$5, Petting Zoo Feed Bags #3, Facepainting \$5, and create a bear \$20

Saline County Library In-Person and Virtual Programs Week of April 10 - 15, 2023

Saline County Library

Attached are the in-person and virtual programs at the Saline County Library during **April 10 - 15**. [Click Here](#) for the schedule.

Wear Blue Day

CASA of Saline County

Tuesday, **April 11, 2023** - Wear Blue Day

April is National Child Abuse Awareness and Prevention Month and we want everyone to know! Blue pinwheels will be placed on the courthouse lawn and we will wear blue in recognition of the many children who are in foster care here in Saline County!

45th Annual Leaders of Today, & Tomorrow Golf Tournament

Boys & Girls Clubs of Saline County

Friday, **April 14, 2023**, | Hurricane Golf & Country Club

7:45 - breakfast, 8:30 am - AM Flight

11 am - Lunch and Awards

1:30 pm - PM Flight | 5:30 pm - Dinner & Awards

\$150/Single Player | \$600/Team of 4 players

Contests, Games, & Prizes [Click Here](#) for the flyer.

For more information contact Krystal@scbgclub.com or 501-317-6961

Pretties & Grace Customer Appreciation Tent Sale

Pretties & Grace

April 14-15, 2023

"Largest Shopping Weekend of the Year!"

Added this year - VIP Early Access - Details to be announced soon!

1218 Military Road, Benton, AR 72015 | 501-316-4002

Christian Comedian - Mark Lowry, Local Star - Sue Dodge, and Special Guests The Endless Highway Band

Boys & Girls Clubs of Saline County

Saturday, **April 15** | First Baptist Church in Benton

Free Concert - Registration Required.

For more information contact Krystal@scbgclub.com or 501-317-6961



You are invited to the following Ribbon Cutting Event.
We hope you will come out and support the following Chamber member!

Thursday, April 20, 2023

10:00 am - Riggan Law, PLLC

1915 Northshore Dr., Suite 5 - Benton

17th Annual Expressions Art Show & Sale

Birch Tree Communities, Inc.

April 20, 2023, 5:30 pm - 8:00 pm | The Hall 721 W. 9th Street, Little Rock, AR

Heavy hors d'oeuvres & live music. Tickets are \$20 at the door or at www.littlerockhall.com

Birch Tree Communities will present the 17th Annual Expressions Art Show and Sale. The event will include an exhibition and sale of art created by members of Birch Tree Communities across the state that live with serious mental illness.

Birch Tree Communities began the integration of artistic components such as painting, drawing, creative writing, and music into the recovery process more than 20 years ago. The artistic experience helps members build self-confidence, and self-esteem and provides an outlet for the expression and communication of emotions in a safe and powerful way. The event is currently the largest fundraiser for Birch Tree Communities.

Birch Tree Communities, Inc. is a 501(c)(3) nonprofit program providing therapeutic community services for adults diagnosed with serious mental illness. Birch Tree is a unique organization as one of only two behavioral health therapeutic community providers in the state of Arkansas. The mission of Birch Tree is to guide our members in their recovery journey and to assist them in living a satisfying life in the community.

All proceeds from art sales go back to member artists. [Click Here](#) for the flyer.

Hello, Dolly!

Royal Players

The Royal Players presents the record-setting Broadway hit, Hello, Dolly! Based on the Thornton Wilder play, The Matchmaker, Hello, Dolly! went on to earn over ten Tony Awards®, including Best Musical, Best Book, and Best Score for authors MICHAEL STEWART and JERRY HERMAN. Hello Dolly! is boisterous and charming from start to finish, featuring such memorable songs as “Before the Parade Passes By,” “It Only Takes a Moment,” “It Takes a Woman,” and—of course—the title number. Hello, Dolly! is sponsored by WW and Anne Jones Charitable Trust.

Dates and Times

Performances are April 20-23 and April 27-30, 2023. Thursday, Friday, and Saturday evening performances (**April 20, 21, 22, 27, 28 & 29**) will begin at 7:00 pm. Sunday matinees (April 23 and 30) will begin at 2:00 pm

Ticket Information

This show is designated as assigned seating. Please check your seating assignment BEFORE completing your purchase. For accessible or special needs seating, please email trtboxoffice@gmail.com or call 501.315.5483. Ticket prices are \$18 for General; \$15 for Seniors 60+, members of the military, and college students with valid ID; \$8 Grade 12th and below.

Tickets may be purchased at <https://TheRoyalPlayers.TicketLeap.com>

The box office will open at 6:00 pm on performance dates and the house will open approximately 15 - 20 minutes prior to curtain. Box Office opens at 1:00 pm on matinee days.

We highly recommend that tickets be purchased in advance, as we cannot guarantee availability at the door.

About the Play

Hello, Dolly! recounts the tale of Dolly Gallagher Levi, a refined matchmaker who has been hired to arrange yet another marriage in 1890s New York. But this time, she's in business for herself. Employing a host of other talents—like corset re-boning, ear piercing, and dance instructing—Dolly attempts to win over her unsuspecting husband-to-be. This is an irresistible story about the joy of living, glittering with happy songs, shining with loving scenes, and alive with the personality of one of the most fabulous characters on the musical stage—Dolly Gallagher Levi.

Creative Team

Directed by Tom Crone, Assistant Directed by Susie Goldman, Music Direction by Matthew Mentgen, Choreography by Kristin Marts, Costume Design by Shelli Goldthorpe and Amy Palmer,

Scenic Design by Tom Crone, Stage Managed by Kenzie Taylor, Kaylei Taylor, and Frankie Goldman, Lighting Design by Matthew Burns,

Produced by Matthew Burns, Chris Owen, and Susan Dill,

Cast in order of Appearance:

- Mrs. Dolly Gallagher Levi - Daphne Shoppach • Ernestina - Cheryl Troillett • Ambrose Kemper - Beau Goldthorpe • Horace Vandergelder - Danny Troillett
- Ermengard Vandergelder - Gracie Diggs • Cornelius Hackl - Greg Campbell • Barnaby Tucker - Seth Nuss • Minnie Fay - Anna Currie • Irene Molloy - Grace Curtis • Mrs. Rose - Elizabeth Holman • Rudolph Reisenweber - Andy Goldthorpe
- Stanley - Nate Palmer Chorus Ensemble – Katrina Taylor, Travis Loftis, Summer Rose, Natalie Currie, Luke Currie, Brooklyn Currie, Ashley Diggs, and Jackson Ray.

Safety Protocol

Face coverings are recommended for all patrons not fully vaccinated but not required. Ticketing is now a contactless transaction.

Location & Contact Information

Email theroyalplayers@gmail.com

THE ROYAL THEATRE - 111 N. Market Street, Benton, Arkansas 72015 | 501.315.5483 (Theatre)

Special thanks to the Benton Advertising & Promotions Commission for their support.



You are invited to the following Ribbon Cutting Event.
We hope you will come out and support the following Chamber member!

Friday, April 21, 2023

11:00 am - Michele Phillips and Company, Realtors

546 W. Carpenter Street, Suite B - Benton

Young Players Youth Theatre Audition Notice - Willy Wonka

Royal Players

The Young Players, A division of Royal Players, Inc. announce auditions for Roald Dahl's Willy Wonka, Jr. Auditions will be held at Birch Tree Inc., 1502 Mary Kay Blvd, Benton, AR 72015 from 9 a.m. – 5 p.m. on Saturday, **April 22, 2023**.

The show dates are July 13-16, 2023.

This is a timeless story of the world-famous candy man, Willy Wonka, and his quest to find an heir in a golden ticket adventure. The delicious adventures of Willy Wonka's chocolate factory come to life in this fantastical tale, directed by Mason Newberry.

To sign up to audition please choose a time slot here: <https://www.signupgenius.com/go/60B054EAF923ABF85-auditions> And fill out this Google form: <https://forms.gle/V6ZnqLYyqsNwptB97>

Both forms must be completed to secure your audition time. Sides will be emailed at a later date. Please bring your headshot and a resume (if you have one) to auditions. You should prepare 32 bars in the style of the show. An accompanist will not be provided and no cappella auditions will be accepted. These auditions are open for the 9th grade and below.

For questions please email us at youngplayers.yp2s@gmail.com for the flyer.

Summer of Hope - John 3:17 Ministry

Northside Church of Christ

Thursday, **April 27, 2023**, | Benton Event Center | 5:00 pm (dinner at 6:00 pm and entertainment at 6:45 pm)
870-202-3324 or 870-217-5603 www.john317ministry.org

Habitat Fore Humanity Golf Tournament

Habitat For Humanity of Saline County

Friday, **April 28, 2023**, | Hurricane Country Club | 11:30 am - registration, 12 pm lunch, and 1 pm - shotgun start
\$400 Four Person Scramble or \$125/Individual golfer. Proceeds benefit Habitat for Humanity.

[Click Here](#) for the flyer. Contact Amy Kelly at 501-315-5434 or development@habitatsalinecounty.com for more information.

Child Abuse Awareness Rallies

Cooper-Anthony Mercy Child Advocacy Center

Friday, **April 28, 2023**, | Saline County Courthouse Lawn

Cooper-Anthony Mercy Child Advocacy Center invites you to attend our annual Child Abuse Awareness Rallies. The rallies will raise awareness for Child Abuse Prevention Month, held annually in April, and honor those who faithfully serve children and families in our community who have been affected by abuse. CAMCAC will recognize one worker for outstanding service to children with the "Patrick McCrudden Superhero Award." The Hot Springs event will feature Jennifer Schuett, a survivor of abuse. Many children who are abducted don't live to tell their stories. Jennifer Schuett's attack tried to silence her, but she refused to let him. Jennifer is sharing her story in the hope of inspiring the children in our community to use their voices.

The Child Abuse Awareness Rally began in 2008 as a small community gathering but has since grown into a community-wide event as we celebrate the successes we have had in fighting child abuse within our community. Funds raised at the 2023 Rallies

will go towards supporting current programs at the Center and expanding our Prevention Program. [Click Here](#) for more information.

Saline River Canoe Race & Family Festival

Benton Parks and Recreation and Saline River Canoe

April 29, 2023 | 9 am check-in | 10:00 am Race Time

\$30/per participant - Solo Division \$60/per team - Tandem Division

Benton Parks and Recreation is pleased to announce the Saline River Canoe Race & Family Festival in partnership with **Saline River Canoe**. This event hasn't been hosted since 2018 and we are making a comeback! Custom trophies, medals, and shirts for participants. Check out the information below.

Medals, shirts, and lunch for all race participants. 1st - 3rd place division winners. Best Name Competition [Click Here](#) for the flyer.

1st Annual Sporting Clay Tournament
Saline Home Builders Association

Friday, May 5, 2023, | Start time - 10:00 am | Remington Gun Club

5-person team - Maximum of 13 teams

\$500 per team of a 5-person team. Includes: Lunch, beer (2 each after the event), sodas & water. [Click Here](#) for the flyer. [Click Here](#) for the registration form.

Central Arkansas Job Fair
Benton Area Chamber of Commerce



Central Arkansas JOB FAIR

A Benton Area Chamber of Commerce Event

Businesses are invited to participate in the
Central Arkansas Job Fair
presented by
Benton Area Chamber of Commerce.

Thursday, May 11
11:00 am - 4:00 pm
Benton Event Center

Booth space is **FREE** for
Benton Area Chamber of Commerce Members
\$150 for Prospective Members

Saline County Business Expo
Benton Area Chamber of Commerce

SALINE COUNTY
BUSINESS

EXPO



McLARTY
NISSAN OF BENTON

May 12, 2023

11:00 am - 4:00 pm
Benton Event Center
17322 I-30 N - Benton

Vendor Booths Available

Contact Amy at 501-860-7002 or
amy@bentonchamber.com for vendor information



This email was sent from outside the organization.

Take advantage of your online benefits and the advertising opportunities on bentonchamber.com.



The Benton Area Chamber of Commerce is committed to our business community, so we have asked our Internet Marketing Consultant, **Jason Moengen**, to be available through **April 7th** to **HELP** you take advantage of your online benefits and the advertising opportunities on bentonchamber.com.

Jason will help you:

- utilize the Chamber website features
- list the basic online business information that's included in your membership
- review listing upgrade features and banner ad opportunities
- position your Chamber website presence based on your needs

[Click here for more information!](#)

Please contact Jason directly at **c 218-851-2435**, **w 1-800-825-1785 x351** or jason@chamberimc.com for a consultation or click on the link above and submit the online request form.

Thank you for all you do.

This email was sent on behalf of Benton Area Chamber of Commerce by Internet Marketing Concepts, PO Box 367, Pequot Lakes, MN 56472. Report suspected email abuse by sending an email to abuse@chamberimc.com. To stop receiving emails regarding website advertising and enhancement opportunities [click here](#).

This email was sent from outside the organization.



Hi Kari,

Way to complete week five of the **2023 Blue & You Fitness Challenge!** You, your teammates, and all challenge competitors traveled 347,381 miles and completed 111,248 Daily Challenges in just five weeks! Check out your personal stats, team leaderboard, and this week's health tip below.

Remember the April milestones to win cash prizes:

1. The top 20 teams who have the highest average points earned in April will be entered to win \$2,000. The winner will be announced on May 3.
2. Teams who have members participate in at least 20 On-Demand Classes through Wellable between March 1 - April 30 will be entered to win \$2,000. The winner will be announced on May 3.
3. Teams who have 50% of their members log 2,000 Wellable Points in March, April and May will be entered to win \$2,000. The winner will be announced on June 6.

AND

1. Individuals who share personal testimonies by April 15 via the Wellable Chat about what the Challenge has done for them will be entered to win \$500. Winners will be announced on May 3.**Logging instructions can be found in the Chat feature section on the [Bulletin Board](#).
2. Individuals who access the On-Demand Classes through Wellable during the first two months of the Challenge will be entered to win \$500. Winners will be announced on May 3.
3. Individuals who log activity for 20 days in April will be entered to win \$500. Winners will be announced on May 3.



[UserTotalPoints]

Wellable Points



85

Miles Traveled

Check out the leaderboard below to view the top 10 team rankings through yesterday. This leaderboard reflects all teams, regardless of category.



LEADERBOARD

1	Spin Doctors	42,083.0
2	LAPS	40,073.5
3	Healthy Divas	36,367.8
4	Spark	32,947.5
5	The Law Group	32,340.3
6	Democrat Printing	26,521.4
7	Bobcats2023	24,788.7
8	Cougars	22,961.8
9	New Hope Therapy	21,544.4
10	DFA- Revenue Legal Counsel	21,432.5

To see how your team is stacking up against teams in your category (Government or Municipality), follow the easy steps below.

1. [Sign in](#) to your Wellable Account.
2. Go to the **Leaderboard** page.
3. Select *Team – Your Organization*.



ON-DEMAND CLASSES

Whether you've been enjoying [On-Demand Fitness Classes](#) or are planning to check it out for the first time, there are a variety of workout types to explore and choose from...and new content is continuously being added! Don't be surprised if [Anja Garcia](#) looks familiar! You may have already taken one of her classes from Nike, Apple Fitness+, or iFit. She is a lover of all things fitness and health!

[SIGN IN HERE](#)

Username: karil@salinecountylibrary.org
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Stay **Wellable!** Strong starts here!



We are happy to help!
[Email us](#) with any and all questions.



This email was sent from outside the organization.



Hi Kari,

Way to complete week six of the **2023 Blue & You Fitness Challenge!** You, your teammates, and all challenge competitors traveled 412,620 miles and completed 128,104 Daily Challenges in just six weeks! Check out your personal stats, team leaderboard, and this week's health tip below.

Remember the April milestones to win cash prizes:

1. The top 20 teams who have the highest average points earned in April will be entered to win \$2,000. The winner will be announced on May 3.
2. Teams who have members participate in at least 20 On-Demand Classes through Wellable between March 1 - April 30 will be entered to win \$2,000. The winner will be announced on May 3.
3. Teams who have 50% of their members log 2,000 Wellable Points in March, April and May will be entered to win \$2,000. The winner will be announced on June 6.

AND

1. Individuals who share personal testimonies by April 15 via the Wellable Chat about what the Challenge has done for them will be entered to win \$500. Winners will be announced on May 3.**Logging instructions can be found in the Chat feature section on the [Bulletin Board](#).
2. Individuals who access the On-Demand Classes through Wellable during the first two months of the Challenge will be entered to win \$500. Winners will be announced on May 3.
3. Individuals who log activity for 20 days in April will be entered to win \$500. Winners will be announced on May 3.



10,308

Wellable Points



85

Miles Traveled

Check out the leaderboard below to view the top 10 team rankings through yesterday. This leaderboard reflects all teams, regardless of category.



LEADERBOARD

1	Spin Doctors	51,232.1
2	LAPS	44,646.0
3	Healthy Divas	42,191.4
4	The Law Group	41,597.9
5	Spark	37,235.0
6	Democrat Printing	32,734.8
7	Bobcats2023	29,545.2
8	Cougars	26,819.8
9	DFA- Revenue Legal Counsel	26,037.8
10	New Hope Therapy	25,680.1

To see how your team is stacking up against teams in your category (Government or Municipality), follow the easy steps below.

1. [Sign in](#) to your Wellable Account.
2. Go to the **Leaderboard** page.
3. Select *Team – Your Organization*.



JOIN US ON NATIONAL WALK @ LUNCH DAY

Instead of a “working lunch” take a “walking lunch” on **Wednesday, April 26** in honor of National Walk @ Lunch Day, and earn 500 Wellable Points for participating! National Walk @ Lunch Day is celebrated each year on the last Wednesday in April. It gives employees, students, and individuals a chance to get outside in the fresh air to rejuvenate and get healthier. Check out the [Bulletin Board](#) for more details.

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funraise



Mention the Nonprofit Marketing Summit for 10% off Funraise

Hi, nonprofit friends, 🙌 Jenny from Funraise here. I had an amazing time with you all at the Nonprofit Marketing Summit talking about the value of your fundraising platform—if you're interested in **growing your online donation revenue 73%**, let me show you Funraise! Nonprofits that use Funraise

- **grow online revenue 3x faster** than the industry average.
- **grow recurring revenue 52%** on average.
- raise **2x the amount** of the industry's top P2P programs.

And now, when you [sign up for a demo](#) and mention the Nonprofit Marketing Summit by May 31, 2023, you'll **get 10% off** of your first year with Funraise.

Plus, we've got a few more Nonprofit Marketing Summit VIP passes. Hit us up to get session recordings, speaker slides and notes, merchandise, and more—free!

Get 10% off to grow even more



Get fundraising tools built for growth →



It's the climb

funraise



Funraise, 2973 Harbor Blvd, #564, Costa Mesa, CA 92626, USA

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This email was sent from outside the organization.

Good Afternoon,

I am catching up from my mother-daughter-sister girls trip this weekend in Waco! I got home and of course Kennedy has pink eye. Looks like a lot of you have been busy this past week 😊 Spring is officially here and the weather seems to be cooperating. What do you like to do when the weather is nice? We like to take the kids to Mills Park and walk the trails! My girlfriends and I also love to take a day trip and go kayaking on the Caddo.

Here are the top 5 earners so far this week!

1. Taylor Morrissey - 15,020 Points
2. Stacy Childress - 12,081 Points
3. Anna Wagnon - 10,768 Points
4. Francesca Castro - 8,650 Points
5. Heather Phipps - 8,543 Points

Don't forget, you need 20,000 points to complete the challenge!

A reminder of our in-house prizes:

- 5,000 Wellable Points - Pick a Prize from the High 5 Box or a snack from the break room 🏆
- 8,000 Wellable Points - Take a long lunch 😊
- 11,000 Wellable Points - Sleep in an extra hour 😴
- 15,000 Wellable Points - Leave an hour early 🏃

Thank you!



Heather Phipps, PHR
Human Resources Manager

Phone: [\(501\) 778-4766](tel:(501)778-4766) xt 1093

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)





BOOKS, BYTES & BEYOND

NEW TITLES SHOWCASE

March 2023



CHILDREN

[Gorilla's Roar](#)

Sylvia M. Medina

The Green Kids and their pal Kondo, a junior ranger, visit their friend Zahara in Africa. When they arrive, they are shocked to see that she has a baby gorilla named Kunga. Join the children as they venture through the jungle to return him to his parents and home. In the back of the book, there is a photo and fact section about mountain gorillas. This book is part of our Classic Green Kids Club series, illustrated by Andreas Wessel-Therhorn, a veteran Disney animator.

[Learn More](#)

CHILDREN

[The Belize Trash Monster](#)

Sylvia M. Medina

Earth Day is coming, and Green Kids Club tells a story of humans vs. trash. The Green Kids, Maya, Victor, and Tiago, help a seaside community to become a better steward of their beautiful backyard by stopping a Trash Monster from invading scenic Belize.

Green Kids Club, Classic Stories teach the importance of protecting and conserving our environment with illustrated stories, a science section, photos, and facts. This story features art inspired by famed Belize artist Walter Castillo.

[Learn more](#)



CHILDREN

[Grizzly 399's Hibernation Pandemonium](#)

Sylvia M. Medina

Grizzly 399 will be out from hibernation soon, and we are excited to see if she has new cubs!

Grizzly 399 is a well-known bear in North America. At age twenty-four—a ripe old age for a grizzly—she was thought to be too old to have cubs. But in the spring of 2020, she emerged from her den with four beautiful babies. This is an imaginary tale of what might happen in the bear family's first year and the cubs' antics while all five try to hibernate in a tight den! There is a fact section about bears and hibernation at the back of the book. Illustrated by Morgan Spicer with beautiful photos by Thomas D. Mangelsen.



[Learn More](#)

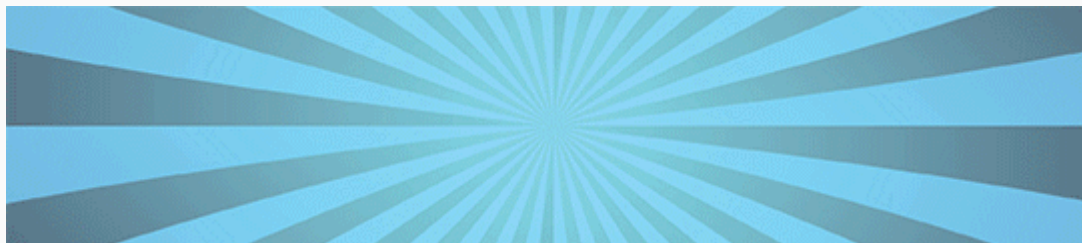
DON'T MISS--CHILDREN

[The Painter's Butterfly](#)

[Hope for Kareem The Brave Chimp](#)

[Kabelo, A Silly Little Rhino](#)

[Lili the Brave Bee's Flight for a New Home](#)



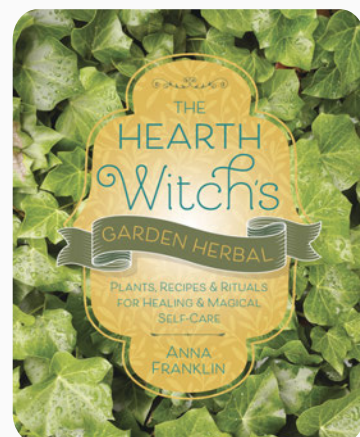
BODY, MIND & SPIRIT

[The Hearth Witch's Garden Herbal](#)

200+ Herbal Recipes from the Witch's Garden

More than just a place to connect with nature, your garden can provide a variety of foods, medicines, and magical ingredients. This book shows you how to use dozens of common plants to improve your health, make personal care products, and develop your spiritual practice. Some of the flowers you already grow might be as magical as any exotic herb money can buy.

Anna Franklin provides comprehensive profiles for nearly thirty plants, sharing each one's culinary, medicinal, and cosmetic uses as well as recipes, correspondences, and magical virtues. This practical guide also offers deep insights on seasonal garden rituals, fairy flowers and trees, weather lore, garden spirits and familiars, harvesting and storing, and more. From tinctures, meads, and jellies to creams, bath salts, and incenses, this book



helps you turn your bountiful harvest into an enchanting natural lifestyle.

[Learn more](#)



BODY, MIND & SPIRIT

Easy Tarot Combinations

Josephine Ellershaw

Combine the Cards, Learn How to Tell the Full Story, and Get the Answers You Need

This book teaches you how to link the cards together to produce a cohesive reading. As you go through the deck, you'll learn how to read card combinations and how the cards relate to and reinforce each other. Featured pairings of cards for easy reference are included, as well as comprehensive card profiles that include visual prompts, keywords, associations, and much more.

In *Easy Tarot Combinations*, Ellershaw makes it easy to understand the various connections between the cards and shows you that combinations aren't just lists you need to memorize—they are extensions of yourself and the personal language you share with your cards.

[Learn more](#)

Energy Work for the Everyday to Elite Athlete

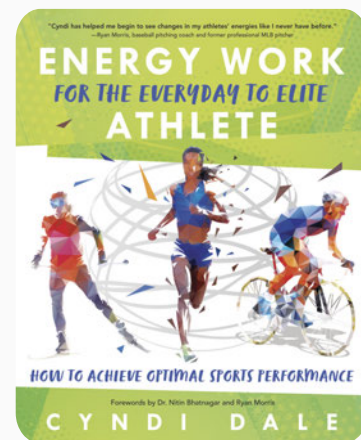
Cyndi Dale

Subtle Energy Techniques that Put You at the Top of Your Game

You can be your own energy coach. You can boost recovery, optimize training, and improve athletic performance. World-renowned healer and author Cyndi Dale presents the ultimate book on applying energy practices to athletes and coaches of all ages and levels. Featuring more than fifty-five hands-on exercises, this comprehensive guide covers everything you need to know about subtle energy and sports performance.

"In my career, I've come to understand that every athlete is unique in their makeup physically, mentally, emotionally, and spiritually. Therefore, every athlete should have their own custom-built path to success. That path can include various energetic approaches. I have discovered an entirely new way to help evaluate my clients. Cyndi has helped me see changes in my athletes' energy like I never had before."—Ryan Morris, baseball pitching coach and former professional MLB pitcher

[Learn more](#)



DON'T MISS--BODY, MIND & SPIRIT

[Relighting the Cauldron: Embracing Nature Spirituality in Our Modern World](#)

[Chakras and the Vagus Nerve: Tap Into the Healing Combination of Subtle Energy &](#)

UPCOMING LIBRARYWORKS WEBINARS

Reluctant Leadership: How Hesitancy, Intrinsicity, and Authenticity Make You a Better Leader

Thursday, March 30, 2023

2:00pm-3:00pm

[Learn more/register](#)

Denied! Why 90% of Grant Applications Don't Get Funded

Thursday, April 6, 2023

2:00pm-3:00pm

[Learn more/register](#)

Begin With One Step: How to Start Talking About DEI at Your Library

Wednesday, April 19, 2023

2:00pm-3:00pm

[Learn more/register](#)

Leading With Confidence: Best Practices for New and Emerging Library Managers, Leaders, and Supervisors

Thursday, April 20, 2023

2:00pm-3:00pm

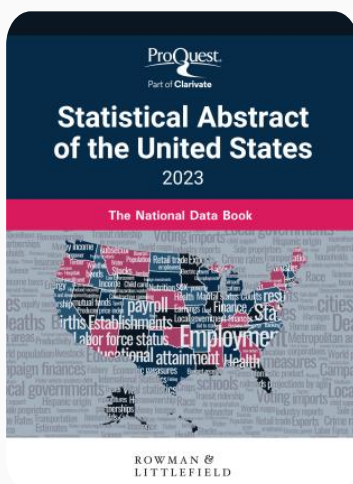
[Learn more / register](#)

How to Craft and Utilize an Elevator Speech to Prove Your Value

Thursday, April 27, 2023

2:00pm-3:00pm

[Learn more/register](#)



REFERENCE

[ProQuest Statistical Abstract of the United States 2023](#)

The National Data Book

Bernal Press and ProQuest

The Statistical Abstract of the United States has provided a statistical portrait of social, political, demographic, and economic conditions of America since 1878. This 2023 edition continues the heritage begun so long ago by the U.S. government, with the U.S. Census Bureau being the last agency to produce the compendium at government expense. Now in our eleventh annual edition, Rowman & Littlefield and ProQuest carry on the proud tradition and responsibility of creating the statistical portrait of America.

Long-time users of the *Statistical Abstract of the United States*

expect each new edition to carry forward much of the content from prior editions, as well as introduce new data as America continues to evolve. Our editors are committed to updating the long-standing, historical statistics as new data become available, as well as researching new topics to cover.

This 2023 Edition contains nearly 40 new tables on topics including individual income taxes, IRS audits, school shootings, COVID-19 related changes to school instruction, employment of undergraduate students, energy distribution system...

[Learn more](#)

REFERENCE

Occupational Outlook Handbook, 2021–2031

Edited by Bureau of Labor Statistics

The Occupational Outlook Handbook (OOH) is the premier, nationally recognized source for career information. Especially designed to provide valuable up-to-date information, the Handbook is great for all individuals making decisions about their future including students about to graduate from high school or college, recent graduates, individuals returning to the workforce after an absence, or anyone looking for a career change. It has been used by millions since the 1940s.

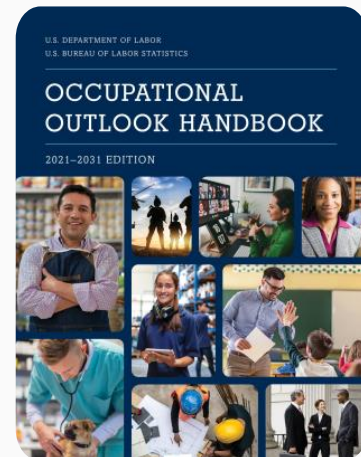
The completely updated OOH reflects employment information released in September 2022. It includes information on the fastest-growing occupations, number of new jobs, and a summary of the highest-paying occupations.

This Handbook contains numerous occupations profiles and includes information on:

Job duties

Education and training needed...

[Learn more](#)



REFERENCE

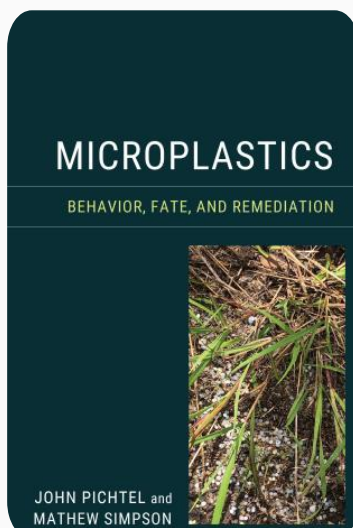
Microplastics

Behavior, Fate, and Remediation

John Pichtel and Mathew Simpson

An in-depth look at what microplastics are, how prevalent they are, and what can be done about them for a professional and academic audience.

The first part of the book provides an overview of plastics types, how they are released to the environment, and how they interact with organisms. This part also provides a background for several salient aspects of microplastics hazards (e.g., attachment of toxic chemicals, toxicity to organisms). Special attention will be paid to how microplastics decompose in the environment (which is significant in terms of mobility of toxicity). Subsequent chapters address how to sample and identify microplastics. The second



part of the book examines technologies for removal of microplastics from water, wastewater, and soil. Biological, chemical, and physical technologies are presented--technologies that can destroy minute plastics or convert them into benign products. Theory of operation, practical considerations, and possible environmental impacts of their use are discussed...

[Learn more](#)

DON'T MISS--REFERENCE

[Business Statistics of the United States 2022](#)

[County and City Extra 2022](#)

[The Who, What, and Where of America](#)

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ADULT FICTION

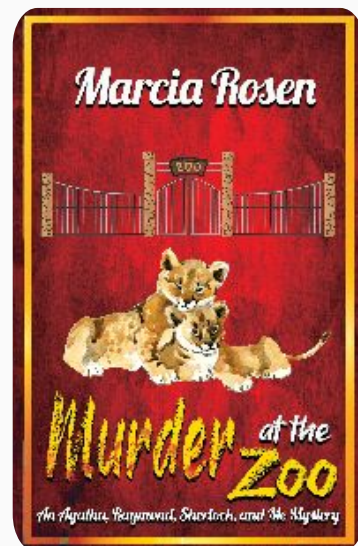
Murder at the Zoo

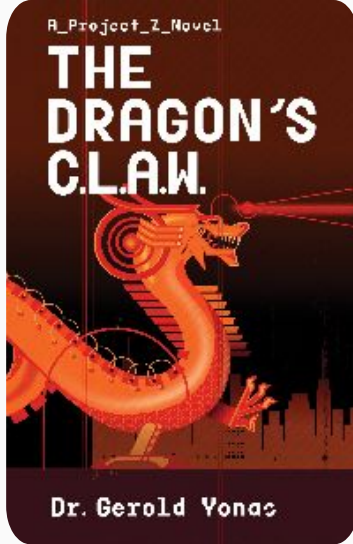
Marcia Rosen

"This book will keep you turning the pages as you unravel the many threads leading to a solution. Eccentric characters, a little romance, and a lot of mystery make this book one you will not put down." ~ Terry Lucas, Director, Shelter Island Library

After a body is tossed into the lions' habitat at the zoo where she is the senior veterinarian, Miranda Scott and Detective Bryan Anderson find themselves investigating several murders. Miranda and Bryan alternate between flirting and fighting off romantic feelings as they try to solve the case. But murder seems to keep getting in their way!

[Learn more](#)





ADULT FICTION

The Dragon's C.L.A.W.

Gerold Yonas

"A sexy, intelligent thriller." Sidney Balman Jr., Pulitzer-nominated war correspondent

"This book is a masterful collection of spies, intrigue..."

Nancy Hollander, internationally recognized criminal defense lawyer.

In a New Mexico laboratory famous for the creation of the world's first atomic bomb, a nationally recognized physicist wrestles with Chinese spies, Mexican drug cartels, kidnapping, murder, and his own emotions, as he strives to transform his laboratory's deadly beam weapons technology into a limitless source of clean energy.

[Learn more](#)

DON'T MISS--ADULT FICTION

Bones in the Back Forty.

Baseline Road

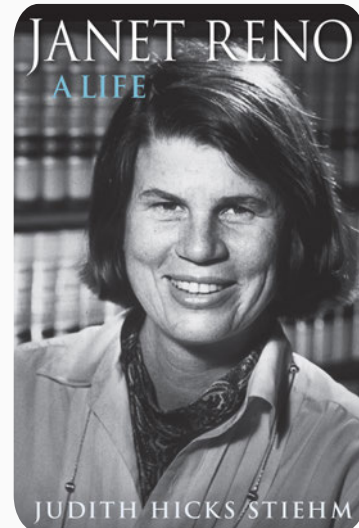
BIOGRAPHY

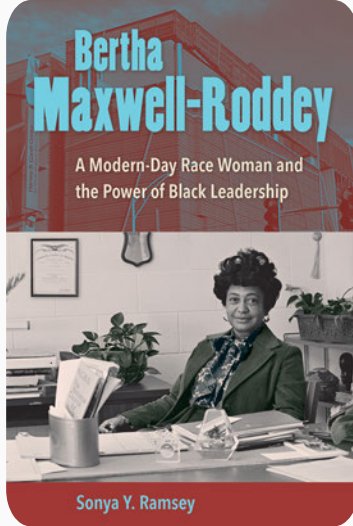
Janet Reno: A Life

Judith Hicks Stiehm

This long-awaited biography of the first woman to serve as United States attorney general examines the guiding forces that shaped Janet Reno's character, the trails blazed by Reno in her professional roles, and the lasting influence of Reno on American politics and society. The story follows the independent and unconventional life of a woman who grew up on a rural South Florida homestead and rose to occupy one of the top positions in the United States government. It is based on exclusive access to family archives and over 40 interviews with Reno's friends and colleagues.

[Learn more](#)





BIOGRAPHY

Bertha Maxwell-Roddey: A Modern-Day Race Woman and the Power of Black Leadership

Sonya Y. Ramsey

This biography of educational activist and Black studies pioneer Bertha Maxwell-Roddey explores a life of remarkable achievements and leadership in the early years of the desegregated South. Sonya Ramsey describes how Maxwell-Roddey and her peers turned hard-won civil rights and feminist milestones into tangible accomplishments from the late 1960s to the 1990s. This book offers new insights into desegregation, urban renewal, and the rise of the Black middle class through the lens of a powerful leader's life story.

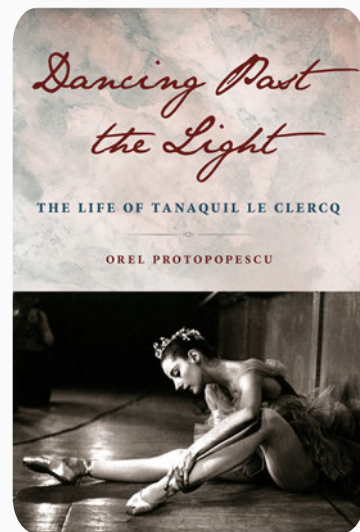
[Learn more](#)

BIOGRAPHY

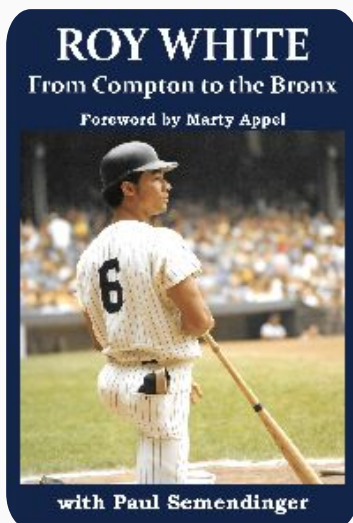
Dancing Past the Light: The Life of Tanaquil Le Clercq

Orel Protopopescu

This book illuminates the glamorous and moving life story of Tanaquil Le Clercq, one of the most celebrated ballerinas of the twentieth century, describing her brilliant stage career, her struggle with polio, and her work as a dance teacher and writer. The story recounts Le Clercq's role as principal dancer with the New York City Ballet, her intense marriage to the company's choreographer George Balanchine, her experience with polio at age 27, and her accomplishments in the years that followed. With insights from interviews with her friends, students, and colleagues, *Dancing Past the Light* celebrates Le Clercq's mighty legacy.



[Learn more](#)



BIOGRAPHY

Roy White: From Compton to the Bronx

Roy White with Paul Semendinger

"Whether you remember watching games from the Bronx Zoo era or have only recently come to enjoy the game, this book is a must for any baseball fan." Chris Donnelly, author of *Doc, Donnie, the Kid, and Billy Brawl*

From the streets of Compton, Roy White rose to baseball greatness as a New York Yankee. A fixture in left field he was considered one of the classiest players to play the game. In his own words Roy's story covers a unique period when the Yankees fell from grace then returned to glory as the country changed around them.

[Learn more](#)

DON'T MISS--BIOGRAPHY

DON'T MISS--HISTORY

[It's Our Movement Now: Black Women's Politics and the 1977 National Women's Conference](#)

[The Letters of Minerva Mirabal and Manolo Tavárez: Love and Resistance in the Time of Trujillo](#)

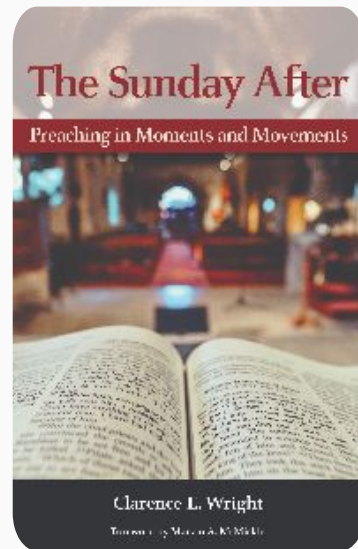
RELIGION/SPIRITUALITY

[The Sunday After: Preaching in Moments and Movements](#)

Clarence E. Wright

Clarence Wright offers perspective and guidance for effective preaching in moments of social upheaval and change. Drawing from the work of great historic preachers from the Civil Rights Movement to today, he emphasizes the importance of getting the message right from the pulpit to support the congregation in challenging times. He shares his growth as a pastor maturing in his role during the advent of the Black Lives Matter movement. Let this book inspire and shape your words and actions after major events.

[Learn more](#)



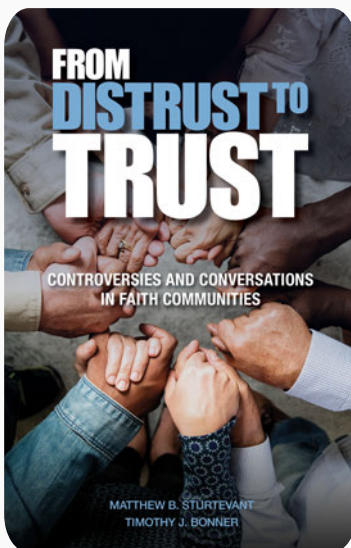
RELIGION/SPIRITUALITY

[From Distrust to Trust: Controversies and Conversations in Faith Communities](#)

Matthew B. Sturtevant and Timothy J. Bonner

From Distrust to Trust is a deep dive into how churches navigate politically divisive issues, stretching and growing to include worshipers with diverse experiences and beliefs. Based on their research into churches discerning whether to perform same-sex marriages, Sturtevant and Bonner identify model practices and pitfalls for churches engaging in potentially controversial decisions. Their work incorporates a variety of perspectives, drawing on the experiences of churches in the Midwest, as well as both coasts. This book's tools can help churches embrace trust through disagreements and grow in love.

[Learn more](#)

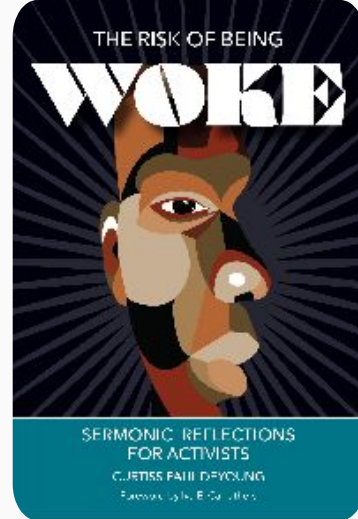


The Risk of Being Woke: Sermonic Reflections for Activists

Curtiss Paul DeYoung

The Risk of Being Woke is a 21st-Century call to embrace racial justice action, live in beloved community, and seek refreshing mystic moments as we emerge from a health pandemic and engage in a racial reckoning.

Are you a Christian, an activist, or both yearning for justice to roll down like water? Are you seeking Biblically informed spiritual guidance while keeping your eyes open to challenging societal truths? This collection of sermonic reflections from Curtiss Paul DeYoung, CEO of the Minnesota Council of Churches, written following the murder of George Floyd, provides spiritual sustenance for the activist soul.



[Learn more](#)

DON'T MISS--RELIGION/SPIRITUALITY

[Moving the Masses: Pillars of Prophetic Preaching](#)

[Church at the Wall: Stories of Hope along the San Diego-Tijuana Border](#)

[Taking Apart Bootstrap Theology: Gospel of Generosity and Justice](#)

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LibraryWorks

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Because Health Is a Big Deal®

This email was sent from outside the organization.

Good Afternoon,

I just wanted to share a bit of good news....PC Hardware has graciously given us a 50% discount on the cost of the Bryant sink and faucet. Originally the material would have cost \$482.90 + tax, but they have requested a marketing shout out in our magazine/facebook and \$229.34+ tax for payment. I have attached the printouts of the sink & faucet. The list price is shown as well as the discounted price (the yellow sticky note). Once I have a material delivery date I will schedule the install with Davis Plumbing (install quote \$300).

Very Respectfully,



Arielle Wilson
Financial Coordinator

Phone: (501) 778-4766 ext. 1081
Email: ariellew@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)





Did you know that you can click on the images below to learn more?



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Fence Brokers Inc.
First Security Bank
Friendship Community Care
Medic Pharmacy
Merchant & Farmers Bank
The Broadway Family
In Memory of Mike Tableriou
Oltmans Roofing
vbCPA, PLLC



Congratulations to the Class of 2023!!



SALINE COUNTY TORNADO RELIEF DONATION DRIVE



Collection Dates
APRIL
3rd-6th

Support Relief Efforts in Pulaski County

Items Needed

- ✓ Ice Chests
- ✓ Lip Balm
- ✓ Sunscreen
- ✓ Work Gloves
- ✓ Masks
- ✓ Protective Glasses
- ✓ Hand Sanitizer
- ✓ Soap
- ✓ Large Trash Bags

Drop Off Location

- 📍 **Courthouse Gazebo**
200 N. Main St. Benton, AR
72015
8:00 a.m. -4:30 p.m.

#ArkansasStrong

A colorful poster for an Easter event. It features a large white bunny ear on the left, a speech bubble with an egg, and a background of pink and yellow Easter eggs. The text reads: 'EMPIRE KIDS', 'EASTER', 'EGG-STRAVAGANZA', 'APRIL 8TH | 2-4 PM', and 'FREE ENTRY | EGG HUNT | FACE PAINTING | & SO MUCH MORE!' at the bottom.

EMPIRE KIDS
EASTER
EGG-STRAVAGANZA
APRIL 8TH | 2-4 PM
FREE ENTRY | EGG HUNT | FACE PAINTING | & SO MUCH MORE!



Westward Road

free concert



Community Park Church

4630 S Shobe Rd, Bryant

Saturday, April 8th 2023

6:30pm



Saline County LEGISLATIVE BREAKFAST



Sponsored By:

Great Businesses.
Greater Purpose.



Friday, April 14, 2023

6:40am ~ Breakfast | 7:00am ~ Program

CenterPoint Church

20383 Interstate 30 ~ Benton

Free Admission

Bacon or sausage biscuits will be served with beverages.

Please contact your local Chamber office to register.



501-915-9940



501-847-4702



501-860-7002



2023 Annual Saline County Master Gardener Plant Sale

Saturday, April 15, 2023

8:00 AM—12:00 PM

at the

Saline County Fairgrounds
(west end of Rodeo Arena)

406 Fairfield Road, Benton

Cash or Checks Accepted

Vegetables
Herbs
Perennials
Annuals
House Plants
Shrubs
Trees
and more!



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CD & IRA April Special

7 MONTH
4.95% APY*

13 MONTH
4.60% APY*

Find locations at **MyFarmers.Bank**
855-855-3268

*Annual Percentage Yield. Penalty early withdrawal before term selected.
\$1000 Minimum Opening Balance. Rates effective April 1-30, 2023.



MEMBER FDIC



BOOK BY:
MICHAEL STEWART

MUSIC AND LYRICS BY:
JERRY HERMAN

BASED ON THE PLAY:
THE MATCHMAKER BY THORNTON WILDER

ORIGINAL PRODUCTION DIRECTED AND CHOREOGRAPHED BY GOWER CHAMPION
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Hello, Dolly!

DIRECTED BY:
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MUSIC DIRECTED BY:
MATTHEW MENTGEN

CHOREOGRAPHED BY:
KRISTIN MARTS

SPONSORED BY: WW AND ANNE JONES CHARITABLE TRUST

APRIL 20TH - 30TH, 2023



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17th annual



BIRCH TREE
COMMUNITIES, INC

EXPRESSIONS ART SHOW & SALE

PRESENTED BY NETGAIN TECHNOLOGIES, LLC

20 APRIL, 2023
5:30 - 8 PM

THE HALL 721 W. 9th St.
Little Rock, AR

Heavy hors d'oeuvres

& live music

TICKETS \$20

at the door or at
www.littlerockhall.com

All proceeds from art sales go back to member artists



**BIG THANKS TO
OUR WONDERFUL SPONSORS!**





Hire a Hornet Day

HOSTED BY BHS CAREER HOUSES

Tuesday, April 25th
9:00 - 2:30
Hornet Arena

WE INVITE YOUR BUSINESS TO-

Network with students
Conduct on-site interviews
Fill current job openings

**For more information and to
request a table email:
lforga@bryantschools.org**

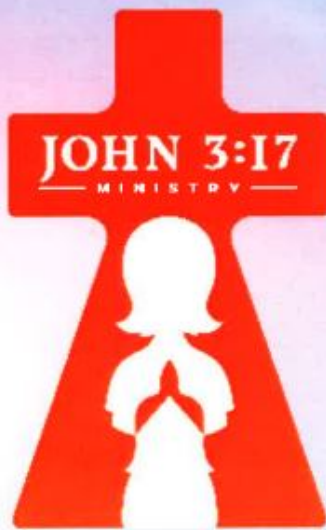


SUMMER OF HOPE

Thursday, April 27, 2023

Benton Event Center

Benton, Arkansas



TICKETS - \$20

TABLES - \$400

CORP SPONSORS - \$1,000

Doors Open at 5:30 PM

Dinner Served at 6:00 PM

Entertainment at 6:45 PM



870-202-3324 or 870-217-5603/john317ministry.org



Child Abuse Awareness Rally & Luncheon

Friday, April 28

Rally | 11:30 a.m.

Fundraiser Luncheon | Noon

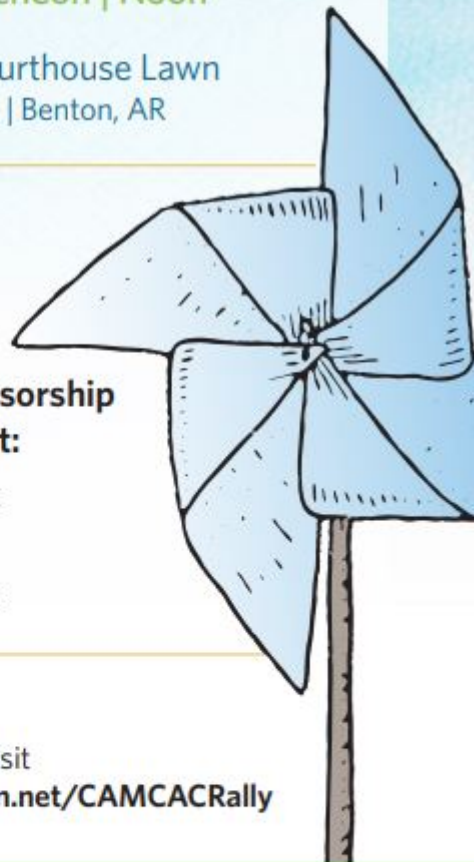
Saline County Courthouse Lawn
200 N. Main St. | Benton, AR

Tickets
\$40 each

To reserve your sponsorship
package for the event:

Contact Holly Heer at
501-622-2531 or
holly.heer@mercy.net

For more information,
scan the QR code below or visit
www.mercyhealthfoundation.net/CAMCACRally



Mercy† | Cooper-Anthony Mercy
Child Advocacy Center





Operation Round-Up Scholarship

**High School Seniors:
APPLY NOW!
Applications due May 1**

**Download application at
www.firstelectric.coop**



Jenna Malone of Benton
2022 Scholarship Recipient



SALINE HOME BUILDERS ASSOCIATION Sporting Clay Tournament



5 PERSON TEAM
\$500

**May 5, 2023
10 AM Start
Remington Gun Club
1682 AR-15, Lonoke, AR**



- *Lunch Provided
- *Prizes for Top Shooter
- *Silent Auction
- *Goodie Bags for all participants!

CONTACT DETAILS

To register or for more information email salinehba@gmail.com or call 501-315-6588

www.salinehba.org





Ribbon Cutting

April 18, 2023 @ 10:00am
Chiropractic Health Care of Bryant
23253 Interstate 30
Bryant, AR 72022

April 20, 2023 @ 10:30am
Always & Forever Wedding Barn
2401 Snow Lane
Alexander, AR 72002

April 21, 2023 @ 10:00am
Friendship Community Care
(Newest Location)
23227 I 30 South
Bryant, AR 72022

To schedule your ribbon cutting email anna@bryantchamber.com



Thank you to our Community Champion Sponsors!

Pillar in Community

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Big Red Stores
Bryant Family Pharmacy
DNT Media
Fence Brokers Inc.
Mid-Town Mechanical Services

Investor of Community

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Blue Collar Consulting
B.R. McGinty
Campbell Cars
Clark & Co. Realty
DC Aviation Maintenance Inc.
Everett Buick GMC
First Electric Cooperative Corp.
First Security Bank
Hurricane Creek FCU
Jake Arey Mortgage Team
Oltman's Roofing
Roller-Alcoa Funeral Home
Saline Dental

Sustainer of Community

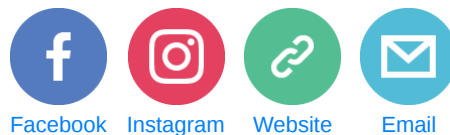
Centennial Bank

Partner of Community

Entergy of Arkansas
Gateway Bank

Media Partner

MySaline.com
Saline County Lifestyles
The Saline Courier



Greater Bryant Chamber of Commerce Weekly Updates are a valuable promotional tool intended for current members to

gain additional marketing exposure. Each member is granted one complimentary ad per month. If you would like to purchase additional ad space, please contact us at (501) 847-4702 or info@bryantchamber.com!



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Our mailing address is:
P. O. Box 261 Bryant, AR 72089

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Did you know that you can click on the images below to learn more?



THANK YOU TO OUR 2023 SCHOLARSHIP SPONSORS

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Baldwin & Shell Construction Company
Bin There Dump That
Bryant Family Pharmacy
Bryant Fraternal Order of Police Lodge 80
CrossRoads Wine & Spirits
David's Burgers - Bryant
DNT Media
Everett Buick GMC

Fence Brokers Inc.
First Security Bank
Friendship Community Care
Medic Pharmacy
Merchant & Farmers Bank
The Broadway Family
In Memory of Mike Tableriou
Oltmans Roofing
vbCPA, PLLC



Congratulations to the Class of 2023!!



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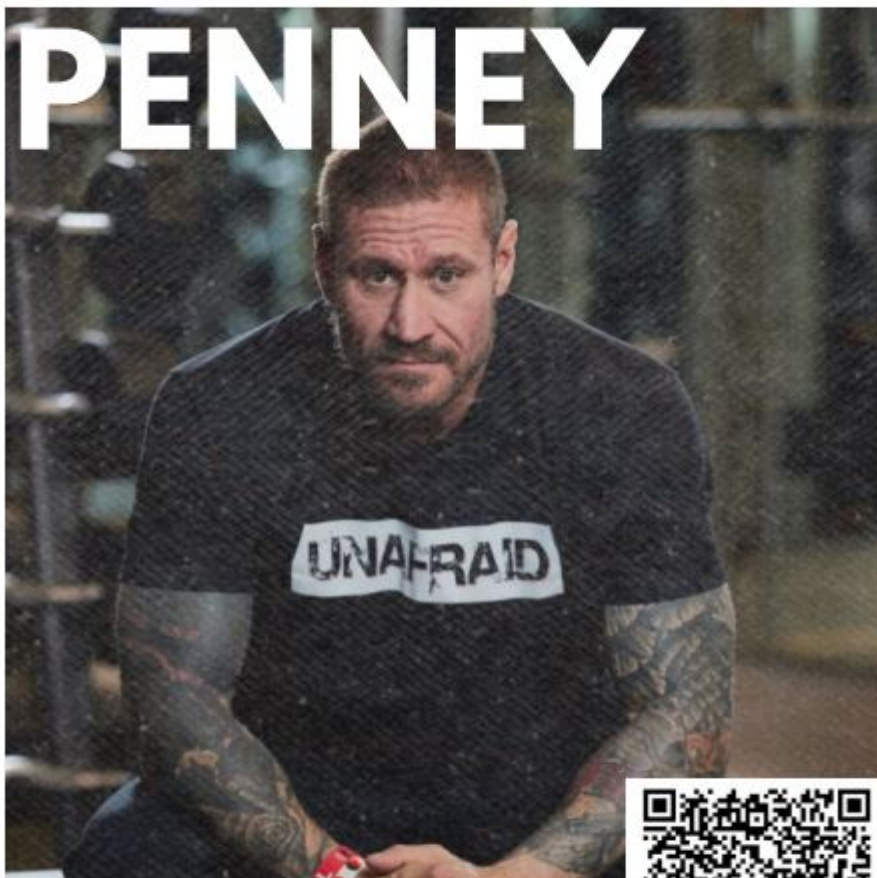


**BIG THANKS TO
OUR WONDERFUL SPONSORS!**



EDDIE

PENNEY



**BENTON, AR
FRIDAY,
APRIL 21ST**

7PM

NAVY SEAL EDDIE PENNEY - COMBAT VETERAN, FORMER MEMBER DEV/GRU, SEAL TEAM 6 - TALKS ABOUT HIS MILITARY EXPERIENCE, AND LIFE'S CHALLENGES AND HOW HE OVERCAME THEM. BOOK SIGNING AND PHOTOGRAPHS AFTER THE EVENT.

JOIN US ON 4/21/23 -
BENTON EVENT CENTER
17322 I-30, BENTON, AR 72019

BROUGHT TO YOU BY
CENTRAL AR MASCULINITY GROUP

***FREE ADMISSION**





Hire a Hornet Day

HOSTED BY BHS CAREER HOUSES

**Tuesday, April 25th
9:00 - 2:30
Hornet Arena**

WE INVITE YOUR BUSINESS TO-

**Network with students
Conduct on-site interviews
Fill current job openings**

**For more information and to
request a table email:
lforga@bryantschools.org**

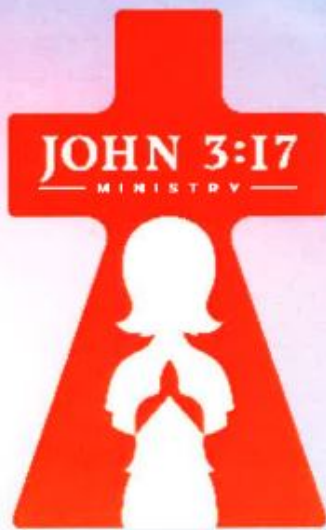


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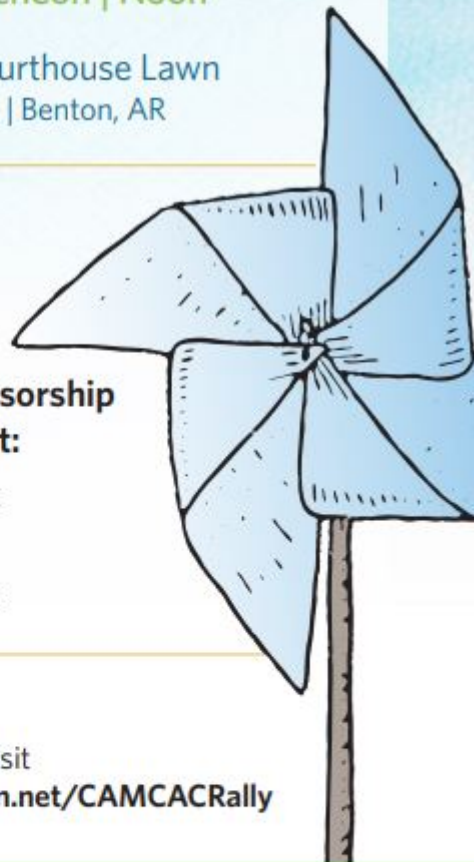
Saline County Courthouse Lawn
200 N. Main St. | Benton, AR

Tickets
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501-622-2531 or
holly.heer@mercy.net

For more information,
scan the QR code below or visit
www.mercyhealthfoundation.net/CAMCACRally



Mercy† | Cooper-Anthony Mercy
Child Advocacy Center



VAHAN EVENT



- Thursday- Saturday May 4th- 6th
- 20% Discount Three Days Only
- Come and View the New 2023 Collection
- Register for Vahan Give Away
- Free Vahan Bracelet Cleaning



Operation Round-Up Scholarship

**High School Seniors:
APPLY NOW!
Applications due May 1**

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Jenna Malone of Benton
2022 Scholarship Recipient



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ASSOCIATION**
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April 21, 2023 @ 10:00am

Friendship Community Care

(Newest Location)

23227 I 30 South

Bryant, AR 72022

April 27, 2023 @ 10:00am

Scooter's Coffee

1816 N. Reynolds Road

Bryant, AR 72022

May 11, 2023 @ 9:30am

1st Recovery Towing

2206 Bishop Dr

Bryant, AR 72022

May 11, 2023 @ 10:00am

Inspire Childcare Development Center

303 N. Reynolds Rd.

Bryant, AR 72022

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Arvest Bank

Bank of England Mortgage

Big Red Stores

Bryant Family Pharmacy

DNT Media

Fence Brokers Inc.

Mid-Town Mechanical Services

State Farm Eric Andrews and Brooke Andrews

Investor of Community

Baldwin & Shell Construction Co.

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Campbell Cars

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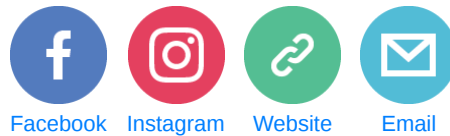
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Want to change how you receive these emails?
You can [update your preferences](#) or [unsubscribe from this list](#).

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Hi, KARI


We're committed to making the experience of current and future members even better. We'd love to hear feedback of what's working well and where we can improve. Do you have 5 minutes to take our member survey?

[SHARE MY FEEDBACK NOW](#)

(Survey closes on 4/1 at 12:00AM)

Thank you,
Your Customer Experience Team


Find a Location


Contact us


Blueprint Portal

Good morning!

I am inviting you to join us to celebrate the kick off of Arkansas Economic Development Week at the 2023 [Arkansas Leaders Consortium](#) (ALC) on Monday, May 8 from 11 a.m. to 3:30 p.m. at the University of Central Arkansas Brewer-Hegeman Conference Center!

The University of Central Arkansas [CDI Alumni Network](#) in partnership with our friends at [LeadAR](#), [Leadership Arkansas](#), [Arkansas Economic Developers and Chamber Executives](#), and the [Arkansas State University Delta Center for Economic Development](#) (representing the Delta Leadership Institute) are hosting this event.

The ALC will serve as a unique opportunity for alumni and members of these organizations (and friends) to gather in one place to learn from one another and connect. This will be the second formal convening of alumni and members of these programs and organizations in one place!

Speakers at the event will include alumni and members of the partner organizations listed to highlight and uplift the amazing work our peers are doing at the local-level.

You can learn more and register [HERE](#).

Registration is limited so I suggest registering as soon as possible! Registration is only \$25 and includes lunch.

I very much hope to see you there! Please let me know if you have any questions.

--

Shelby Fiegel, PCED

Director

University of Central Arkansas

[Center for Community & Economic Development](#) | [CDI Central](#)

Office: (501) 450-5269 | Fax: (501) 450-5277 | Email: sfiegel@uca.edu

--

You received this message because you are subscribed to the Google Groups "CDINetwork" group.

To unsubscribe from this group and stop receiving emails from it, send an email to

cdinetwork+unsubscribe@groups.uca.edu.

To view this discussion on the web visit <https://groups.google.com/a/groups.uca.edu/d/msgid/cdinetwork/3180804d-d791-4140-a0c2-87b2f7c5d16fn%40groups.uca.edu>.

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Our hand-picked packages are the perfect solution for getting noticed at your next big show or event. With our attention-grabbing products and free design services, you can attract customers and increase your sales in no time.

Advertising is a crucial component of any successful business strategy. It helps you get noticed, build brand awareness, and attract more customers. At LookOurWay®, we specialize in helping businesses like yours get noticed and increase customer engagement.

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we'll be happy to assist you!



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Your new claim information



Hi, Kari

A new claim has been completed for contract number 5****284. The details of that claim, including the member responsibility, are now available to view.

To view, please [sign in to Blueprint Portal](#).

Thank you for choosing paperless. You can change your notification preferences anytime in your profile settings.

If you have a question, please call the customer service number on the back of your member ID card.

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Access to claims and benefit information



Customer service just one tap away



A digital version of your ID card

blueprint | Portal



Arkansas
BlueCross BlueShield

An Independent Licensee of the Blue Cross and Blue Shield Association

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With Blueprint, you have:





Customer service just one tap away



A digital version of your ID card

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Arkansas
BlueCross BlueShield

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We had a blast at Podcast Movement: Evolutions 2023! Check out our recap by our very own Customer Success Account Manager, Roni! [Click here to check it out!](#)

Upcoming Events

Empowering Those Affected by Chronic Kidney Disease Insights and Strategies for Improved Health

*Tuesday, March 28th, 2023
4:00 PM EST/1:00 PM PST*



**EMPOWERING THOSE AFFECTED BY
CHRONIC KIDNEY DISEASE:
INSIGHTS AND STRATEGIES FOR
IMPROVED HEALTH**

Online Summit
Tuesday, Mar. 28th, 2023
4PM EST/ 1PM PST

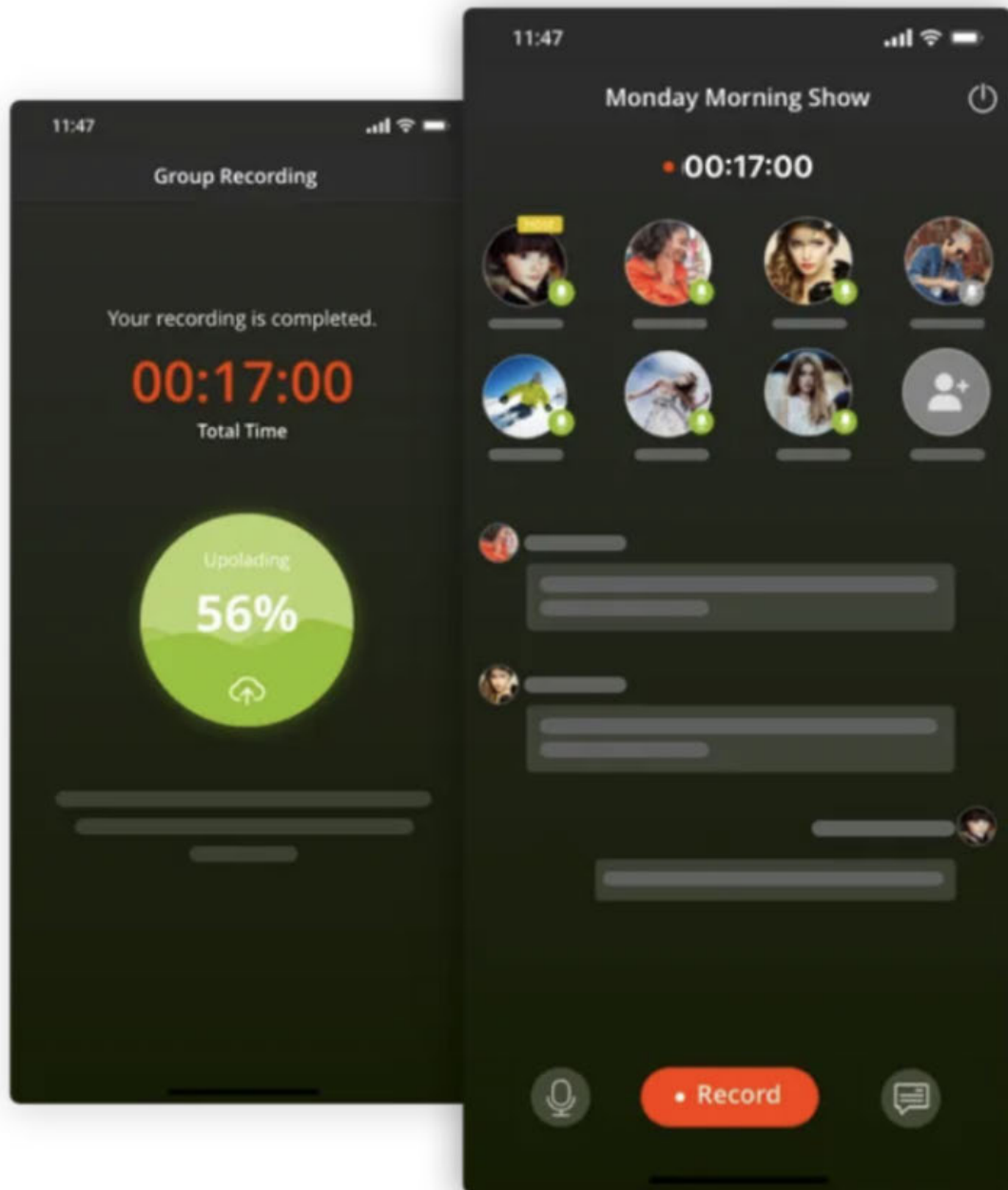
Presented by Podbean

An illustration of a person in a green shirt holding a large, stylized diagram of a human kidney. The kidney is shown in red and blue, with a yellow circle around it. The person is holding the kidney with both hands, and there are lightning bolt symbols near their feet, suggesting energy or power.

Podcasters within the Podbean family from the National Kidney Foundation, Mayo Clinic and Pharmacy Podcast Network join us for the very special 90-minute event bringing awareness to Chronic Kidney Disease, what to look out for and resources for patients, families and your greater community. [Click here to register.](#)

Feature Highlight

Group Recording Using The Podbean App



Group recording lets you record an audio podcast episode with co-hosts and guests by simply using the Podbean app. You can invite up to eight guests to join you during your recording. Once completed, you'll receive both a single mp3 cloud recording for your whole session, as well as individual local recordings of you and each of your co-hosts. [Click here to learn how to group record!](#)

Podcasting In Business



9 Things You Need To Start an Enterprise Podcast For Your Company

Are you starting an enterprise podcast for your company? The setup for an internal company podcast may have different equipment needs than a branded public podcast. Read below for the 9 things you need to get started.

[Click to learn more.](#)

Recommended

Featured Podcast: The Lowdown with Bravemumma



A community to see, hear and support you living with pelvic organ prolapse.
[Click here to listen.](#)

Want your podcast featured in our newsletter? [Contact us here.](#)



Repurpose House: Content promotion

Explode your social media presence with your existing content. We turn every type of content, like your podcast episodes, into social media savvy audiograms, video memes, and images for one flat monthly rate. Use this code at checkout for \$200 off sign up: PODBEAN.

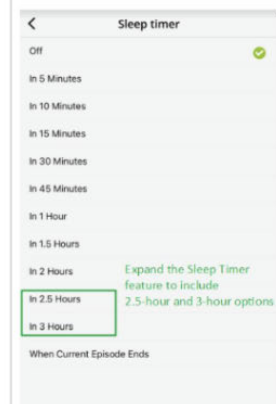
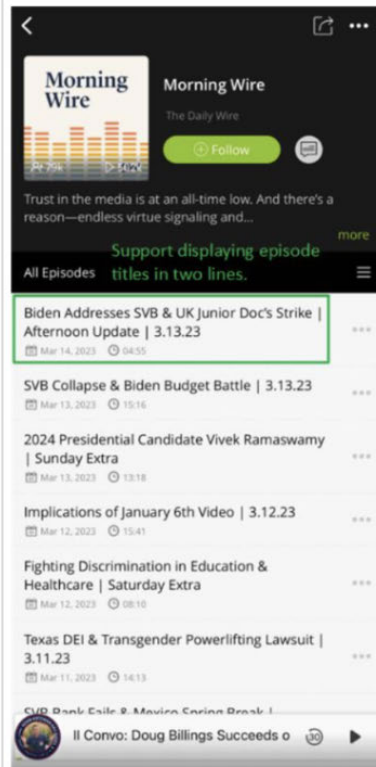
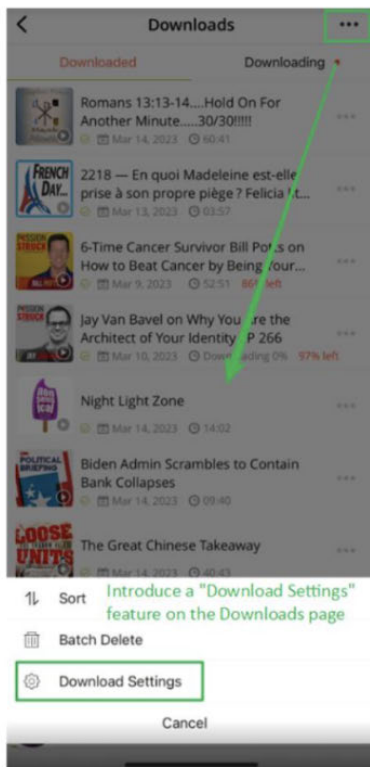
[Click here to sign up.](#)

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Did you know we have special discounts available from partners like Temi, Rev, Headliner, Repurpose House, AWeber, Alitu and Descript for Podbean Podcasters? [Check it out here.](#) We'll also be announcing special offers here, like promo codes for upcoming events, equipment discounts and more.

Other News & Updates

Podbean iOS app is released (v5.7.4)



1. Incorporate a "Queue" menu in Carplay to easily resume the last played episode and quickly check your playing queue.
2. Expand the Sleep Timer feature to include 2.5-hour and 3-hour options.
3. Improves the Voice Over experience.
4. Introduce a "Download Settings" feature on the Downloads page.
5. Support displaying episode titles in two lines.
6. Small bug fixes.

In Next Month's Newsletter: Upcoming Contest!

We have an awesome contest coming up next month with our friends at Capsho, so keep your eyes peeled in our **next newsletter** for more information! (spoiler alert: if you haven't already, it's time to get your Podbean website ready to go!) 😊

Check out Podbean's official podcast, Podcasting Smarter!

How to start a podcast

How to promote your podcast

Podbean Podcast Academy: *The best way to learn how to podcast..*

Regards,

The Podbean Team

www.podbean.com

Join our discussion groups!

| [Podcasting Smarter](#) | [Podcasting for Business and Enterprise](#) |



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WHAT'S NEW


ClickUpdates 2.174



Default Task Templates

No more wasting time manually setting templates for each new task! You can now set a task template that will be **automatically applied to all newly created tasks** within a List. Just set it and forget it!

[Find out more →](#)



Automations Manager Enhancements

If you've been enjoying our new Automations Manager Filters, you're going to love this update. We've got some amazing enhancements that are going to make **automating work in ClickUp even easier**. Happy automating! 🤖

[Find out more](#) →



New Sprint Folder Settings

Tons of new settings allow you to customize Sprints for your team. We added non-working days, time zones, and more to maximize flexibility.

[Find out more](#) →

See What's New

Upcoming Webinars

MON
10

4 PM PST

ClickUp for Beginners

WED
12

8 AM PST

Administrator Training for Business
Plus & Enterprise Plans

WED
12

11 AM PST

Weekly Workspace Setup Webinar

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**UPGRADES COMING SOON!
BUILDING CLOSED FOR
ONE WEEK IN APRIL.**



Visit our website www.SalineCountyLibrary.org or follow us on social media to stay updated on closings and other announcements.

Both branches of the Saline County Library will be closed for technical maintenance the week of April 10 - April 15, 2023. Wi-Fi will also be unavailable at this time.

All in person programs will be canceled, rescheduled, or moved to an off-site location. Library materials that are due back that week have now been extended and are due back the first week of May. This is to ensure all patrons have ample time to return materials.

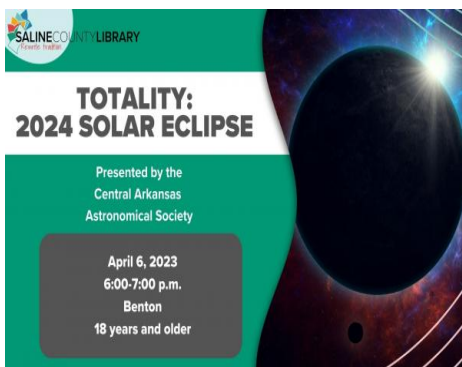
You may still use your personal devices from home, or other locations that have WiFi, to access our online services such as the library catalog, Libby, Hoopla, Freegal music, and our many online research tools with the use of your library card.

[Read more](#)

EVENTS TO SPOTLIGHT

We know you know about the books, but do you know about the events? Like come on! They are free and fun and totally something you should "check out." (See what we did there!)

Find all events by visiting our [online calendar](#) but here are a few of our favorites!



Totality - The 2023 Solar Eclipse

In April 2024, there will be a total solar eclipse visible in the Northern Hemisphere. The path of totality will run through Arkansas from the southwest to the northeast corner and be 117 miles wide. Volunteers from the Central Arkansas Astronomical Society (CAAS) will talk about the history and science of solar eclipses, what to expect during an eclipse, and how to safely view the eclipse. Registration recommended but not required.

Thursday, April 6
6:00 PM - 7:00 PM
Benton
Ages 18 years and older

[View Calendar Event](#)



Seed Saving 101

Don't let those seeds go to waste! Learn cost efficient tips and tricks to saving your garden seeds for next season or to share with friends. Long-time Gardeners Brenda and Kathy are bringing you into their knowledge garden with all their seed-saving experiences. There will be examples of different seeds as well as the best ways to preserve them.

Tuesday, April 18 at 10AM - 11AM



Library Egg Hunt

Join us for stories, crafts and an egg hunt! Bring your own basket and we'll provide the eggs. We'll be hunting rain or shine!

Saturday, April 8
10:30 AM - 11:30 PM
Bryant
Ages 0 - 8 years

[View Calendar Event](#)



Pet Adoption Event

It is the mission of Benton Animal Control to Facilitate responsible pet ownership by encouraging adoption and providing education. This year, they have not only agreed to waive all adoption fees (usually \$80) but also have all pets microchipped! All pets are spayed/neutered and are up to date on their shots. All they need is... YOU!

First Security will be proving hot dogs and chips, and PetSmart will have experts on hand with training tips and goodie bags for your new family member. Come out and find a new Best Friend!

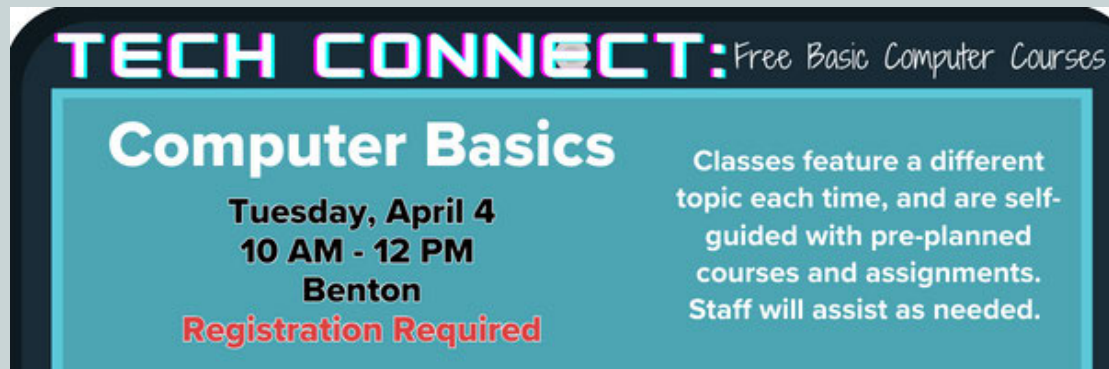
Saturday, April 29
10:00 AM - 2:00 PM
Benton
All Ages

Saturday, April 22 at 2PM - 3PM
Bryant
Ages 18 years and older

[View Calendar Event](#)

[View Calendar Event](#)

TECH CONNECT CLASSES CONTINUE



TECH CONNECT: *Free Basic Computer Courses*

Computer Basics

Tuesday, April 4
10 AM - 12 PM
Benton
Registration Required

Classes feature a different topic each time, and are self-guided with pre-planned courses and assignments. Staff will assist as needed.

We heard you, and we listened. Tech Connect classes will continue once a month!

Each class has step by step instructions and interactive activities so you can leave confident that your basic computer skills have grown. Classes will be held the first Tuesday of the month from 10:00 AM - 12:00 PM at our Benton location.

Seating is limited and registration is required.

[View Details for Tech Connect Class in April](#)

WE HAVE A PODCAST!



**SERIOUSLY
CHATTY
LIBRARIANS**

Alan Amanda Lyndsey

SALINECOUNTYLIBRARY.ORG
@SERIOUSLY_CHATTY_LIBRARIANS

SALINECOUNTYLIBRARY

Seriously Chatty Librarians, a Saline County Library podcast, features librarians Alan, Amanda, and Lyndsey talking about the public library, which, if you know public libraries, means they can talk about anything and everything. And they do!

You can find the Seriously Chatty Librarians podcast now streaming on Podbean, Spotify, Amazon Music, iHeartRadio, PlayerFM, Samsung Podcast App, Podchaser, and BoomPlay.

[Listen to Seriously Chatty Librarians Podcast](#)

ADULT CENTER

The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for ensuring transparency and accountability in financial operations. This section also outlines the various methods and tools used to collect and analyze data, highlighting the role of technology in streamlining these processes.

The second part of the document focuses on the implementation of internal controls and risk management strategies. It details how these measures are designed to prevent fraud, minimize errors, and protect the organization's assets. The text provides a comprehensive overview of the different types of risks faced by the organization and the specific controls put in place to mitigate them.

The third part of the document addresses the financial reporting and budgeting process. It explains how financial statements are prepared and reviewed, and how the budget is used to guide the organization's financial planning. This section also discusses the importance of regular communication and collaboration between different departments to ensure that financial goals are met.

The final part of the document provides a summary of the key findings and recommendations. It highlights the areas where the organization is performing well and identifies the key challenges that need to be addressed. The recommendations are designed to provide a clear path forward for the organization, ensuring that it remains competitive and financially sound in the long term.



Piece by Piece

Saturday, April 8
1:00 PM - 4:00 PM
Benton
Ages 18 and up

If you love to play board or card games, this is the event for you. We will meet on the Second Saturday of every month to play a board or card game and have some fun. We will play some old favorites and new hits as well.

[View Calendar Event](#)



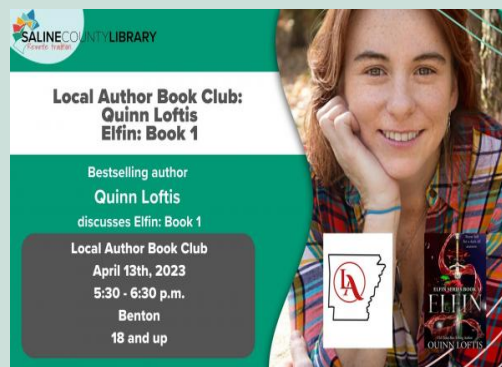
Jackbox Game Night

Friday, April 14
7:00 PM - 9:00 PM
Pasta J's Benton
Ages 18 and up

We're hosting a Jackbox Game Night! Jackbox games are a fun and innovative way to have fun and play games using an online platform that still allows you to be in the same room.

Get ready to challenge your friends and show everyone you are the Jackbox CHAMPION!!! The event will be at Pasta J's in Benton in the party room! No registration is required! Just bring your phone and your friends!

[View Calendar Event](#)



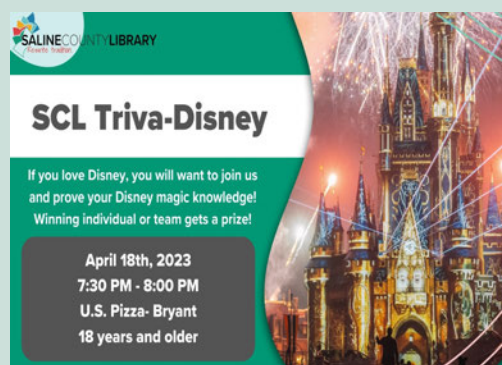
Local Author Book Club

Thursday, April 13
5:30 PM - 6:30 PM
Pasta J's Benton
Ages 18 and up

There is so much writing talent in Arkansas, and we're on a quest to find it! Librarians Alan and Lyndsey select great reads from local authors, then we bribe them with candy to attend our meetings - either in-person or virtually - so they can talk about their books! Book clubs are awesome, but they're even better when you can ask questions of the author directly.

This is a fun group, the books are generally quick reads, and we love to support Arkansas authors. Please join us! We're the cool kids. We promise. April's meeting will feature USA Today Bestselling Author Quinn Loftis and Book 1 of her Fantasy series ELFIN.

[View Calendar Event](#)



SCL Trivia - Disney

Tuesday, April 18
7:30 PM - 8:00 PM
U.S. Pizza Bryant
Ages 18 and up

If you love all things Disney. You will not want to miss this. From Aladdin to Zootopia, join us as we test your knowledge on all things Disney, and if

Android and iPhone Photography

Photographer Lisa Putman demonstrates the best ways to take awesome pics with your phone!

April 20th, 2023
5:30 - 7:00 p.m.
Benton

TEEN SCENE

knowledge on all things Disney, and if you get the most correct, you win a Disney prize pack.

[View Calendar Event](#)

Android and iPhone Photography

Thursday, April 20
5:30 PM - 7:00 PM
Benton
Ages 18 and up

Phones have now taken the place of 35mm cameras as the go-to device for picture taking, and the latest features make it easy to take professional looking, digital photos. Lisa Putman has been a photographer for over 20 years. In this presentation, she will combine her knowledge of lighting, composition, and staging to help you take better pictures. She will also explore the array of editing features to help create photographs that are worthy of framing!

[View Calendar Event](#)



Magic: The Gathering

Thursday, April 27
6:00 PM - 7:00 PM
Bryant
Ages 18 and up

Magic: The Gathering is a fun trading card game that has been around for 30 years. If you love D&D, this is a game you are sure to enjoy.

[View Calendar Event](#)



Tabletop Gaming

Mondays
(Cancelled April 10)
4:00 PM - 5:00 PM
Benton
Teen Area
Grades 8 - 12

Teens (13-18) are invited to play games and hangout on Mondays. What will we play? Come join us and find out!

[View Full Calendar](#)



Art Club

Wednesday, April 5
4:00 PM - 5:00 PM
Benton
Agnes 13 - 18

Join us in the Makerspace to paint, draw, or work on any other art project! Bring your own work in progress or start a new one with us with a different artist spotlight each week.

[View Calendar Event](#)



Library Prom

Saturday, April 15
6:00 PM - 9:00 PM
Benton
Grades 8 - 12
In-Person Registration Required

Put on your formal attire and come have a night of dancing and fun with us at the library!

This is an event for teens ages 15-18 exclusively, no younger siblings, parents, or college students allowed. We are going to have a fun dance with age-appropriate music, free of cursing, and there will be plenty of supervision from your favorite librarians.

[View Calendar Event](#)



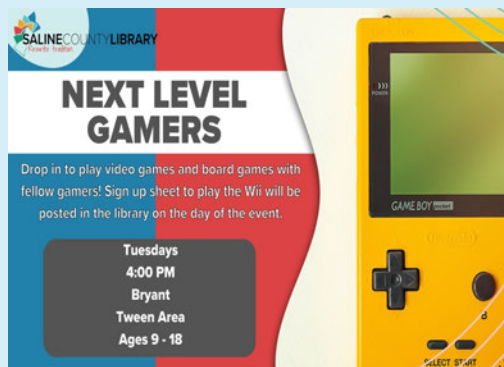
Anime Club

Wednesday, April 26
4:00 PM - 5:00 PM
Benton
Agnes 13 - 18

Each month we will watch an episode of a different anime and discuss our favorite parts! Is your favorite part of anime the art styles? Bring your favorite pencil and draw while we watch. Do you love reading the mangas that the anime is based on? We will have those out for you to read or check out. If you just want to watch the anime and talk while you eat some Pocky, you can do that too!

[View Full Calendar](#)

TWEEN ZONE



Next Level Gamers

Tuesdays
(Cancelled April 11)
4:00 PM - 7:00 PM
Bryant
Ages 9 - 18 years

Kids 9-18 can drop-in for board games and Nintendo Wii play in a casual atmosphere. Sign-up sheet for time slots on the Wii will be posted in the library on the day of the program.

[View Full Calendar](#)

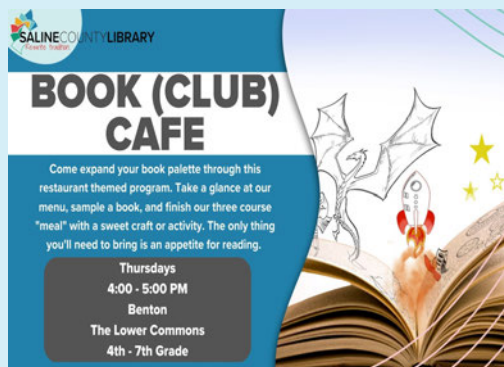


Chess Club/ Game on!

Tuesdays
(Cancelled April 11)
4:00 PM - 5:00 PM
Benton
Grades 4 - 7

Join Ms. Jordan and Ms. Dana, our youth services librarians, for chess club and other board games!

[View Full Calendar](#)

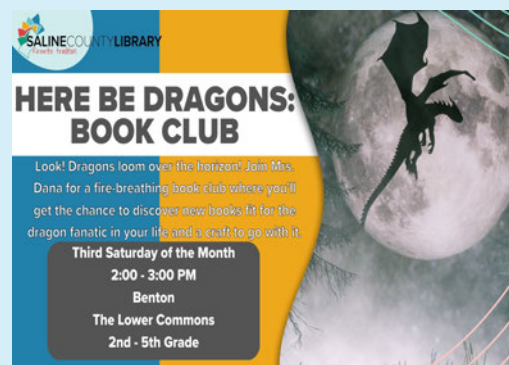


Book (Club) Cafe

Thursdays
(Cancelled April 13)
4:00 PM - 5:00 PM
Benton
Grades 4 - 7

Join Ms. Jordan for an afterschool book café for 4th through 7th grade. We'll sample a book through a brief reading, some discussion, and a fun activity or craft every week.

[View Full Calendar](#)



Here be Dragons: Book Club

Saturday, April 22
2:00 PM - 3:00 PM
Benton
Grades 2 - 5

Are you a Wings of Fire fan? Join Ms. Dana to learn about dragons, explore new dragon books, and do dragon crafts!

[View Calendar Event](#)

KIDS' CORNER

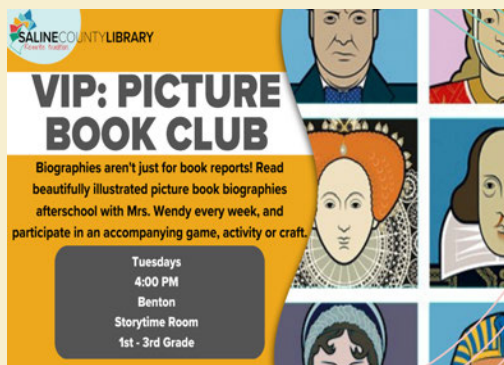


Toddler Time

Mondays
(Cancelled April 10)
10:30 AM - 11:30 AM
Bryant
Ages 1 - 3 years

This storytime has fun group activities for the very young! We play with a parachute, sing songs, learn finger plays, play games, dance, make music and share picture books. After our informal circle time we get out the toys and play together.

[View Full Calendar](#)



V.I.P (Very Important People) - A Picture Book Club

Tuesdays
(Cancelled April 11)
4:00 PM - 5:00 PM
Benton
Grades 1 - 3

No need to read ahead of time; we will read a picture book about a famous person each week, and do an activity related to their life.

[View Full Calendar](#)



Sensory Storytime

Mondays
(Cancelled April 10)
10:30 AM - 11:30 AM
Benton
Ages 1 - 3 years

This program is specifically designed for children with autism, sensory processing disorder or difficulty sitting still, but anyone is welcome. Please click on the event for more information.

This program is specifically designed for children with autism, sensory processing disorder, ADHD or who have difficulty sitting still, but we welcome anyone who wants to participate! Email Ms Dana at danab@salinecountylibrary.org with any questions, or to get a library social story.

[View Full Calendar](#)



Master Builders

Thursday, April 20
4:00 PM - 5:00 PM
Benton
Grades 1 - 3

Join Ms. Dana for legos, lincoln logs, and lots more!

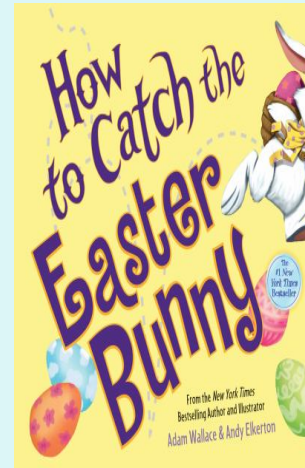
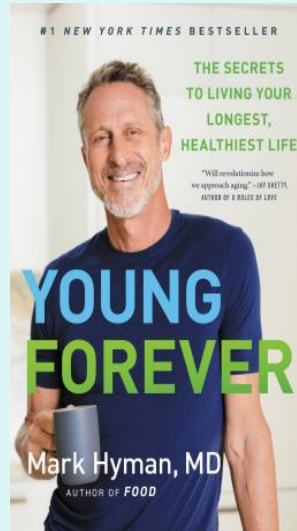
[View Calendar Event](#)



at your library!

You can get weekly alerts about our latest book, movie, and music additions through Wowbrary! All you have to do is sign up, and then you have access to new additions of your favorite genres!

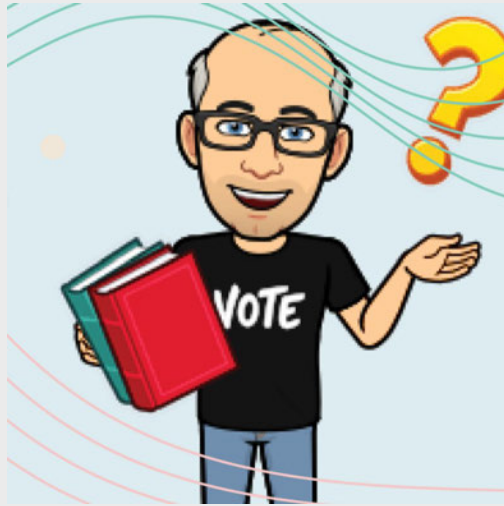
Sign Up for Wowbrary



WHAT'S IN THE MAGAZINE?

Did you know we print a monthly magazine with extra info, reading suggestions, and fun activities? It even comes with a large calendar, perfect for hanging on the fridge! You can also [view our digital version](#).

Meet the Staff

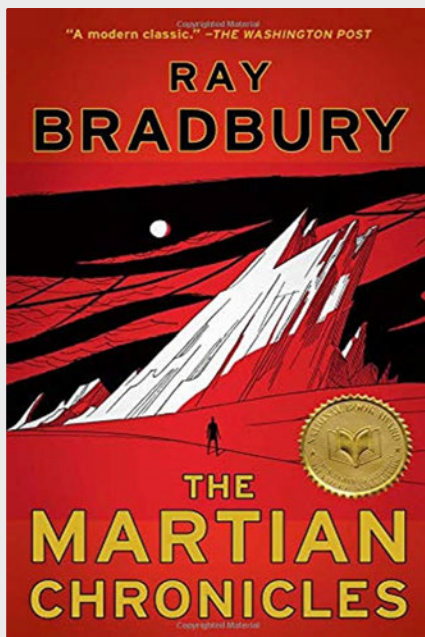


Alan Robinette is SCL's Community Librarian. What does that mean? Glad you asked! Basically, if it involves adult events, or civic engagement, he's there.

So far this year, he has been able to sing karaoke, interview New York Times bestselling authors, and fill the parking lot of the Bob Herzfeld Memorial Library with pups as part of a pet adoption event. Not bad work.

[Read More About Alan](#)

What Have We Been Reading



The Martian Chronicles by Ray Bradbury

Reviewed by Haley Johnson, Library Assistant

The Martian Chronicles screams alien, yet familiar. It is a collection of loose anecdotes all set on the same planet, Mars, yet each story doesn't

immediately flow into the next one. It's

April Seed List



Check out April's seed library list! Request your 5 FREE packs of seeds for the month of April! To sign up, visit either library location or visit us online.

April seeds are available for a limited time only, so make sure you sign up to receive yours.

[Learn more about Seed Library](#)

Happy Birthday!!!



This April, The Saline County Library is celebrating the 20th anniversary of the Bob Herzfeld Memorial Library building. The Bob Herzfeld Memorial building opened in 2003. In August 1998, Saline County voters approved a .7 percent millage increase and a quarter-cent countywide sales tax increase, which led to the construction of the library building in 2001 but the building was not dedicated until August of 2003.

[Learn More About the Bob Herzfeld Memorial Library](#)

Immediately flow into the next one. It's up to you to really connect the dots. As you read, the little stories prod you into

April 2023

Beyond the Stacks

Discover more than what is on the shelves at the Saline County Library.

- Check out what seeds are available this month in our seed library.
- Learn all about National Library Week and how you can get involved.
- Celebrate with us! This month our Bob Herzfeld Memorial branch turns 20!
- Spring Reads- see what books are blooming.

Paint Me A Tree. A Fancy Tree.
Once a month, our adult patrons meet in Bryant for Adult Art Studio. Even though the class is fairly new and started in January, it has taken off and proved to be full of fun and artistic talents! Last month, the class explored creating silhouettes on watercolor paintings.

SALINE COUNTY LIBRARY www.SalineCountyLibrary.org
Rewrite tradition.

Connect with us on social media: Facebook, Instagram, Twitter, LinkedIn, YouTube

Get the MidArk Regional Library System App

Bob Herzfeld Memorial Library 1800 Smithers Drive Benton, AR 72015 (501) 778-4766	Mabel Boswell Memorial Library 201 Prickett Road Bryant, AR 72022 (501) 847-2166	Gann Museum of Saline County 218 S Market Street Benton, AR 72015 (501) 778-5513
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View "Beyond the Stacks" Digital Magazine

GANN GOODS

Fun findings from our local history...

GANN MUSEUM
a division of the Saline County Library



One of the artifacts we discovered is an old Winchester rifle; however, this is no ordinary gun. The model 1873

Winchester is one of the most famous guns in the world. Known in its day as the “Gun that Won the West,” the model 1873 Winchester was based on the famous Henry repeating rifles used in the American Civil War between 1861 and 1865.

The Winchester in museum’s collection was manufactured in New Haven, Connecticut, and it is designed for .38-40 rounds.

[Read about the Winchester Rifle](#)

[Follow the Gann on Facebook](#)

CELEBRATE NATIONAL LIBRARY WEEK

April 23rd - 29th

Libraries are full of stories in a variety of formats from picture books to large print, audiobooks to ebooks, and more. But there's so much more to the story. Library of Things lend items like book club kits, video games, hotspots, baking pans, and so much more.

Library programming brings communities together for entertainment, education, and connection through book clubs, storytimes, movie nights, crafting classes, and lectures. Library infrastructure advances communities, by providing internet and technology access, literacy skills, and support for businesses, job seekers, and entrepreneurs.



You can get involved in National Library Week by doing fun and silly things with us all week to celebrate all libraries!

Monday, April 24

Music Monday - Dress up like your favorite musician. We will provide a coffee bar with music. Pick up a book-note so you can share a special memory or thought about libraries!

Tuesday, April 25

Travel Tuesday - Dress up like you are going on a trip! Anywhere! We will be traveling through the library on a scavenger hunt. Finish all of the tasks and turn in your completed form to the front desk to earn a book buck so your travels and adventures never stop!

Wednesday, April 26

Who's Who Wednesday - See if you can trick your friends and dress up like someone else for the day! Our day has gone wacky, and we need help to unscramble it! Help us solve the puzzles and riddles at both locations.

Thursday, April 27

Throwback Thursday - Take it back to whatever decade you choose! 80s, 70s, Renaissance? Stop by to see if you can answer all questions right for our Trivia Through the Decades! You can also play a different round on Facebook with us at 7:30 PM. Winner of our Facebook trivia will receive a special prize.

Friday, April 28

Fictional Friday - Dress up like your favorite fictional character. Share a picture of you dressed up on our social media channels and tag us or come to the library to take a photo in our National Library Week photo booth area.

Saturday, April 29

Shoutout Saturday - We are super excited and thankful for all our wonderful patrons, so come to the library for a special treat and share your favorite library memories with us on our social media. We will also share all the wonderful book-notes we have gotten throughout the week.

[Learn more about National Library Week](#)

FROM THE TOP: Thank you Pasta J's in Benton for hosting our Jackbox Game Night each month. Our Patrons always have a BLAST playing the different interactive games. You will not want to miss out on this event. Join us April 14 at 7:00 PM to join in on all of the fun. We played three fun and hilarious games while enjoying some delicious food!



Download our app:



Connect with us
on social media:



Bob Herzfeld
Memorial Library
1800 Smithers Dr
Benton, AR 72015
Phone: (501) 778-4766

Mabel Boswell
Memorial Library
201 Prickett Road
Bryant, AR 72022
Phone: (501) 847-2166

Gann Museum
of Saline County
218 S Market St.
Benton, AR 72015
Phone: (501) 778-5513

[Manage your preferences](#)

Powered by  Patron Point

This email was sent from outside the organization.



Cody Berry shared a file with you

Hi everyone,

Here's an edited version of my Gann Library story for library week in April. I have one photo coming for it after this.

Thanks,

Cody



Gann Library Week Story April 23-29



This link will work for anyone.

Open



AFP ICON

April 16-18 | New Orleans

Visit us at booth #201

Hi Kari,

We can't wait to see you in New Orleans at AFP ICON 2023! We'll be at booth 201 in the exhibit hall (near the entrance). We have survival kits for the conference full of essentials and goodies for the first 200 people who stop by!

We'll be joined by our friends from [Constant Contact](#), so even if you snooze on the survival kits, you can still pay us a visit to check out exclusive fundraising email templates and more of the latest digital marketing features for nonprofits.

Laissez les bons temps rouler (let the good times roll)!

-The DonorPerfect team

 [Follow us on LinkedIn for nonprofit best practices](#)

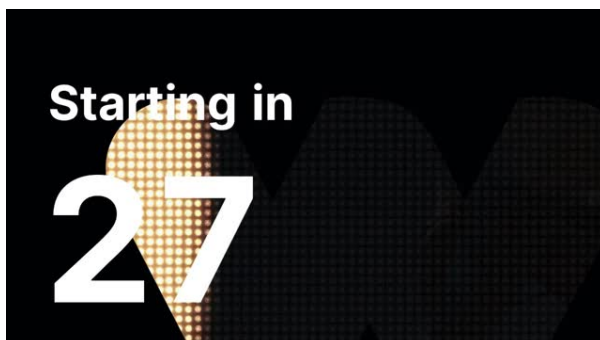
SofterWare, Inc.
601 Office Center Drive
Suite 200
Fort Washington, Pennsylvania 19034

[Update Subscription Preferences](#) [View Online](#)

This email was sent from outside the organization.



Your Live Stream Summary



29/03/2023 00:28 - 29/03/2023 00:46


[SCL Gameshow](#)

Congratulations on your successful live event! Here're detailed stats of your broadcast.

Broadcast Stats

Total viewers	11
Total comments	0
Streaming time	1104.96

Destination Breakdown

Destination	Viewers	Comments
 Saline County Library	11	0

More people should see your broadcast! Share or download the live stream recording to get a bigger audience.

Share & Download

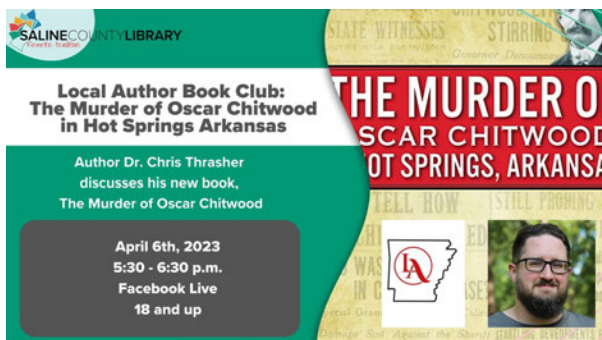
wave.video



This email was sent from outside the organization.



Your Live Stream Summary



06/04/2023 22:31 - 06/04/2023 22:57


[The Murder of Oscar Chitwood in Hot Springs, Arkansas - an interview with author Dr. Chris Thrasher](#)

Congratulations on your successful live event! Here're detailed stats of your broadcast.

Broadcast Stats

Total viewers	9
Total comments	0
Streaming time	1569.73

Destination Breakdown

Destination	Viewers	Comments
 Saline County Library	9	0

More people should see your broadcast! Share or download the live stream recording to get a bigger audience.

Share & Download

wave.video



This email was sent from outside the organization.

Hey Kari,

Employers are facing more cultural challenges today than ever before.

What are some challenges your organization is experiencing? Let me know your thoughts.

Thanks,
Heather

3130 w. maple loop dr. Lehi UT, 84064

[Unsubscribe](#)

This email was sent from outside the organization.

Hello Kari,

District 6170 Rotary leaders: Attached you will find the finance statement for the Rotary International District 6170 year 2021-2022 (July 1, 2021 through June 30, 2022).

As is required by Rotary International Manual of Procedures you are receiving this finance statement 30 days before our annual District business meeting, which will be held at the District conference May 20, 2023. Please share this information with your club members.

An audit was held during the months of September and October of 2022 with a report being made to the District Finance Committee. The audit committee found the records to be kept in accordance with sound accounting practices and the District Finance Committee has voted to approve this audited financial report for review and acceptance by the District.

The finance report will be voted on for final approval before being sent to Rotary International at the May 20, 2023 annual District business meeting. If you or any of your members have questions or comments please feel free to reach out to myself kathydcarter@gmail.com or our District Treasurer Jennifer Johnson johnsonjcpa@gmail.com.

Thank you all for helping to Serve to Change Lives during my District Governor year.

Best,
Kathy

Kathy Carter
IPast District Governor 2021-2022
870-403-1597
kathydcarter@gmail.com



To unsubscribe from future emails, please click on this link: [Unsubscribe](#)

This email was sent from outside the organization.

This email was sent to all District and Club Leadership as identified in DACdb.

Day: Tue, 18 April 2023

Topic:

Finance New Users - Part I

- Deposits
- Checks
- Add Vendor
- Memorize Checks
- Print Checks

Who should Attend? District and Club Leadership; Other Interested in Learning More About DACdb



Register NOW for DACdb University: Finance New Users - Part I

or send your REGRET that you cannot attend by [clicking here](#).

Please do not forward this email to anyone else. The link is personalized for you only.

Should you wish to have another person attend, please send them to this registration [link](#)

(<https://us02web.zoom.us/j/81073229375?pwd=aXpYbkpNUURzUWQyMnJWRGIYVjRoUT09>)

Thank you for being a valued DACdb user! We look forward to your participation in this training led by the DACdb Training & Support Team.

Should you not want to receive these training emails in the future? Please click the unsubscribe button below. You will be taken off the training mail list only.

DACdb is built for Rotarians by Rotarians!



Note your Time Zones

Hawaiian 10:30 AM
Pacific 1:30 PM
Mountain 2:30 PM
Central 3:30 PM
Eastern 4:30 PM
Atlantic 5:30 PM

Quick Links:

- [Do I Need to Register?](#)
- [Registering Others](#)
- [When Is It and How Long?](#)
- [What if I cannot make it to this session? Will it be recorded?](#)

To unsubscribe from future emails, please click on this link: [Unsubscribe](#)

This email was sent from outside the organization.

We need your Senator's support - and they need to sign today! No images? [Click here](#)



Hello Kari!

The Dear Appropriator letters to support library funding in the Senate close **today**— we need your help to get libraries over the finish line. Take action and urge Congress to support robust federal funding for libraries:

Tell Congress to Fund Libraries!

Our action center will help you send messages to your Senators with just a few clicks – take action and share your community’s story with all your elected officials!

Advocates like you are the driving force behind this campaign – as a constituent, your voice matters! Congress wants to hear from people like you about the issues that matter to your community. Make your voice heard and take action to #FundLibraries! You can learn more about the campaign and find our full suite of resources and tools at the #FundLibraries [campaign website](#).

Speak Up for Library Funding!

Thank you for everything you do for libraries and library workers. We couldn’t do this work without your support!

ALA Public Policy & Advocacy



Contact Us

ALA Public Policy & Advocacy Office
1615 New Hampshire Ave NW, 1st Floor
Washington, D.C. 20009-2520
Phone: (202) 628-8410

Subscribe

Ready to take action?

[Subscribe to our Action Center.](#)

Please unsubscribe below if you no longer wish to receive emails from the ALA Public Policy & Advocacy Office.

[Unsubscribe](#)

This email was sent from outside the organization.

Good morning!

I wanted to reach out to see if anyone is able to be a deaf interpreter tonight for the Habitat for Humanity application meeting? They just found out there will be a few deaf attendees and asked if we had access to an interpreter.

No worries if not, but I wanted to ask before telling her no.

Thanks!



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

Good tips.

From: Ryan Dowd <ryan@homelesslibrary.com>
Sent: Tuesday, April 4, 2023 11:25 AM

While most people understand personal space, some simply don't.

In the fifth season of the sitcom, Seinfeld, Elaine starts dating a guy named Aaron. Aaron is a "close talker," someone who stands too close to people, invading their personal space.

I have a few tips for handling close talkers:

Tip #1

Invite the person to "talk while you walk." Tell him that you want to talk with him, but that you need to find something (or get papers or whatever). Then have him follow you. This allows you to control the distance between the two of you naturally.

Tip #2

Try to position something (like a table) between the two of you. This forms a natural barrier that keeps the person at a distance. The key to this (and the hard part) is to casually slip behind the table without being obvious.

Tip #3

Invite the person to talk with you sitting down (on opposite sides of a table).

Tip #4

If nothing else works, you can use a little "alternative fact." Ask the person if you can take a step back because you forgot to use deodorant this morning. (Or forgot to brush your teeth or whatever). This works because you aren't making it about them. It is also just weird enough to be disarming for most people. (Note: Ask if you can step back, rather than asking the other person to do so).

Peace,

Ryan

www.HomelessTraining.com | <https://www.facebook.com/HomelessTrainingbyRyanDowd>

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This email was sent from outside the organization.

From: Ryan Dowd <ryan@homelesslibrary.com>
Sent: Tuesday, April 4, 2023 11:25 AM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Dealing with Close Talkers

While most people understand personal space, some simply don't.

In the fifth season of the sitcom, Seinfeld, Elaine starts dating a guy named Aaron. Aaron is a "close talker," someone who stands too close to people, invading their personal space.

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Peace,

Ryan

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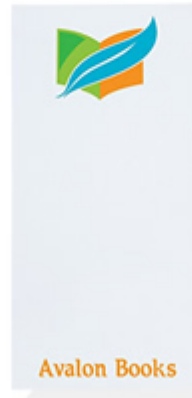
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Delta High and Rising

Delta Center for Economic Development
Newsletter



ARKANSAS STATE UNIVERSITY
Delta Center for
Economic Development

Vol. 24 | April 2023

Delta Center News and Events



[Register](#)

When:

May 8, 2023
11:00AM – 3:30PM

What:

Join us to celebrate the kick off of Arkansas Economic Development Week at the 2023 Arkansas Leaders Consortium!

The University of Central Arkansas CDI Alumni Network in partnership with LeadAR, Leadership Arkansas, Arkansas Economic Developers and Chamber Executives, and the Arkansas State University Delta Center for Economic Development (representing the Delta Leadership Institute) are hosting the Arkansas Leaders Consortium. This event will serve as a unique opportunity for alumni and members of these organizations (and friends) to gather in one place to learn from one another and connect. This will be the second formal convening of alumni and members of these programs and organizations in one place!

Arkansas Leaders Consortium

May 8, 2023 | 11 a.m. to 3:30 p.m. | UCA Brewer-Hegeman Conference Center



Learn more and register: www.uca.edu/go/ALC2023

Register

News



The U.S. Can Build Climate-Resilient Housing Solutions Here's How

Learn more



Place-based federal investment can chart a new future for regions dependent on fossil fuel

Learn More

The conductor opens applications for



10x Growth Accelerator Program

[Learn More](#)



Solar Energy Companies to Help Power Producers Rice Mill in Arkansas

[Learn More](#)



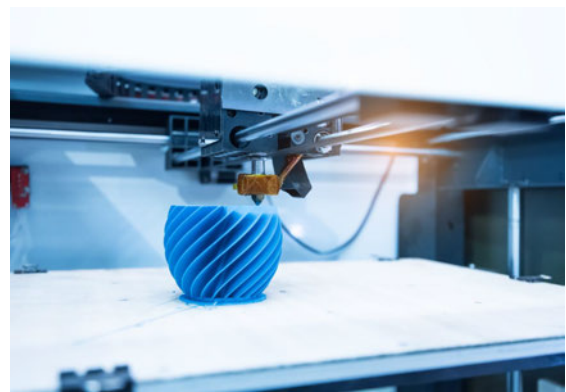
Arkansas GDP 2022:Q4

[Learn More](#)

Maker's Space



RETROTECHTACULAR: Voice Controlled Typewriter Science Project in 1958



Has the 3D printing revolution finally arrived?

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Grant News and Opportunities

EDA-STEMTALENT-2023 2023 STEM Talent Challenge Department of Commerce Economic Development Administration

Closing Date for Applications: June 12, 2023
Estimated Total Program Funding: \$4,500,000
Award Ceiling: -\$500,000
Award Floor: -\$0
Expected Number of Awards: 10

EDA's Office of Innovation & Entrepreneurship is seeking applications from eligible applicants to create and implement innovative science, technology, engineering, and mathematics (STEM) work-based learning models (such as Registered Apprenticeships) that complement their respective region's innovation economy. The STEM Talent Challenge seeks to develop or expand regional workforce capacity to support high-growth, high-wage entrepreneurial ventures, industries of the future (which usually includes industries that leverage emerging technologies), and other innovation—driven businesses that have a high likelihood of accelerating economic competitiveness and job creation in their respective regions and in the United States.

[Click Here](#) for more information

FR-6700-N-38 FY23 Choice Neighborhoods Planning Grants NOFO Department of Housing and Urban Development

Closing Date for Applications: June 6, 2023
Estimated Total Program Funding: \$10,000,000
Award Ceiling: -\$500,000
Award Floor: -\$1
Expected Number of Awards: 20

Choice Neighborhoods Planning Grants support the development of comprehensive plans to revitalize severely distressed public housing and/or HUD-assisted housing and the surrounding neighborhood. Communities will develop a comprehensive neighborhood revitalization strategy, or Transformation Plan, to achieve the program's three core goals: Housing, People and Neighborhood. The Transformation Plan will become the guiding document to carryout subsequent implementation of the plan for the target housing units while simultaneously directing the transformation of the surrounding neighborhood and positive outcomes for families.

[Click Here](#) for more information

HRSA-23-128 Delta Health Systems Implementation Program Department of Health and Human Services Health Resources and Services Administration

Closing Date for Applications: May 18, 2023
Estimated Total Program Funding: \$2,020,000
Award Ceiling: -\$404,000
Award Floor: -\$0
Expected Number of Awards: 5

The purpose of this program is to improve healthcare delivery in rural areas by implementing projects that will improve the financial sustainability of hospitals and allow for increased access to care in rural communities. These projects focus on financial and operational improvement, quality improvement, telehealth, and workforce development in hospitals in the in the rural counties and parishes of the Delta region. The DSIP provides funding to support critical access hospitals, small rural hospitals (inpatient prospective payment system facilities with up to 100 beds) in the Delta region that have received previous technical assistance (TA) through the Delta Region Community Health Systems Development Program or another similar TA program within the last five years.

[Click Here](#) for more information

Tools for the Trade



[USAspending.gov](#) is the official source for spending data for the U.S. Government. Its mission is to show the American public what the federal government spends every year and how it spends the money. You can follow the money from the Congressional appropriations to the federal agencies and down to local communities and businesses.

COVID-19 Resources



Arkansas EDA COVID 19 Recovery and Resiliency Initiative

The U.S. Department of Commerce Economic Development Administration (EDA) has partnered with the Arkansas Economic Development Institute (AEDI) and the Delta Center for Economic Development at Arkansas State University (Delta Center) to create a Arkansas Recovery and Resiliency plan. The two Arkansas EDA University Centers will join forces with the eight EDA Planning and Economic Development Districts (Development Districts) in Arkansas to provide training, documentation, resources and planning for local governments, schools, small businesses, the healthcare community, manufacturing; and other entities affected by this unprecedented pandemic.

[Learn More](#)



RestoreYourEconomy

RestoreYourEconomy is your resource for up-to-date information related to COVID-19 and its economic impacts. It is managed by the International Economic Development Council (IEDC) with generous support from the U.S. Economic Development Administration and IEDC's Economic Development Research Partners program.

[Learn More](#)



U.S. Small Business Administration

U.S. Small Business Administration: Coronavirus Resource

"Health and government officials are working together to maintain the safety, security, and health of the American people. Small businesses are encouraged to do their part to keep their employees, customers, and themselves healthy."

[Learn More](#)

Delta Center for Economic Development



ARKANSAS STATE UNIVERSITY
Delta Center for Economic Development

Arkansas State University Delta Ctr for Econ Dev | PO Box 2710, State University, AR 72467

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Bedroom Furniture

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Living Room Seating

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Good morning everyone,

Because it runs at our usual meeting time, I would like to direct you to the CSLP Citizen Science zoom! Details below. Or, if you prefer, here is the recording for last week's session on volunteers. https://library-arkansas-gov.zoom.us/rec/share/4hVcVbsMkYowDiVqBncL_akWp_SUncwTn9hkHpSmo0yGPT1NUJ1eL5P8R0Zo4Oll.mlh3iZ7uJpmKutDR?startTime=1679508254000

I will be attending the Citizen Science event –I might joining from my phone after a site visit, but I will be there.

All Together Now - Citizen Science in Your Summer Reading Program



Save
Share
03/29/2023
WHEN

03/29/2023, 1:00 PM CDT to 2:00 PM CDT

WHERE

Online only

PRESENTED BY

National Citizen & Community Science Library Network

WEB

<https://www.csipreads.org/>

ABOUT

Jumpstart your summer reading preparation! This year's theme All in Together Now ties in perfectly with Citizen Science and the resources developed by the National Citizen and Community Science Library. Join us to learn more about preparing for the 2023 Summer Reading.

HOW TO JOIN

https://us02web.zoom.us/meeting/register/tZUodeCurjwjH92xONTfmbqUJ_6u2Xc9MNwD

EVENT TYPE

Training, Webinar, Online

TAGS

[reading](#), [summer](#),

Main Event Information

April 5th will have a normal PZ but the zoom for April 12th is cancelled. I will be helping with the ALL-In event that week.

Don't forget our other great Continuing Education opportunities through **PCI**—Janine has sent out this message but I thought I would also send it to all of you. Please pardon any duplication.

Check out April's PCI Webinar offerings from the Arkansas State Library for professional development content.

<https://www.library.arkansas.gov/events/pci-webinars-april-2023/>

There's still time to register for tomorrow's live session: Incorporating Open Education Resources in the Library. This webinar would be great for academic librarians.

https://speakerpreneur.zoom.us/webinar/register/5316713162000/WN_OO3qIPn7SF2A9kiWhhL3g

Don't have time to join a weekly live session? That's okay, you can access PCI Webinars archived content that gets you instant access to over 250 professional development webinars on topics such as Wellness, Interpersonal Relations, Serving Adults/Seniors, Community Engagement, Cataloging, and so much more.

<https://my.nicheacademy.com/arkansas-staff>

Here's a sneak peak for webinars coming in May & June:

May 3- Creative Communities in Libraries
May 10- Controlled Digital Lending
May 17- Level Up Your Professional Presence and Communication
May 24- Time Travel Club: Bringing Children's History Programming in Your Library
May 31- Inclusive Library Collections

June 7- Policies of Yes: Empowering Staff & Community
June 14- The Power of Brevity: Maximum Impact with Less Words
June 21- Visibilizando la inclusión en el aula y en la biblioteca (
June 28- Growing Up in Public: Supporting Families in the Digital Age

Ruth Hyatt

Coordinator of Youth Services
Arkansas State Library
900 West Capitol Ave, Suite 100
Little Rock, AR 72201

ruth.hyatt@ade.arkansas.gov

www.library.arkansas.gov

This email was sent from outside the organization.



Begin with One Step: How to start talking about DEI at your Library

April 19, 2023; 2:00-3:00PM Eastern

The words Diversity, Equity, and Inclusion (and Justice and Belonging) are hard but necessary issues to address globally, nationally, and locally.

It is not easy to acknowledge different views, cultures, and lifestyles.

It is not easy to hear about casual or systemic inequities of the past and present.

It is not easy to make sure everyone who should have a place in the conversation is in the room when having the conversation.

However, diversity, equity, and inclusion are vital to creating a welcoming atmosphere for your customers and staff.

This one-hour class will introduce you to techniques and resources to help start the conversation around DEI in your library.

Presenter: Maurice Coleman [he/him/his] is the Principal of Coleman & Associates. As a trainer, coach, and keynote speaker, Maurice helps organizations improve their human processes and use of technology, expand their internal/external communications, and broaden their focus and implementation of EDI activities. Since 2008, he has hosted and produced the long-running (and oldest) training/education and empowerment podcast T is for Training.



REGISTER

Registration fee: \$49/person.

Group Rates: Groups of four or more are just \$25/person. Everyone gets their own login link and a copy of the recording the day after the live event. If you'd like to sign your team up at this rate, please contact jenny@libraryworks.com as the online form will NOT calculate the group rate.

Can't attend live? All paid registrants will receive a copy of the recording the day after the live event.

April 2023

19

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REGISTER

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Demonstration (25 minutes)

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Closing (5 minutes)

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Dear Kari,

As a club leader, you're part of the team responsible for managing your Rotary or Rotaract club effectively. You can help make that happen by learning more about how to amend your club bylaws, report members, and manage the club finances. Complete the [Managing Club Business](#) course to lead your club more efficiently.

If you have questions, write to learn@rotary.org.

Sincerely,

Rotary's Learning and Development Team

Note that if you share this email, anyone who hasn't used the Learning Center before will need to go to rotary.org/learn, sign in to My Rotary, and accept the privacy policy before they can access a specific course or learning plan. Links to the Learning Center may not work on mobile devices, but you can get to the Learning Center from My Rotary and then search for materials or courses.

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Hi Kari,

Maximizing your marketing ROI is crucial for any business. Cognition Solutions offers an analytics-driven lead generation approach that can help you achieve just that.

Using advanced analytics and our sector specialist research teams, we draw on over 20 years' experience to first size, segment, and rank each segment according to its propensity to engage and go on to build fresh, relevant, and accurate data.

We work in an interactive way with our clients, using technology to constantly capture intelligence from campaigns, which feeds back into building programs that, in turn, deliver ever-increasing returns.

If this is of interest, we would welcome the opportunity to [schedule](#) an initial exploratory call to develop a customized and research-based [Market Sizing Report](#).

Hope to talk to you soon.

Kind regards,

Terence Geoghan

Head of Commercials, North America

Industry Intelligence, Research, & Lead Gen Solutions.

M: 646-204-7797

E: terence.geoghan@cognition-solutions.com

W: www.cognition-solutions.com



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Let me know if you have any questions. 😊



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: sclscan@ SCLScan <sclscan@salinecountylibrary.org>

Sent: Thursday, March 30, 2023 2:06 PM

To: Leigh Espey <leighe@salinecountylibrary.org>

Subject: Message from RQ711

Hi,

Please use this link to sign your ExCEL Waiver.

Kari, will you send to counselors to get them to do it this way?

https://uaex.co1.qualtrics.com/jfe/form/SV_3VmzWFQYvUpA83Y

I talked to Jennifer at 4-H center, there will be an ExCel representative there to tell us what to do. Jennifer really acted like she didn't want to do a walk around the campus, but we are free to do this on our own. Let's plan to do this with the counselors on Wednesday to familiarize ourselves with the facility. We are scheduled to use the camp fire and all the fire stuff will be at the pit for us to light. The pavilion, as far as she knows, has electricity for the movie time.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

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Kari,
The recording of our board meeting is too large to send. What do you think is the best method to send it?



Patricia Hector

Library Director

Phone: (501) 778-4766 ext 1001

Email: pattyh@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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Fitness Your Way® allows Blue365 members to select a package that fits your budget and wellness goals so that you can workout at multiple gyms where you live, work, and travel, plus access virtual classes.

fitness your way
by Tivity Health

Members have the option to choose from four gym packages, starting at \$19/month or a digital only option for just \$10/month.





APPAREL & FOOTWEAR >

FITNESS >

HEARING & VISION >

HOME & FAMILY >

NUTRITION >

PERSONAL CARE >

TRAVEL >

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Because Health Is a Big Deal[®]

This email was sent from outside the organization.

Kari,
I don't have CED stats for 2023—only 2022.



Patricia Hector
Library Director

Phone: [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

Email: pattyh@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)





Fran Castro has Requested Time Off



Mon, Apr 03

1 hour of Sick

Available: 47 hours | By Request Date: 47 hours

[Approve](#)

[Deny](#)

No one else on your team will be out.

[Review this request in BambooHR](#)

bambooHR™

This email was sent from outside the organization.



Fran Castro has Requested Time Off



Thu, Apr 06

"I had an appointment today. "

0.5 hours of Sick

Available: 47 hours | By Request Date: 47 hours

Approve

Deny

Who else on your team will be out?



Susie Sward
Thu, Apr 06
8 hours
Vacation



Alan Robinette
Thu, Apr 06
8 hours
Vacation

[Review this request in BambooHR](#)

bambooHR™

This email was sent from outside the organization.

Hi,

Your teammates are trying to reach you in **Microsoft Teams**.



Francesca sent a message in chat

Majority of the Magazine is done Minus Summer Reading spreads and some captions.

Reply in Teams

Install Microsoft Teams now



iOS



Android

This email was sent from an unmonitored mailbox. Update your email preferences in Teams. Activity > Settings (Gear Icon) > Notifications.

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We have a wide assortment of earbuds for just 55 cents each and headphones starting at just \$1.75. Perfect for any library to sell or give out to patrons.

Can I send you a free no questions asked sample of our products to try out and keep?

Have a great day!

Kelly Brown
Brand Outreach
TFD Supplies
www.tfdsupplies.com

Check out our Google Page to do your research first if you want
<https://g.page/tfdsupplies>

TFD Supplies, 13 Executive Dr Ste 7, Fairview Heights, IL 62208

[Unsubscribe](#)

Sent To KariL@SalineCountyLibrary.org

This email was sent from outside the organization.



You're invited!



Hey, Kari 🚀

I hope to see you at [our webinar](#) this Wednesday 🧡

My good friend Mallory Erickson will be covering practical tips and actionable insights on combatting imposter syndrome so you can become the magnetic fundraiser you're meant to be 🍷

★ Bonus: If you join us live, you'll have the chance to win a copy of her [Coloring Book for Fundraisers](#) or a ticket to the virtual [Changemaker Conference](#) coming up on May 25th! 🎁

FREE WEBINAR

Become a magnetic fundraiser: How to turn donors into active ambassadors for your mission

Hosted by



Floyd Jones

Givebutter Director of
Community & Partnerships



Mallory Erickson

CEO and Founder of the
Power Partners Formula™

Wed. April 12
@ 2pm EST

Register for free →

Can't make it?

[Register anyway](#), and we'll send you the recording! 📺

See you there! 👁️



Floyd Jones

*Director of Community
& Partnerships*

#spreadthebutter 🍞

Join the party on social and meet other changemakers in our [Facebook Group](#)



You're receiving this email because you're subscribed to Givebutter's newsletter.

Lactose intolerant? 🍞 [Update](#) your preferences or [unsubscribe](#) from this list.

2810 N. Church St #53748 Wilmington, Delaware 19802 USA



Givebutter

This email was sent from outside the organization.

From: BiblioLabs <roy@biblioboard.com>

Sent: Thursday, March 23, 2023 11:00 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

Subject: Free Webinar: Community Engagement in the Digital Age with Library Journal and BiblioBoard

bibliolabs

a division of LYRASIS

LJ

Join us for a FREE webinar

beyond THE bookshelf

Community Engagement in the Digital Age

Wednesday, April 5th
2 PM ET

SIGN ME UP!

Digital community engagement is becoming an increasingly integral part in the vision of libraries today. Now more than ever libraries are finding themselves at the center of local content creation and discovery. Whether it is hosting a patron art contest, championing local writers, sharing forgotten community histories, or anywhere in between, the tools that libraries use to conduct these programs matter. In this session we'll hear directly from libraries who are championing unique local content initiatives like bringing local history to life, celebrating homegrown music, supporting burgeoning artists, and more.

[Click here](#) to register now.

This **free** webinar will be hosted by BiblioLabs and *Library Journal* to:

- Learn how libraries are engaging with and supporting local creatives
- Discover how libraries are succeeding at collaborative local history projects
- Discuss how your library can launch a digital community collection

Speakers:

Rachel Rogers, Coordinator, Collections and Technical Services, Greater Victoria Public Library

Alessia Farris, Curator, Craigleith Heritage Depot, The Blue Mountains Public Library

Jessica Lundin, Teen Services Librarian, San Jose Public Library

Emily Gooding, Library Relations Coordinator, BiblioLabs, a division of Lyrisis

Interested but can't attend the live webinar?

No problem! [Register anyway](#) and you'll get a recording of the session after it's over. As always, you can reach out to me at roy@biblioboard.com or visit [Beyond the Bookshelf](#) to learn more.

Sincerely,

Roy Serrao

Executive Director of Library Relations

roy@biblioboard.com

336-251-2828

www.biblioboard.com

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Suite 410

Charleston, SC 29403-4702

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Share This Event:



You are invited to join the free webinar:

DISPLAY IT! KICKSTARTING LIBRARY EXHIBIT PROGRAMS

**Wed April 26 at 2:00 pm US Eastern, 11:00 am US
Pacific**

Library collections are treasure troves of knowledge, and exhibits are fun and engaging opportunities to highlight resources and encourage discovery.

In this one-hour webinar, Patti Gibbons, co-author of [Exhibits & Displays: A Practical Guide for Librarians](#), will talk about ways to kickstart and grow an exhibit program.

Join her to explore the key exhibit development, curation, and outreach advice covered in Exhibits & Displays and pick up tips to engage and wow visitors at your library.

If you're interested but not able to attend the live webinar, go ahead and register. We'll send a recording to all registrants after the fact.

[Register Now](#)

Regards,
Julie Edwards | Niche Academy
Librarian & Instructional Designer
139 N Hunters Grove Ln #308
Lehi UT, 84043
Webinar@nicheacademy.com

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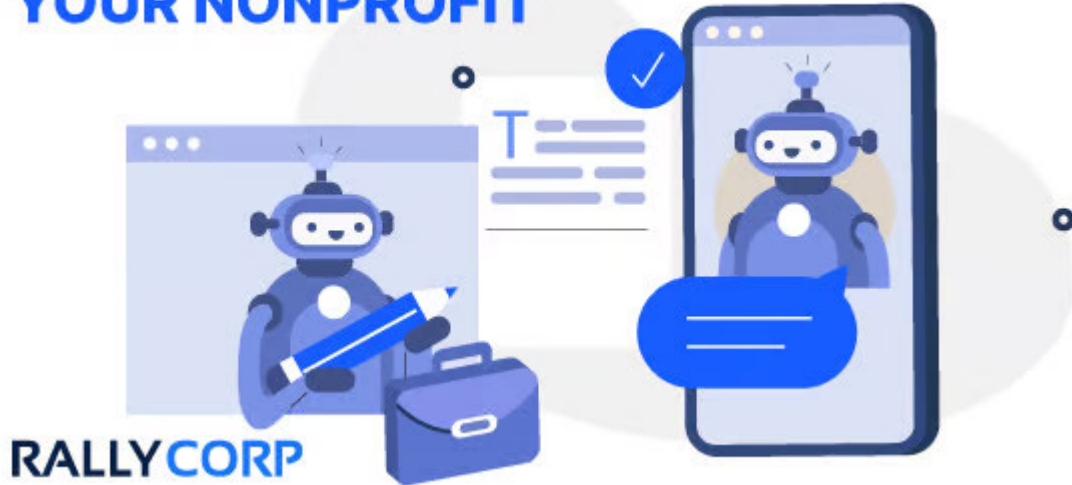
[Unsubscribe from all future emails](#)

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Hi Kari ,

The tech world is seeing an explosion of artificial intelligence (AI) fueling new tools. Our [free webinar](#) explores how it's going to impact your work.

HOW AI WILL IMPACT YOUR NONPROFIT



- Join us on **Thursday, March 30** at 1 p.m. Eastern/10 a.m. Pacific.
- The proliferation of AI tools and how they work.
- Potential implications for nonprofits.
- Demonstration of Rally's AI tools, including sentiment analysis of texts and Rally Insights to help you understand your audience.
- It will also be **recorded** and available to those who register.

[REGISTER NOW >](#)

Just Ask for Help

We're here to help. Need image guidelines for texting—[here you go](#). Reach out anytime with questions: james@rallycorp.com

Thanks,
James Martin
CEO



Mobilize Your Mission™

Rally Corp, Inc.



This email was sent from outside the organization.



WEBINAR

How to **recruit, retain,** and **reward volunteers**



Monday,
April 24th - 1 PM EST

Presenter: **Maria Miller**



Hi Kari,

You're invited to our FREE webinar on Volunteer Recruitment and Retention.

Join us on April 24th at 1 PM EST, with Maria Miller, to learn essential strategies for building an effective volunteer program!

[Save Your Spot!](#)

During this webinar expert, Maria Miller will walk you through:

- Actionable ways you can increase productivity with your volunteers
- Creative ways to reward volunteers for the hard work they do for your organization
- Tips and tricks to keep volunteers active and engaged

[Register Today!](#)

Uncommonly Yours,
The UncommonGood Team

UncommonGood, 67 Holly Hill Ln, Greenwich, CT 06830

[Unsubscribe](#) [Manage preferences](#)

This email was sent from outside the organization.

Good morning!

Processing times have gotten pretty lengthy. Do you think you could add the attached graphic to our passport page? Like at the top above the appointment forms? I want people to see it as soon as they pull up the page so that they are aware of how long the wait has become.



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Leigh Espey <leighe@salinecountylibrary.org>
Sent: Friday, March 24, 2023 8:42 AM
To: Benton Passport <bentonpassport@salinecountylibrary.org>
Subject: Fw: Acceptance Notice to AFs-Updated Processing Times (03-24-23)



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: CA-PPT-NO-Customer Service Mailbox <NeworleansCS@state.gov>
Sent: Friday, March 24, 2023 8:40 AM
Subject: Acceptance Notice to AFs-Updated Processing Times (03-24-23)

Greetings,

Please see attached **Updated Processing Times** notice and distribute to your agents.

Thank you and stay safe.

Customer Service
New Orleans Passport Center

This email was sent from outside the organization.

Here are the instruction for backgrounds. I will try to get it done by tomorrow afternoon.

kari,
Can you send to counselors, I guess.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: sherell@cablelynx.com <sherell@cablelynx.com>
Sent: Tuesday, April 11, 2023 2:45 PM
To: Whitney Peterson <whitney@msfwm.com>
Cc: staffordc@hssd.net <staffordc@hssd.net>
Subject: Re: Background for RYLA

Good afternoon,

Each person can go to Onlinearkansaslivescan.com

The person needs to pick an area such as Hot Springs, etc.

The select one of the 20>00 options (One option - print finger print card & the other on line finger printing.

I can walk you through it. You may email me at staffordc@hssd.net or call me at 501-609-6495. If you call me leave a message, and I will return your call.

On 2023-04-11 2:45 pm, Whitney Peterson wrote:

> Sherell,
>
> What do you need from me to do background checks on the adults and
> counselors?
>
> Have a blessed day,
> Whitney Peterson, CPA
>
> To schedule a meeting please click here [1]
>
> We love referrals! If you know of someone who could benefit from our
> services, please let me know.
>
>
>
> Links:
> -----
> [1] https://msfwm_whitney_apptoto.com/

This email was sent from outside the organization.

I have never heard of this...

From: Americans for the Arts <aep6@artsusa.org>
Sent: Thursday, March 23, 2023 12:06 PM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: DEADLINE APPROACHING: The Arts & Economic Prosperity 6 Survey

[Click here for Mobile or Web version.](#)

Forward to a Friend 



A Project of Americans for the Arts

Dear Patty:

NEXT FRIDAY is the deadline for Saline County Library to participate in the **Arts & Economic Prosperity 6** survey being conducted in your community on behalf of the Creative Arkansas Community Hub & Exchange (CACHE). **Don't miss your chance—complete your survey today!**

CLICK THE LINK BELOW to open your customized survey for Saline County Library. *If the link doesn't open automatically, simply copy/paste the link into the address bar of your favorite web browser.*

LINK: <https://s-ad3d6b-i.sgizmo.com/s3fi-1kLy0QI1xm7u7krqe-5930562/?sguid=1kLy0QI1xm7u7krqe>

This highly regarded research project is being conducted by independent researchers at Americans for the Arts—in partnership with the Creative Arkansas Community Hub & Exchange (CACHE)—to measure the impact of the arts and culture in the State of Arkansas. We have been conducting these studies for 30 years. Our findings have been trusted for decades to leverage increases in local, state, and federal arts funding. Organizations like Saline County Library create pride in your community, unify neighborhoods, and infuse lives with joy. They also attract audiences, spur business development, generate government revenue, and are a cornerstone of tourism. **Complete the survey today to help us quantify these impacts.**

INCENTIVES

- **Immediately after submitting a completed web-based form**, you will receive an email providing access to a new customizable advocacy tool. Use it to generate a custom Fact Sheet with your organization's name and logo that can be used for **marketing and promotion**.
- The email will also contain a PDF of your organization's completed survey.
- After the results of the AEP6 study are released in October 2023, the Creative Arkansas Community Hub & Exchange (CACHE) will share with you a detailed report that is customized for the State of Arkansas. Using a free calculator in the report, you will be able to compute your organization's unique impact on the community, providing valuable information for **fundraising and advocacy**.
- The report will include easy-to-digest information about the economic and social impacts of the arts and culture—providing an entire menu of talking points to support your organization's **sustainability and growth**.

We appreciate your participation in this critical research to support and advance the arts and culture in the State of Arkansas. **The work you are doing is important, and you are important for doing it!**

Sincerely,
The Research Team at Americans for the Arts

Ben Davidson, Senior Director of Research Services
Dr. Genna Styles-Lyas, Director of Community Engagement & Equity

Randy Cohen, Vice President of Research



Washington, DC Office

1275 K Street NW, Suite 1200

Washington, DC 20005

T 202.371.2830

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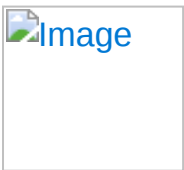
Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Wednesday, April 12, 2023 1:17:33 PM
To: Erika Buenrostro <ebuenrostro@cccua.edu>
Subject: Re: EXTERNAL EMAIL - RYLA 2023 Counselor Information

Don't worry about this. It's too much and short time frame.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Erika Buenrostro <ebuenrostro@cccua.edu>
Sent: Tuesday, April 11, 2023 5:37:16 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: RE: EXTERNAL EMAIL - RYLA 2023 Counselor Information

The link wont work.

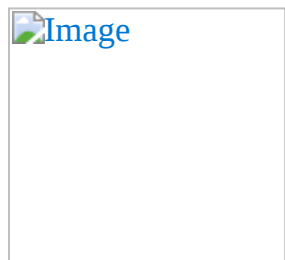
From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 5:01 PM
To: Erika Buenrostro <ebuenrostro@cccua.edu>; whitney@msfwm.com
Subject: Re: EXTERNAL EMAIL - RYLA 2023 Counselor Information

These are the instructions we were sent.

Each person can go to Onlinearkansaslivescan.com

The person needs to pick an area such as Hot Springs, etc.

The select one of the 20>00 options (One option - print finger print card & the other on line finger printing.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Erika Buenrostro <ebuenrostro@cccua.edu>
Sent: Tuesday, April 11, 2023 4:49:34 PM

To: Kari Lapp <karyl@salinecountylibrary.org>; whitney@msfwm.com <whitney@msfwm.com>
Subject: RE: EXTERNAL EMAIL - RYLA 2023 Counselor Information

I don't know about this. Yes! Send to me. Np!

From: Kari Lapp <karyl@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 4:34 PM
To: Erika Buenrostro <ebuenrostro@cccua.edu>; whitney@msfwm.com
Subject: Re: EXTERNAL EMAIL - RYLA 2023 Counselor Information

Erika, is there a background checking process for the counselors? The district leadership met this week and they would like to have some kind of background check for anyone working with the kids. Did you or Duane do this already? If not, can I send a link for the counselors to fill out by Wednesday evening?

Thank you,

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Kari Lapp <karyl@salinecountylibrary.org>
Sent: Sunday, April 9, 2023 9:58:10 PM
To: Erika Buenrostro <ebuenrostro@cccua.edu>; whitney@msfwm.com <whitney@msfwm.com>
Subject: Re: EXTERNAL EMAIL - RYLA 2023 Counselor Information

That's wonderful, Erika! Thank you. Yes, we will do more planning next year.

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Erika Buenrostro <ebuenrostro@cccua.edu>
Sent: Sunday, April 9, 2023 8:15:25 PM
To: Kari Lapp <karyl@salinecountylibrary.org>; whitney@msfwm.com <whitney@msfwm.com>
Subject: RE: EXTERNAL EMAIL - RYLA 2023 Counselor Information

Ladies,

I talked to Tammy; she will leave De Queen by 7 am. I wanted to offer to help you ladies at camp for next year's RYLA since most of the counselors are coming from De Queen anyway. Let me know how I can help plan, coordinate, etc... for next year.

Thanks,



ERIKA BUENRROSTRO
DIRECTOR OF STUDENT SUCCESS & ENRICHMENT
UNIVERSITY OF ARKANSAS - COZZATOT
183 College Drive, DeQueen, AR 71832
870-584-1133 (phone) | 870-642-5088 (fax) | www.cccua.edu



Diversity and Inclusive Leadership Certification (DILC-CRCC)

“Education is the most powerful weapon which you can use to change the world.” – Nelson Mandela

The University of Arkansas Cossatot is accredited by the Higher Learning Commission of the North Central Association of Colleges and Schools. Offering technical certification and Associate’s degrees. UAC also collaborates with other colleges and universities to offer bachelor’s and master’s degrees on its three campuses. UAC is an Equal Opportunity/Affirmative Action Institution in compliance with the Higher Education Act of 1965 and other Civil Rights laws and offers equal opportunity for admission and employment. Employment preference is given to applicants possessing a Career Readiness Certificate (CRC) with all other qualifications being equal. Programs and activities of UAC are provided to all students without regard to race, color, national origin, religion, age, disability, veteran or special disabled veteran status, or sex. Questions or concerns regarding affirmative action can be directed to the Compliance Officer, c/o UA Cossatot, 183 College Drive, De Queen, AR 71832. For Arkansas RELAY Voiced Services call 711 or 800-285-1121.

From: Kari Lapp <karyl@salinecountylibrary.org>
Sent: Saturday, April 8, 2023 1:05 PM
To: jessicamedina02@icloud.com; Jennifermolina2021@gmail.com; kchardy7@gmail.com; litzileth16@gmail.com; maggielugo20@gmail.com; nancysantiago1567@gmail.com; Erika Buenrostro <ebuenrostro@ccua.edu>; tammy0214@windstream.net
Cc: whitney@msfwm.com
Subject: EXTERNAL EMAIL - RYLA 2023 Counselor Information

[EXTERNAL EMAIL] This email originated from outside of UA Cossatot. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon, RYLA 2023 Camp Counselors!

First of all, thank you so much for volunteering your time and efforts for camp this year. Last year was my first one and it was so much fun. I am thrilled to be helping on the backend this year. I wanted to send you guys some information. I have also copied my Co-Chair, Whitney Peterson, on this email. Please read over the attached document and let me know if you have any questions. It is very important that you understand the rules and follow them so our kids remain safe and everyone has a great time. I have also attached the schedule for the week and 4-H excel policy. Please fill out the ExCel waiver at this link per 4-H center policy: https://uaex.co1.qualtrics.com/jfe/form/SV_3VmzWFQYvUpA83Y

Erika and Tammy- I did not see an email on the application for Angelica Aguilar and I may have misread some of the email addresses. Can you please double check with the counselors that they have received and reviewed the training doc as well as filled out the ExCel waiver?

I look forward to seeing you all on Thursday! Travel safe. 😊



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



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----- Forwarded message -----

From: **Duane Brewer** <duane.brewer@millcreekbehavioralhealth.com>

Date: Wed, Feb 1, 2023 at 10:02AM

Subject: FW: E-INVOICE: 207.00 CENTRAL ARKANSAS ENT.

To: Jamie Higgins <jhiggins@csiyouth.com>, Bill Fish <bfish@ipa.net>, Jennifer Johnson <johnsonjcpa@gmail.com>

This is the required deposit for the Dance that will take place the last night of RYLA . I will let Joe Snell (Owner) that I have forwarded the invoice. I did tell him it could take up to 10 days for him to receive payment.

Thanks and Have a Fantastic Day!!!

From: Notify valorpos <notify@valoraccess.com>

Sent: Tuesday, January 31, 2023 5:47 PM

To: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>

Subject: E-INVOICE: 207.00 CENTRAL ARKANSAS ENT.

External Sender: Use caution when providing information or opening links and attachments. Report suspicious emails with the Report Suspicious Email button.

E-INVOICE

01/31/2023
8110 SCOTT HAMILTON
DRIVE
LITTLE ROCK,AR
72209
(501) 772 0067

CENTRAL ARKANSAS ENT.



\$207.00

+incl Non-Cash Charge \$ 7.00

4-15-23 Duane Brewer School Dance

*Dear Duane Brewer,
Please pay the E-invoice by clicking the Pay Now
button*

[Pay Now](#)

Powered by :  Valor Paytech

--
Jennifer Johnson CPA

304 Green Street
Morrilton, AR 72110

Phone 254-289-4193

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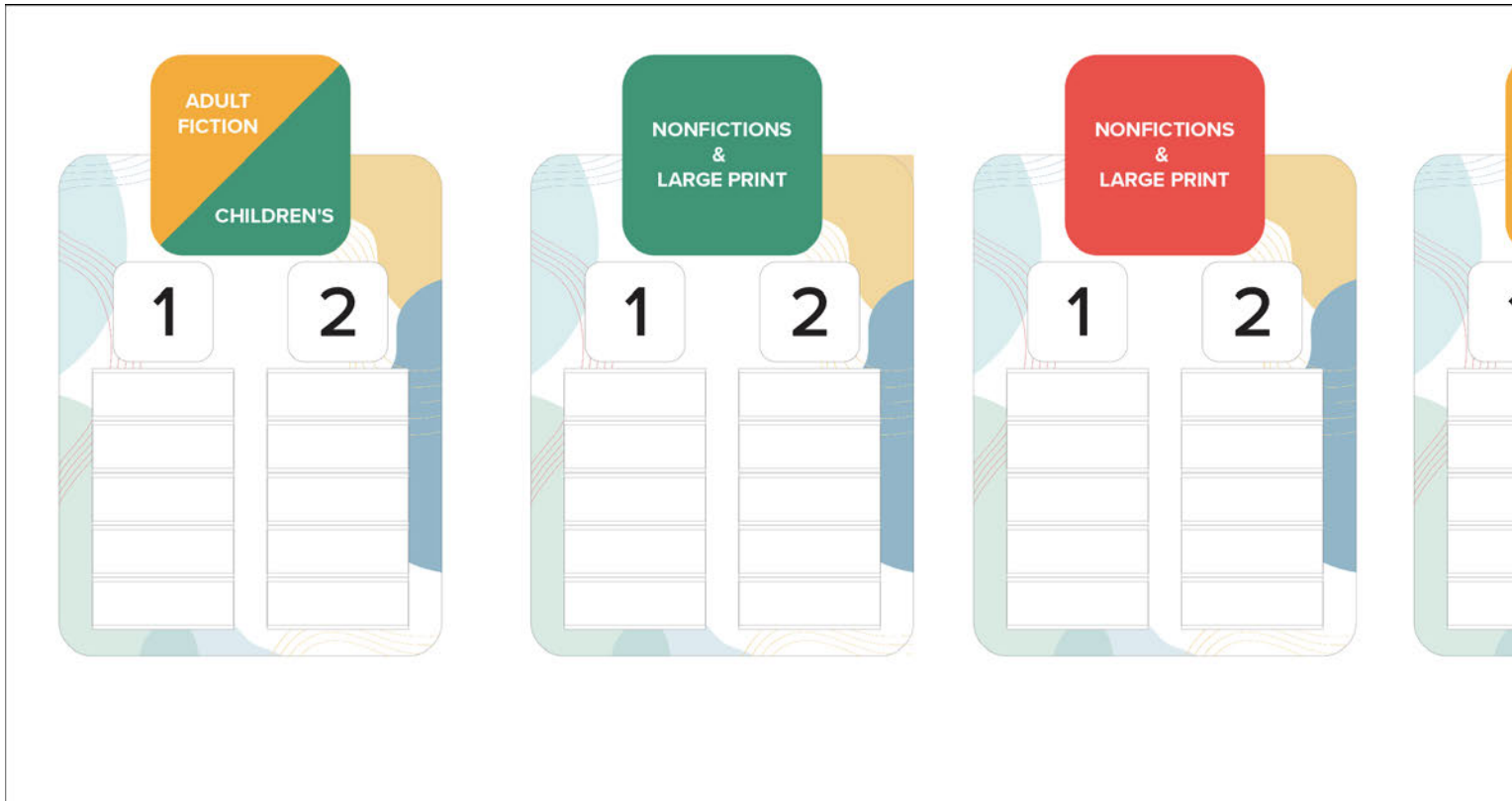
Kari,

Wanted you to see the header tops and make sure you were good with the colors before we printed those. Its not all the headers but the colors we will be using unless you want to make a change.

Let me know what you think ma'am.

Thanks,

Jon Martin
Jon@gametimewraps.com
17 Collins industrial Place, Suite C
North Little Rock, AR 72113
1(501) 771-WRAP
Visit us at Facebook
Leave us a Google review [HERE](#)



Cheers

Marcus Boyce
marcus@gametimewraps.com
17 Collins industrial Place, Suite C
North Little Rock, AR 72113
1(501) 771-WRAP



Sport Floor Contractors, check out our new online ordering system!
[ORDER NOW](#)

On Apr 12, 2023, at 3:23 PM, Jon Martin <jon@gametimewraps.com> wrote:

<Endcap Subject Signs.pdf>

This email was sent from outside the organization.

Street in front of Gann should be shut down for our 130th as long as First Baptist is ok with and City of Benton is wanting to help us promote it! Yay!



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Tom Farmer <Tom.Farmer@bentonar.org>

Sent: Tuesday, April 4, 2023 12:07 PM

To: Kari Lapp <karil@salinecountylibrary.org>; John Richey <John.Richey@bentonar.org>; Toby Hirscheider <Toby.Hirscheider@bentonar.org>; Matt Thibault <Matt.Thibault@bentonar.org>; Chief Hodges <chiefhodges@bentonpolice.org>

Subject: Re: Gann Building Celebrates 130 Years!!

Karri ,

This celebration for the gain sounds great. The only group I have not checked with was first Baptist. As long as they are good we are good to go. Get with Matt Thibault to hep get the word out.

I am including all staff so they are aware of the event so they can make plans and help spread the word to all emergency personnel. We will put on our calendar.

Get [Outlook for iOS](#)

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Tuesday, April 4, 2023 8:43:48 AM

To: Toby Hirscheider <Toby.Hirscheider@bentonar.org>; Tom Farmer <Tom.Farmer@bentonar.org>

Cc: Julie Syler <julies@salinecountylibrary.org>

Subject: Gann Building Celebrates 130 Years!!

Mayor Farmer,

I hope this email finds you well. I wanted to talk to you about a celebration we are having on Saturday, June 10th. The Gann Building is celebrating 130 years since being built by Saline County residents to help pay off their debts to Dr. Gann. (And not to mention its the only building in the world made of bauxite!) We would like to celebrate this amazing milestone with a block party and special tour with the first exhibit since the Saline County Library has acquired the museum. We have talked to White's Furniture and they are going to open their patio up for guests to use. Doyle Webb is helping us with gathering Gann pieces and history. We are going to have some yard games, a food truck or two, giveaways, and perhaps a silent auction. In order for this to happen, we would like to close down the small section of the street between the museum and the church. Just that one side. I will also contact the church about using the CS Lewis stadium lot for parking and to make sure they are aware of the small street closing. We are hoping to have the event take place 10AM - 1PM. Do you think it is possible we can get the small section of the street closed from 8AM - 1:30PM?

Also, I would love to have the city involved in this project in anyway you see fit. You guys have of course been a HUGE part in keeping the Gann building alive. And we are so appreciative of that!

Please let me know your thoughts and ideas.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



This email was sent from outside the organization.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

From: Whitney Peterson <whitney@msfwm.com>

Sent: Monday, April 3, 2023 10:37 AM

To: Jamie Higgins <jhiggins@csiyouth.com>; Bill Fish <bfish@ipa.net>; johnsonjcpa@gmail.com <johnsonjcpa@gmail.com>; Dennis Cooper <dennispcooper@gmail.com>; Kari Lapp <kariL@salinecountylibrary.org>; Emil Woerner <emilwoerner63@gmail.com>; ElaineKneebone@yahoo.com <ElaineKneebone@yahoo.com>; Wendy Francis <wendyfranciscpa@gmail.com>; steve.floyd2@gmail.com <steve.floyd2@gmail.com>; Tammy <tammy0214@windstream.net>; wjones5@arkansas.net <wjones5@arkansas.net>; Stephanie Nehus <nehuss@hssd.net>; susan@scbgclub.com <susan@scbgclub.com>; gravesr@fordyceschools.org <gravesr@fordyceschools.org>; Crystal Liles <cliles@diamond.bank>; Bobby Shell <bobbyshell64@gmail.com>; Keith Goudy <keith.goudy@gmail.com>; Roy Ferrell <roywferrell@gmail.com>

Cc: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>

Subject: IMPORTANT RYLA Information

Good Morning Rotarians,

RYLA is fast approaching, next week to be exact.

Duane Brewer has moved and will not be with us this year for RYLA, we do appreciate the work he has done in the past. RYLA takes a lot of manhours and manpower to put on. Kari Lapp and myself will do our best to fill Duane shoes this year. This is a team effort and we need your help to make sure all goes smoothly.

Please help us with the following items:

1. I have attached a spreadsheet with each club and the items we are still missing from your students. Your students **MUST** have an ExCEL release attached to participate in any activity at the center. THIS IS VERY IMPORTANT! If the column is hi-lighted under ExCel that means we don't have the waiver. There are other areas hi-lighted that also need to be addressed. Please return the missing documents to me AND Kari Lapp by Thursday at noon (April 6). Attached are the ExCEL Waiver and 4-H Policy documents.
2. Please make sure that your student's parents have the attached Letter to Parents letter, What to Bring letter and you have made arrangements for delivery and pickup of the student. The highlighted areas of the Letter to Parents are changes. Camp starts on April 13th and ends April 16th
3. RYLA has requested that students host a food drive. In the past we have requested the student bring those items with them, this year we are asking that the student deliver the food items to their local food pantry and report the pounds donated to us.
4. We are in need of 1-2 male sponsors or counselors, if you know someone who would be willing to spend it with the RYLA students, let us know.
5. Lastly, please send you \$325 per student payment to: Jennifer Johnson

304 Green Street
Morrliton, AR 72110

If you see that I have missed someone or something needs correcting, please forward this email and let me know.

We appreciate your prompt attention and help in making 2023 RYLA a great experience for our students.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



This email was sent from outside the organization.

I think Bella meant to include you on this email but just in case you didn't get it, please see below. 😊



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Bella Cusimano <bellac@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 3:01 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Invoice 10617 from Hot Springs Village Area Chamber of Commerce

Yes, we are attending. I asked them to submit an invoice for Arielle and our records. You can pay this by check Arielle.



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)
Email: BellaC@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 2:00 PM
To: Bella Cusimano <bellac@salinecountylibrary.org>
Cc: Arielle Wilson <ariellew@salinecountylibrary.org>
Subject: Fw: Invoice 10617 from Hot Springs Village Area Chamber of Commerce

Here is the invoice. I am assuming we are going and this needs to go to Arielle. I have copied her on here but will wait for your verification to ask her to proceed with payment.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Hot Springs Village Area Chamber of Commerce <office@hotspringsvillagechamber.com>
Sent: Thursday, March 23, 2023 2:58 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Invoice 10617 from Hot Springs Village Area Chamber of Commerce

Hot Springs Village Area Chamber of Commerce

Invoice

Bill to:

Date: Mar 23, 2023
Invoice #10617

**Saline County Library
1800 Smithers Drive
Benton AR 72015**

karib@salinecountylibrary.org

Item	Qty	Price	Subtotal
Business Expo 2023	1	\$100.00	\$100.00

Subtotal \$100.00
Tax \$0.00
Total \$100.00
Due \$100.00

Thank you for supporting your Hot Springs Village Area Chamber of
Commerce!

<https://villagechamber.org>

121 Cordoba Center Dr. #300, Hot Springs Village, AR 71909

501-915-9940 - office@hotspringsvillagechamber.com

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This email was sent from outside the organization.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: [REDACTED] g>
Sent: Friday, April 7, 2023 3:15 PM
To: Whitney Peterson <whitney@msfwm.com>
Subject: Re: RYLA Documents

Thank you!

I'll be there at 8:15! I appreciate you so much.

On Fri, Apr 7, 2023, 3:10 PM Whitney Peterson <whitney@msfwm.com> wrote:

Ms. [REDACTED],

Here are the documents for RYLA. We look forward to having a great camp and look forward to meeting [REDACTED].

Kari and I will be glad to accommodate the need for [REDACTED] to leave early. Breakfast will end at 8:15 on Sunday. What time would you like to pick her up and we will make sure one of us meets you?

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



This email was sent from outside the organization.

What do you think?



Heather Phipps, PHR

Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Tuesday, April 11, 2023 9:12 AM

To: Julie Syler <julies@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>

Subject: Re: T Shirts

We have some left in the office. I just wanted to put the idea out there so we could be included too.

Cody Berry

Special Collections Assistant, Gann Museum

Phone: [\(501\) 778-5513](tel:(501)778-5513)

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](https://www.google.com/maps/place/218+S+Market+St,+Benton,+AR+72015)

Website: www.SalineCountyLibrary.org

From: Julie Syler <julies@salinecountylibrary.org>

Sent: Tuesday, April 11, 2023 9:10:00 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>

Subject: Re: T Shirts

I do love the idea, but don't we still have lots of the 'regular' Gann Museum shirts? Maybe when it's time to reorder, we could get new SCL Gann ones.

Julie Syler
Systems Administrator
Saline County Library

From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Tuesday, April 11, 2023 9:08 AM

To: Heather Phipps <heatherp@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: T Shirts

Hi Heather,

I didn't get to ask you yesterday at the meeting, but would it be possible to have some SCL Gann Museum shirts made? We could sell them at the Gann. I'd wear them. What do you think?

Thanks,
Cody

Cody Berry

Special Collections Assistant, Gann Museum

Phone: [\(501\) 778-5513](tel:(501)778-5513)

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](https://www.google.com/maps/place/218+S+Market+St,+Benton,+AR+72015)

Website: www.SalineCountyLibrary.org

I missed the webinar but will watch the recording. Sharing with you guys. 😊



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



[About Me](#)

From: PLA Webinars <no-reply@zoom.us>

Sent: Thursday, April 6, 2023 10:50 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: We missed you at PLA webinar: Capturing Library Contributions to Sustainable Development Goals with Project Outcome

project

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Hi Kari Lapp,

We're sorry that you were not able to attend Capturing Library Contributions to Sustainable Development Goals with Project Outcome.

Please submit your questions or comments to: plawebinars@ala.org.

The recording and slides from this webinar are now available at <https://www.ala.org/pla/education/onlinelearning/webinars/ondemand/sustainable>.

Register for a free Project Outcome for public libraries (<https://www.projectoutcome.org>) account today to take advantage of this new feature and everything the toolkit has to offer. Read more about using the SDGs in the toolkit in this resource at <https://www.projectoutcome.org/surveys-resources/sustainable-development-goals> (login required). Project Outcome is open to all libraries internationally.

Contact PLA Project Outcome at info@projectoutcome.org if you have any questions or need assistance.



This email was sent from outside the organization.

Hey everyone,

Dr. Guy Lancaster, editor of the CALS Encyclopedia of Arkansas, shared this with me just now. I don't remember a journalist coming here but here's a story about the Gann. I thought you all would enjoy it.

Thanks,

Cody

ARKANSAS SIGHTSEEING: Building history — Benton's Gann Museum offers historic artifacts, a bit of drama

by [Jack Schnedler](#) | Today at 2:27 a.m.



Gann Museum of Saline County in Benton was built of bauxite ore. (Special to the Democrat-Gazette/Jack Schnedler)

BENTON — Visitors to the world's only known building made of bauxite also can learn about a brutal double murder that led to the sole legal execution in Saline County's 188-year history.

Gann Museum of Saline County's structure, in downtown Benton, was erected in 1893 by patients of Dr. Dewell Gann Sr. who couldn't afford to pay for his medical services. They built it from the pastel-colored bauxite, which in later decades became the valuable source of aluminum. The soft stone was dug from a nearby farm, sawed into blocks and hardened for six weeks.

Until 1946, the site served as the medical office for Gann and his son, also a doctor. It was added in 1975 to the National Register of Historic Places, the 138th property in Arkansas to gain that honor. Today it operates as a museum under the auspices of Saline County's library system.

Just inside the entrance, visitors encounter an exhibit with artifacts and details about the slaying of two women inside a farmhouse in the county's Kentucky Township on Jan. 24, 1877. The most telling object is the fireplace poker that Tom

Staner wielded to murder his aunt, Hattie Staner, and her visiting neighbor, Mrs. Purcell Taylor. A family Bible is among other displayed items.

The killer fled after stealing about \$225 and some jewelry. Once captured, he broke down and confessed. He was tried and sentenced to death. Ten days before the scheduled hanging, he set fire to the county jail, which burned to the ground. He injured a leg fleeing and was shot three times while being recaptured.

[Gallery: Sightseeing — Gann Museum](#)

The execution took place Nov. 2 on the courthouse square in Benton before an estimated 2,000 spectators. Hattie Staner's father claimed the right to pull the lever that opened the trap door on the gallows.

There is a lot less drama but much more local history in exhibits about the building's medical history. The structure with its five-gabled roof has two front doors, one meant for men and the other for women. That arrangement allowed a female patient to enter without risking an encounter with any rough-mannered railroad or factory worker who might be arriving at the same time.

On one inside wall, visitors see the indented silhouette for one of the senior Gann's feet. The impression was made slowly over the years as he sat in a rocker with the foot propped while waiting for patients. On a desk that the doctor used for many years, a note reports that he delivered more than 3,000 babies without ever losing a mother during childbirth. He is pictured in a three-piece suit.

An invention of the younger Gann is advertised on a poster. The Gann Resuscitator "is efficient in assisting in restoring suspended breathing by drowning, asphyxiation, electrical shock and other causes." It "works on the principle of suction" and "aids nature in nature's own way."

Another room displays examples of swirl-patterned Niloak pottery, made from kaolin clay found in Saline County. The company produced many thousands of vases, urns, jugs and other designs each year before falling victim like so many others to the Great Depression of the 1930s.

Gann Museum of Saline County

- 218 S. Market St., Benton
- Open 9 a.m.-3 p.m. Thursday-Saturday.
- Admission is free, with donations welcome.
- Visit gannmuseum.com or call (501) 778-5513.



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Kick off a sizzling Summer fundraising strategy for 2023

Summer is fast arriving! To heat up your Summer fundraising, we've put together a calendar with red-hot fundraising ideas updated for 2023.

The 2023 Summer Fundraising Calendar includes:

- Blazing-yet-cool fundraising ideas for virtual and in-person events
- Wide-ranging cultural celebrations and days of remembrance
- Double duty strategies to grow your budget and your donors
- Ideas designed to raise loads whether you're indoors or out

- Fundraisers to resolve the eternal struggle: Back-to-School vs. Endless Summer

Pssst! If you need something a little more rightnow, check out our [2023 Spring calendar](#) with fresh fundraising ideas you can implement today!

[Get the Summer Fundraising Calendar](#)



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with Faith Hale
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Happy birthday from your library family!

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Benton:
1800 Smithers Dr Benton, AR 72015
Phone: (501) 778-4766

Bryant:
201 Prickett Rd Bryant, AR 72022
Phone: (501) 847-2166

This email was sent from outside the organization.

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Happy Earth Month, Kari

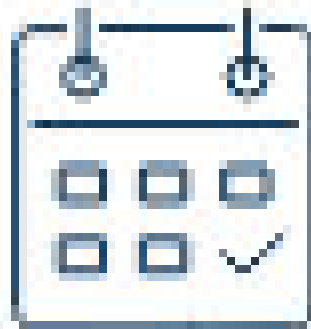
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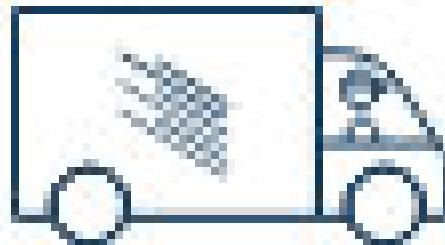
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Words and Phrases to Avoid in a Difficult Conversation

When you're in the middle of a difficult conversation, it's common to focus solely on yourself: your ideas, your viewpoint, your feelings. But a "me-centric" approach can backfire.

[Harvard Business Review](#)

- James R. Detert

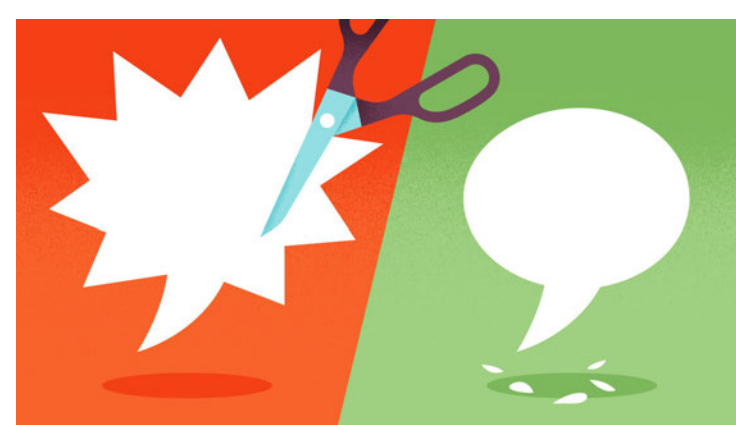


Illustration by Aron Vellekoop León

Difficult conversations are difficult for a reason, and when you're anxious or stressed out, it's easy to say the wrong thing. And it doesn't matter how prepared you are. Your best laid plans will go to waste if you offend or anger the other person.

Over twenty years of teaching and research, which I describe in my book [Choosing Courage](#), I've found that people often forget a critical point: When navigating a difficult conversation, you need to craft your message while keeping *the other person's* feelings and opinions in mind.

Below are some of the most common mistakes I've observed — words and phrases that can slip into our vocabulary — and explanations for why they often cause trouble.

Don't assume your viewpoint is obvious

Sometimes, if you feel like you're 100 percent right, you may use words such as "clearly," "obviously," or "beyond doubt." If you do this, you're falling prey to [naive realism](#) — the belief that you're privy to some objective reality that others will clearly see and agree with.

We're seldom in such an objectively black-or-white situation, and reasonable people may see things differently than you or need more convincing to come around to your viewpoint. Not surprisingly, when your words (inadvertently) suggest that any divergent views are stupid or inconsequential, others may feel railroaded or insulted. If you've really made your case persuasively, there's no need to potentially derail the outcome by stating your own views about how obvious or beyond a doubt something is.

Don't exaggerate

When you're speaking with someone who has upset you on multiple occasions, you may find yourself inadvertently resorting to using phrases such as "You *always* ..." or "You *never*..." Exaggeration will undermine your overall credibility and lead to a debate about frequency instead of substance. "That's not true," the person is likely to retort, before proceeding to tell you about the specific date or occasion that runs counter to your claim.

If your intent is to get someone to start or stop doing something, keep the focus on that.

Don't tell others what they *should* do

Telling someone what they should do contains an implicit value judgment. "You should do X" implies that X is the way things [*ought to be*](#).

Sure, if you're a leader responsible for a group's values and culture, sometimes it's necessary to be very clear about what should be done or how people should treat each other. Other times, though, especially when you're not the boss of the person you're speaking to, "shoulding" won't make them willing to comply.

People feel judged by "should" statements — as if they wouldn't come to the right conclusion without your input — when they'd prefer to decide for themselves what to do.

Phrases like, "You might consider" or "One possibility is" or "Have you thought of?" increase your odds of having the conversation and influence you seek.

Don't blame others for your feelings

If you're upset about something someone said or did, it's natural to have an emotional reaction. You're human. But stating the *cause* of those feelings is unhelpful and counterproductive.

For example, imagine your colleague interrupts you when you start to speak and you immediately experience physical reactions — your face flushes, your heart rate spikes. You may feel the urge to say, "You make me so angry when you interrupt me," but, if you do so, there's a good chance you'll end up in an argument.

Why? Because people hate being blamed for things — especially for words or actions that harmed others. So instead of apologizing or agreeing to change their behavior, they'll defend themselves — their specific words and overall intentions or character.

You could choose to say, "Hey, when you interrupt me so quickly like that, I feel disrespected (or hurt or angry). Could you please not do that?" Or you could say, "Could you please not interrupt me until I'm finished?" Or you could not say anything about your feelings at all and stick to the topic at hand.

Don't challenge someone's character or integrity

You may feel that what someone has done is "unprofessional," "wrong," or "unethical." But, if you use words like these, there's a good chance the target will become defensive. Humans have a strong need to see themselves as decent and moral. If you describe their problematic behavior in ways that threaten their core sense of self then the person is more likely to shift from the issue at hand to a defense of their character.

Instead, try starting with phrases that only question if or convey something is undesirable or sub-optimal. Suggest that missing deadlines "detracts from our mission" rather than labeling it "unprofessional," or that changing numbers to make your unit's performance look better is "inconsistent with our core values" or "likely to undermine trust and our focus on learning" rather than calling it "wrong" or "unethical."

Don't say "It's not personal"

In my experience, people say "It's not personal" or "Don't take it personally" when they (subconsciously) know it's quite personal for the other person.

There's a great example of this in the movie *You've Got Mail* when the big-box bookstore executive (Tom Hanks) tells the small, independent bookstore owner (Meg Ryan) that it's not personal that he's going to put her multi-generational family bookstore out of business by opening a massive store nearby. That's deeply personal to her so, understandably, hearing this phrase only makes Meg Ryan's character even angrier.

When someone is hurt, angry, or otherwise clearly affected by something you've said or done, telling them it's not personal only adds insult to injury. If you actually care, why not acknowledge and own that it *is* personal to them, even if not to you? If you can't do that, don't say anything about "personal" at all.

Let me end by commenting on one more phrase: "Don't sweat the small stuff." Unfortunately, that's not great advice in the realm of difficult conversations. You can get a lot of stuff right (your persuasive core arguments,

your data and solutions, the setting and timing) and still see your objectives derailed by the seemingly small communication missteps described above. The good news is that getting the small stuff right too is imminently doable — it just takes commitment to notice and minimize the use of these problematic words and phrases.



Patricia Hector

Library Director

Phone: [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

Email: pattyh@SalineCountyLibrary.org

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From: Ryan Dowd <ryan@homelesslibrary.com>
Sent: Tuesday, March 28, 2023 11:16 AM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Homelessness and bacon

One evening, I had dinner with a Canadian librarian.

He told me that he started volunteering at his local homeless shelter during the breakfast shift. He wanted to get to know his library's homeless patrons better.

When a co-worker asked him why, his answer was very simple (and brilliant):

“You don't take a swing at the guy who gives you bacon.”

I think this is literally true, but it also has many extensions:

- People tend not to shout at people who say “good morning” to them.
- People tend not to throw things at people who take the time to learn their name.
- People tend not to shove people who smile at them.
- People tend not to punch people who are nice to them.

In our training, we use the “pennies in the cup” method to explain relationship building and how it relates to rule enforcement. It's a great method and works for dealing with all patrons, not just homeless ones.

So, remember the “bacon guy” and be nice to people. Not only is it the right thing to do, but you will also be treated much better.

Peace,

Ryan

www.HomelessTraining.com | <https://www.facebook.com/HomelessTrainingbyRyanDowd>

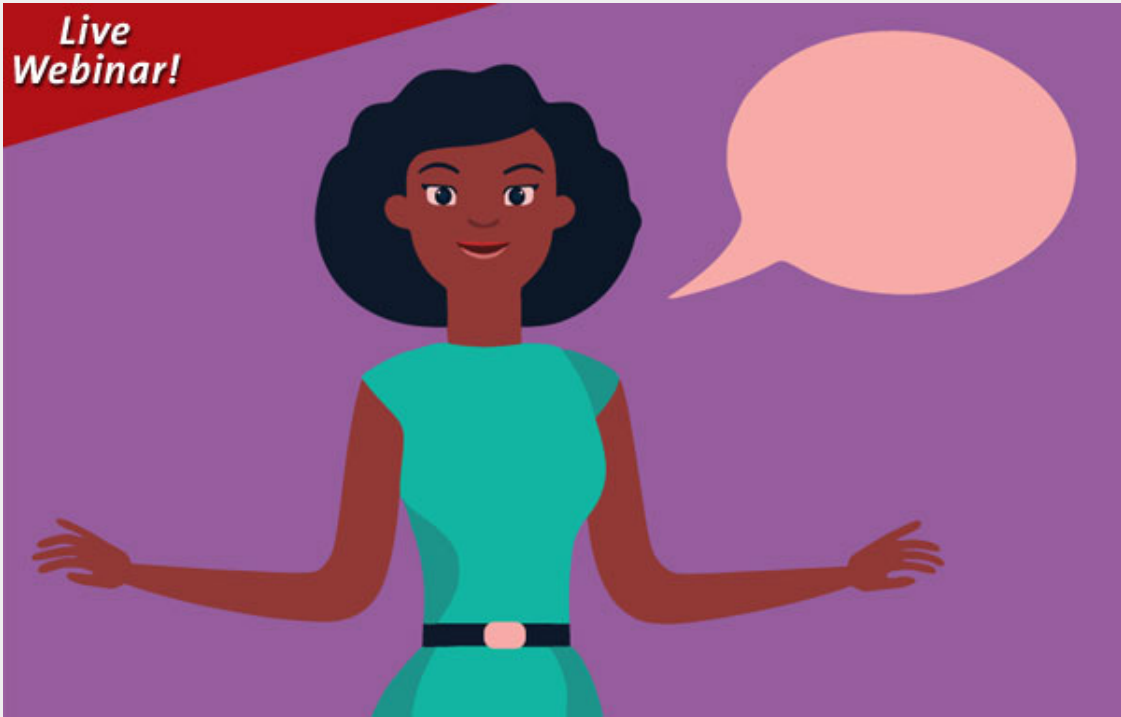
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How to Craft and Utilize an Elevator Speech to Prove Your Library's Value

April 27, 2023; 2:00-3:00PM Eastern

Classic elevator speeches are 2- or 3-sentence statements that pack a punch. Some people refer to them as “value statements” or “soundbites.” When you have just a moment to make an important point, you must use it wisely. During this webinar, Kathy Dempsey will teach you how to speak efficiently and effectively, so you'll be ready for situations like these:

- Someone asks you, "Why do libraries still matter when everything is online?"
- You need to convince a stakeholder or politician to increase funding.
- People ask what you do all day besides read and refill photocopy paper.
- You need to talk with nonusers without becoming defensive.
- The library budget comes up at a public meeting.

Once you learn the strategy for choosing just the right words, you can write an elevator speech for every question and occasion, so you'll always be ready with the perfect comeback! **LEVEL: BASIC**

Presenter: Kathy Dempsey wrote the popular how-to book *The Accidental Library Marketer* and founded her own marketing consultancy, *Libraries Are Essential*. Her work is dedicated to helping librarians and information professionals promote their value and expertise in order to gain respect and funding. Kathy has been the Editor of *Marketing Library Services* newsletter for 28 years, and was formerly Editor-in-Chief of *Computers in Libraries* magazine. She's Founding Chair of the *Library Marketing and Communications Conference*. This writer, editor, and marketing maven has been giving presentations across the U.S. and Canada for 25+ years, always sprinkling them with humor to make marketing concepts more interesting and accessible.



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April 2023

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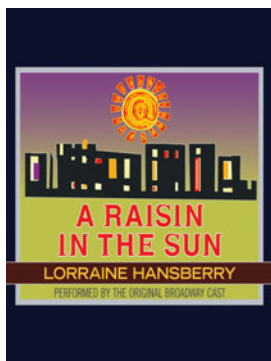
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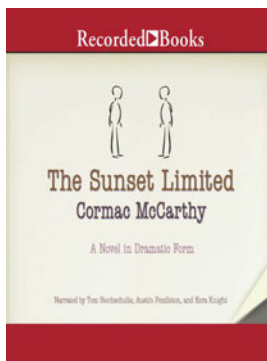
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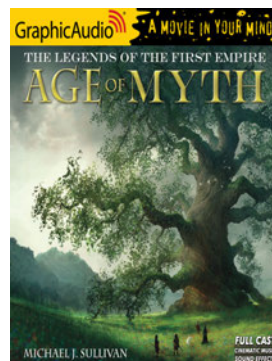
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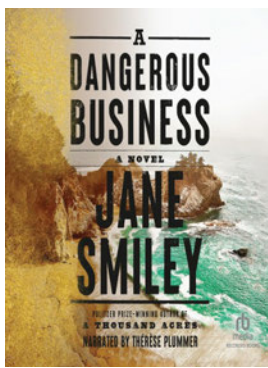


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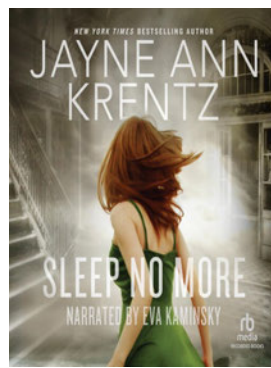


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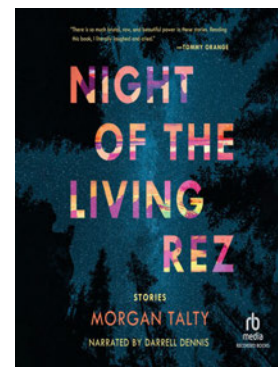
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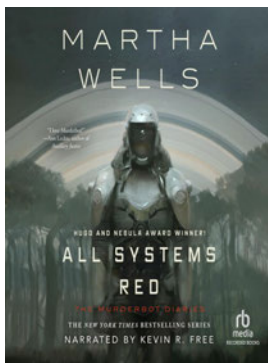


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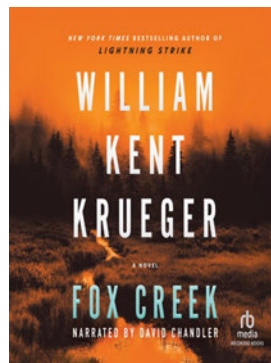


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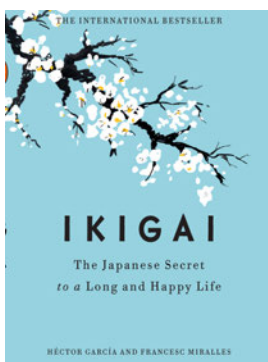


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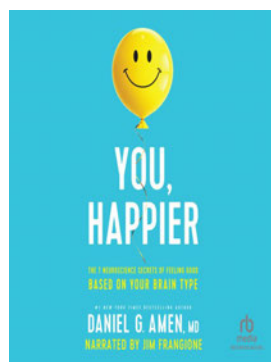


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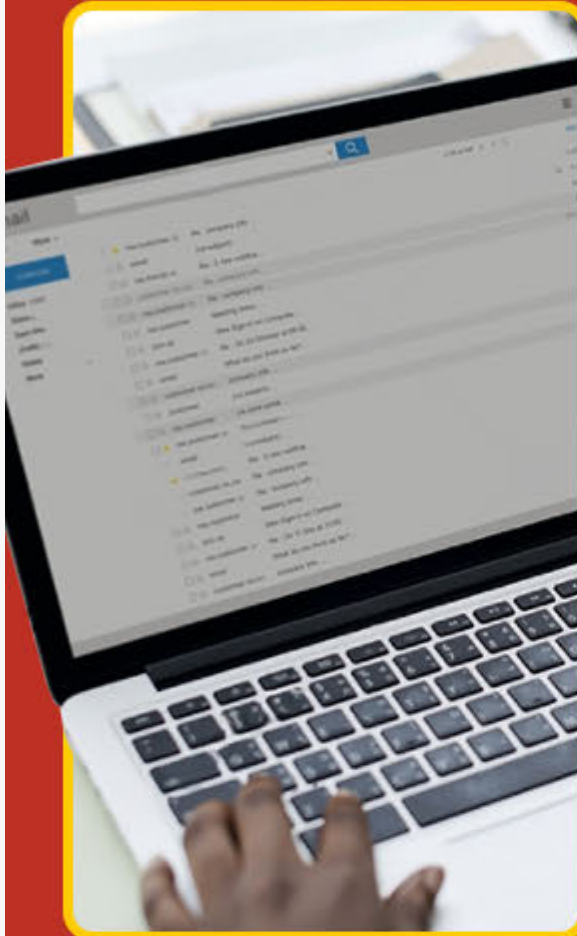
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Did you know that for every \$1 spent on email marketing, businesses can expect an average return of \$42? It's true! That's why it's important to stay in touch with your customers and keep your company at the forefront of their minds by using email to send notifications about upcoming promotions, special events, or the latest business developments.

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Hi Kari,

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Don't miss our session our session at AFP ICON, April 16 at 4pm.

You can know more about your donors through the stories they tell, with fundraising intelligence that can be easily applied to deepen engagement. This way you can communicate with donors in the way they're most likely to respond, while building higher retention, and developing a thriving community championing your mission.

Session: To Affinity And Beyond: Building a Caring, Engaged Community with Fundraising Intelligence

Date: Sunday, April 16th

Time: 4PM Central

Presenter: T. Clay Buck, Fundraising Coach, and Mary Cote, VP Product, at iWave

At the event, swing by our booth, and you can see how your organization can take the guesswork out of fundraising. With iWave's fundraising intelligence solution, you can find ideal donors, and spend your limited time on building strong relationships.

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Visit our booth, #211, and enter the draw for fun prizes.

Safe travels, and hope see you in New Orleans! If you have any questions, please don't hesitate to reach out!

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The iWave Team

info@iwave.com | (800) 655-7729 | www.iwave.com



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- [Promoting Projects: Tell Your Story](#)
- Planning a Project: Design for Results, [Thursday, 6 April, 10:00 Chicago time \(UTC-5\)](#).
- Finding Project Partners and Resources: Build an Effective Team, [Thursday, 20 April, 10:00 Chicago time \(UTC-5\)](#).
- Measuring Results: Demonstrate Your Impact, [Thursday, 4 May, 18:00 Chicago time \(UTC-5\)](#).
- Expanding Reach: Partner with Youth in Service, [Thursday, 18 May, 18:00 Chicago time \(UTC-5\)](#).

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You can earn 80,000 Hilton Honors™ Bonus Points after you spend \$1,000 (the "Threshold Amount") on eligible purchases on your Card in your first 3 months of Card Membership starting from the date that your account is opened. In rare instances, your period to spend \$1,000 may be shorter than 3 months if there is a delay in receiving your Card. Also, purchases may fall outside of the 3 month period in some cases, such as a delay in merchants submitting transactions to us or if the purchase date differs from the date you made the transaction. (For example, if you buy goods online, the purchase date may be the date the goods are shipped). Eligible purchases to meet the Threshold Amount of this offer include those made by both the Basic and Additional Card Members on the Card Account. Eligible purchases are purchases for goods and services minus returns and other credits. Eligible purchases to meet the Threshold Amount of this offer do NOT include fees or interest charges, cash advances, purchase of travelers checks, purchase or reloading of prepaid cards, purchases of gift cards, person-to-person payments, or other cash equivalents. Hilton Honors Bonus Points will be credited to your Hilton Honors account 8 - 12 weeks after the Threshold Amount has been reached. Additional Card Members are not eligible to receive this offer. Bonus Points do not count toward elite tier qualification; for more information, visit [HiltonHonors.com/terms](https://www.hilton.com/terms). Your Card account must not be canceled or past due at the time of fulfillment of any offers.

If we in our sole discretion determine that you have engaged in abuse, misuse, or gaming in connection with this offer in any way or that you intend to do so (for example, if you applied for one or more cards to obtain an offer(s) that we did not intend for you; if you cancel or downgrade your account within 12 months after acquiring it; or if you cancel or return purchases you made to meet the Threshold Amount), we may not credit, we may freeze, or we may take away the Hilton Honors Bonus Points and Statement Credit from your account. We may also cancel this Card account and other Card accounts you may have with us.

\$100 Hilton Honors Statement Credit

To qualify for up to \$100 in statement credits, eligible purchases must be charged on your Hilton Honors American Express Card directly with a property within the Hilton portfolio, including bookings and incidental charges, within your first 12 months of Card Membership starting from the date that your account is opened. In rare instances, your period to make eligible purchases may be shorter than 12 months if there is a delay in receiving your Card. Also, purchases may fall outside of the 12 month period in some cases, such as a delay in merchants submitting transactions to us or if the purchase date differs from the date you made the transaction. The statement credit will be applied 8-12 weeks after each eligible purchase. Eligible purchases for this offer include those made by both the Basic and Additional Card Members on the Card Account. Eligible purchases are purchases for goods and services minus returns and other credits. To earn the statement credits for charges made at the time of booking, the booking must be made directly through a reservation channel operated by Hilton. Eligible purchases for this offer do NOT include fees or interest charges, cash advances, purchase of travelers checks, purchase or reloading of prepaid cards, purchases of gift cards, person-to-person payments, or other cash equivalents. Additional Card Members on your account are not eligible for this offer. Your Card account must not be canceled or past due at the time of fulfillment of any offers.

If your application is not received by 5/10/2023, we will not process your application even if we later

receive your application. American Express reserves the right to modify or revoke offer at any time.

2. Hilton Honors Bonus Points earned using your Hilton Honors American Express Card: You will receive 3 Hilton Honors Bonus Points for each dollar of eligible purchases. You will receive 4 additional Hilton Honors Bonus Points, for a total of 7, for each dollar of eligible purchases charged directly with a property within the Hilton portfolio, including bookings and incidental charges. To receive the 4 additional Hilton Honors Bonus Points for charges made at the time of booking, the booking must be made directly through a reservation channel operated by Hilton. You can receive the 4 additional Hilton Honors Bonus Points for incidental charges made at the hotel (including charges made at restaurants, spas, and other establishments) if those charges can be and are charged to your room and paid for with your Hilton Honors American Express Card at checkout. You will receive 2 additional Hilton Honors Bonus Points, for a total of 5, for each dollar of eligible purchases at the following categories of merchants: restaurants located in the U.S., supermarkets located in the U.S. and on gasoline at gas stations located in the U.S. Note that purchases of groceries made at superstores, warehouse clubs, and convenience stores, and purchases from meal-kit delivery services will only get 3 Bonus Points per dollar. Purchases of gasoline at supermarkets, superstores, and warehouse clubs will only get 3 Bonus Points per dollar. To get additional Points for a restaurant purchase, the purchase must be at a restaurant located in the United States. You will NOT get additional Points for purchases made at a restaurant owned by a U.S. company but located outside the U.S. (e.g. Hard Rock Café in Paris). You also will NOT get additional Points for restaurant purchases at nightclubs, convenience stores, grocery stores, or supermarkets. You may not get additional Points for purchases at a restaurant located within another establishment (e.g. a restaurant inside a hotel, casino, or event venue). For example, purchases made at a restaurant located within a hotel may be recognized as a purchase at a hotel, not a restaurant. Your Hilton Honors Points are subject to Hilton Honors Terms and Conditions; see [HiltonHonors.com/terms](https://hiltonhonors.com/terms). Eligible purchases are purchases for goods and services minus returns and other credits. Eligible purchases do NOT include fees or interest charges, cash advances, purchases of travelers checks, purchases or reloading of prepaid cards, purchases of gift cards, person-to-person payments, or purchases of other cash equivalents. Hilton Honors Bonus Points you earn with your Card will be posted to your Hilton Honors account up to 12 weeks after the end of your billing period.

Merchants are assigned codes based on what they primarily sell. We group certain merchant codes into categories that are eligible for additional Points. A purchase with a merchant will not receive additional Points if the merchant's code is not included in a reward category. You may not receive additional Points if we receive inaccurate information or are otherwise unable to identify your purchase as eligible for a reward category. For example, you may not receive additional Points when: a merchant uses a third-party to sell their products or services; or a merchant uses a third-party to process or submit your transaction to us (e.g., using mobile or wireless card readers); or you choose to make a purchase using a third-party payment account or make a purchase using a mobile or digital wallet. Please visit americanexpress.com/rewards-info for more information about rewards.

3. You will receive complimentary Hilton Honors Silver status with your Hilton Honors American Express Card. Complimentary Silver status benefit is only available to the Basic Card Member. If your Hilton Honors American Express Card is cancelled for any reason, your complimentary Hilton Honors Silver status provided with the Card will be cancelled. American Express reserves the right to change, modify or revoke complimentary Silver status at any time. If your complimentary Silver status is cancelled, you may be able to maintain your Silver status by qualifying under the Hilton Honors Program terms. Silver status benefits are subject to availability and vary by hotel. For more information on Silver status benefits or how to maintain Silver status each year with qualifying stays, nights or Hilton Honors Base Points through the Hilton Honors Program, visit HiltonHonors.com/MemberBenefits and Hilton.com/en/hilton-honors/benefit-terms/. The Hilton Honors Program, including the benefits of Hilton Honors Membership, are subject to Hilton Honors Terms and Conditions; see HiltonHonors.com/terms.

Hilton Honors status benefits are subject to availability and vary by hotel; see HiltonHonors.com/MemberBenefits and Hilton.com/en/hilton-honors/benefit-terms/ for additional details. The Hilton Honors Program, including the benefits of Hilton Honors Membership, are subject to Hilton Honors Terms and Conditions; see HiltonHonors.com/terms.

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2023-04-06_R01_B01_M01_E01_V01_MO2086_H01_EN_Acq_AHEMONBASE

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Hi guys,
As you know we had a little power flicker a bit ago. If you try the staff door and it doesn't work just shoot me an email and I'll get it fixed for you.

Thank you!



Geoff Greaves

IT Support Specialist

Office: [\(501\) 778-4766 xt 1502](tel:(501)778-4766)

Email: geoffg@salinecountylibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



DELIVERED 2023

BY GURU EVENTS

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to be on the DELIVERED Conference stage?

**CALLING ALL
SPEAKERS!**

I ROCK DIRECT MAIL!

ARE YOU A DIRECT MAIL ROCKSTAR SPEAKER?

**Do you have what it takes to be on the DELIVERED
Conference virtual stage?**

LAST CHANCE! Speaker submissions close on Thursday, April 13th for DELIVERED Conference 2023 – The World's Largest Virtual DIRECT MAIL Conference! September 20-21, 2023. 100% FREE! Submit your information now to be part of our awesome speaker lineup.

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DELIVERED 2023

BY GURU EVENTS

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GURU 2023

— THE CONFERENCE —

 **LAST CHANCE!** 

ARE YOU AN
EMAIL MARKETING
ROCKSTAR
SPEAKER?

YES, I AM!!



Do you have what it takes to be on the GURU Conference stage? If so, we want to hear from you!

LAST CHANCE! Speaker submissions close on Thursday, April 13th for GURU Conference 2023 – The World's Largest Virtual EMAIL MARKETING Conference! November 8-9, 2023. 100% FREE! Submit your information now to be part of our awesome speaker lineup; B2B and B2C.

I'm a ROCKSTAR!

GURU  2023

— THE CONFERENCE —

This email was inspired, designed, and created with Knak.

knak.

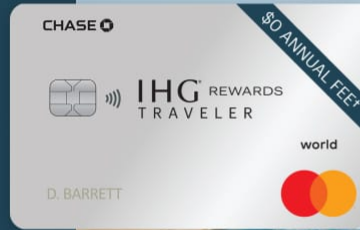
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NO ANNUAL FEE: †
 THE WAY IT SHOULD BE

120,000
BONUS POINTS

Earn 120K bonus points with the
 IHG® Rewards Traveler Credit Card



Holiday Inn Algarve - Armacao de Pera

The IHG® Rewards Traveler Credit Card

Travel your way and get the perks you really want. Discover Traveler and enjoy no annual fee† plus 120,000 bonus points after spending \$2,000 on qualifying purchases within the first 3 months from account opening.*

Apply by 04/13/2023

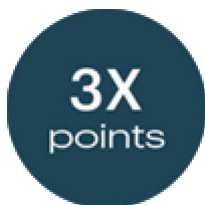
[APPLY NOW](#)

[*Offer Details](#) | [†Pricing & Terms](#)

\$0 Annual Fee†

This product is available to you if you do not have a current IHG® Rewards Credit Card and have not received a new cardmember bonus within the last 24 months. This does not apply to business card credit card products.

Earn like never before



Earn 3X on dining at restaurants, gas stations, utilities and select streaming services*



Earn up to 17X total at IHG® Hotels & Resorts

5X points with this card*
 Up to 2X points from IHG with Silver Elite status*
 And up to 10X points from IHG for being an IHG® Rewards member*



Earn 2X points on all other purchases*

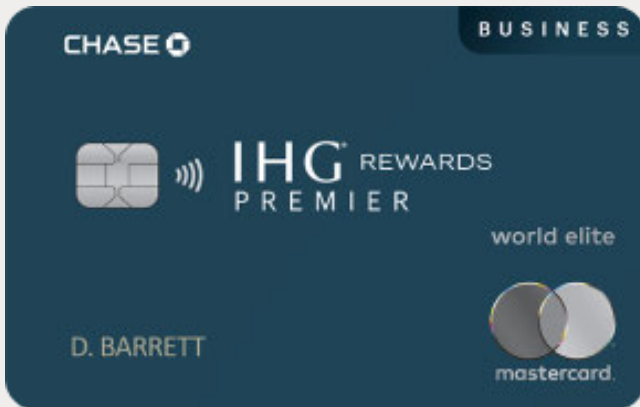
Additional benefits include:

Automatic Silver Elite status*

4th night free when you redeem 3 nights*

Earn 10,000 bonus points after spending \$10,000 each calendar year*

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Terms and Conditions

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Register by April 30 to earn thousands of Bonus Points.



Member | 2,862 Current Points

B O N U S J O U R N E Y S



**LAST CHANCE TO REGISTER FOR STAYS THAT LEAVE YOU
REWARDED**

ALL MEMBERS

EARN
3,000
BONUS POINTS

Every two nights, up to 30 nights, at participating hotels during the promotion period, starting with your second stay.

+

WORLD OF HYATT
CREDIT CARDMEMBERS

EARN
500
BONUS POINTS

Every two nights, up to 30 nights, at hotels in 10 cities during the promotion period, starting with your first stay.

Time is running out to unlock thousands of Bonus Points with Bonus Journeys. **Register to earn 3,000 Bonus Points every two qualifying nights**, up to 30 nights, during the promotion period, starting with your second eligible stay at 1,200+ hotels worldwide.

Plus, **World of Hyatt Credit Cardmembers can earn an additional 500 Bonus Points** when those nights are at [participating hotels](#) in 10 cities.

Register by April 30 and then complete qualifying activity now through May 26, 2023.

REGISTER WITH 1-CLICK

PEACE OF MIND TRAVELS WITH YOU



Be assured with our Care & Cleanliness Commitment



Plan with confidence and flexibility



Manage your stay via the World of Hyatt app



TIMELESS COLLECTION



BOUNDLESS COLLECTION



INDEPENDENT COLLECTION



INCLUSIVE COLLECTION



*Resorts are joining World of Hyatt in phases.
Learn more at [hyatt.com/new](https://www.hyatt.com/new).

STAY IN TOUCH



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[Bonus Journeys Terms and Conditions](#)

You must be a member of World of Hyatt in good standing and register for the promotion between February 21 (8:00 a.m. CT) and April 30, 2023 (11:59 p.m. CT), to participate. To join World of Hyatt, visit [hyatt.com/join](https://www.hyatt.com/join), and to register for the promotion, visit [hyatt.com/bonusjourneys](https://www.hyatt.com/bonusjourneys). Only Eligible Nights completed after registration and between March 20 and May 26, 2023 ("Promotion Period") will count towards this promotion. Eligible Nights must be on stays completed during the Promotion Period.

3,000 Bonus Points: Beginning on your second eligible stay after registration and during the Promotion Period, you will receive 3,000 Bonus Points for every 2 Eligible Nights at participating Hyatt hotels and resorts worldwide, participating MGM Rewards destinations, Small Luxury Hotels of the World ("SLH") properties, and Lindblad Expeditions. A maximum of 45,000 Bonus Points may be earned under this promotion.

World of Hyatt Consumer and Business Credit Cardmember 500 Bonus Points: Beginning on your first eligible stay after registration and during the Promotion Period, World of Hyatt Credit Cardmembers will receive 500 Bonus Points for every 2 Eligible Nights at participating Hyatt hotels in 10 cities only—Atlanta, Chicago, Dallas, Denver, Hong Kong, London, New York, Paris, Tokyo, and Washington D.C. Eligible Nights must be on stays completed by May 26, 2023. For a list of hotels participating in the World of Hyatt Consumer and Business Credit Cardmember bonus offer, please click [here](#). A maximum of 7,500 Bonus Points may be earned under this World of Hyatt Consumer and Business Credit Cardmember bonus offer. Chase is not responsible for the provision of, or failure to provide, the stated benefits and services. Bonus points will post directly to your World of Hyatt account and will not appear on your credit card statement.

General Terms for Both Offers: Promotion is not valid at hotels that do not participate in World of Hyatt at

the time of your stay. All points awarded under this promotion and bonus offer are Bonus Points. For the purpose of this promotion and bonus offer, an "Eligible Night" is defined as any night where a member is paying an Eligible Rate or redeems a free night award. For the purposes of this promotion and bonus offer, consecutive nights at the same hotel constitute one stay (even if you check out and check back in). Only the room occupied by the member will count toward this promotion and bonus offer. You must provide your World of Hyatt membership number at the time of check in for each stay. Please allow two to four weeks after checkout for Bonus Points to be posted to your World of Hyatt account. Except as expressly stated, this promotion and bonus offer are not valid with other offers, promotions or discounts and is non-transferable. Hyatt reserves the right to alter or withdraw this promotion and bonus offer at any time for any reason without prior notice. This promotion and bonus offer are subject to the terms and conditions of the World of Hyatt program available at [hyatt.com/terms](https://www.hyatt.com/terms). Hyatt®, World of Hyatt®, and related marks are trademarks of Hyatt Corporation or its affiliates. ©2023 Hyatt Corporation. All rights reserved.

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Good afternoon!

If you have any events, deals, promotions, etc. between **April 1-30**, and want them promoted in our Leadership Alumni newsletter, please send those my way by **Thursday, March 30**.

Thanks!


--



Jordan Reynolds, M.S.


Mayor's Assistant/Communications Coordinator

City of Bryant

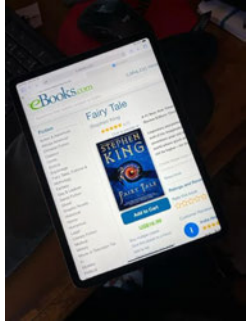
 [501-943-0302](tel:501-943-0302) | [501-951-1321](tel:501-951-1321)

 jreynolds@cityofbryant.com

 www.cityofbryant.com

 210 SW 3rd St, Bryant, AR 72022

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Opinion: Libraries need fair eBook contract terms. Here's why.

While eBooks may seem like a luxury, they are essential to literacy for those with vision impairment, dyslexia, or a lack of transportation.

ctmirror.org



Patricia Hector
Library Director

Phone: (501) 778-4766 ext 1001

Email: pattyh@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me



Visit our website www.SalineCountyLibrary.org or follow us on social media to stay updated on closings and other announcements.

UPGRADES COMING SOON! BUILDING CLOSED FOR ONE WEEK IN APRIL.

Both branches of the Saline County Library will be closed for technical maintenance the week of April 10 - April 15, 2023. Wi-Fi will also be unavailable at this time.

All in person programs will be canceled, rescheduled, or moved to an off-site location. Library materials that are due back that week have now been extended and are due back the first week of May. This is to ensure all patrons have ample time to return materials.

You may still use your personal devices from home, or other locations that have WiFi, to access our online services such as the library catalog, Libby, Hoopla, Freegal music, and our many online research tools with the use of your library card.

[Read More](#)



Libby

Borrow ebooks, audiobooks, magazines, and more from your local library for free! Libby is the newer library reading app by OverDrive, loved by millions of readers worldwide.

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Freegal

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Library Catalog

Browse our online catalog to see what is available. Holds will not be pulled for checkout until after the library opens back up for normal hours.

[View Online Catalog](#)



Research Tools

With over 60 resources to help you advance your skills, ace your test, study your heritage, or learn a new hobby, we have you covered for all your research needs!

[Find Your Perfect Tools](#)



Mid-Ark App

We now have an app! You can find it by going to your phone's app store, searching "Mid-Ark Regional Library System," and downloading it.

[Download Our App](#)

Connect with us



[Click here to manage your preferences](#)

Saline County Library
1800 Smithers Dr Benton, AR 72015
[Phone: \(501\) 778-4766](tel:5017784766)

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kanopy

Films that matter

By popular demand, Kanopy is launching two additional PLUS Packs subscriptions, including **British Cinema and TV** and **Episodic Series**. A PLUS subscription is a cost-effective way for libraries to provide their community unlimited, simultaneous use to a thematic streaming collection.

Buy 2 or more PLUS Packs and get 20% off!

Offer ends **Monday, April 10**

[Get started with PLUS today](#)



The two new PLUS Packs include:

- **British Cinema and TV Series:** A unique blend of intriguing mysteries, addictive dramas, and big-hearted comedies for your Anglophile patrons who relish proper British movies and TV series. Suppliers include BBC, PBS, Kino Lorber, and Shout Factory. And popular titles include Father Brown, Dancing on the Edge, Born & Bred, and Dalziel & Pascoe.
- **Episodic Series:** A kaleidoscope of bingeable dramas, mysteries, comedies, docuseries and more, your patrons will enjoy season after season of engaging entertainment. Suppliers include BBC, The History Channel, Lifetime, PBS, A+E, Kino Lorber, and Shout Factory. Popular titles include Cold Case Files, Ice Road Truckers, The Prisoner, and Ripper Street.

These Packs join four existing PLUS Packs:

- **Favorites:** Patron and staff favorites that span the full catalog
- **Easy Watching:** Delightful titles that engage and entertain all patrons
- **Diversity:** DEI titles aimed to celebrate our differences
- **World Cinema:** Global dramas, comedies, romances, and much more

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Library Support

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Saline County Library's Drinkware Merch: 10% Off Hydro Flask, YETI, S'well, And More

Annie Maddela <sales@mail.freshprints.com>

Fri 4/14/2023 8:46 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Kari -

We're offering [10% off custom drinkware](#) from YETI, Mizu, Asobu, and other popular brands until 5/4. Add Saline County Library's logo to our most beloved summer employees and/or customer gifts.

Do you want to pick a bottle, mug, or a tumbler to customize? I can send you a catalog to choose from.

Thanks,
Annie

P.S. If you don't want to hear from us, just let me know by clicking [here](#).

Annie Maddela

Business Development

(917) 720-7465

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organization.

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from outside the**

Your VistaPrint order is confirmed

VistaPrint <no-reply@t.vistaprint.com>

Wed 3/22/2023 4:54 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Order Confirmation



Order number: VP_X4WFT5V6



Thank you for your order.

[Order status](#)

Expected delivery: April 3

Shipping option: Standard

Order date: March 22

Shipping address

Kari Lapp
1800 Smithers
Benton, AR 72015-3108
United States

Billing address

Kari Lapp
1800 Smithers
Benton, AR 72015-3108
United States

Order summary



Standard Business Cards

In Progress

Expected delivery Monday, April 3, 2023

Quantity: 100

\$20.80

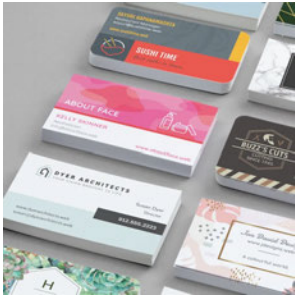


Standard Business Cards In Progress

Expected delivery Monday, April 3, 2023
Quantity: 100
\$20.80

Product subtotal:	\$41.60
Shipping:	\$11.99
Total tax:	\$5.02
Total paid:	\$58.61

Some ideas for next time:



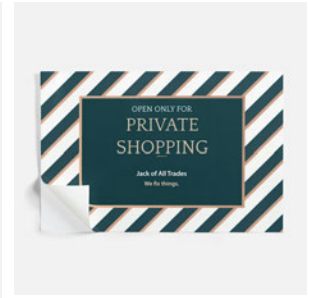
Standard Business Cards ▶



Booklets ▶



Postcards ▶



Custom Window Decals ▶



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Next Week's Events

Leigh Espey <leighe@salinecountylibrary.org>

Wed 3/22/2023 4:40 PM

To: Kari Lapp <karil@salinecountylibrary.org>

📎 1 attachments (88 KB)

SRQ71123032215310.pdf;

I scanned this to myself instead of you. 😊



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: sclscan@ SCLScan <sclscan@salinecountylibrary.org>

Sent: Wednesday, March 22, 2023 3:31 PM

To: Leigh Espey <leighe@salinecountylibrary.org>

Subject: Message from RQ711

InSite Notice: New Secure Link Created

nathan.byrd <insite@magna4.com>

Wed 3/22/2023 4:06 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Please review the PROOFS for job '251338 Beyond the Stacks April' by clicking the link below. Please advise if approved for production. Thank you!

Job: [Beyond the Stacks April 2023 \(251338_SCL\)](#)

Best regards,

Nathan Byrd

About This Email

This email was automatically generated by InSite:

<http://insite.magna4.com/>

This email was sent from outside the organization.

Re: Totality: The 2024 Solar Eclipse

Susie Sward <SusieS@salinecountylibrary.org>

Wed 3/22/2023 3:05 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

A total solar eclipse visible in Arkansas is a rarity -- the last one was in 1918, so for many Arkansans, the 2024 Total Solar Eclipse on April 8, 2024, will be a once-in-a-lifetime experience. The upcoming event "Totality: The 2024 Solar Eclipse" will give attendees information about what a total solar eclipse is, what Arkansans can expect to see, where the path of totality will be, and how to safely view the eclipse. Avid and knowledgeable eclipse enthusiasts from the Central Arkansas Astronomical Society (CAAS) will be presenting. This event kicks off a series of eclipse-related activities and events planned over the next 12 months at SCL to increase community awareness of and knowledge about the 2024 eclipse. "Totality: The 2024 Solar Eclipse" is scheduled for Thursday, April 6, 2023, from 6:00-7:00 p.m. at the Bob Herzfeld Memorial Library in Benton. For adults 18+. Registration recommended but not required.

Let me know if you have any additional questions.



Susie Sward Adult Programmer

Phone: [\(501\) 778-4766 xt 1302](tel:(501)778-4766)

Email: SusieS@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 22, 2023 2:42:56 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Susie Sward <SusieS@salinecountylibrary.org>

Subject: Re: Totality: The 2024 Solar Eclipse

Francesca, it might be helpful if you can give Susie some questions to answer.

Why is the Solar Eclipse important?

What information will be given?

What is a Solar Eclipse?

How will the library be involved in the 2024 Solar Eclipse?

What resources can the library provide for more information?

Who is the society doing the education and what makes them reliable?

I am sure there may be other questions but these are some quick questions.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Wednesday, March 22, 2023 2:18 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Susie Sward <SusieS@salinecountylibrary.org>

Subject: Re: Totality: The 2024 Solar Eclipse

Can you give me more information about this for a press release type up?

Thanks,
Francesca

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 22, 2023 12:43 PM

To: Susie Sward <SusieS@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Totality: The 2024 Solar Eclipse

We can do some extra social media posts and make it one of the featured events in the newsletter.

Also, I think that will be a good event to do a press release on.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Susie Sward <SusieS@salinecountylibrary.org>

Sent: Wednesday, March 22, 2023 11:23 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Totality: The 2024 Solar Eclipse

Greetings o Marketing Goddesses!

My upcoming program Totality: The 2024 Solar Eclipse doesn't have a single person registered. Any chance we can do some social media promotion in the coming weeks? I really want our turnout to be good.

Thanks!



Susie Sward

Adult Programmer

Phone: [\(501\) 778-4766 xt 1302](tel:(501)778-4766)

Email: SusieS@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Vending machine

jiljewelry جيلجولرى <jiljewelry19@gmail.com>

Wed 3/22/2023 3:02 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Dear Kari,

I am a member of Saline library and spend many hours studying for my graduate school exams inside the library. I have noticed that saline county library doing a lot of different programs and activities in the community to create awareness, make difference and share knowledge. Unfortunately, with all the programs the Saline library provides to increase the library's footsteps, there is no vending machine inside to get a quick snack and drink.

I do have a vending machine business to support my family and pay for my expenses while I am a full-time student. In addition, this is an opportunity for my autistic son to learn the business and help mommy; one day, he will be able to run it as well.

Depends of the type of vending machine requested to be placed inside the library, most places would ask for 5% of the monthly sales to proceed to the owner.

If you are interested to place a drink or snack vending machine inside the library I would be happy to assist you.

In addition, I live in Benton, which in terms of being available with any problems with the operation I will be available as soon as possible.

Have a great day

Sara Peppard

201-923-6833

This email was sent from outside the organization.

Your 4imprint order has shipped

sgodwin@4imprint.com <sgodwin@4imprint.com>

Wed 3/22/2023 2:00 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Dear Kari:

Thank you for ordering promotional products from 4imprint.

We wanted to let you know that your order has shipped and provide you with tracking information.

Order Number: 24635927

Item: 100142-F-BF : Plant-A-Shape Flower Seed Bookmark - Butterfly

Tracking Numbers:

<https://www.ups.com/track?tracknum=1Z6Y080Y0335309969>

If you need any assistance, please don't hesitate to call 1-877-446-7746 or reply to this e-mail and we'll be happy to help!

This email was sent from outside the organization.

RE: Red Door Book Information

phillipwells624@att.net <phillipwells624@att.net>

Wed 3/22/2023 1:28 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Looks good. Thank you.

Phillip Wells

President

Red Door Book

501.772.5098

phillipwells624@att.net

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 22, 2023 11:01 AM

To: phillipwells624@att.net

Subject: Re: Red Door Book Information

Here is our ½ page ad. I had issues with the bleed so if you don't extend it all the way, that is fine with me. Sorry. Its a new program I am getting used to. Please let me know if there are any issues or you need something else from me.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: phillipwells624@att.net <phillipwells624@att.net>

Sent: Thursday, December 8, 2022 10:00 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Red Door Book Information

Hey Kari,

Attached is our brochure with the 2023 mailing schedule. Let me know if you have any questions.

Thank you.

Phillip Wells

President

Red Door Book

501.772.5098

phillipwells624@att.net

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ARSL Conference Proposals are Now Open

Patty Hector <pattyh@salinecountylibrary.org>

Wed 3/22/2023 1:19 PM

To: Alan Robinette <AlanR@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>; Anna Wagnon <annaw@salinecountylibrary.org>; Ashleigh Brink <ashleighb@salinecountylibrary.org>; Ashlyn Wilcox <ashlynw@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Chelsea Simon <chelseas@salinecountylibrary.org>; Cody Berry <codyb@salinecountylibrary.org>; Dana Bloch <danab@salinecountylibrary.org>; Danyelle Childers <danyellec@salinecountylibrary.org>; Edi Baker <edib@salinecountylibrary.org>; Erin Ingold <erini@salinecountylibrary.org>; E'Yanne Whitaker <E'yanneW@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Haley Johnson <HaleyJ@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Joel Beck <JoelB@salinecountylibrary.org>; Jordan Sandlin <jordans@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Julieana Joiner <julieanaj@salinecountylibrary.org>

From: Miller, Janine (ASLIB) <Janine.Miller@ade.arkansas.gov>


Sent: Wednesday, March 22, 2023 11:16 AM

To: arklub-l@arlib.org <arklub-l@arlib.org>

Subject: ARSL Conference Proposals are Now Open

Please feel free to submit a proposal, share it with a colleague, or support your staff. Submissions are being collected until April 25.

<https://docs.google.com/forms/d/e/1FAIpQLScmUzEpeFLbvKfp6m-U2TIAKDOPkY3plxWgYnzmGCCfxeFm0A/viewform>



2023 ARSL Conference Proposal Application

docs.google.com

Request for Proposals: 2023 ARSL Conference Sessions

ARSL Conference | September 20-23, 2023 | Wichita, KS



This year's conference theme is "Unite & Ignite"! Our conference provides an opportunity to unite as a professional community and foster a sense of togetherness across a nation of small but mighty libraries. When we come together to share and learn we'll light fires of innovation and change that can burn bright all year long.

The Request for Proposals (RFP) for 2023 ARSL Conference Sessions is now open!

Are you a community engagement superstar? Have a storytime formula that can't be beat? Do your reader's advisory recommendations always hit the mark? We need YOU to present at ARSL 2023! The program presenters are the heart of the conference, bringing valuable skills and experience to share with fellow attendees.

RFP Launch Date: TODAY!

Submission Deadline: April 25, 2023, 5:00 pm CT

Ready to get started? Download the [sample RFP form](#) to preview the questions. Check out our [Tips for a Great Program Proposal](#) to help polish your submission!

New this year: Pop-Up Program Demos

If the thought of lecturing at the front of the room turns your legs to jelly our pop-up program demos might be the opportunity you've been waiting for! These 20-minute sessions will give presenters the opportunity to demo a craft or other library program piece for small groups of attendees. These practical, actionable demo sessions will let programming pros share their ideas in a less intimidating, more familiar environment. Special consideration will be given to pop-up demos that incorporate intentional accessibility for patrons of different ages and ability levels.

Janine D. Jamison-Miller
Coordinator of Training & Development
Arkansas State Library
900 West Capitol Ste. 100
Little Rock, AR 72201
Office: (501)682-5291
Fax: (501)682-1899
Janine.miller@ade.arkansas.gov

This email was sent from outside the organization.

Re: Red Door Book April AD

Kari Lapp <karil@salinecountylibrary.org>

Wed 3/22/2023 1:04 PM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Good idea! Thank you!



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Sent: Wednesday, March 22, 2023 12:55 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Red Door Book April AD

Maybe the Chamber newsletters? I'll keep thinking! 😊

From: Kari Beesley (via Canva) <no-reply@canva.com>

Sent: Wednesday, March 22, 2023 11:03 AM

To: Rebecca Kidder <rebeccak@salinecountylibrary.org>

Subject: Red Door Book April AD

Kari Beesley would like you to take a look at the design titled "Red Door Book April AD"

Letting you guys know about this ad that is going out in Red Door Book on April 12th. I put a book buck in there to track and see if we have people come in with it. So it will totally look fake and I will let people know. Also, Do you guys have any other ideas of where we can put this ad and test the ROI? I am thinking a courier ad. We know MySaline works so I am not doing that one. Its been a while since we audited the local news sources.



Kari Beesley

Open in Canva

You received this email because Kari Beesley shared a design with you. If this was sent to you by mistake, please contact [support](#).



Made for you with  from Canva

Canva®, 110 Kippax St, NSW 2010, Australia

This email was sent from outside the organization.

Re: LMT Report

Kari Lapp <karil@salinecountylibrary.org>

Wed 3/22/2023 3:23 PM

To: Heather Phipps <heatherp@salinecountylibrary.org>

📎 1 attachments (17 KB)

CED Department Board Report 03222023.docx;

Here is updates from Bella.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Heather Phipps <heatherp@salinecountylibrary.org>

Sent: Wednesday, March 22, 2023 10:00 AM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

Subject: Fw: LMT Report

If you haven't gotten your report to me already, please do so ASAP. I will be out of the office the rest of the week.



Heather Phipps, PHR
Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Heather Phipps <heatherp@salinecountylibrary.org>

Sent: Monday, March 20, 2023 3:46 PM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Kari Lapp

<karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

Subject: Fw: LMT Report

Good Afternoon,

Don't forget to send this in by Wednesday please

Thanks,



Heather Phipps, PHR
Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Heather Phipps <heatherp@salinecountylibrary.org>

Sent: Tuesday, March 14, 2023 8:49 AM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rachel Wallace <rachelw@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>

Subject: LMT Report

Good Morning,

Next week we will be getting the packet ready for the board report. Can you please have your LMT Report ready by next Wednesday.

Thanks,



Heather Phipps, PHR
Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



[New post] Nightmare Scenario: No One Shows Up for Your Library Program. 😬 Here Are 3 Ways To Make SURE That Never Happens Again.

Super Library Marketing: Practical Tips and Ideas for Library Promotion <comment-reply@wordpress.com>

Wed 3/22/2023 5:44 AM

To: Kari Lapp <karil@salinecountylibrary.org>



Super Library Marketing: Practical Tips and Ideas
for Library Promotion

Nightmare Scenario: No One Shows Up for Your Library Program. 😬 Here Are 3 Ways To Make SURE That Never Happens Again.



Angela Hursh, Library Marketing Expert

Mar 22

[Select this](#) to watch the video

The #LibraryMarketing Show, Episode 182: I recently saw a Tweet that broke my heart.

A library staffer put together a great program but... no one showed up. I know how much work goes into those programs.

How can you make sure this doesn't happen to you? I've got three tips to use right now before you plan any more library programs.

Plus we'll give away kudos to [Loutit District Library](#).

Do you have a suggestion for a topic for a future episode? Want to nominate someone for kudos? Let me know in the comments.

Thanks for watching!

Subscribe to this blog and you'll receive an email whenever I post. To do that, enter your email address and click on the "Follow" button in the lower left-hand corner of the page. You can also follow me on the following social media platforms:

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Gann Newsletter

Cody Berry <codyb@salinecountylibrary.org>

Tue 3/21/2023 9:59 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Hi Kari,

Did you get the two stories I've written so far? There was one on the Winchester being restored and another on the Gann when it was a library. When you have a newsletter template ready send it to me and I'll fill it. I'm at work now scanning and labeling photos. I pulled a file on past Gann Galas and there were silent auctions in 1993 for the Centennial of the Gann and another in 1995 for the Gann House. It looks like they were selling donated items and experiences too. Interesting huh? Let me know if you need anything.

Thanks,

Cody

Your challenge: Magazine Cover with 3D elements

For this week's **#CanvaDesignChallenge**, you're a magazine editor, and it's your job to make the next issue stand out. Design your very own Magazine Cover with 3D elements to make it stand out. Let your creativity soar with fun headlines, quirky fonts, and eye-catching colors. Share your design with us, and you could win a Canva prize pack.

Start designing

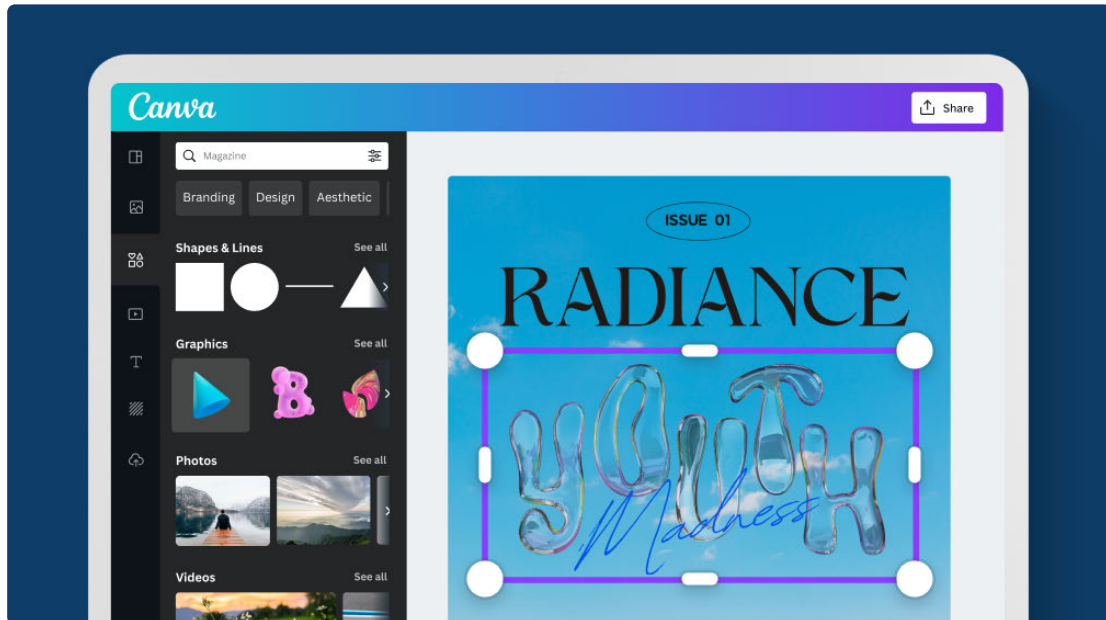


[*Challenge Terms & Conditions](#)

How do I enter?

- 1 Design a Magazine Cover featuring 3D elements using Canva templates and graphics (make sure to design something completely original)
- 2 Share your design on Instagram or Twitter and tag #CanvaDesignChallenge (we can only view public accounts)
- 3 We'll showcase our favorite designs to the Canva community

Start designing

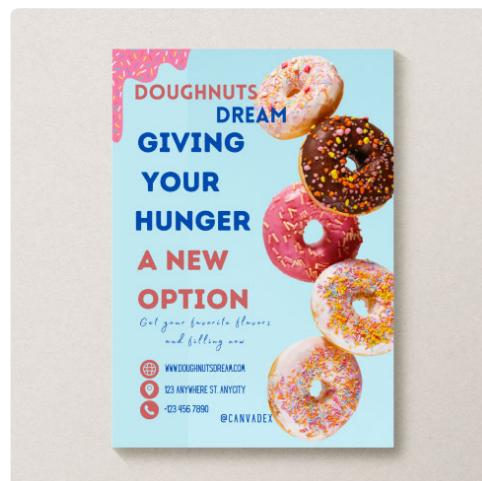


Canva community design inspiration

In our last Canva Design Challenge, we asked you to think of a new product then design a Poster to promote it. Your creativity blew us away! Here are some of our favorite designs:



DESIGNED BY PAMELA



DESIGNED BY TAYYABA



DESIGNED BY KELLE



DESIGNED BY JERIKHO

Ready to make headlines? Open up Canva and start designing your Magazine Cover with 3D elements.

[Start designing](#)

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Live Webinar

April 20, 2023

10:00 AM PDT | 01:00 PM EDT

Duration: 90 Minutes

REGISTER NOW!

Overview

New supervisors will be ready to hit the ground running with the skills learned in this Webinar. [Read more...](#)

Speaker:

Chris DeVany is the founder and president of Pinnacle Performance Improvement Worldwide, a firm which focuses on management and organization development. Pinnacle's clients include global organizations such as Visa International, Cadence Design Systems, Coca Cola, Sprint, Microsoft, Aviva Insurance, Schlumberger and over 500 other organizations in 22 countries. [Read more...](#)

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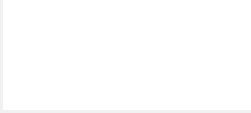
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LIVE WEBINAR

Date: **Tuesday, April 11, 2023**

Time: **10:00 AM PDT | 01:00 PM EDT**

Duration: **60 Minutes**

Instructor: **Bob Verchota**

OVERVIEW

Managing employee performance is a critical role for all leaders, of any group, even volunteers and family members.

[READ MORE](#)

ABOUT INSTRUCTOR

Bob Verchota is owner and senior consultant for RPVerchota & Associates, a consulting firm providing services to clients who seek to align their business and employees, creating successful outcomes and excellent work environments.

[READ MORE](#)

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Marketing Masterclass for Public Libraries



presented by
Cordelia Anderson



Patron Point, the world-leading marketing platform for libraries have partnered with library marketing expert, Cordelia Anderson, to produce a brand-new marketing training series for public libraires.

Marketing in public libraries has become a major focus over recent years with the recognition of the need to engage the community, raise awareness of the wide range of services available from the library and to bring them back into the library post-pandemic.

It comes down to telling your story. In today's environment, with so many different things competing for people's attention, it simply isn't enough to open your doors and wait for people to come. Libraries must market their services in ways that are compelling to their communities.

The series is based on practical examples of marketing in libraries and we hope that it will provide a greater understanding of how library marketing works, along with practical strategies that libraries can implement immediately.

Learners access the 7 pre-recorded sessions via the Niche Academy learning management platform.

The Masterclass costs just \$399 per seat for the first 5 learners with significant group discounts for 6 or more seats.

More information as available at www.patronpoint.com/masterclass or by emailing masterclass@patronpoint.com

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Mason Newberry has Requested Time Off



Fri, Mar 31

"Taking Loren to the Doctor. "

4 hours of Sick

Available: 193 hours | By Request Date: 193 hours

[Approve](#)

[Deny](#)

No one else on your team will be out.

[Review this request in BambooHR](#)

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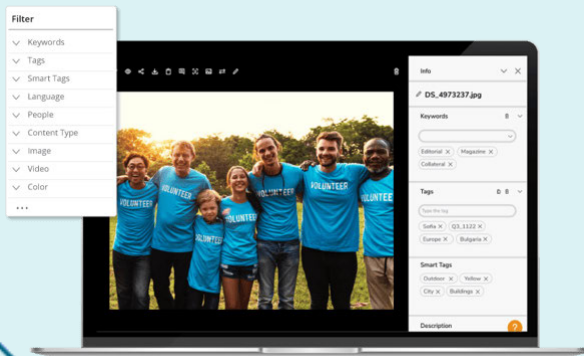
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Organize, find, and share impactful content

Digital Asset Management

How to make the most of limited marketing resources



Ready to learn how to increase the reach of your content?

It looks like you missed our session at the Nonprofit Marketing Summit. Good news is, you can still watch Paul Morello from Feeding America detail how he uses Canto to maximize the organization's mission impact.

We know it's not the same energy as the live event, but I promise you'll learn:

- How to improve your content workflows and strategies.
- How to increase the reach and impact of your content without sacrificing privacy and security.
- How to empower your whole organization with the assets they need to make a difference.

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Hello,

I am reaching out to notify you of a few Midwest Tape and hoopla Website Releases.

On our website, you can now Highlight and Hide within the hoopla Holds Report, helping you hone in on your most in-demand titles and add them to carts.

Filtering by Digital Metered and Digital Perpetual has been a long standing request, and we have heard you! When searching titles, you can now filter by license type.

We also released a Patron Finder only role for front desk library staff members to quickly assist patrons in accessing and resetting hoopla login information and passwords.

On our hoopla app, patrons can now hide their title requests that are no longer pending. Patron Support FAQs on the hoopla website have also been updated. The view now allows patrons to find more relevant subjects quickly.

See attachment for visual references.

For more information or a walk-through on the above releases, please give us a call at [1-800-875-2785](tel:1-800-875-2785).

Have a great day,

Renee

Renee Poczekaj
Hoopla Customer Support Specialist




t: **(800) 875-2785**
f: (800) 444-6645
e: rpoczekaj@midwesttapes.com

a: PO Box 820, Holland, OH 43528

w: <https://go.midwesttape.com/e/279222/2023-03-28/23mpzq/1398887136?h=s01olecDxCrIv5t9YL378jXEJScF6mY6jxZeZW36BmM>
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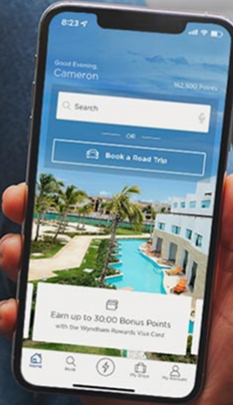
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Week 5 Deal



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STAY	SAVE
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Member Month Recap

Missed our previous deals? It's not too late to check out the offers from our first four weeks—including your chance to earn up to 5X Wyndham Rewards points² and so much more!

SEE ALL DEALS



Named the **#1 Best Hotel Loyalty Program** in the 2022 USA Today 10Best Readers' Choice Awards for five consecutive years and one of the Best Travel Rewards Programs by U.S. News & World Report now seven years running.

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¹Mobile Flash Sale Terms & Conditions:

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- between March 30, 2023 and April 6, 2023 (the "Booking Period"), book a Qualified Stay that meets the applicable length of stay minimum described below on (i) the Wyndham Hotels & Resorts App or (ii) the Wyndham Hotels & Resorts mobile websites (i.e., the mobile versions of wyndhamhotels.com/wyndham-rewards, wyndhamhotels.com and the official brand websites of each participating Hotel Chain); and
- complete such stay by May 26, 2023.

"Best Available Rate" is defined as the best, non-qualified, unrestricted, publicly available rate on the applicable brand site for the hotel, date and accommodation requested. For clarity, any stay that is booked outside of the Booking Period, begun prior to March 30, 2023 or completed after May 26, 2023, will not qualify for the Mobile Flash Sale.

Exact discount level (15%, 20% or 30% off of the participating hotel's Best Available Rate) depends on length of stay. Subject to all Offer Terms:

- stays of two (2) consecutive nights will receive a discount of 15% off of the participating hotel's Best Available Rate;
- stays of three (3) consecutive nights will receive 20% off of the participating hotel's Best Available Rate; and
- stays of four (4) or more consecutive nights will receive 30% off of the participating hotel's Best Available Rate.

Savings are discounted from a participating hotel's Best Available Rate, excluding taxes, resort/service fees, incidentals, gratuities, or additional per room, per night charges that may be imposed.

In addition to the discount described above, Members who book and complete Qualified Stays at select Wyndham[®] and Wyndham Garden[®] hotels located in China and the South East Asia and Pacific Rim region in accordance with these Offer Terms will also receive either a free room upgrade (subject to availability at check-in) or free breakfast for up to two (2) guests on each day of the applicable stay (other than check-in and check-out dates). For the avoidance of doubt, hotels offering the free room upgrade, subject to availability at check-in, are not required to offer a free breakfast or any make-good benefit in lieu of a free room upgrade should such upgrade be unavailable.

Reservations with this rate must be guaranteed with a valid credit card. New bookings only; not applicable to group bookings. Reservation must be canceled in accordance with the individual hotel's house cancellation policy. Reservations canceled outside of cancellation policy and no-shows will be charged first night plus tax.

Blackout dates, room type exclusions and other restrictions may apply and vary by individual hotel. Offer availability limited to participating hotels and is subject to availability at such hotels. It is possible that the Mobile Flash Sale will not be available at certain hotels on all applicable dates. For the avoidance of doubt, any modification made to a reservation for the Mobile Flash Sale may result in an ineligibility to receive the Mobile Flash Sale discount. The Mobile Flash Sale and its terms and conditions are subject to cancellation or change at any time and void where prohibited.

Tax is additional, and rates may not be combined with any other offer or discount other than applicable registration-based, bonus point promotions.

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²5X Bonus Points Terms & Conditions:

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20230330_MMMWK5_NAMER

Good Afternoon,

I wanted to let everyone know that I was able to get Stuart Duke to come in Monday, April 10th for CPR, Narcan, AED and Blood Stoppage training from Saline Health Foundation (Thank you Rebecca!!). This is just a what to do training and some hands on, not a certification course. It will start at 10:00 AM on Monday Morning and last till 11:30 AM. Please make sure all staff are able to attend. Afterward since most of us all be here, I think it would be a great idea to do a potluck with the staff! I am going to send a sign-up sheet for people bring things. If you think potlucks are icky, that's fine 😊 bring your lunch and join us in the meeting room to hang out!

The schedule that week will be 8:30 AM - 4 PM with a working lunch. If you want to do a lunch with your staff off campus, I'm sure that will be fine. Obviously, part timers time will need to be condensed.

This is the agenda for Monday April 10th

8:30 - 9:15

- Merger Updates
- SB81 Q&A
- How the Salary Schedule works
- Themes for dress-up days for Library Week
- Theme for Summer reading??? (Maybe? Kari, Wendy?)

9:15 - 10:00

- Some form of team building exercise or activity. Any ideas?? Games are always fun!

10:00 - 11:30

- CPR training with Stuart Duke aka Duke Silver (tee hee)

11:30 - 12:00

- Potluck fun!

Spend the rest of the day cleaning!

Does anyone have any announcements that they would like to share?



Heather Phipps, PHR
Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



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How are we doing with library cards? IDK where we keep them, but using a lot and plan to use a lot for events for the next two months and I don't want us to run out.



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)

Email: BellaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me



🙄 4 Secret Ways To Maximize Views and Engagement for Your Library's TikTok Videos



Angela Hursh, Library Marketing Expert

Apr 12

[Watch this video](#)

The [#LibraryMarketing](#) Show, Episode 185: The best way to learn is by doing, right?

I have been extremely active on TikTok recently, as I try to figure out the algorithm. And I sure did learn some things! In the episode, I reveal the four specific things you can do to make certain your library's TikTok videos get noticed.

Plus we give away kudos to the [Longview Public Library](#).

Do you have a suggestion for a topic for a future episode? Want to nominate someone for kudos? Let me know in the comments.

Thanks for watching!

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Marketing Your Library's Annual Report: How to Get Staff to Help and Make Sure Everyone in Your Community Understands Your Value



Angela Hursh, Library Marketing Expert

Apr 10

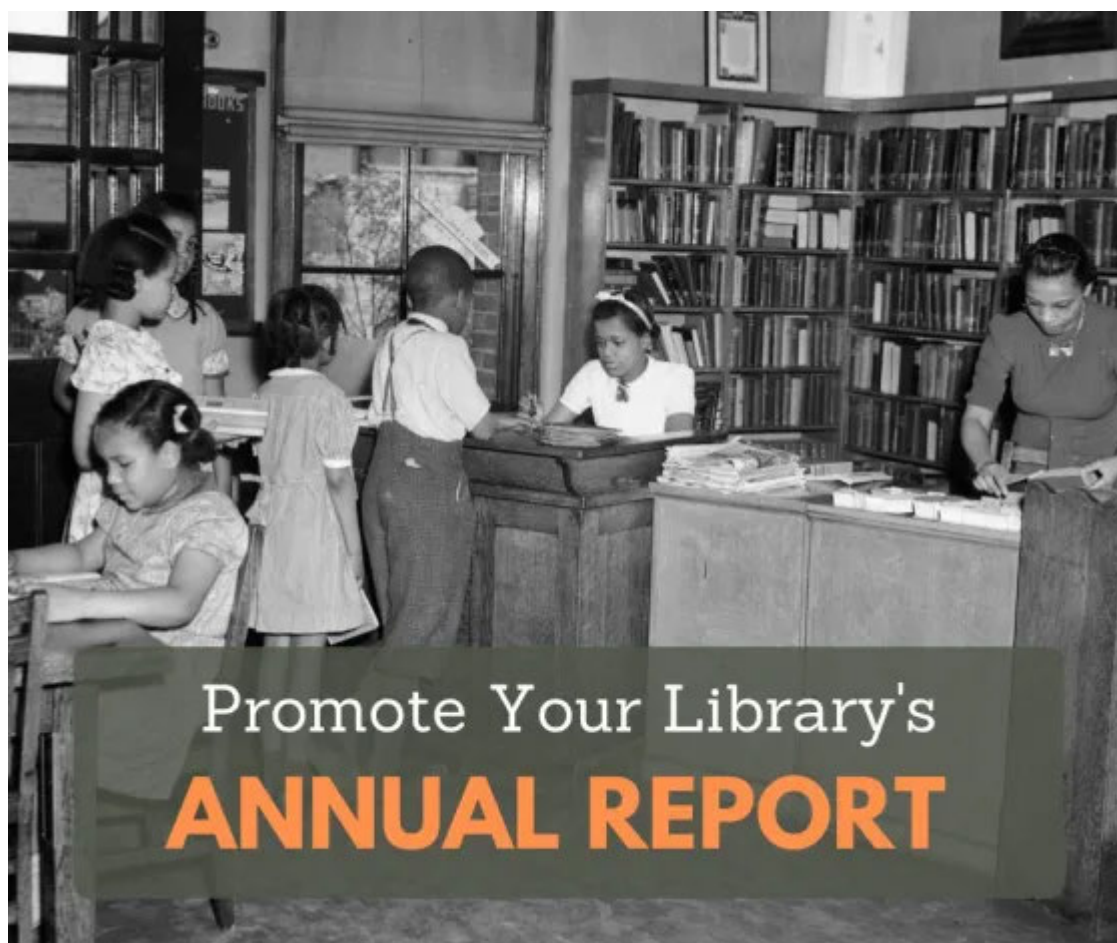


Photo courtesy Cincinnati and Hamilton County Public Library

Barbara Swinn knows what she's doing.

She's worked with libraries for 40 years, most recently as manager of the flagship library for [Explore York Libraries and Archives](#). She's been awarded the [British Empire Medal](#) for her work with the library.

You may remember her [from this interview last year](#). I spoke to Barbara about her work turning a stodgy, boring annual report into a storytelling masterpiece.

One thing I love about Barbara: she is always looking for ways to improve.



A few months ago, she sent me an email with a link to her [current annual report](#). It is also amazing.

And this year, Barbara decided to take it a step further and promote her report, activating staff to help. So of course, I wanted to know how she did it.

Barbara told me she first spent time thinking about the emotional impact she wanted her annual report to have on the community.

“What do we want our audience to think, feel, and do,” said Barbara. “We wanted to make sure that people can see that we were relevant to their lives, and the lives of the communities. So that's how we want them to feel this is for them. This is something they are excited about and want to be involved with.”

“We want them to actually reach out and be involved in what we're doing, to become a volunteer, to become a community member, to bring their skills to work with us, or to actually just come in and enjoy what we do. and just participate and get the value of for them in their lives of what libraries can bring.”



Barbara's first step in this new mission was to focus on the many target audiences for her annual report.

"The audience could be people who are library users but they're probably people who aren't library users," explained Barbara. "They may be potential funders or sponsors, local government officers, and the people who provide our funding. We needed to advocate the value that we have, and that we bring to the city."

Barbara's team tried something new this year: a social media campaign to expand the reach of the stories her library is telling. And if you think people aren't interested in social media posts about an annual review, you would be wrong.

"We had a series of five posts over five days, which were highlighting those key details from the annual review," explained Barbara. "On Twitter, we had a 4.9 percent engagement rate compared to 2.5 percent, which is the average for the month."

"There was [a particular post](#) that had a 6.5 percent engagement rate on Facebook. That usually averaged 2.5 percent for the month. So, it did engage with people. People were commenting on it, people were sharing it, and the engagement rate was higher than the normal engagement rate. We're really pleased with that."

And this year, Barbara and her staff got the rest of the library staff involved. Staff linked to the annual report in their email signature.

"We really emphasize the fact that this was an opportunity for them to not necessarily have a conversation, but through their email, they're connecting with people, and people can see that

annual review," said Barbara.

The library has one main organizational social media account and branch accounts. Barbara and her staff worked to get all the administrators of the branch accounts to help in the social media promotion of the annual report. Her team provided context and made the ask very simple.

"We talked about what we're trying to achieve," said Barbara. "'We really want you to share those posts through your social media.' And that's what they did."

The plan to involve staff to help spread the message worked so well, Barbara's team now uses it for every major campaign. She explains the impact her library hopes to have by marketing and shares examples of posts with high engagement garnered with staff support.

"We give examples of the posts that really made a difference because they got behind it," revealed Barbara. "For example, our summer reading challenge that we do for children every summer, that absolutely by staff getting behind that campaign really made a difference. We're starting to build that. It's gaining momentum. And the staff are seeing the value of that engagement, they're seeing the value of the fact that they can amplify the message and by amplifying influencers as well. "

Barbara hopes her annual report does more than inspire her community to act and support her library. She hopes it inspires you, her fellow library marketers.

"You've got your story," said Barbara. "The people use your libraries, your volunteers, your staff, they know the story too. And there are so many nuggets to choose from. Think about the beginning, the middle, the end, what you're trying to do, and what you want people to do. It really, really works. It's the story of the people that's really important."



More Advice

[An Academic Library Increased Their Instagram Reach by 1149% in a Year! Learn Their Secrets for Success](#)

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All of that and so much more will be covered.

Have a question? Be sure to ask it in the [registration form](#). We can't wait to see you there!

This event will be recorded but be sure to attend live to receive our exclusive offer.

Sincerely,
The Kanopy Team

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Denied! Why 90% of Grant Applications Don't Get Funded

April 6, 2023; 2:00-3:00PM Eastern

Accessing more than 30 years of combined grantseeking and grantmaking experiences, this workshop reveals the hidden barriers to successfully navigating the grant application process. Grant proposals are declined for a variety of reasons, even though these projects have great merit. This unfortunate event can happen often, and it can be devastating to project teams who have invested many hours pursuing an award for worthy causes. It can often be most helpful to learn where we may misjudge, omit, miscalculate, or ignore small details to our detriment. Join us to learn the factors that cause this to happen so you can anticipate these surprising pitfalls.

The workshop will cover topics related to:

- Common mistakes made in assessing whether a project and its budget are a good match for a particular funding opportunity;
- How proposals are evaluated by reviewers and understanding the identities of reviewers; and
- Where application content can easily go wrong when it comes to specific application materials like narratives, letters, appendixes, and more.

Learn the pitfalls you can avoid to give your applications a more competitive chance of being awarded.

Outcomes:

- Knowledge of common mistakes made at every stage of the grantseeking process
- Greater understanding of reviewer protocols, comments, and viewpoints, and what can happen during the review process
- Learning about the most common mistakes made by applicants

Presenter: Bess de Farber has provided grantseeking instruction and collaboration workshops to thousands of library staff, nonprofit and academic professionals, artists, and university students in the past 33 years, and has led efforts to secure millions in grant funding for academic libraries and nonprofits.



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Registration fee: \$49/person.

Group Rates: Groups of four or more are just \$25/person. Everyone gets their own login link and a copy of the recording the day after the live event. If you'd like to sign your team up at this rate, please contact jenny@libraryworks.com as the online form will NOT calculate the group rate.

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April 2023

6

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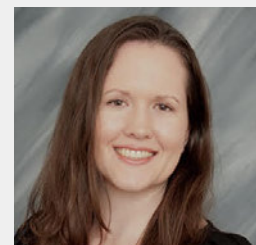
April 20, 2023; 2:00-3:00PM Eastern

New to library leadership? Thrown into it without any leadership or supervisory training? It is not uncommon to be thrust into a leadership role with little to no training, but you now have to make decisions that affect your entire library and staff. How do you build self-confidence to lead yourself and others in the right direction? Equip yourself with tools to learn decision-making skills and determine your leadership style. Learn the value of leading by example and make your library thrive.

From this webinar, you will:

- Learn and identify your leadership style
- Develop leadership techniques leading to better decision-making
- Acquire tangible steps to building confidence and develop vision casting

Presenter: Jennifer Blair is the Head of User Services Librarian and Assistant Professor at Azusa Pacific University. Her role is dedicated to the user experience, including marketing the library, and teaching. She has extensive experience



teaching online courses in design and computer literacy. Jennifer holds a B.A. in Graphic Design, a M.A in Education with an emphasis in Educational Multimedia, and a M.S. in Library and Information Studies. Her experience in academic and public libraries as well as work experience in art and design allow her to employ visionary strategies to enrich progress and enhance advancement for students.

REGISTER

Registration fee: \$49/person.

Group Rates: Groups of four or more are just \$25/person. Everyone gets their own login link and a copy of the recording the day after the live event. If you'd like to sign your team up at this rate, please contact jenny@libraryworks.com as the online form will NOT calculate the group rate.

Can't attend live? All paid registrants will receive a copy of the recording the day after the live event.

April 2023

20

Earn 0.1 CEU
when you attend this
webinar!

REGISTER

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Onboarding is Not Orientation: How to Improve Your New Hires' Experience & Their Retention

[ENROLL](#)

LIVE WEBINAR

Date: Thursday, March 30, 2023

Time: 10:00 AM PDT | 01:00 PM EDT

Duration: 60 Minutes

Instructor: Marcia Zidle

OVERVIEW

You have made your decision about whom to hire. You've gotten them excited about their new job. You're excited about what they can bring to your team.

[READ MORE](#)

ABOUT INSTRUCTOR

Marcia Zidle, MS, NCC, BCC is the CEO of Leaders At All Levels and a board certified executive coach based in Dallas Texas. She works with executives, management teams and high potential professionals ON THE MOVE! They want to move up to the next level - ahead of their competition - into new areas - over and around obstacles - beyond business as usual - towards a sustainable future.

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Hi there,

Whoops! We're so sorry that we weren't able to post your post for salinecounty-library (LinkedIn Page).

Here's the content of the post:

Both branches of the Saline County Library will be closed Monday, April 10 - Saturday, April 15 for technical maintenance. WiFi will be unavailable at this time. All in person programs will be canceled, rescheduled, or moved to an off-site location. Please check our online calendar for full details. You may still use your personal devices to access our online services such as the catalog, Libby, Hoopla, and our many online research tools. We are sorry for any inconvenience but are excited to see you on Monday, April 17th with our upgrades in place!

We tried to publish your post at 11:00 am, but something went wrong.

Here's the error message: "An unknown error has occurred, please get in touch if this persists."

[Go to your dashboard to view this update](#)

Have a good day!



Cheers,
Joel from Buffer
CEO

P.S. Check out our [Help Center](#) for answers to our most popular questions, how-to guides, and best practices!



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Explore bulk solutions

Fiscal year-end is fast approaching, now is the perfect time to stock up

June 30th marks the end of the fiscal year in 46 states, according to the [National Conference of State Legislatures](#). This means government agencies are **expected to spend all assigned budgets by their year's end** to avoid a reallocation or reduction of their funding the following year.

One way to efficiently spend your year-end funds is with a **Request for Quote (RFQ)**. This tool allows you to avoid the back-and-forth negotiation with suppliers while Amazon Business does the work to save you money on high volume purchases.

[Shop quoting-eligible products >](#)

For frequent and recurring purchases, you can set up **Subscribe and Save** and earn up to a 10% quantity discounts on eligible products. The best part? You have the ability to change, pause, or cancel at any time.

[Subscribe and Save today >](#)

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1. You make key decisions.
2. We provide deep analysis and solutions.

While it may not truly be that simplistic, it **IS** that easy!

Media collections that fully represent the diversity of your community establish your library as an invaluable source of information and inspiration. They present expanded opportunities for learning and understanding, promote inclusive and innovative thinking, and provide gateways to personal and professional advancement. When patrons see themselves in your stories, they see possibilities for their future.

Not all diversity audits are created equal.

Using information based on your service area demographics, our unique and focused approach to your DVD, BluRay, Audiobook and Playaway collections provides insight into **YOUR COMMUNITY** and how your collection meets it's diverse needs.

In addition, our team of experts can offer suggestions and assistance in filling any collection gaps you may want to address using prebuilt carts and ongoing [myCarts](#).

For more information on how our program is different please don't hesitate to reach out.

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In this issue: Children's Book Sale, Easter Sale, 25% Off Dreamscape Media's Full Catalog, J/YA Titles from the Science & Nature Sale, Audiobooks on Relationships - 50% Off, Register for our next In the Know! with Kensington, Enjoy 25% Off All Naxos Audiobooks this month.

Children's Book Sale



[See All](#)

Save on thousands of stories that pop off the page now on sale through April 30th.

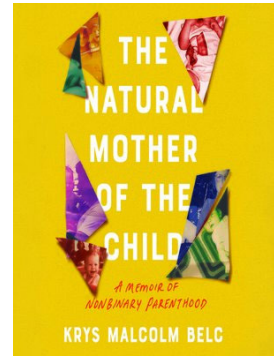
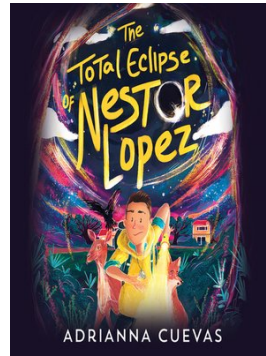
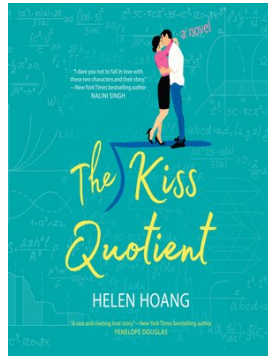
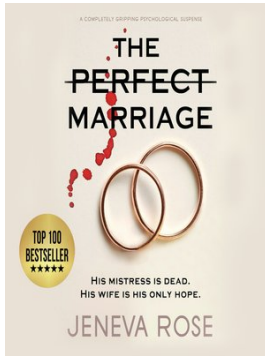
Easter Sale



[See All](#)

Celebrate the good news and hop into savings for Easter with thousands of inspirational, personal growth and Christian titles on sale up to 50% off through April 30th.

25% Off Dreamscape Media's Full Catalog

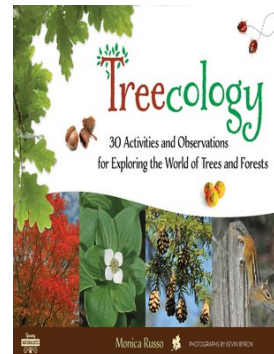
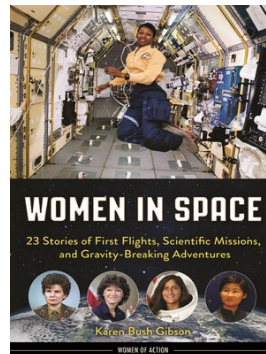
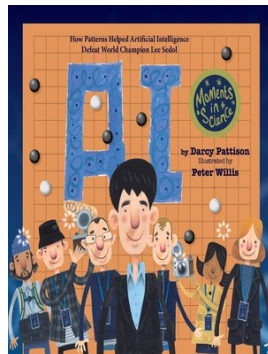
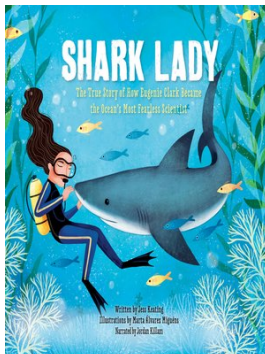


[Shop All Dreamscape](#)

[Shop New Releases](#)

Take advantage of discounted pricing on OC/OU and OD Max lending models from Dreamscape's expansive catalog of ebook and audiobook offerings, all on sale now through April 30. Find mystery, thriller, and suspense titles, popular kids and teens titles, diverse reads, memoirs and biographies, and so much more!

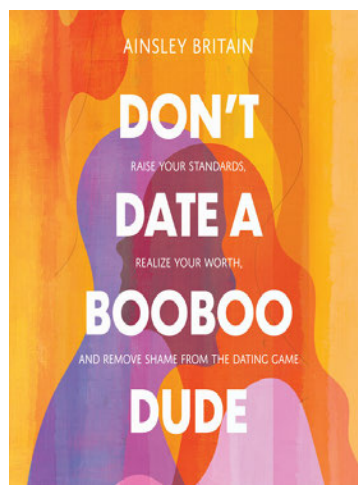
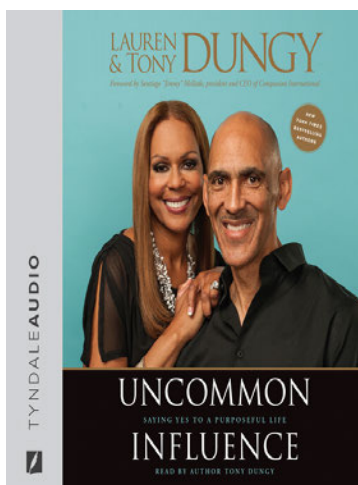
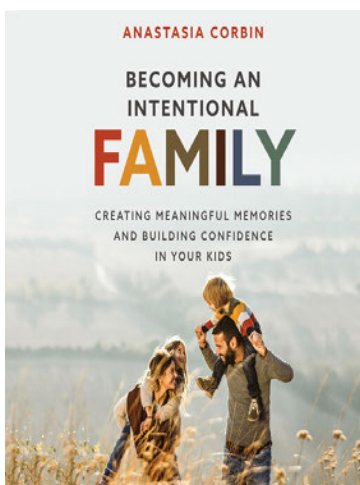
J/YA Titles from the Science & Nature Sale



[See All](#)

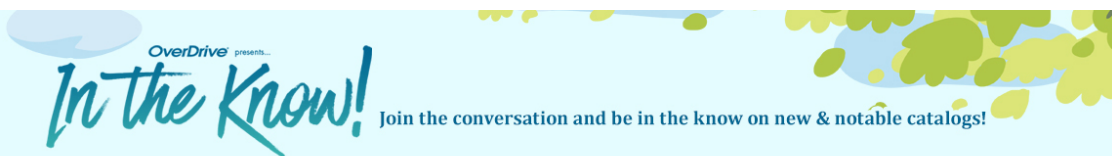
Save on over 200 juvenile & YA titles still on sale during our Science & Nature Sale.

Audiobooks on Relationships - 50% Off



[See All](#)

Save 50% on Christian audiobooks about relationships -- from dating and marriage, to parenting, to friendships, and healing racial divides -- all on sale through April 30th.



Don't Miss An Exciting Conversation About Our Upcoming Books
Featuring Special Appearances by Our Authors and Editors!

First Look: Kensington Summer & Fall 2023 Titles

Thursday, May 11th at 1PM EST
Presented in partnership with OverDrive

Visit <https://bit.ly/overdrivepresents> for more information



Register for our next In the Know! with Kensington

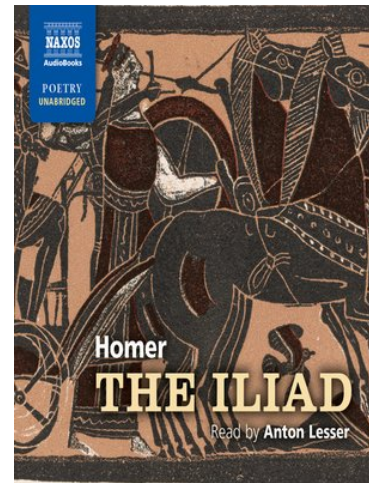
Join us on Thursday, May 11 at 1pm EST to get a first look at Kensington's summer and fall 2023 titles, featuring special appearances by authors including Kate and Danny Tamberelli, Kelsey James, Kevin O'Brien, Rochelle Alers, Tatum Talks and Mica Stone, and Mary Jo Putney.

Register today and shop the featured title list while you wait for presentation day!

[Register](#)

[Shop](#)

Enjoy 25% Off All Naxos Audiobooks this month



[See All](#)

Find your next great read in audio! From now until April 30, all Naxos audiobooks are 25% off, perfect for warm weather travelers, those on the go, or anyone who just wants to curl up with a good classic.

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In this issue: Make Something Wonderful Now Available FREE in Simultaneous Use, Mental Health Awareness Sale, Our next stop in the World Literary Tour: Kyoto, Japan, Newest Releases from the Children's Book Sale, Diverse Reads from the Children's Book Sale, Last Chance! Science & Nature Sale, New from Marvel Comics, Celebrating the Freedom to Read, New & On Sale from Kensington.

Make Something Wonderful: Steve Jobs in his own words Now Available FREE in Simultaneous Use



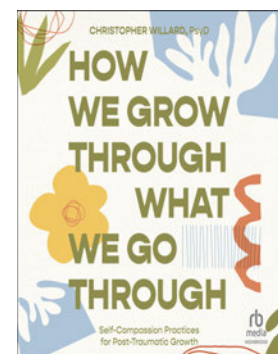
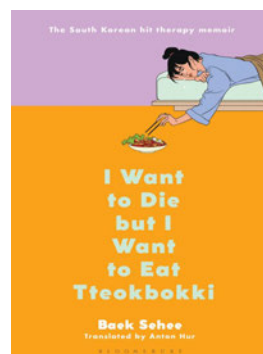
This curated collection of Steve's speeches, interviews and correspondence is now available for your library and school at no cost in Simultaneous Use.

Make Something Wonderful offers an unparalleled window into how one of the world's most creative entrepreneurs approached his life and work. In the pages of this book, Steve shares his perspective on his childhood, on launching and being pushed out of Apple, on his time with Pixar and NeXT, and on his ultimate return to the company that started it all.

Add this title to your catalog today!

[View the title](#)

Mental Health Awareness Sale



[See All](#)

Break the stigma and save on titles for improving mental health and recognizing everyone's journey, now through May 12th.

Our next stop in the World Literary Tour: Kyoto, Japan!



OverDrive

2023 World Literary Tour

Next stop, Kyoto, Japan

Celebrate Golden Week with Japanese themed content

SHOP NOW

The banner features a woman in a red and gold kimono holding a red parasol in a bamboo forest. It also shows a smartphone displaying a Japanese magazine cover and a map of Japan with a location pin.

[Join the World Literary Tour](#)

For our next stop in the 2023 World Literary Tour, we are going to Kyoto, Japan to celebrate Golden Week!

Celebrate Golden Week with thousands of Japanese language titles 25%-50% off through May 5th and learn more about the capital of Japan.

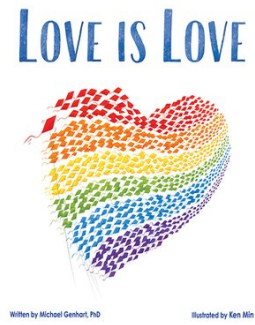
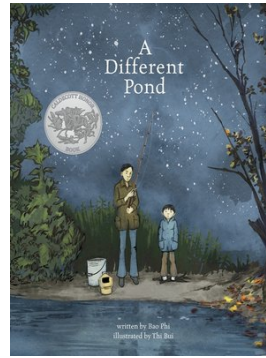
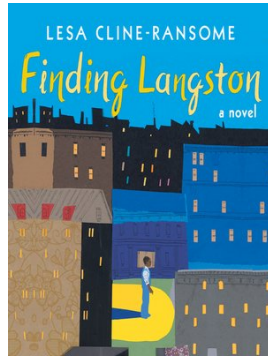
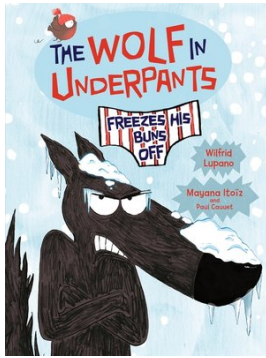
Newest Releases from the Children's Book Sale



[See All](#)

Save on thousands of 2022 and 2023 children's books now through April 30th.

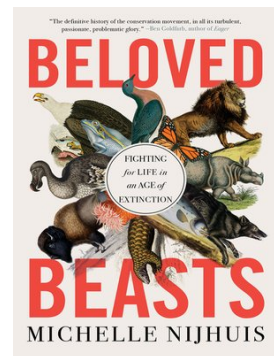
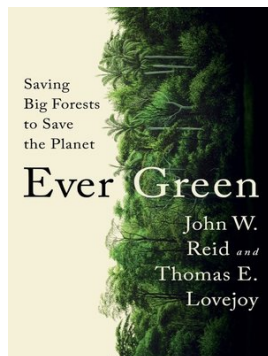
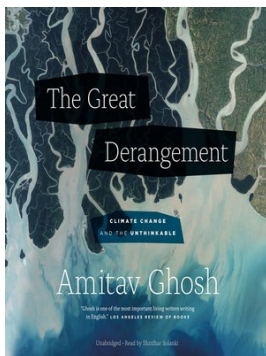
Diverse Reads from the Children's Book Sale



[See All](#)

Shop and save on titles ranging from activism and acceptance to stories featuring minority voices and much more.

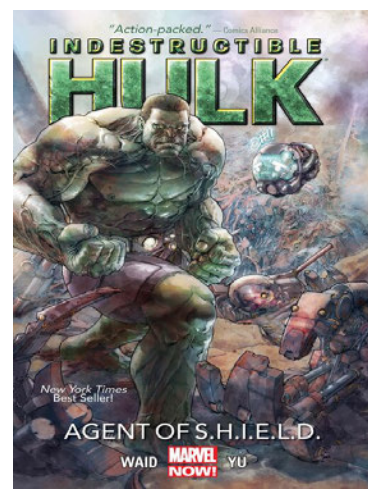
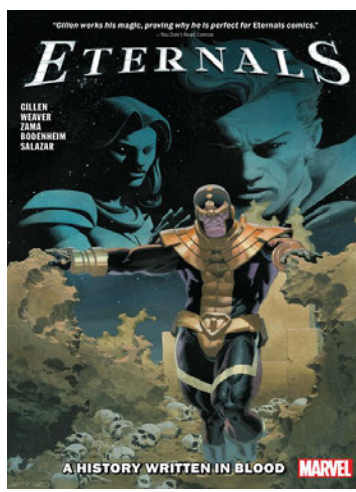
Last Chance! Science & Nature Sale



[See All](#)

Just a few days left to save on titles about our planet. Our Science & Nature Sale ends April 14th, grab titles on climate change, environmental science, animals & wildlife and more today.

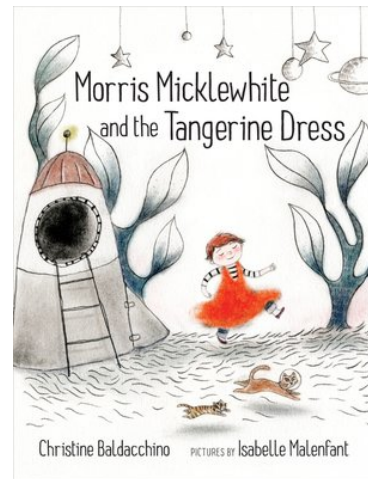
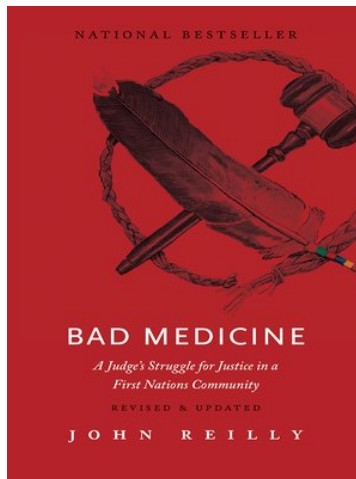
New from Marvel Comics



[See All](#)

Shop new and exciting comics for April from Marvel Comics, including Guardians of the Galaxy, Eternals, The Incredible Hulk and more!

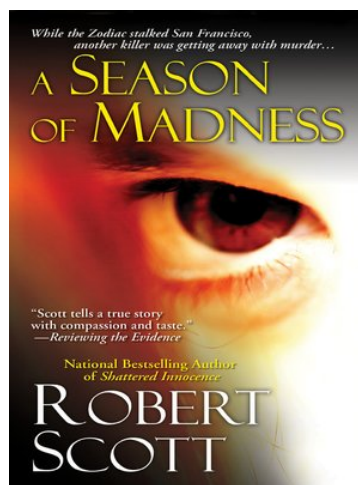
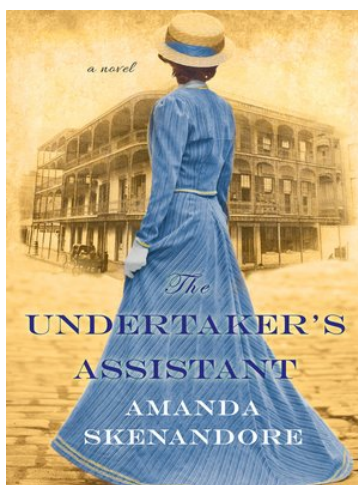
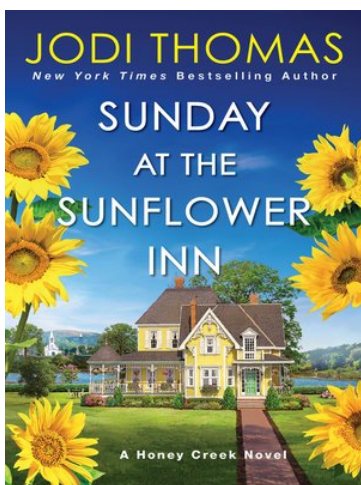
Celebrating the Freedom to Read



[See All](#)

Help celebrate the freedom to read all year long with this collection of independently published banned and challenged books.

New & On Sale from Kensington



[See All](#)

See what's new and now available from Kensington this month, plus take advantage of discounted prices on a variety of reads including cozy mysteries, historical fiction, romance, crime thrillers, suspense titles, and more, on sale now through the end of the month!

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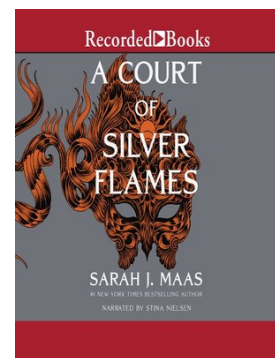
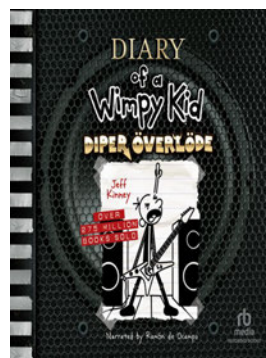
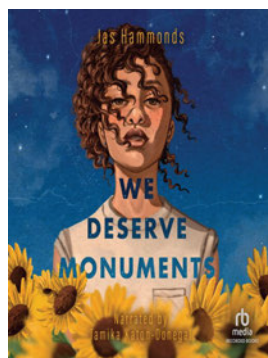
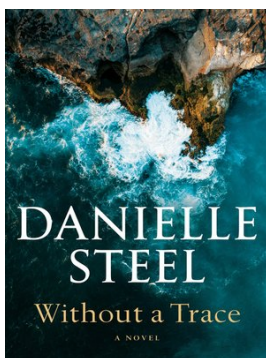
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In this issue: Last Chance for 5% Content Credit on RBmedia Purchases, Final Days to Save on the Mystery & Mayhem Sale, Last Chance to Save on the College & Career Readiness Sale, Ending soon! Scholastic March Sale, All Access Comics, Dust Child Read Alikes, Our next In the Know! Essential Summer Reads from Baker on April 20th, Now Available - Raspberry Pi Foundation.

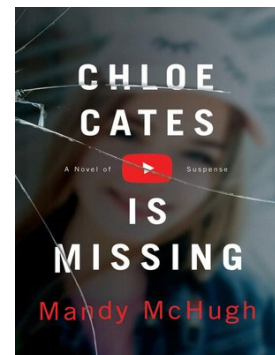
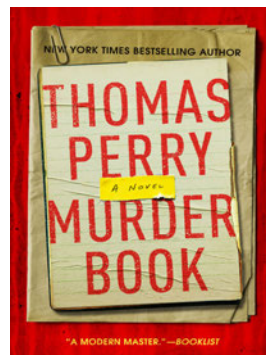
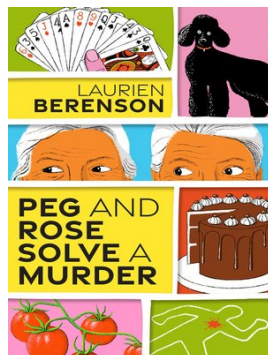
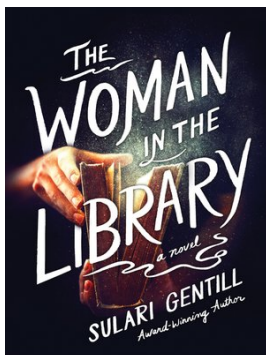
Last Chance for 5% Content Credit on RBmedia Purchases



[See All](#)

There's still time! Shop across RBmedia's catalogs of thousands of audiobooks before March 31st and get 5% content credit on all RBmedia purchases.

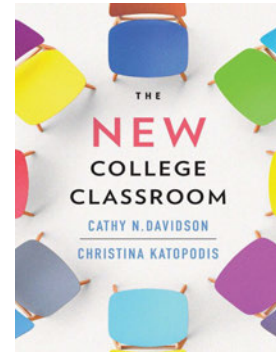
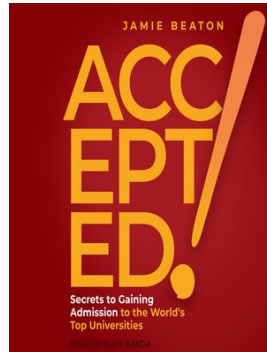
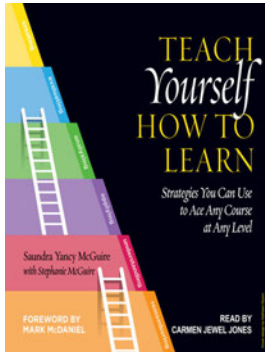
Final Days to Save on the Mystery & Mayhem Sale



[See All](#)

Just three days left to crack the case and save on thousands of mysteries, thrillers and detective titles still on sale.

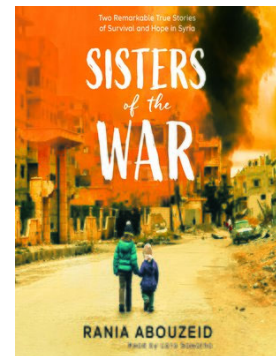
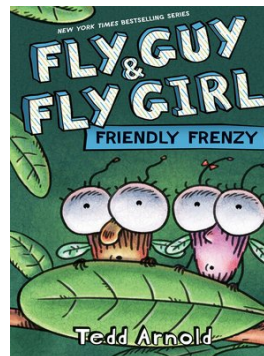
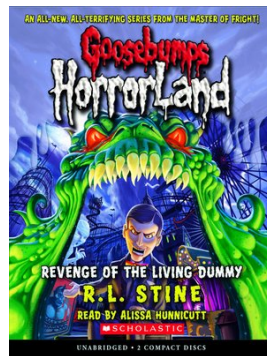
Last Chance to Save on the College & Career Readiness Sale



[See All](#)

Save on titles designed to prepare students and professionals for the future before the sale ends March 31st.

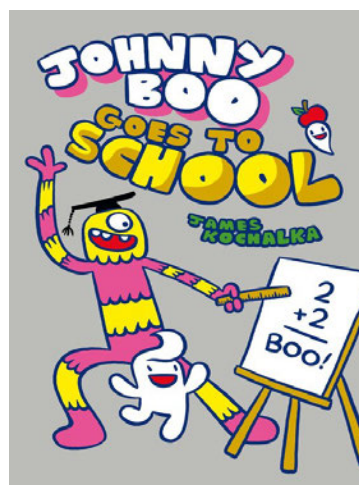
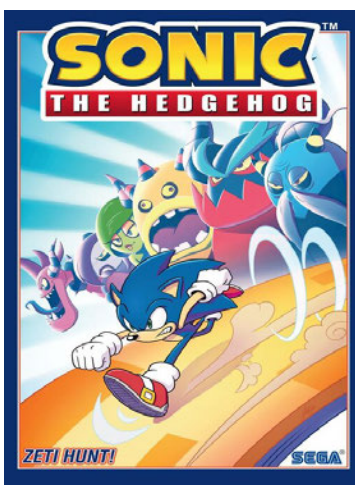
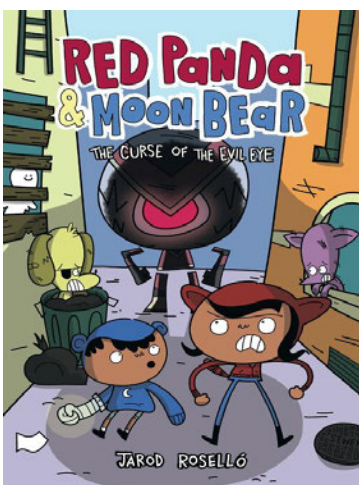
Ending soon! Scholastic March Sale



[See All](#)

Time is running out to take advantage of 30-50% off on hundreds of Scholastic ebooks and audiobooks. Shop beloved favorites, timely nonfiction, YA and more before the sale ends March 31st.

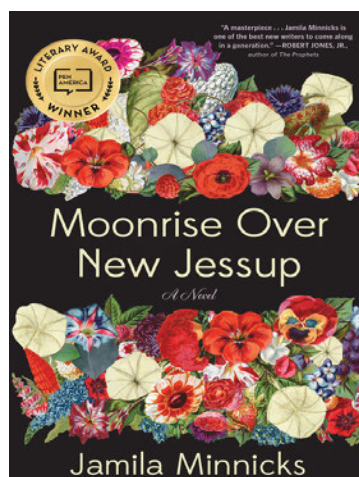
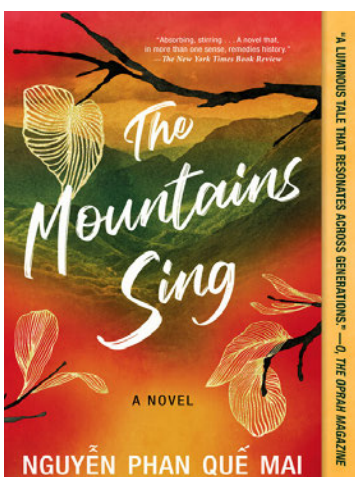
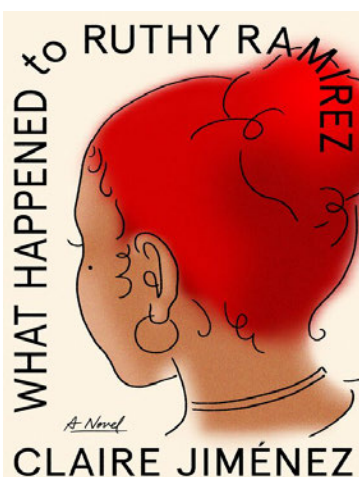
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Quế Mai's highly anticipated follow-up to her last book *The Mountains Sing* is now available! Grab it today and cozy up with read-alikes to deepen up your digital collections.

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**Our next In the Know! Essential Summer Reads
from Baker on April 20th**

Join us on Thursday, April 20th at 2pm EST for a panel with Baker Publishing Group's top contemporary fiction authors from the Revell and Bethany House imprints as they discuss their hot new releases for Summer 2023, all things writing, and more.

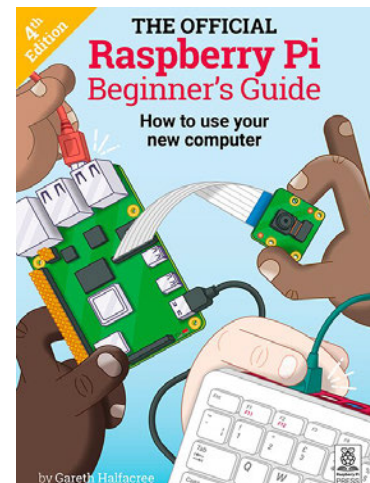
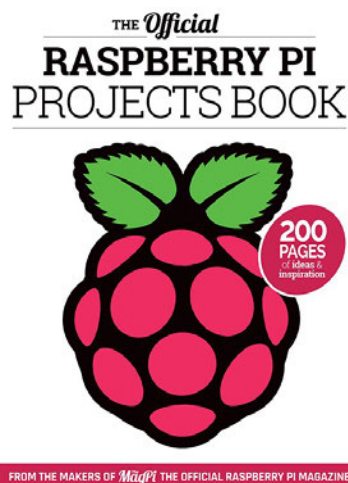
We'll hear from New York Times bestselling author Rachel Hauck, along with Suzanne Woods Fisher, Toni Shiloh, Liz Johnson, and Janine Rosche.

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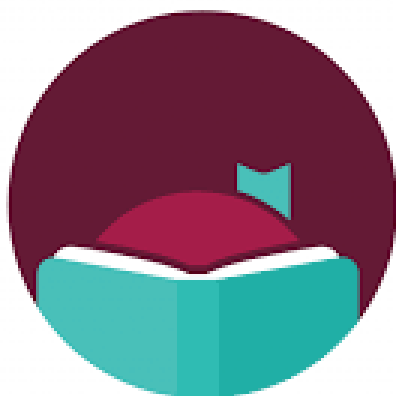
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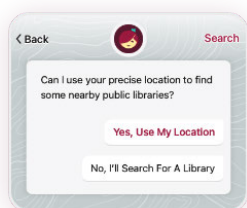


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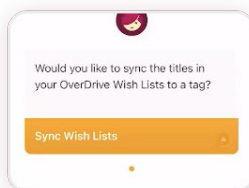
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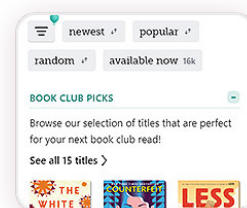
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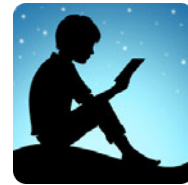
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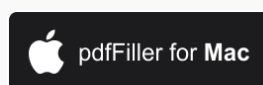
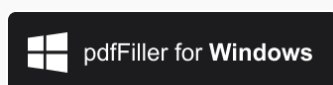
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This is an automated email. Attached is the scheduled report: Programs this Week

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 **Staples** Business Advantage.

How to pick the perfect ergonomic chair

Seating impacts health and productivity. Support your team by investing in ergonomic chairs — before you shop, check out these tips.



Look for adjustability

Height, tilt and angle controls accommodate a range of body types and postures.



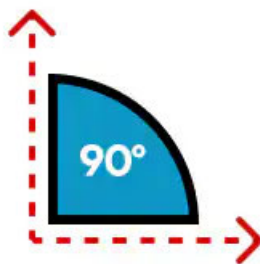
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Mid-height offers extra back support, which is great for long hours in the office.



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If you know anyone who wants to sign up to speak at the Quorum Court meeting, here is the link to do so beforehand.

From: Patricia Hector <plhector@icloud.com>
Sent: Wednesday, April 12, 2023 11:38 AM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Quorum Court | Saline County Arkansas

https://www.salinecounty.org/quorum_court

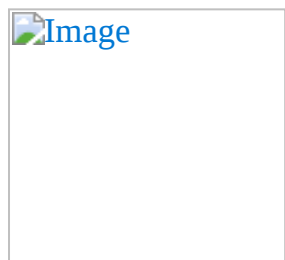
Sent from my phone
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You are all set, once the art proofs are approved we will start the production on the pre-proof.

Thank you,
Natasha Brickler

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, April 4, 2023 3:53 PM
To: Natasha Brickler <nbrickler@4imprint.com>
Subject: Re: 4imprint:RE: Pro Forma Invoice 24790790

That would be great! Thank you.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Natasha Brickler <nbrickler@4imprint.com>
Sent: Tuesday, April 4, 2023 3:51:46 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: 4imprint:RE: Pro Forma Invoice 24790790

Hello,

Based on your order total I would like to offer you the free option for a Pre-production proof on me! A Pre-production proof would allow you to physically see the product with your logo on it. Once you have received the Pre-production proof and like the way it looks the rest of your order will be produced and shipped to you only adding 5 days to your order timeline.

Thank you,

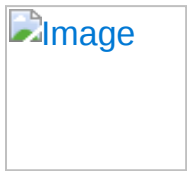
Natasha Brickler Customer Service Representative
Office Hours 8:00am – 5:00pm CST
Email nbrickler@4imprint.com
Phone 877-446-7746 Ext. 8851
Web www.4imprint.com

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We got those today! Look great! Please proceed!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Natasha Brickler <nbrickler@4imprint.com>
Sent: Tuesday, April 11, 2023 12:32:32 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: 4imprint:RE: Pro Forma Invoice 24790790

Hello,

I hope you are doing well, I am following up to see how the pre-production proof sample looks for the **Tumblers**. Please let me know if any changes need to be made or if we are okay to proceed with the remaining items.

Thank you,

Natasha Brickler Customer Service Representative
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I just tried to send them in smaller batches. Hopefully they went through.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp <karyl@salinecountylibrary.org>

Sent: Monday, April 3, 2023 11:23 AM

To: Logan Bussard <Logan.Bussard@bentonar.org>; Bella Cusimano <bellac@salinecountylibrary.org>

Subject: Re: 2023 Fishing Derby



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp <karyl@salinecountylibrary.org>

Sent: Monday, April 3, 2023 11:19 AM

To: Logan Bussard <Logan.Bussard@bentonar.org>; Bella Cusimano <bellac@salinecountylibrary.org>

Subject: Re: 2023 Fishing Derby



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Logan Bussard <Logan.Bussard@bentonar.org>

Sent: Monday, April 3, 2023 10:57 AM

To: Kari Lapp <karyl@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>

Subject: RE: 2023 Fishing Derby

Sometimes if there are to many pictures it will not send. I have had that issue a lot.

From: Kari Lapp <karyl@salinecountylibrary.org>

Sent: Monday, April 3, 2023 10:56 AM

To: Logan Bussard <Logan.Bussard@bentonar.org>; Bella Cusimano <bellac@salinecountylibrary.org>

Subject: Re: 2023 Fishing Derby

I sent you the pictures I had via email but I don't think they went through. Unless Bella has already sent you some, do you have another way you want me to send them to you?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Logan Bussard <Logan.Bussard@bentonar.org>

Sent: Monday, April 3, 2023 10:49 AM

To: Bella Cusimano <bellac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: 2023 Fishing Derby

Good morning,

Thank you all so much for helping with this years Fishing Derby. I think it was a successful one. If you have any pictures, would you please share them with us.

Thanks,

Logan Bussard | Recreation Programmer

Benton Parks and Recreation

1800 Citizens Drive | Benton, AR 72015

Office: [\(501\)776-5970](tel:(501)776-5970) | Cell: [\(501\)860-9752](tel:(501)860-9752)



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You got it! Thanks, Kari!
On Apr 10, 2023, at 2:55 PM, Kari Lapp wrote:

Use that one. Thanks!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Brodie <brodie@bentoncourier.com>
Sent: Monday, April 10, 2023 2:37:58 PM
To: Kari Lapp <kari@salinecountylibrary.org>
Subject: Re: 2023 Readers' Choice Awards

Sounds great! Yes ma'am I also have this logo and artwork and can create a new banner ad.

Thank you

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On Apr 10, 2023, at 1:37 PM, Kari Lapp wrote:

Yes. But is this the current artwork you have?

 Image

Kari Lapp
Community Engagement Manager

Phone: [501 778-4766 xt.1350](tel:5017784766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinecountylibrary.org/1800-Smithers-Dr-Benton-AR-72015)

From: Brodie <brodie@bentoncourier.com>
Sent: Monday, April 10, 2023 11:26:44 AM
To: Kari Lapp <kari@salinecountylibrary.org>
Subject: Re: 2023 Readers' Choice Awards

Good morning Kari,

Hope you had a great Easter weekend! Just wanted to follow up with you on Readers' Choice Awards and see if you were still interested in a sponsor package, voting will begin tomorrow on bentoncourier.com/readerschoice2023.

Thank you and I look forward to hearing from you!

Brodie

On Apr 6, 2023, at 10:27 AM, Brodie wrote:

Hi Kari,

Thank you for speaking with me more on the upcoming 2023 Readers' Choice Awards and congratulations on being nominated again for best library! I have attached last years digital ad and some more information. The "Category Sponsor Package" is available and includes the Subcategory Sponsor under "Library" as well as an Enhanced Listing.

Let me know if you have any questions and good luck! Voting will begin April 11th.

Thank you,
Brodie Dunnahoo
Advertising Account Executive, Saline Courier
O: (501) 315-8228 C: (501) 574-2844
brodie@bentoncourier.com

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brodie@bentoncourier.com

Brodie Dunnahoo
Advertising Account Executive, Saline Courier
O: (501) 315-8228 C: (501) 574-2844
brodie@bentoncourier.com

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Perfect, thank you so much. We are so excited to see how these do!

All the best,

Tessa Johnson
Multimedia Marketing + Advertising Rep
501-860-3646
tjohnson@adgadvertising.com



On Mar 29, 2023, at 10:39 AM, Kari Lapp <karil@salinecountylibrary.org> wrote:

Approved. Thank you.

<[Outlook-1heigrnw.png](#)>

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)

<[Outlook-v1chwmqi.png](#)> <[Outlook-0lx1ithi.png](#)> <[Outlook-foabizdp.png](#)> <[Outlook-f5i5d3ti.png](#)>

From: Tessa Johnson <tjohnson@adgadvertising.com>
Sent: Wednesday, March 29, 2023 10:24 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: AD Approval Needed

Hey Kari,

Here are the new ads (: What do you think?

<[SCL_APR23_300x250.jpg](#)><[SCL_APR23_320X50.jpg](#)><[SCL_APR23_728X90.jpeg](#)><[SCL_APR23_320X50.jpg](#)>
<[SCL_APR23_160x600.jpg](#)><[SCL_APR23_300x600.jpg](#)>

All the best,

Tessa Johnson
Multimedia Marketing + Advertising Rep
501-860-3646
tjohnson@adgadvertising.com
<[signed-url-redirect.jpeg](#)><[signed-url-redirect.jpeg](#)>

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Becca called me earlier to ask that, and the Makerspace is just too small. We have great attendance; if it keeps up, I'm going to up the participant limit from 10 to 12.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, April 4, 2023 2:02 PM
To: Susie Sward <SusieS@salinecountylibrary.org>
Subject: Adult Art in Summer

It seems there are some conflicts in programs for Summer Reading in Bryant. What do you think about moving the Adult Art Studio to the Makerspace in Bryant? Even though it is smaller, they have new stools and the vinyl cutting class in there went really well.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



[About Me](#)

Wow. That's extremely disappointing.

From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Wednesday, April 5, 2023 2:13 PM

To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Subject: APERS Bill

The APERS bill was pulled by the representative who was helping us with it. Someone whose initials are JC lobbied heavily against it, so they withdrew it.

This tanks the merger with GCL. We have one more option (becoming a Regional Library System like Mid-Ark) that won't get us as many benefits as the Interlocal Agreement structure, but at least it would be something. There will be a big fight to get even a regionalized library passed by our Quorum Court.

Patty



Patricia Hector

Library Director

Phone: [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

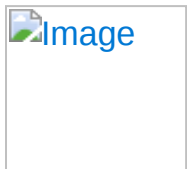
Email: pattyh@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

Sounds good to me. Make sure there are no conflicts with the 29th.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Alan Robinette <AlanR@salinecountylibrary.org>
Sent: Monday, March 27, 2023 10:18:28 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: April 10 - 15

Hi, Kari,

I have three events that week. Here's what I suggest:

- Crazy Cat Person Day can move to May 5 from 1 - 4. Mallori from Benton Animal Control can work with us on that.
- LABC can stay the same and move to Pasta J's. I will reserve their room if available. if not, we can throw a few tables together in the main room and make noise there.
- Pet adoption - I want to move this to the 29th. We could still have it on the 15th since it is in the parking lot, but we would not benefit from regular library traffic. First Security (and Mallori) are ok with the 29th, and Mallori will check with her contact at PetSmart. It would be a better event with the library open.

What are your thoughts?

Thanks!

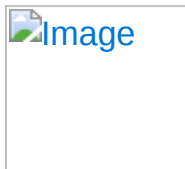


Alan Robinette
Community Librarian, MLIS

Phone: [\(501\) 778-4766 xt 1201](tel:(501)778-4766)
Email: AlanR@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



Yeah, me too.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)

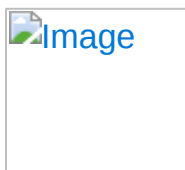


From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Thursday, April 13, 2023 7:12:25 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: April Quorum Court Meeting - Agenda & Exhibits 04-17-23

Well Pat pulled his sponsorship so I guess they had to find another one. I'm so done with their misguided attempts to "save the children"

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, April 13, 2023 6:17:48 PM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: April Quorum Court Meeting - Agenda & Exhibits 04-17-23

Clint Chism is sponsoring this? He is one of our lcsun partners!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Thursday, April 13, 2023 5:47:21 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Fwd: April Quorum Court Meeting - Agenda & Exhibits 04-17-23

Please post on social media and anywhere else you feel so inclined.

From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Thursday, April 13, 2023 5:22 PM
To: allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>
Subject: Fwd: April Quorum Court Meeting - Agenda & Exhibits 04-17-23

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From: Vicki Hopkins <vicki.hopkins@salinecounty.org>
Sent: Thursday, April 13, 2023 4:31 PM
To: Angela Rachels <arachels@katv.com>; Angie Drummond <angie.drummond@salinecounty.org>; Ann Sanders <wehelpanimals@aol.com>; Audrey Villegas <audrey.villegas@salinecounty.org>; Austen Walls <austen.walls@salinecounty.org>; Brandon Guillot <brandon.guillot@salinecounty.org>; Brenda Mashburn <brenda.mashburn@salinecounty.org>; Brett Koder <brett.koder@salinecounty.org>; Shane Deitert <news@fox16.com>; KATV Newsroom <newsroom@katv.com>; James Harris <chiefharris63@gmail.com>; Christy Peterson <christy.peterson@salinecounty.org>; Dallas Wright <dallas.wright@salinecounty.org>; Dana Guthrie <dguthrie@bentoncourier.com>; Daniel Dodson <ddodson@scsosherriff.org>; Danny Shameer <dshameer@arkansasonline.com>; Dean Riggan <deanriggin@gmail.com>; Deanne Owen

<deanne.owen@salinecounty.org>; Dustin Robertson <droberson@scsosheriff.org>; Eric Besson <ebesson@arkansasonline.com>; Fredrick McGraw <flmcgraw@gmail.com>; Gene Gentry <neeg@aol.com>; Circuit Court Division 1 <circuitcourtdiv1@salinecounty.org>; Holly Beaver <holly.beaver@artreasury.gov>; Jack Mitchell <jmitchell@arkansasonline.com>; James Zahnd <jameszahnd1941@gmail.com>; Jamie Clemmer <j.clemmer@sbcglobal.net>; Jeff Stroud <jeff.stroud@salinecounty.org>; Jennifer Carter <jenniferfc@salinecollector.org>; Jessica Brochhausen <jessica.brochhausen@salinecounty.org>; Joel Prince <joel.prince@salinecounty.org>; John York <johnlyork121@yahoo.com>; Jolene Palmer <jolene.palmer@salinecounty.org>; Judge Herzfeld <judgeherzfeld@gmail.com>; Kim Bourgeois <mark.kim7@outlook.com>; Kris Boulton <kboulton@uada.edu>; Laura Hanson <laurahansonforjp@gmail.com>; Leah Redmon <lredmon@salinedistrictcourt.com>; Lesa Jacob-Pollich <lesa.pollich@salinecounty.org>; Lewis Delavan <ldelavan@hsvvoice.com>; Lisa Graves <lisa.graves@salinecounty.org>; Lydia Brown <lydia.brown@salinecounty.org>; Matthew Lutz <matthew.lutz@salinecounty.org>; Max Brantley <maxbrantley@arktimes.com>; Megan Curtis <megan.curtis@salinecounty.org>; Patty Hector <pattyh@salinecountylibrary.org>; Rachel Buffington <rachel@salinecollector.org>; Ragan Kyzer <ragan.kyzer@salinecounty.org>; Rodney Spradlin <rodney.spradlin@salinecounty.org>; S B Faye <sbfay@hotmail.com>; Sheila Gansz <sheila.gansz@salinecounty.org>; Shelli Poole - My Saline.com <info@mysaline.com>; Staci Winberry <staci.winberry@salinecounty.org>; Steve Deere <scrd019@gmail.com>; Tricia Westbrook <tricia.westbrook@salinecounty.org>; Bob Ramsey <bob@salineassessor.org>; Doug Curtis <doug.curtis@salinecounty.org>; Holly Payne <holly.payne@salinecounty.org>; Kevin Cleghorn <coroner@salinecounty.org>; Matt Brumley <matthew.lutz@salinecounty.org>; myka.sample@salinecounty.org <myka.sample@salinecounty.org>; Rodney Wright <rwright@scsosheriff.org>; Brent Houston <brent.houston@salinecounty.org>; Josh Farmer <josh.farmer@salinecounty.org>; Clay Ford <cford@salinedistrictcourt.com>; Ken Casady <kencasady@gmail.com>; Stephanie Casady <stephaniecasady@gmail.com>; Andy Gill <andy.gill@salinecounty.org>; Barbara Anderson <barbara.anderson@salinecounty.org>; Brian Clary <brian.clary@salinecounty.org>; Carrie Robertson <carrie.robertson@salinecounty.org>; Chris Walton <chris.walton@salinecounty.org>; Christy Mitchell <christy.mitchell@salinecounty.org>; Debbie Wilmoth <debbie.wilmoth@salinecounty.org>; Greg Sink <greg.sink@salinecounty.org>; Julia Reynolds <julia.case@salinecounty.org>; Keith Knotts <keith.knotts@salinecounty.org>; Kolby Harper <kolby.harper@salinecounty.org>; Lindy Hamilton <lindy.hamilton@salinecounty.org>; Lori Standridge <lori.standridge@salinecounty.org>; Natalie Terry <natalie.terry@salinecounty.org>; Rebecca Bush <rebecca.bush@salinecounty.org>; Shea Long <shea.long@salinecounty.org>; Vince Shoptaw <vince.shoptaw@salinecounty.org>; Angela Smith <angela.smith@salinecounty.org>; Gina H. Reynolds <gina.reynolds@salinecounty.org>; Jonathan Camp <jonathan.camp@salinecounty.org>; Kirk Lonidier <kirk.lonidier@salinecounty.org>; Shirley Ward <shirley.ward@salinecounty.org>; Teresa Griffin <teresa.griffin@salinecounty.org>

Subject: April Quorum Court Meeting - Agenda & Exhibits 04-17-23

Please see attached the April Quorum Court Agenda & Exhibits. We will meet Monday Night in Courtroom #3 at 6:30 p.m.

Thanks,

Vicki Hopkins
Administrative Manager to Judge Brumley
Saline County Courthouse
200 North Main, Room 117
Benton, Arkansas 72015
vicki.hopkins@salinecounty.org
501-303-5640



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This email was sent from outside the organization.

If you are willing to tackle a majority of this event, then I would be happy to help purchase the prize again this year. If you do not think you would have the time or resources to tackle this event, then please tell me now so that I can plan accordingly with my team and budget.

Sincerely,

Ashley Copple

Marketing and Development Representative
First Electric Cooperative Corporation
3230 Market Place Avenue, Suite 1
Bryant, AR 72022
800-489-7405 ext. 2127
Ashley.Copple@fecc.coop



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, March 27, 2023 10:48 AM
To: Ashley Copple <Ashley.Copple@fecc.coop>
Subject: Re: Art Competition

*** THIS IS AN EXTERNAL E-MAIL ***

What are you leaning towards?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Ashley Copple <Ashley.Copple@fecc.coop>
Sent: Monday, March 27, 2023 10:30 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Art Competition

Kari,

Last we spoke, you were wanting to host another art competition. I am typically gathering information this month to send to all the teachers by mid-April. Are you still wanting to attempt this competition this fall?

Thanks,

Ashley Copple
Marketing and Development Representative
First Electric Cooperative
3230 Market Place Avenue, Suite 1
Bryant, AR 72022
800-489-7405 ext 2127
Ashley.Copple@FECC.coop

This email was sent from outside the organization.

This email was sent from outside the organization.

CED has T-mobile.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Wednesday, April 5, 2023 1:03 PM

To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Subject: AT&T and Verizon Hot Spots

Good morning!

Can you please check with your staff that do any type of outreach and see if they ever need AT&T or Verizon hot spots at their visits? We are hoping to phase those two providers out by the end of May and add more T-Mobile (Mobile Beacon) hot spots for circulation.

We are also going to add some WiFi enabled iPads for outreach purposes which won't need a hot spot or local access.

Thanks!



Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

CED has T-mobile.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Wednesday, April 5, 2023 1:03 PM

To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>

Subject: AT&T and Verizon Hot Spots

Good morning!

Can you please check with your staff that do any type of outreach and see if they ever need AT&T or Verizon hot spots at their visits? We are hoping to phase those two providers out by the end of May and add more T-Mobile (Mobile Beacon) hot spots for circulation.

We are also going to add some WiFi enabled iPads for outreach purposes which won't need a hot spot or local access.

Thanks!



Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

I commented on the post to reach out to us for help stocking it.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Bella Cusimano <bellac@salinecountylibrary.org>

Sent: Monday, March 27, 2023 11:38 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>

Subject: Re: Benton High Student Creates Lending Libraries for Girl Scout Project

Saw this on FB! Wish we could have been a part of the process as she was doing it, but they did put the Benton library phone number and address on the boxes.



Bella Cusimano

Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)

Email: BellaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Monday, March 27, 2023 10:14 AM

To: Community Engagement <CommunityEngagement@salinecountylibrary.org>

Subject: Benton High Student Creates Lending Libraries for Girl Scout Project

https://www.bentoncourier.com/news/benton-high-student-creates-lending-libraries-for-girl-scout-project/article_b692323e-c8f2-11ed-a882-bfe25ea91b3b.html



Benton High student creates lending libraries for Girl Scout Project

Samantha Hartung, Benton High School Junior, recently worked with Benton Parks and Recreation to complete her Girl Scout Gold Award. The Girl Scout Gold Award is the highest award a

www.bentoncourier.com



Patricia Hector

Library Director

Phone: [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

Email: pattyh@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)





Thanks Andrew!

On Mon, Apr 10, 2023 at 10:49AM Andrew Norris <andrew@reddoginvestmentgroup.com> wrote:

Here is our Bingo Permit, it came in Friday. I have forward it to several people in class 17 Friday so they are good to go. Good work team.

Andrew Norris

Financial Advisor,RJFS

13024 Stacy Lane

Little Rock, AR 72211

Phone: 501-400-8004

Main: 501-319-7457

Fax: 501-916-9617

andrew@reddoginvestmentgroup.com



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From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 22, 2023 12:52 PM

To: Andrew Norris <andrew@reddoginvestmentgroup.com>

Cc: Angela McAnally <mcanallya@relybank.com>; Preston Madison <preston.madison@gatewayloan.com>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>; Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds <jreynolds@cityofbryant.com>

Subject: Re: Bingo Permit

Looks good. I know there are so many sections we do not qualify for but there are several yes or no questions left blank on page 2. Do we need to mark no on those or leave them blank?

Also, on question 14, D- should we say for Benton Bright Futures? The money is going to go to LSC and Benton Bright Futures and also not sure how that will affect their taxes on anything. (This stuff is 100% greek to me!)

Can we find out what we have to do tax wise once we get the money from the event? Will we have to pay taxes on the money raised? If so, that will need to be budgeted before we give out the money.

On the BRR form, in section d, number 7 asks for the charitable purpose of the net proceeds and that was left blank. I bet they are wanting that filled out.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Andrew Norris <andrew@reddoginvestmentgroup.com>

Sent: Wednesday, March 22, 2023 10:22 AM

To: Kari Lapp <karyl@salinecountylibrary.org>

Cc: Angela McAnally <mcanallya@relybank.com>; Preston Madison <preston.madison@gatewayloan.com>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>; Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds <jreynolds@cityofbryant.com>

Subject: RE: Bingo Permit

Ok so here is the two forms needed to get the bingo permits. I filled it out the best I could but there could be some mistakes so feel free to correct me if necessary. On the first form (AR-1) I filled in information on page 1,2,3, and 7. I have Kari's information written down for page 2 and will fill it out before we send it I just didn't want to put personal information out. The second form (BRR) is only one page. Both pages will need her signature and once we confirm the information is correct Jordan is going to Kari's house to get it signed. We have to physically mail these completed forms and check to the Arkansas Department of Finance and Administration so I will get with Angela after talking to Lauren to confirm the dollar amount we owe. Thanks

Andrew Norris

Financial Advisor,RJFS

13024 Stacy Lane

Little Rock, AR 72211

Phone: 501-400-8004

Main: 501-319-7457

Fax: 501-916-9617

andrew@reddoginvestmentgroup.com



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From: Andrew Norris <andrew@reddoginvestmentgroup.com>
Sent: Tuesday, March 21, 2023 5:46 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Cc: Angela McAnally <mcanallya@relybank.com>; Preston Madison <preston.madison@gatewayloan.com>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>; Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds <jreynolds@cityofbryant.com>
Subject: Re: Bingo Permit

So from my understanding, the SSN is part of the application for the one time bingo permit. I put it was for LSC and gave them our current Tax number but they wanted an individual to run a background check on which seems fair. But since this is a one time application they probably won't be keeping it on file but if a future class does decide it would probably make most since to just put the current president information on.

So Lauren works for the Arkansas Department of Finance and Administration Miscellaneous Tax Section office, she is just helping me get the bingo permit. She's not a non profit person. Not to through Desiree under the bus but Des is probably the most knowledgeable person about non profits that I know so she's probably be the best person to point us in the right direction. After I get done with this bingo permit process I'd be willing to help Desiree figure out what exactly we are and the rules. I'm helping the cystic fibrosis foundation raise money this year, and I do know the majority of their money they raise they give away to help pay for medicine and to fund research to help find a cure for cystic fibrosis. So I do think it is common for non profits to give money out to certain causes. But I agree we should double check and make sure we are good with giving money to bright futures. I can get on that after the bingo permit is secured.

Andrew Norris

Financial Advisor,RJFS

13024 Stacy Lane

Little Rock, AR 72211

Phone: 501-400-8004

Main: 501-319-7457

Fax: 501-916-9617

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On Mar 21, 2023, at 4:56 PM, Kari Lapp <karyl@salinecountylibrary.org> wrote:

Sounds good. Does the SSN need to be changed every year? Like the Presidents? I don't mind using mine.

We need to also find out rules for a nonprofit giving money to another nonprofit. Because that is what the event does and I have always been told that is a no-no. I think it is why in the past we were always told to purchase something. I don't want us to go through all the trouble and then find out either we did it wrong and have consequences or we cant do it. Andrew, would Lauren be the person to ask about that? If you want me to talk to her, I do not mind.

Thank you,

[<Outlook-dshupduw.png>](#)

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766](tel:(501)778-4766) xt 1350

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

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[<Outlook-brliqwqg.png>](#)

[<Outlook-i3nvhv1n.png>](#)

From: Andrew Norris <andrew@reddoginvestmentgroup.com>

Sent: Tuesday, March 21, 2023 4:48 PM

To: Angela McAnally <mcanallya@relybank.com>; Preston Madison

<Preston.Madison@gatewayloan.com>; Kari Lapp <karyl@salinecountylibrary.org>; Truett Smith

<tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>

Cc: Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds

<jreynolds@cityofbryant.com>

Subject: RE: Bingo Permit

Ok update. Me and Jordan filled out the two forms Lauren told me to fill out to the best of our abilities. It's not letting me email the forms to yall but I printed it out and can scan it tomorrow in my Little Rock office and send it to everyone to verify that the information is correct. It needed to have someone on the organization with their SSN and we just put Jordans since she was here but we'd prefer to change it from Jordans to someone else. Laurens email said the SSN was need for their background check. Amy has given us minutes from 2017 and from my phone call with Lauren she said meeting minutes will be acceptable to replace the 501 c IRS determination letter since it was from over 5 years ago it shows we have been operation for 5 or more years. Since we are doing a drawing and not a raffle, we wont be providing them with a copy of a number raffle ticket so we are good there. And her last request was to make the check payable to "State of Arkansas or Department of Finance and Administration". I can call here before sending and ask how much bc she quoted me \$10/\$25 on the email.

So tomorrow I will get these two forms scanned in to where I can email them and everyone to look at the information we filled out to verify it is correct and put someone else's name and SSN on the forms. After we agree on the information I will reach out to Lauren to confirm we filled out the forms correctly and how much we need to make the check out for. Thanks

Andrew Norris

Financial Advisor,RJFS

13024 Stacy Lane

Little Rock, AR 72211

Phone: 501-400-8004

Main: 501-319-7457

Fax: 501-916-9617

andrew@reddoginvestmentgroup.com

<image001.png>

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From: Angela McAnally <mcanallya@relybank.com>

Sent: Tuesday, March 21, 2023 12:32 PM

To: Andrew Norris <andrew@reddoginvestmentgroup.com>; Preston Madison <Preston.Madison@gatewayloan.com>; Kari Lapp <karyl@salinecountylibrary.org>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>

Cc: Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds <jreynolds@cityofbryant.com>

Subject: RE: Bingo Permit

When I called the IRS Non Profit line they were able to pull Leadership Saline County using the Tax ID Number and had the address (Benton Chambers address) but that is all they could see.

When Leadership was set up I believe it was set up as an unincorporated association which would explain why the Secretary of State does not show anything b/c they were not required to file with the state.

Also, the actual tax letter from the IRS vanished with one of the previous officers – this was before the drive was used – just wanted to make everyone aware.

Thanks,

Angela McAnally

From: Andrew Norris <andrew@reddoginvestmentgroup.com>
Sent: Tuesday, March 21, 2023 11:56 AM
To: Angela McAnally <mcanallya@relybank.com>; Preston Madison <Preston.Madison@gatewayloan.com>; Kari Lapp <karil@salinecountylibrary.org>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>
Cc: Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds <jreynolds@cityofbryant.com>
Subject: RE: Bingo Permit

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Update. Ok I have been on the phone with the secretary of state/department of finance. So our short term solution, Lauren from the department of finance miscellaneous tax gave me forms to fill out and she said that if I get her our minutes from Jan 2018 she will count that as proof for our 501c3 letter. And once I get her said information it takes 3-5 business days to issue the permits. Long term I couldn't find anything with the tax ID number from the w9 with the IRS or with the secretary of state, I couldn't find anything under our name (Leadership Saline County), couldn't find anything under our address, and couldn't find anything under our past LSC presidents or board members. (Ex, Brent, Amy, Jeff, Kari, Truett). Jordan just sent me something on google docs from Bekka I'm about to look into to seeing if these are the minutes. Short term I say we get this class their bingo permit and after that we look into doing this properly. Because Leadership Lawrence County, Van Buren, Cleburne, etc was popping up for the secretary of state but not use so that tells me there is a way to do it. It might be worth reaching out to those county's for advice on the process. I will update everyone after I find the minutes form Jan 2018 and get the forms out to Lauren with confirmation on our bingo permit. After that we should probably look at getting a solution to the tax ID situation. I will let anyone know if I need any information for these forms. Thanks

Andrew Norris

Financial Advisor,RJFS

13024 Stacy Lane

Little Rock, AR 72211

Phone: 501-400-8004

Main: 501-319-7457

Fax: 501-916-9617

andrew@reddoginvestmentgroup.com

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From: Angela McAnally <mcanallya@relybank.com>
Sent: Tuesday, March 21, 2023 11:23 AM
To: Preston Madison <Preston.Madison@gatewayloan.com>; Kari Lapp <karil@salinecountylibrary.org>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>
Cc: Andrew Norris <andrew@reddoginvestmentgroup.com>; Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds <jreynolds@cityofbryant.com>
Subject: RE: Bingo Permit

I called the IRS number for Non-Profit and gave them our EIN # - we aren't under 501(c)(3) so they could not get us anything showing we are not for profit

We can apply for this but I do not know how long it takes.

From: Preston Madison <Preston.Madison@gatewayloan.com>
Sent: Tuesday, March 21, 2023 10:26 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>; Angela McAnally <mcanallya@relybank.com>
Cc: Andrew Norris <andrew@reddoginvestmentgroup.com>; Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds <jreynolds@cityofbryant.com>
Subject: RE: Bingo Permit

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Honestly that should get us started, it has the EIN number on it!

<image002.jpg>

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, March 21, 2023 10:24 AM
To: Preston Madison <Preston.Madison@gatewayloan.com>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>; Angela McAnally <mcanallya@relybank.com>
Cc: Andrew Norris <andrew@reddoginvestmentgroup.com>; Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds <jreynolds@cityofbryant.com>
Subject: [EXTERNAL] Re: Bingo Permit

We have our W9 on the google drive that states we are a nonprofit. Will that not work?

<image003.png>

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)

<image004.png>

<image005.png>

<image006.png>

<image007.png>

From: Preston Madison <Preston.Madison@gatewayloan.com>
Sent: Tuesday, March 21, 2023 9:51 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>; Angela McAnally <mcanallya@relybank.com>
Cc: Andrew Norris <andrew@reddoginvestmentgroup.com>; Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds <jreynolds@cityofbryant.com>
Subject: RE: Bingo Permit

I don't want to come off the wrong way, we are all just trying our best to make what we have better. Our officers and I just need some help with this one, we need some direction on how to accommodate the needs of the class.

<image008.jpg>

From: Preston Madison
Sent: Tuesday, March 21, 2023 9:48 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>; Angela McAnally <mcanallya@relybank.com>
Cc: Andrew Norris <andrew@reddoginvestmentgroup.com>; Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds <jreynolds@cityofbryant.com>
Subject: RE: Bingo Permit

So, no one knows if we have a tax identification number, or if we are even registered at all? Do we have a clue on who we can go to, to find out? Its hard to best advise this class, when I have only had a part in this for months. It will be embarrassing if we must go to them and have them change their project, because we are this unorganized.

<image008.jpg>

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, March 20, 2023 8:32 PM
To: Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>; Jordan Reynolds <jreynolds@cityofbryant.com>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>; Angela McAnally <mcanallya@relybank.com>
Cc: Preston Madison <Preston.Madison@gatewayloan.com>; Andrew Norris <andrew@reddoginvestmentgroup.com>
Subject: [EXTERNAL] Re: Bingo Permit

We are not connected to the Benton Chamber. I checked with Amy. We are a separate entity.

[Kari Lapp](#)
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>

Sent: Friday, March 17, 2023 3:45:00 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Jordan Reynolds <jreynolds@cityofbryant.com>; Truett Smith <tsmith@cityofbryant.com>; Linda James <jamesl@relybank.com>; Angela McAnally <mcanallya@relybank.com>

Cc: Preston Madison <preston.madison@gatewayloan.com>; Andrew Norris <andrew@reddoginvestmentgroup.com>

Subject: Re: Bingo Permit

-
Does this mean we use the Chamber's nonprofit status and are legally a sub-org to their entity? Or is this advice saying LSC needs to request a letter confirming our nonprofit status with IRS?

--
Desiree Paulhamus Jackson | Class XVII Vice President

Leadership Saline County

desireepaulhamus@gmail.com | 501-590-3329

1039 Kelley, Benton, AR 72019

Follow us on [Facebook](#).

From: Kari Lapp <karil@salinecountylibrary.org>

Date: Friday, March 17, 2023 at 12:07 PM

To: Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>, Jordan Reynolds <jreynolds@cityofbryant.com>, Truett Smith <tsmith@cityofbryant.com>, Linda James <jamesl@relybank.com>, Angela McAnally <mcanallya@relybank.com>

Cc: Preston Madison <preston.madison@gatewayloan.com>, Andrew Norris <andrew@reddoginvestmentgroup.com>

Subject: Re: Bingo Permit

The chamber said they had to ask the IRS to send them a letter of their nonprofit status

-

Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

-

-

-

From: [Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>](mailto:desiree.paulhamus@fraternalexcellence.org)

Sent: Friday, March 17, 2023 10:01:25 AM

To: [Jordan Reynolds <jreynolds@cityofbryant.com>](mailto:jreynolds@cityofbryant.com); [Kari Lapp <karyl@salinecountylibrary.org>](mailto:karyl@salinecountylibrary.org); [Truett Smith <tsmith@cityofbryant.com>](mailto:truett.smith@cityofbryant.com); [Linda James <jamesl@relybank.com>](mailto:jamesl@relybank.com); [Angela McAnally <mcanallya@relybank.com>](mailto:mcanallya@relybank.com)

Cc: [Preston Madison <preston.madison@gatewayloan.com>](mailto:preston.madison@gatewayloan.com); [Andrew Norris <andrew@reddoginvestmentgroup.com>](mailto:andrew@reddoginvestmentgroup.com)

Subject: [Re: Bingo Permit](#)

-

I know we are not a [501\(c\)3](#), which is the tax-exempt/charitable contributions category, but as a civic organization we should at least be categorized as a [501\(c\)6](#) [based upon historical relationship to Chamber/business development] or [501\(c\)7](#) [exclusive social/networking]. Here is [quick link](#) to learn more about various nonprofit statuses.

-
- [For those who were not at Wednesday's Board Meeting, Leadership Saline County should be eligible to qualify for revised/new status of as 501\(c\)3 as we primarily operate for charitable and educational purposes - with SC business leaders as those we serve.](#)
 - [In my quick assessment during our budget review, more than 80% of our spending from alumni account could be categorized as programming for charitable purposes \(educational/leadership development\). Additionally, the split of the funds raised by each class would also align with 75-90% categorized for charitable purposes.](#)
-

Happy to be a resource to continue this conversation. The budget allowed me to better assess whether we might qualify as a 501(c)3 or barriers we might face if we pursued that classification in the future.

-

--

Desiree Paulhamus Jackson | Class XVII Vice President

Leadership Saline County

desireepaulhamus@gmail.com | 501-590-3329

1039 Kelley, Benton, AR 72019

Follow us on [Facebook](#).

-

From: Jordan Reynolds <jreynolds@cityofbryant.com>

Date: Friday, March 17, 2023 at 9:38 AM

To: Kari Lapp <karil@salinecountylibrary.org>, Truett Smith <tsmith@cityofbryant.com>, Linda James <jamesl@relybank.com>, Angela McAnally <mcanallya@relybank.com>

Cc: Preston Madison <preston.madison@gatewayloan.com>, Andrew Norris <andrew@reddoginvestmentgroup.com>, Desiree Paulhamus <desiree.paulhamus@fraternalexcellence.org>

Subject: Bingo Permit

Good morning,

-

Our Class is working on getting the permit for their Bingo event. Dea called me this morning asking if we were still a non-profit, even if we aren't 501c3. I told her that I believe we are and she said:

-

"I may need a copy of a letter or document that states we are a non-profit. In order for us to obtain the bingo license, we have to be an operating non-profit for over 5 years." -- I told her that I don't think that will be an issue, but wanted to check with you all for a) confirmation and b) to see if we have a document or letter stating our non-profit status.

-

--

<image009.jpg>

Jordan Reynolds, M.S.

Mayor's Assistant/Communications Coordinator

City of Bryant

<image010.jpg>

501-943-0302 | 501-951-1321

<image010.jpg>

jreynolds@cityofbryant.com

<image010.jpg>

www.cityofbryant.com

<image010.jpg>

210 SW 3rd St, Bryant, AR 72022

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This email was sent from outside the organization.

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Jordan Reynolds, M.S.


Mayor's Assistant/Communications Coordinator

City of Bryant

 [501-943-0302](tel:501-943-0302) | [501-951-1321](tel:501-951-1321)

 jreynolds@cityofbryant.com

 www.cityofbryant.com

 210 SW 3rd St, Bryant, AR 72022

This email was sent from outside the organization.

Thanks, Amanda! The Book A Librarian form is one of the projects Haley is going to work on but first she needs some training on Gravity. I haven't been able to meet with her to do that so I am looking for some videos she can use.

For Google forms, I have made them for other groups and its pretty simple. Or, at least, I know the simple stuff. Its not hard to learn. 😊



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Tuesday, March 28, 2023 3:21 PM

To: Bella Cusimano <bellac@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Susie Sward <SusieS@salinecountylibrary.org>

Subject: Re: Book A Librarian request

Thanks Bella!



Amanda Garrison she | her

Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

From: Bella Cusimano <bellac@salinecountylibrary.org>

Sent: Tuesday, March 28, 2023 3:19 PM

To: Amanda Garrison <AmandaG@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Susie Sward <SusieS@salinecountylibrary.org>

Subject: Re: Book A Librarian request

Good question!

I am not super familiar with Google forms but can always learn. I am making a note of this. Should discuss in ced meeting tomorrow? Will get you a clear answer tomorrow on one of us being able to do this or not.



Bella Cusimano

Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)

Email: BellaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

From: Amanda Garrison <AmandaG@salinecountylibrary.org>

Sent: Tuesday, March 28, 2023 1:56 PM

To: Alan Robinette <AlanR@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Francesca

Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Susie Sward <SusieS@salinecountylibrary.org>
Subject: Book A Librarian request

Firstly, did this form ever get created to go on the website and I'm just missing it?

Secondly, I have a patron who just called asking to book a librarian to help with Google Forms and getting individual summaries of the responses. Is there anyone who can take this on? I am reaching out here first, but can ask my team if anyone is available if no one from CED can help.



Amanda Garrison she | her
Public Services Manager, MLS

Phone: [\(501\) 778-4766 xt 1606](tel:(501)778-4766)

Email: AmandaG@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

Oops! I mistyped. I meant the Heritage Room. LOL.



Becca Griffin

Branch Youth Services Programmer

Phone: [\(501\) 847-2166 ext 2603](tel:(501)847-2166)

Email: RebeccaG@SalineCountyLibrary.org

Address: [201 Prickett Rd. Bryant, AR 72022](https://www.google.com/maps/place/201+Prickett+Rd,+Bryant,+AR+72022)



From: Rebecca Griffin <rebeccag@salinecountylibrary.org>

Sent: Tuesday, April 4, 2023 3:33 PM

To: Susie Sward <SusieS@salinecountylibrary.org>

Cc: Rebecca Kidder <rebeccak@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Bryant Meeting room and makerspace

Thank you, Susie! I appreciate it. If the Makerspace doesn't work, maybe the Meeting Room would be better. Let me know if I can help in any way.



Becca Griffin

Branch Youth Services Programmer

Phone: [\(501\) 847-2166 ext 2603](tel:(501)847-2166)

Email: RebeccaG@SalineCountyLibrary.org

Address: [201 Prickett Rd. Bryant, AR 72022](https://www.google.com/maps/place/201+Prickett+Rd,+Bryant,+AR+72022)



From: Susie Sward <SusieS@salinecountylibrary.org>

Sent: Tuesday, April 4, 2023 2:42 PM

To: Rebecca Griffin <rebeccag@salinecountylibrary.org>

Cc: Rebecca Kidder <rebeccak@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Bryant Meeting room and makerspace

Hi, Becca --

Upon further reflection and talking it out with Kari, I'm going to move my Adult Art Studio classes in June and July to the Makerspace. Like Tim Gunn always says, it's a make-it-work moment, and I will make it work! Sorry for the confusion and the delay. Let me know if you need anything else 😊



Susie Sward

Adult Programmer

Phone: [\(501\) 778-4766 xt 1302](tel:(501)778-4766)

Email: SusieS@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



Yes! I was thinking about forwarding her the link, but I wanted to make sure someone would be able to do it first. 😊



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinecountylibrary.org/about/stay-connected/event-outreach-attendance-request/)



From: Bella Cusimano <bellac@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 2:46 PM
To: Leigh Espey <leighe@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>
Cc: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Bryant Public Schools ESOL Family Night May 9th 5:00 - 7:30 PM

Great! I believe YS staff went last year and said it was a good thing to be a part of. When we reply (whoever would like to reply) we need to make sure we have them fill out this attendance request form for this, so we have an official record for our stats and such.

<https://www.salinecountylibrary.org/about/stay-connected/event-outreach-attendance-request/>



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)
Email: BellaC@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinecountylibrary.org/about/stay-connected/event-outreach-attendance-request/)



From: Leigh Espey <leighe@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 12:09 PM
To: Bella Cusimano <bellac@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>
Cc: Kari Lapp <karil@salinecountylibrary.org>
Subject: Fw: Bryant Public Schools ESOL Family Night May 9th 5:00 - 7:30 PM

I would be glad to at this event if anyone else is available to go.



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinecountylibrary.org/about/stay-connected/event-outreach-attendance-request/)



From: Courtney Chalmers <cchalmers@bryantschools.org>
Sent: Tuesday, April 11, 2023 11:37 AM
To: SCLHelp <sclhelp@salinecountylibrary.org>
Subject: Bryant Public Schools ESOL Family Night May 9th 5:00 - 7:30 PM

Good afternoon, Patty Hector,

My name is Courtney Chalmers and I am the English for Speakers of Other Languages Secretary of Bryant Public Schools, Bryant, Arkansas. We are hosting a family night for our Spanish speaking families coming up on May 9th, 2023 at the Bryant Middle School Gym. We are inviting you to have a vendor table set up to promote the Saline County Library for our students and families. This table will allow you to bring any brochures, connect cards, or any informational resources that the Library might have. Plus allow some of your employees to speak directly to families of the community. This will be at no cost to you or your company, we will provide the table set up. We will also have free hot dogs and snacks available.

If you are interested, please let me know if your table will require an interpreter. If you have any questions, feel free to contact me and I can have those answered.

Have a wonderful day.

Regards,

--
Courtney Chalmers
GT/ESOL Secretary
Bryant Public Schools
501.653.5050 ext. 1417
FAX - 501.653.5922



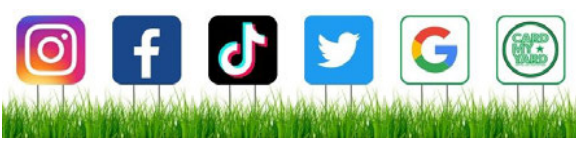
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Got it! I'll plan on those colors & we can do that verbiage if you'd like. Let me know more details as they become available please.

Appreciate you!

Lindsey Curtis
Card My Yard Benton
Skip the CARD, Stake the YARD!



On Thu, Apr 6, 2023 at 2:11 PM Kari Lapp <karil@salinecountylibrary.org> wrote:
Location will need to be our Benton branch. We haven't decided too much on the actual con but attached is our Summer Reading logo that the event is our big finale event for.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)

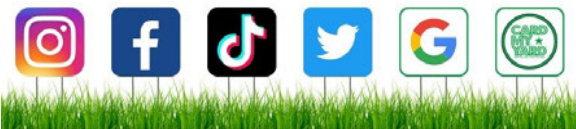


From: Card My Yard Benton <benton@cardmyyard.com>
Sent: Wednesday, April 5, 2023 3:15 PM

To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Card My Yard Sign for National Library Week

Good deal! I'll get you on the schedule for that date. Do you have a preference on location? Let me know if you're going with certain colors or a theme & the verbiage desired when possible.

Thanks!
Lindsey Curtis
Card My Yard Benton
Skip the CARD, Stake the YARD!



On Wed, Apr 5, 2023 at 2:30 PM Kari Lapp <karil@salinecountylibrary.org> wrote:
Date is Saturday, July 29th.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Card My Yard Benton <benton@cardmyyard.com>
Sent: Wednesday, April 5, 2023 7:58 AM

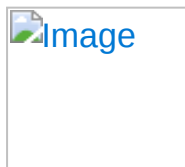
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Card My Yard Sign for National Library Week

Good deal! Just let me know a date & what you'd like the sign to say & we'll make it happen!

Thanks,
Lindsey Curtis
Card My Yard Benton
Skip the CARD, Stake the YARD!



On Tue, Apr 4, 2023 at 5:18 PM Kari Lapp <karil@salinecountylibrary.org> wrote:
Yeah! I bet our scl con in summer reading would be great for that!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



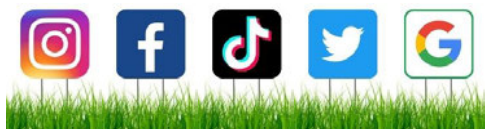
From: Card My Yard Benton <benton@cardmyyard.com>
Sent: Tuesday, April 4, 2023 5:11:47 PM

To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Card My Yard Sign for National Library Week

Kari,

No problem, thanks for letting us know! If you'd ever like a complimentary sign for a one day event, just let us know & we'd be happy to donate one! :)

Thanks,
Lindsey Curtis
Card My Yard Benton
Skip the CARD, Stake the YARD!



On Tue, Apr 4, 2023 at 2:26 PM Kari Lapp <karil@salinecountylibrary.org> wrote:

Hey, Lindsey. I think we are going to have to pass. Some unexpected expenses have popped up. Thank you for thinking of us though!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Card My Yard Benton <benton@cardmyyard.com>
Sent: Tuesday, April 4, 2023 9:38 AM
To: Kari Lapp <kari@salinecountylibrary.org>
Subject: Re: Card My Yard Sign for National Library Week

Good Morning Kari,

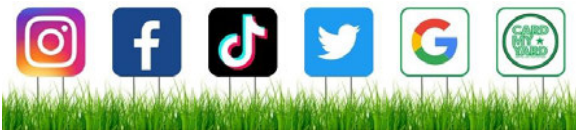
Checking back to see if we can get you on our calendar for the end of the month? It'll be here before we know it! Have any questions?

Thanks!

Lindsey Curtis

Card My Yard Benton

Skip the CARD, Stake the YARD!



On Fri, Mar 31, 2023 at 9:28 AM Card My Yard Benton <benton@cardmyyard.com> wrote:

Kari,

I forgot to mention that this would also include a FREE sign for a future setup/event of your choice! :)

Thank you and Happy Greetings,

Lindsey Curtis

Card My Yard Benton

Card My Yard

Skip the CARD, Stake the YARD!



On Thu, Mar 30, 2023 at 8:34 PM Card My Yard Benton <benton@cardmyyard.com> wrote:

Hi Kari,

Thanks so much for taking the time to speak with me today! We're hoping to Celebrate National Library Week with you by providing signs for your Benton and Bryant locations. I've included the link to our website below for you to have an idea of what the signs will look like. The combined cost for both signs, from April 24th-April 29th, would be \$705.14 including tax. The normal cost would be \$878.54, but I've included a 20% discount for you, which saves you \$173.00. I looked at different options in our Card My Yard Boutique, for us to coordinate with your theme "There's More to the Story", and have included some examples of emojis/graphics for you to choose from based on our conversation (see attached). We have a lot to choose from in our store, so if you think of something else not pictured, just let me know. We will also include what's called "fluff", such as stars, hearts & balloons to match. We could do the same wording for both signs, but switch up the graphics or do the same design for both. I would need to place an order soon if you want specific designs. I'd love to hear your thoughts! We're excited for this opportunity & hope to hear from you soon!

<https://www.cardmyyard.com/benton/>

Thank you and Happy Greetings,

Lindsey Curtis

Card My Yard Benton

Card My Yard
Skip the CARD, Stake the YARD!



[#cardmyyard](#)

**Don't forget to share your pictures on FB and Instagram or send them to us and we'll post them for you.

--

Thank you and Happy Greetings,

Lindsey Curtis
Card My Yard Benton

Card My Yard
Skip the CARD, Stake the YARD!



[#cardmyyard](#)

**Don't forget to share your pictures on FB and Instagram or send them to us and we'll post them for you.

--

Thank You & Happy Greetings!

Lindsey Curtis
Card My Yard Benton
501-831-6241
Skip the CARD, Stake the YARD!
benton@cardmyyard.com

Book today: www.cardmyyard.com

If you share your pictures, please tag us with @cardmyyard_benton

This email was sent from outside the organization.

--
Thank You & Happy Greetings!

Lindsey Curtis
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This email was sent from outside the organization.

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--

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--

Thank You & Happy Greetings!

Lindsey Curtis
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501-831-6241
Skip the CARD, Stake the YARD!
benton@cardmyyard.com

Book today: www.cardmyyard.com

If you share your pictures, please tag us with @cardmyyard_benton

This email was sent from outside the organization.

Yes! We did talk about them getting rugs for their desks to add the cozy feeling.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Friday, March 24, 2023 12:49 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: CED Offices

We could carpet that room when we get the library done so that it's cozier.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 24, 2023 12:46 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Subject: Re: CED Offices

They are interested in the couch if it will fit in the brainstorming area. But only if Building Ops doesn't want to keep it. I think the large desks in their are going to be too large. They were expecting some smaller I-shaped desks. Similar to the ones Bella and I have. To make little cubicle areas for them.

For the dividers, only Fran wants an actual divider and she wants to keep the one she has now.

We can try out that sound deadening partition and see how it works. My only concern is moving it to get into the space and out of the space. We were thinking something that slide easily to create like a door.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Friday, March 24, 2023 12:42 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: CED Offices

Do you want the couch? Are they interested in the large desks with cabinets above that are in there now?

We do have a sound deadening partition back in the office in front of the server rack. It can stay there. Doesn't need to go with the server.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Friday, March 24, 2023 12:03 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Subject: Re: CED Offices

Sure. I just talked with my team. They are all on board but would like to make the space a workroom and have some wish list things. I think their reasonings behind them are all valid.

Storage- purchase storage bins that fit the shelves we use in the space instead of having multiple size bins that stick out and don't look visually pleasing. (Several of them have ADHD and get distracted by visual or auditory things easily)

Wall shelving to free up floor space

What's going to happen with the couch? Move to my current office? Move to where Fran's desk is now?

Fran wants to keep her divider wall.

All desks need to have the option to work sitting or standing. (Like Alan's is now)

An area for workspace (can also have shelving under the table and shelving above. I have seen things like IKEA hacks for this.)

Brainstorm/sitting area so we can have our meetings and planning sessions together. With a small area for Alans Keurig, microwave, and fridge he currently has in his office.

Space for phone and zoom calls. This will be the hardest but Alan and Mason both have several patrons and partners they talk to regularly that require them to be a bit loud for a long period of time. If we can have some kind of sliding soundproof partition for a corner and another phone/table, that could help.

Storage building in Benton- Bella said Billy mentioned to her briefly about moving the things in the current outside storage building over to Bryant or something and putting our large yard games that go in and out the Rogue in that building. That would be great and we can also put some shelving units along the wall to store our seasonal things since we don't have much space in the makerspace. It might even be something that frees up our space in the makerspace so YS can organize their things better.

They also would like to know your expected time frame on this. I told them when we close for the new server is when the move needs to happen because the new server will go in the current adult programming closet. Their main concern with that is not the actual move but all the programming we have in April that we just marketed and needing to let patrons know ASAP. And I totally agree with that. To be honest, May is when programming takes a break in CED and YS departments so that would be more ideal.



Kari Lapp

Community Engagement Manager

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From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Friday, March 24, 2023 11:03 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: CED Offices

Maybe I could find the office on the blueprints and blow it up. Then they could move things around.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Friday, March 24, 2023 10:29 AM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: CED Offices

Oh of course! I wanted them to basically build it.



Kari Lapp

Community Engagement Manager

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From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Friday, March 24, 2023 10:28:23 AM

To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: CED Offices

I forgot to say that every square on the drawing is one foot.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Friday, March 24, 2023 10:26 AM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: CED Offices

I would like to mention it to them first. I can do a teams call with them today.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Friday, March 24, 2023 10:25:10 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: CED Offices

CED

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Friday, March 24, 2023 10:20 AM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: CED Offices

Mention to CED or IT?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Friday, March 24, 2023 10:10:00 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: CED Offices

This is a very crude map. Do you want me to mention the possibility today or Monday so they have time to brainstorm? I'd like their input on it if it happens. The only thing that is definitely happening is Mason and Susie losing their closet when it becomes a server room again.

I can present it as a possibility, not a done deal for the switch in offices.

Patty

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 6:54 PM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: CED Offices

Do you think Rob could go ahead and send some dimensions so we could start planning ahead of time? I could do some draft drawings so it makes sense.



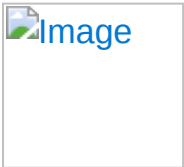
Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <kariL@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 6:51:31 PM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: CED Offices

We will figure it out. I just wanted to have some good positives to bring to the team. Do you need to know this week? I would like to talk to them in person and we have a ced meeting on Wednesday.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 6:49:59 PM
To: Kari Lapp <kariL@salinecountylibrary.org>
Subject: Re: CED Offices

Oh yeah. Fran's would be the empty spot.

From: Kari Lapp <kariL@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 6:46 PM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: CED Offices

Will Billy, Tatiana, and Britton not be moving in there?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 6:42 PM
To: Kari Lapp <kariL@salinecountylibrary.org>
Subject: Re: CED Offices

If no one is moving into your office space, then you can keep that as solely storage. Most of the time it goes from your office to the car (back door) so it doesn't seem like location would be an issue.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 6:34 PM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: CED Offices

Could we possibly get shelving attached to the walls above a workroom table? I know all this depends on price and such but maybe we can redo the layout to make it more functional.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 6:31 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: CED Offices

Yes, we would have to get new desks. The ones in there are HUGE. We could have dividers. A work table.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 6:26 PM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: CED Offices

I'm trying to think through it, still. If we put Susie, Mason, Alan, and Fran in there, could we have some opportunities to purchase new furniture to fit the area and make it like a workroom/storage? I think that will really appeal to them.



Kari Lapp
Community Engagement Manager

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Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 5:18 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: CED Offices

Funnily enough four people were in that room before you and I got here. IT staff had people who worked the desk.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 5:05 PM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: CED Offices

I just don't think putting four people in that room is going to be doable. We already lost half our storage in the makerspace because YS needed it and the other side has the shelving. I am trying to compromise but putting four people, a laminator, a poster printer, 8 shelves, and dividers into that room is a lot. I understand not wanting to move back to admin and get it. I have to go over to the computer lab area when I need to talk to my staff so I get it. But I don't think that is the compromise that is best for everyone.



Kari Lapp

Community Engagement Manager

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Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Thursday, March 23, 2023 4:58 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: CED Offices

He said he'd rather stay where he is than come back to admin. He wants to be close to the equipment room and the lab computers because they spend so much time there and it's easier for staff to get them.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 23, 2023 4:55 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Subject: Re: CED Offices

Is Rob replying? I don't mind trying to figure this out but I haven't gotten any of his responses so I am just making sure I didn't miss it.



Kari Lapp

Community Engagement Manager

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Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Thursday, March 23, 2023 4:54 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: CED Offices

I know you didn't mean that, but I think that's how they might take it. We can draw it out and see how it feels.

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 23, 2023 4:49 PM

To: Patty Hector <pattyh@salinecountylibrary.org>

Subject: Re: CED Offices

Sorry. I didn't mean to make it sound like CED was more important. I wasn't thinking about how CED can't be in there. I don't mind us changing things around so CED can but I think putting four people in there and everything from the adult programming closet is going to be a huge cram.



Kari Lapp

Community Engagement Manager

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Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 4:44 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: CED Offices

Also, I think considering it a downgrade when IT is currently in there sounds like CED is more important than other staff. Why is it okay for IT to be there but not CED staff? Rob is the only manager who doesn't have an office while Fran is the only CED person who doesn't.

And there is tons of space in the IT office. They have shelves and storage cabinets all around the walls and still space in the middle.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 4:23 PM
To: Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>
Subject: Re: CED Offices

I don't think will work. We have so much stuff in my office that I don't think it will fit in Bellas office and the IT office. Plus, putting four people in there and Bella having phone calls so often. I just don't think it would be fair. I don't mind putting the server in the closet in Susie and Masons office and movie Susie, Mason, and Fran in the IT room. Then I can still put the shelves in my current office in that office.

I am trying to compromise but also don't want my team to feel like they are being downgraded. They each have their own assignments and need their own spaces. Susie will need to have a space to do her recordings. And they will need to have shelving in the large room. I think the three of them can for sure make it work but I don't want to push four.



Kari Lapp
Community Engagement Manager

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Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 3:02 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>
Subject: Re: CED Offices

How about this compromise: Mason, Susie, Bella and Fran in the IT office with tall screens separating their space and some centralized workspace plus storage. You in Bella's office which has a closet for some marketing stuff. Rob and Geoff in Mason and Susie's office with the server in the closet. Billy, Britton and Tatiana in your old office.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 2:38 PM
To: Patty Hector <pattyh@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>
Subject: Re: CED Offices

Can we put the server in the closet where the marketing stuff is now? Where the roof access is?

A small rectangular box with a blue border and the word "Image" in blue text, indicating a missing image.

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 2:37:50 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>
Subject: Re: CED Offices

The server has to be moved for anyone to be in the IT office. It would be in the closet in your office. I don't think they have to do stuff to it often, but if that isn't an issue for you let's see what Rob thinks.

Patty

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 2:31 PM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: CED Offices

I worry about Bella being in there because she has a lot of visits and calls in her office. Same with Alan.

Another option- what about Rob and Geoff in my office and Billy where Fran is. IT stuff in the area where the marketing/outreach stuff is. Then Susie, Mason, and Fran can have the old IT room, I can move over to Susie and Masons office and Marketing/outreach stuff can go in that closet. Then my department is together- which has also been something we have wanted to have done for a bit.



Kari Lapp
Community Engagement Manager

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 Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 2:27:01 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: CED Offices

Rob and I have been working on things for the network rebuild and something came up that I think would solve a lot of our problems in IT. I have long wanted to not have staff in the environment in that server room/IT office. It's too cold (has to be for the servers) and too loud. The servers used to be in the closet in Mason and Susie's office.

Rob's idea is to move the equipment back to the closet (flip the AC around) and then use the small office for Geoff and Billy. I think it would also be appropriate for Rob to have Bella's office since he is a manager and has to make his staff leave the IT office when he needs to talk to someone.

Bella, Susie and Mason could have a non-cold, non-loud office in the present IT office with plenty of storage and space for a work table.

What do you think?

Patty



Patricia Hector
Library Director

Phone: [\(501\) 778-4766 ext 1001](tel:(501)778-4766)
 Email: pattyh@SalineCountyLibrary.org
 Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)





I will just get one from Office Depot tomorrow then



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Bella Cusimano <bellac@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 3:01:21 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>
Subject: Re: clicker for computer

I don't know of one, but I would like one for my tech connect classes actually.



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)
Email: BellaC@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 12:39 PM
To: Rob Walton <Robw@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>
Subject: clicker for computer

Do we have an extra clicker for presentations? If not, can I borrow the one in the meeting room next week? After our training day.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



We have ten round tables at the church, which seat six comfortably. I would like to obtain ten more. I have no idea of the exact headcount, but we'll start with 100.

Jason and Ed both said their wives would work on centerpieces. But we'll need some more decorations. Would you like to head that up?

Would like a couple of Rotarians to stay in the closet from 5:00-6:00 to offer tours of the Kids Closet to our guests.

Ed mentioned getting the Boy Scouts to help with set up and take down of tables and chairs, and also as sargent at arms - to greet people when they come in, show them the donation box, kind of show them the layout and where everything is, etc.

On Tue, Apr 4, 2023 at 2:42 PM Kari Lapp <karyl@salinecountylibrary.org> wrote:

For the round tables, how many extra ones do you need? Maybe we can borrow them from the church across the street or perhaps my church can help out?

Also, what are we thinking for decorations? Do we have anyone doing that?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: emil woerner <emilwoerner63@gmail.com>

Sent: Tuesday, April 4, 2023 2:39 PM

To: David Hannah <caydensdad@att.net>; Ed Colins <edcollins1208@gmail.com>; Elisha Morrison <mrs.morrison88@gmail.com>; Emil Woerner <emilwoerner63@gmail.com>; Kari Lapp <karyl@salinecountylibrary.org>; Mark Hoffpauir <mark.hoffpauir@fsbank.com>; Rhonda Sanders <rhosan1959@gmail.com>; Tim Blakley <Tim.Blakley@fsbank.com>; Jason Schnepf <jschnepf@adamsbrown CPA.com>

Subject: DG Installation/Founders Dinner

Please see the attached. It is a working document for our event June 26. Ed, Jason and I met with the caterer yesterday. Shelby will handle invitations and the video slideshow.

If you have any questions or suggestions, please let me know. I'm also finalizing my visit schedule for next year, with Pam Gibson's help. My Bryant visit will be in November (I was told the home club is supposed to be the last one). Hopefully, I'll have them all in by Christmas. That's my goal, anyway. So that also means I'll miss alot of our meetings from July - December, since so many clubs meet on Thursdays.

I'll also attach my goals for this year - don't freak out. It looks a little daunting. But I can go over it with the club at some point.

Emil

This email was sent from outside the organization.

This email was sent from outside the organization.

Thank you for everything you have done, Whitney!!



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Whitney Peterson <whitney@msfwm.com>

Sent: Wednesday, April 12, 2023 1:38:50 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Shermar Easter <shermar.easter@yahoo.com>;

WHITNEYPETERSONCPA <whitneypetersoncpa@gmail.com>

Subject: Documents

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



This email was sent from outside the organization.

Cool. We will send them your way.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



[About Me](#)

From: Clare Graham <Clare.Graham@arkansas.gov>

Sent: Monday, April 3, 2023 10:58 AM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: Do you want these?

Yes, please!

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, April 3, 2023 10:51 AM

To: Clare Graham <clare.graham@arkansas.gov>

Subject: Do you want these?

We don't use these bags for mailing for the blind and hearing impaired anymore. They say Saline but you can patch it over with Malvern. Do you guys want these?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



This email was sent from outside the organization.

WOOHOO!

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, March 29, 2023 12:19:47 PM

To: Patty Hector <pattyh@salinecountylibrary.org>; Wendy Christy <>wendyc@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Rachel Wallace <rachelw@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Subject: Endcap Signs

Talking to Jon at Gametime and I think his quote is so much better than Southwest that we can do all the endcap signage for both locations as one project without it going over the bidding cost. So thats exciting!!! The only shelf we didn't put endcaps on are the LOT shelves I think but we will get a hanging sign in phase two for that.

Working on getting them installed during the close. He says his main concern is getting the materials but he is going to see what he can do.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

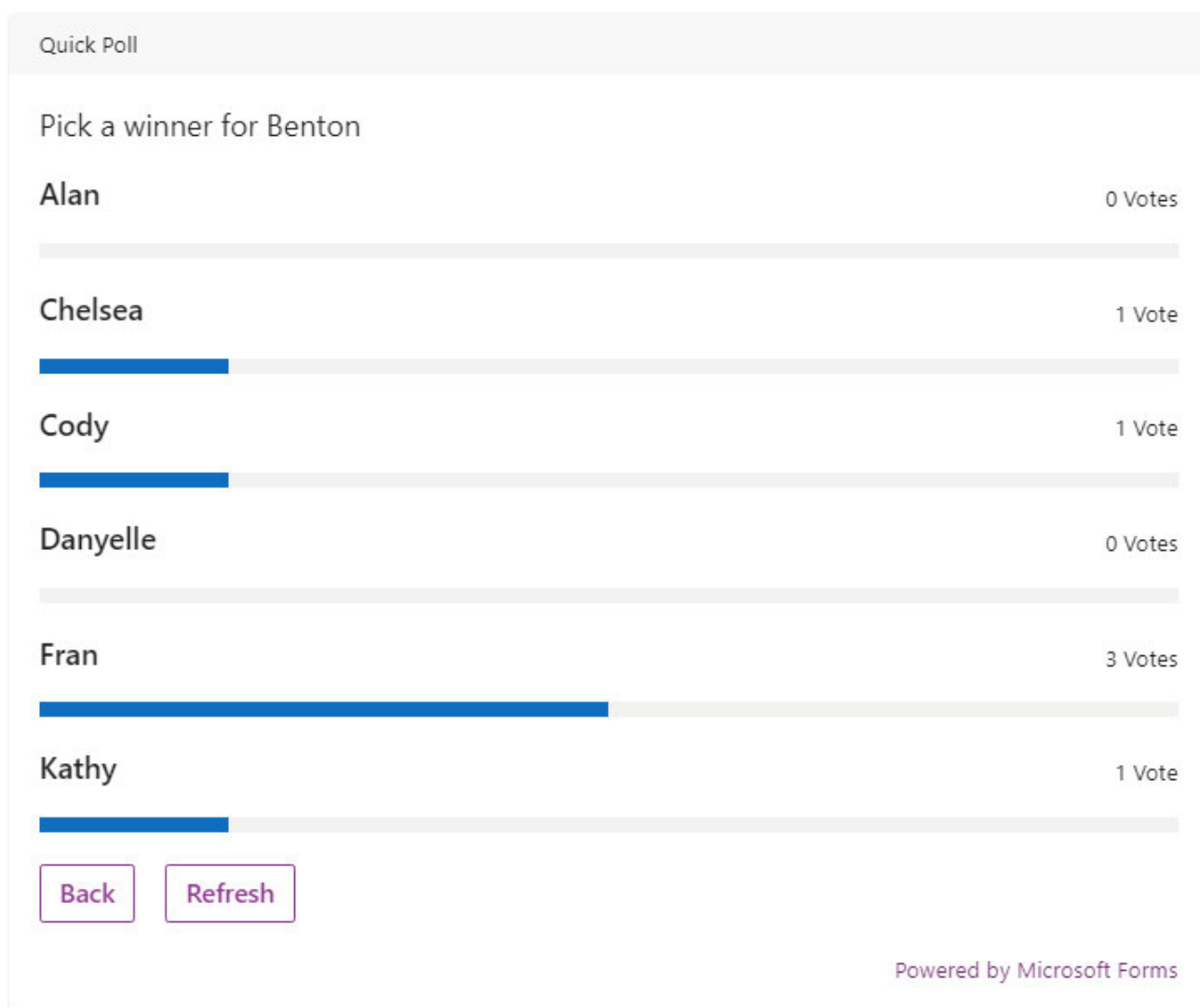
Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

Looks like Francesca is the winner

Heather Phipps



Heather Phipps, PHR
Human Resources Manager

Phone: [501 778-4766](tel:5017784766) xt 1093

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Heather Phipps <heatherp@salinecountylibrary.org>

Sent: Thursday, March 30, 2023 8:45 AM

To: Heather Phipps <heatherp@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Kari Lapp <karyl@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Rob Walton <Robw@salinecountylibrary.org>

Cc: Heather Phipps <heatherp@salinecountylibrary.org>

Subject: EOTM Vote

Pick a winner for Benton ([View/vote in browser](#))

Good Morning,

We had a lot of nominations this month!! Anna is out winner for Bryant!

Here are the noms for Benton:

Alan Robinette
Chelsea Simon
Cody Berry
Danyelle Childers
Fran Castro
Kathy Dane

Please have your vote completed by the end of the day 😊



Heather Phipps, PHR
Human Resources Manager

Phone: [\(501\) 778-4766 xt 1093](tel:(501)778-4766)

Email: heatherp@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Thanks Kari!

I Appreciate You!

Tim Blakley
Banking Center Manager
NMLS: 1869548
Bryant Alcoa Location
20697 Interstate 30
Bryant, AR 72022
501-315-0163



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 9:35 AM
To: johnsonjcpa@gmail.com; Tim Blakley <Tim.Blakley@fsbank.com>
Subject: Fwd: E-Receipt RRN:310114334585

EXTERNAL EMAIL Be careful with links and attachments!

Please find the receipt attached for the payment of the DJ for the Saturday dance at Ryla.

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

From: Notify valorpos <notify@valoraccess.com>
Sent: Tuesday, April 11, 2023 9:31:07 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: E-Receipt RRN:310114334585

CUSTOMER COPY 04/11/23 09:30:13

How was your experience?

8110 SCOTT HAMILTON DRIVE,
LITTLE ROCK AR 72209
501-772-0067

CENTRAL ARKANSAS ENT.

\$646.88

APPROVED

4-15-23 DUANE BREWER SCHOOL DANCE

SALE

Amount	\$625.00
Non-Cash Charge	\$21.88

CHARGED
Visa 1217 - ONLINE

Total: **\$646.88**

310114334585
011334 (APPROVAL 011334)

Sub Total: **\$625.00**

Cardholder acknowledges receipt of goods and obligations set forth by the cardholder's agreement with issuer.

Thank You

Kari Lapp

Tran #: 3

App Name: Visa

No Control Number



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This email was sent from outside the organization.

I know! I double checked the footer that you just sent yesterday, and it was correct. 😊

It is spelled Herzfield instead of Herzfeld.



Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 7:56 AM
To: Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Events Calendar By Front Door

How is it spelled? I am trying to remember where i got that footer and may need to change that location also! Thanks for pointing it out.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Image

From: Leigh Espey <leighe@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 7:50:39 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Events Calendar By Front Door

Hi Kari!

I noticed last night that the footer on the events calendar that's in the glass standy thing by the front doors has Herzfeld misspelled. 😊



Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

😊 Thanks so much, Kari.
Do you know if there are any other waivers for anyone?

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, April 6, 2023 2:38 PM
To: whitney@msfwm.com; Jennifer E Pruitt <jpruitt@uada.edu>
Subject: Re: ExCel Forms

Sent before I attached it.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp
Sent: Thursday, April 6, 2023 2:37 PM
To: whitney@msfwm.com <whitney@msfwm.com>; Jennifer E Pruitt <jpruitt@uada.edu>
Subject: ExCel Forms

Here are the ExCel forms from the students at Bryant High School.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



Notification:
Only open attachments from senders you recognize and trust.

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Hey Kari,
Can you give me a call? 501-821-6884

Phyllis Scurlock

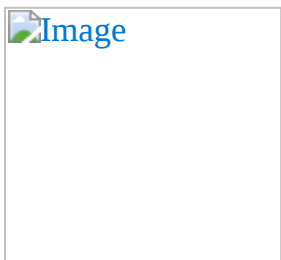


**4-H Center Programs
Administrative Specialist
501-821-6884**

**C.A. Vines Arkansas 4-H Center
1 Four H Way
Little Rock, AR 72223**

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 10, 2023 9:42 AM
To: Phyllis Scurlock <pscurlock@uada.edu>; Whitney Peterson <whitney@msfwm.com>
Cc: Jennifer E Pruitt <jpruitt@uada.edu>; Taylor Knox <tknox@uada.edu>
Subject: Re: ExCEL - Itinerary - RYLA

Whitney and Shemar the only people staying the night Wednesday since our counselors are arriving Thursday morning.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Phyllis Scurlock <pscurlock@uada.edu>
Sent: Monday, April 10, 2023 9:39:43 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Whitney Peterson <whitney@msfwm.com>
Cc: Jennifer E Pruitt <jpruitt@uada.edu>; Taylor Knox <tknox@uada.edu>
Subject: RE: ExCEL - Itinerary - RYLA

Hey Kari,

If you can remind everyone to wear closed toe shoes and appropriate gear for weather. The bedding is provided in the rooms, they will need to bring their toiletries, we also encourage them to bring a water bottle.

The Center has asked us to do lunch at 11:30 and dinner at 5:30 on Friday.

Saturday 11:30 Lunch and dinner is good at 6:00.

How many are lodging on Wednesday night and will need breakfast on Thursday morning?

Thank you so much for your assistance, please contact me if you have any questions, I am always happy to assist in any way.

Phyllis Scurlock



**4-H Center Programs
Administrative Specialist**

501-821-6884

C.A. Vines Arkansas 4-H Center
1 Four H Way
Little Rock, AR 72223

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 10, 2023 9:29 AM
To: Phyllis Scurlock <pscurlock@uada.edu>; Whitney Peterson <whitney@msfwm.com>
Cc: Jennifer E Pruitt <jpruitt@uada.edu>; Taylor Knox <tknox@uada.edu>
Subject: Re: ExCEL - Itinerary - RYLA

Hi, Phyllis. Here is the schedule we have. Whitney and I are completely new to this so please let us know any specific details like where to meet, what we need to bring, or anything to tell the kids. Also let us know if you are needing more info from us. We are still working on getting all the signed waivers.

Thank you,

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Phyllis Scurlock <pscurlock@uada.edu>
Sent: Monday, April 10, 2023 9:26:37 AM
To: Whitney Peterson <whitney@msfwm.com>
Cc: Kari Lapp <karil@salinecountylibrary.org>; Jennifer E Pruitt <jpruitt@uada.edu>; Taylor Knox <tknox@uada.edu>
Subject: ExCEL - Itinerary - RYLA

Good morning,

I am reaching out today to see if we can get the itinerary of your program this week.

Please feel free to contact me if you have any questions.

Phyllis Scurlock



4-H Center Programs
Administrative Specialist
501-821-6884

C.A. Vines Arkansas 4-H Center
1 Four H Way
Little Rock, AR 72223

From: Jennifer E Pruitt <jpruitt@uada.edu>
Sent: Friday, April 7, 2023 10:23 AM
To: Whitney Peterson <whitney@msfwm.com>
Cc: Kari Lapp <karil@salinecountylibrary.org>; Phyllis Scurlock <pscurlock@uada.edu>
Subject: RE: Room Assignment Correction RYLA-4.12-16.23

Whitney-

Gotcha! I will take her off there and put her in Rm#239 – all the other Ladies rooms are full.
Thank you for the correction! 😊

-
Jennifer Pruitt
Administrative Specialist
4-H Programs Office
1 Four H Way
Little Rock, AR 72223
501-821-6884

-
From: Whitney Peterson <whitney@msfwm.com>
Sent: Friday, April 7, 2023 10:15 AM
To: Jennifer E Pruitt <jpruitt@uada.edu>
Cc: Kari Lapp <karil@salinecountylibrary.org>
Subject: Room Assignment Correction

- Jennifer,

- I am double checking myself and found that I have [REDACTED] in room 138 and she should be in Room 238.

- Please correct your records.

- Have a blessed day,
Whitney Peterson, CPA

- To schedule a meeting please [click here](#)

- We love referrals! If you know of someone who could benefit from our services, please let me know.

-

MustardSeed
WEALTH MANAGEMENT

-
This email was sent from outside the organization.

-
Notification:

Only open attachments from senders you recognize and trust.

This email was sent from outside the organization.

This email was sent from outside the organization.

Sure. Her email is lilyw@salinecountylibrary.org. I have copied her on this email so she is aware.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Mills Payton <payton.mills@salinememorial.org>
Sent: Thursday, March 23, 2023 3:09 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: [EXTERNAL] Re: Saline Memorial Imagination Library Forms

Thank you! Would you want to share her email with me so i can just send to her directly from here on out? I took over this task at the beginning of this year. whatever is easiest for you i can do.

Thanks
Payton Mills, RN
Clinical Coordinator - Women & Infants
1 Medical Park Drive | Benton, AR 72015
Office: [501.776.6309](tel:501.776.6309) | Payton.Mills@ [salinememorial.org](mailto:payton.mills@salinememorial.org)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 3:02 PM
To: Mills Payton <payton.mills@salinememorial.org>; Alan Robinette <AlanR@salinecountylibrary.org>
Subject: [EXTERNAL] Re: Saline Memorial Imagination Library Forms

*** EXTERNAL E-MAIL SECURITY ALERT *** Please use caution before (1.) Replying to the message (2.) Opening any attachment (3.) Clicking on any link or URL.
Please report any suspicious e-mail by clicking on the "Report Phishing" icon or by forwarding the e-mail to Phishing@lpnt.net.
Thank you, Payton. I have forwarded this to Lily who handles the library side of things.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Mills Payton <payton.mills@salinememorial.org>
Sent: Thursday, March 23, 2023 2:07 PM
To: Alan Robinette <AlanR@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>
Subject: Saline Memorial Imagination Library Forms

Payton Mills, RN
Clinical Coordinator - Women & Infants
1 Medical Park Drive | Benton, AR 72015
Office: [501.776.6309](tel:501.776.6309) | Payton.Mills@ [salinememorial.org](mailto:payton.mills@salinememorial.org)

From: toshiba@salinememorial.org <toshiba@salinememorial.org>
Sent: Thursday, March 23, 2023 1:51 PM
To: Mills Payton <payton.mills@salinememorial.org>
Subject: Send data from MFP13723577 03/23/2023 13:51

Scanned from MFP13723577
Date:03/23/2023 13:51
Pages:26
Resolution:200x200 DPI

The information transmitted via this e-mail is intended only for the person or entity to which it is addressed and may contain confidential and/or proprietary information. Any use, review, retransmission, dissemination or other use of, or pursuing of any action in reliance upon this information by persons or entities other than the intended recipient is strictly prohibited. If you are the recipient of this e-mail transmission in error, please reply to the sender and delete the material from any computer. Thank you.

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This email was sent from outside the organization.

Thanks, Mark. I just talked to Sydney Gilbert, she's the DGE for 6150 (Central/Eastern Arkansas) and she said that donating to the Paypal account is the best way to help Wynne right now.

Emil

On Mon, Apr 3, 2023 at 8:34AM Mark S. Hoffpauir <Mark.Hoffpauir@fsbank.com> wrote:

I will take care of this today.

I appreciate you,

Mark Hoffpauir

SVP- Commercial Lender

NMLS ID 758987



5619 Hwy. 5 N

Bryant, AR 72022

phone: 501-228-8009

cell: 501-283-0172

fax: 501-847-5723



From: Jason Schnepf <JSchnepf@adamsbrown CPA.com>

Sent: Saturday, April 1, 2023 3:56 PM

To: DAVID HANNAH <caydensdad@att.net>

Cc: emil woerner <emilwoerner63@gmail.com>; Adam Carson <adam@carsonphysicaltherapy.com>; arkansasbakersjewelry@gmail.com; Danny Young <dyoung1@arvest.com>; Ed Colins <edcollins1208@gmail.com>; Elisha Morrison <mrs.morrison88@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Jason Brown <jason@bryantchamber.com>; Joe Statton <stattonj@gmail.com>; Julie Roltsch <jroltsch@roberoninsurance.com>; Kari Lapp <karil@salinecountylibrary.org>; Mark S. Hoffpauir <Mark.Hoffpauir@fsbank.com>; Mike Russhing <mrushing@mnbbank.com>; Rhonda Sanders <rhosan1959@gmail.com>; Sam Wright <sww4390@gmail.com>; Tim Blakley <Tim.Blakley@fsbank.com>

Subject: RE: [EXTERNAL] Wynne Relief

EXTERNAL EMAIL Be careful with links and attachments!

I have a second, if no opposed by Monday, motion passes.

Thanks,

From: DAVID HANNAH <caydensdad@att.net>
Sent: Saturday, April 1, 2023 3:51 PM
To: Jason Schnepf <JSchnepf@adamsbrownncpa.com>
Cc: emil woerner <emilwoerner63@gmail.com>; Adam Carson <adam@carsonphysicaltherapy.com>; arkansasbakersjewelry@gmail.com; Danny Young <dyoung1@arvest.com>; Ed Colins <edcollins1208@gmail.com>; Elisha Morrison <mrs.morrison88@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Jason Brown <jason@bryantchamber.com>; Joe Statton <stattonj@gmail.com>; Julie Roltsch <jroltsch@robersoninsurance.com>; Kari Lapp <karil@salinecountylibrary.org>; Mark Hoffpauir <mark.hoffpauir@fsbank.com>; Mike Russhing <mrushing@mnbbank.com>; Rhonda Sanders <rhosan1959@gmail.com>; Sam Wright <sww4390@gmail.com>; Tim Blakley <Tim.Blakley@fsbank.com>
Subject: Re: [EXTERNAL] Wynne Relief

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

2nd

Sent from my iPhone

On Apr 1, 2023, at 3:45 PM, Jason Schnepf <JSchnepf@adamsbrownncpa.com> wrote:

I have a motion, do I have a second?

Thanks,

Jason Schnepf, CPA

From: emil woerner <emilwoerner63@gmail.com>
Sent: Saturday, April 1, 2023 3:44 PM
To: Jason Schnepf <JSchnepf@adamsbrownncpa.com>
Cc: Adam Carson <adam@carsonphysicaltherapy.com>; arkansasbakersjewelry@gmail.com; Danny Young <dyoung1@arvest.com>; David Hannah <caydensdad@att.net>; Ed Colins <edcollins1208@gmail.com>; Elisha Morrison <mrs.morrison88@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Jason Brown <jason@bryantchamber.com>; Joe Statton <stattonj@gmail.com>; Julie Roltsch <jroltsch@robersoninsurance.com>; Kari Lapp <karil@salinecountylibrary.org>; Mark Hoffpauir <mark.hoffpauir@fsbank.com>; Mike Russhing <mrushing@mnbbank.com>; Rhonda Sanders <rhosan1959@gmail.com>; Sam Wright <sww4390@gmail.com>; Tim Blakley <Tim.Blakley@fsbank.com>
Subject: Re: FW: [EXTERNAL] Wynne Relief

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I make a motion that we donate \$500 to the Wynne tornado relief fund.

Emil

On Sat, Apr 1, 2023 at 3:37 PM Jason Schnepf <JSchnepf@adamsbrowncpa.com> wrote:

All,

Here is the link if any one wants to donate directly to the Wynne Rotary Relief fund personally.

For our club, I would entertain a motion to donate out of our funds for the Wynne Relief.

Thanks,

Jason Schnepf, CPA

From: emil woerner <emilwoerner63@gmail.com>

Sent: Saturday, April 1, 2023 3:33 PM

To: Jason Schnepf <JSchnepf@adamsbrowncpa.com>; Rhonda Sanders <rhosan1959@gmail.com>;
Ed Collins <edcollins1208@gmail.com>

Subject: [EXTERNAL] Wynne Relief

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Here is the information on how to donate money to the relief efforts in Wynne, through the Wynne Rotary Club.

<https://www.paypal.com/pools/c/8STmVR68iU>.

You can also mail donations to Wynne Rotary Club
PO Box 1011
Wynne AR 72396

Very similar to what Mark DiBiase did in Rolling Fork Mississippi.

IMPORTANT: This communication contains information from the accounting firm of Adams Brown, LLC which may be confidential and privileged. Even if you are the addressee, if it appears that this communication was sent to you in error, you may not use or copy this communication or any information contained therein, and you may not disclose this communication or the information contained therein to anyone else. In such circumstances, please notify me immediately by reply e-mail or by telephone. Thank you.

Unless the above message ("this message") expressly provides that the statements contained therein ("the statements") are intended to constitute written tax advice within the meaning of IRS Circular 230 §10.37, the sender intends by this message to communicate general information for discussion purposes only, and you should not, therefore, interpret the statements to be written tax advice or rely on the statements for any purpose. The sender will conclude that you have understood and acknowledged this important cautionary notice unless you communicate to the sender any questions you may have in a direct electronic reply to this message.

IMPORTANT: This communication contains information from the accounting firm of Adams Brown, LLC which may be confidential and privileged. Even if you are the addressee, if it appears that this communication was sent to you in error, you may not use or copy this communication or any information contained therein, and you may not disclose this communication or the information contained therein to anyone else. In such circumstances, please notify me immediately by reply e-mail or by telephone. Thank you.

Unless the above message ("this message") expressly provides that the statements contained therein ("the statements") are intended to constitute written tax advice within the meaning of IRS Circular 230 §10.37, the sender intends by this message to communicate general information for discussion purposes only, and you should not, therefore, interpret the statements to be written tax advice or rely on the statements for any purpose. The sender will conclude that you have understood and acknowledged this important cautionary notice unless you communicate to the sender any questions you may have in a direct electronic reply to this message.

IMPORTANT: This communication contains information from the accounting firm of Adams Brown, LLC which may be confidential and privileged. Even if you are the addressee, if it appears that this communication was sent to you in error, you may not use or copy this communication or any information contained therein, and you may not disclose this communication or the information contained therein to anyone else. In such circumstances, please notify me immediately by reply e-mail or by telephone. Thank you.

Unless the above message ("this message") expressly provides that the statements contained therein ("the statements") are intended to constitute written tax advice within the meaning of IRS Circular 230 §10.37, the sender intends by this message to communicate general information for discussion purposes only, and you should not, therefore, interpret the statements to be written tax advice or rely on the statements for any purpose. The sender will conclude that you have understood and acknowledged this important cautionary notice unless you communicate to the sender any questions you may have in a direct electronic reply to this message.

This email was sent from outside the organization.

YS Tiles are in that SharePoint folder now.



Jordan Sandlin

Tween Librarian

Phone: [\(501\) 778-4766 xt 1303](tel:(501)778-4766)

Email: JordanS@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 30, 2023 10:44 AM

To: Kari Lapp <karil@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: FB Events and TV Tiles

Good Morning Everyone!

Just to piggyback off of Kari, will you please have your T.V. Tiles uploaded to that folder on share point if you want them to be advertised in the lobby before 4:00 PM today!

Thank you all so much for your hard work.

If you need anything from me, feel free to reach out anytime!

Thanks,
Francesca



Francesca Castro

Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)

Email: FrancescaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Thursday, March 30, 2023 9:25 AM

To: SCL Youth Services <sclyouthservices@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: FB Events and TV Tiles

Please make sure the April TV Tiles are in the [April 2023 folder on SHAREPOINT](#). (Marketing often has to do things from home or fix things on the weekend so we need access to the files from locations outside of the network.) Even if it is a recurring program, please copy it into that folder. It's really hard for Fran and me to track down all the TV Tiles and then double check that the recurring programs are still happening. Right now, there are only 6 tiles in the folder. These are used for Facebook, newsletter, calendar, and TV Tiles so if we are missing any, all of those tasks get pushed back and that means less promotion for the events.

Also- the correct format for the tiles is below. All is center aligned.

TITLE ALL CAPS

Description in sentence case.

Thursday, April 6th
6:00 PM - 7:00 PM

Benton
Ages 4 -7 years
(Optional but in red) **Registration Required**



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp
Sent: Tuesday, January 17, 2023 10:33 AM
To: SCL Youth Services <sclyouthservices@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Leigh Espey <leigh@salinecountylibrary.org>
Subject: FB Events and TV Tiles

Good morning. 😊

We are updating the FB Event and TV Tiles to include more information. Attached is the new template. To make these, we will use the short description from your calendar events to put here. So please make sure to add those to your events and do not just restate the title. Try to think of a fun, quick-sell statement! Also, if you have any specific info that needs to be highlighted, like ID Required, please let Leigh or whoever if making your tiles know.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



Hi Amy ,
The library will be happy to help publicize this great service.

Patty

From: Amy Manning-McNabb <Amy.ManningMcNabb@afmc.org>
Sent: Wednesday, April 12, 2023 5:24 PM
To: Amy Manning-McNabb <Amy.ManningMcNabb@afmc.org>
Subject: Flyers for COVID-19 Vaccine Pop-Up Clinic

Hello,

My name is Amy and I'm contacting you on behalf of the Arkansas Department of Health. The Benton Farmers Market and the Arkansas Department of Health are partnering to provide free Covid-19 vaccines and boosters. We are asking local community services providers, clubs, and organizations to assist by sharing this information with your employees and/or with those you serve.

I've attached promotional flyers in both a Jpeg and PDF format. Please feel free to share them on your social media platforms.

Thank you in advance for your assistance. Should you have any questions please contact **Jerri Barte, COVID Specialist, 501-914-9099, jbarte@afmc.org**.



Available at Benton Farmers Market

AFMC, Benton Farmers Market, the Arkansas Department of Health are partnering to provide Free Covid 19 and Flu vaccines.

Covid 19 first doses, second doses and boosters will be available. Please have your Covid 19 vaccine card with you if requesting a second dose or booster dose. If you do not have your vaccine card, you may contact your local health unit for a copy.

DATE: Saturday, April 22, 2023
TIME: 8:00am – 1:00pm
LOCATION: 125 West Ashley Street
Benton, AR 72015

**** A parent or guardian must accompany those aged 5-17****

Booster Qualifications

Pfizer and Moderna Recipients:

Must have completed the initial two-dose series, and it has been at least 2 months since last Covid 19 vaccine.

Janssen (Johnson and Johnson) Recipients:

Must have been at least 2 months since last Covid 19 vaccine.

Having had Covid:

Must be out of quarantine.



Those 12 and older receiving a 1st dose will be given an **ARKANSAS GAME AND FISH** gift certificate.

No appointment necessary.
Vaccines are provided at no cost.
Bring your insurance card if you have one.

Amy

Amy Manning
COVID Specialist



1020 W. 4TH ST., SUITE 400 • afmc.org
LITTLE ROCK, AR 72201
amy.manningmcnabb@afmc.org



- |

NOTICE: The information in this E-mail is solely intended for its recipients and may be privileged. If you are not the intended recipient, any use, disclosure, copying, or distribution of this E-mail is prohibited. Additionally, If you have received this message in error, please inform us by replying with the subject line marked "Wrong Address", then delete this E-mail and any attachments. The Arkansas Foundation for Medical Care, Inc. (AFMC) uses regularly updated anti-virus software in an attempt to reduce the possibility of transmitting computer viruses. However, we do not guarantee that any attachments to this E-mail or embedded links are virus-free. This email was sent from Amy.ManningMcNabb@afmc.org

This email was sent from outside the organization.

I made a few changes. See what you want to add to the second page.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Monday, April 3, 2023 1:50 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Follow us on Social Media

Did you get a chance to look at this yet?

[https://www.canva.com/design/DAFefgQ4tto/pr1nJluTrt6y_jjBlkmUBA/edit?](https://www.canva.com/design/DAFefgQ4tto/pr1nJluTrt6y_jjBlkmUBA/edit?utm_content=DAFefgQ4tto&utm_campaign=designshare&utm_medium=link2&utm_source=sharebutton)

[utm_content=DAFefgQ4tto&utm_campaign=designshare&utm_medium=link2&utm_source=sharebutton](https://www.canva.com/design/DAFefgQ4tto/pr1nJluTrt6y_jjBlkmUBA/edit?utm_content=DAFefgQ4tto&utm_campaign=designshare&utm_medium=link2&utm_source=sharebutton)



Francesca Castro

Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)

Email: FrancescaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Thank you so much!

Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Monday, April 10, 2023 1:03:53 PM

To: Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: FOL Post

I will make it work!

From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Monday, April 10, 2023 12:58 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: FOL Post

She didn't send one, I think because it's a call for donations. So a stock stuffed animal picked would probably work. Or do y'all have any pictures of their bags that they sale with those?

Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Monday, April 10, 2023 12:03:46 PM

To: Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: FOL Post

Hello,

Is there supposed to be a photo with this post?

Thanks!

From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Friday, April 7, 2023 10:52 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Fw: FOL Post

Hi!

Could y'all post this for the Friends' when you are back on the clock?

Thank you!



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



[About Me](#)

From: Phyllis Tucker <phyllistucker72@gmail.com>

Sent: Friday, April 7, 2023 10:50 AM

To: Leigh Espey <leighe@salinecountylibrary.org>

Subject: FOL Post

Hello, Leigh,

Would you please post this article on social media for me?

Please let me know if you have any questions.

Thank you,
Phyllis

The Children's area in the Used Bookstore at the Bob Herzfeld Memorial Library is in need of gently used stuffed animals, chapter books, and children's books. If you have any materials to donate, please drop them off at the library. Donations will be greatly appreciated.

The Friends of the Saline County Library
manage the Used Bookstore and all proceeds go to support both branches of the library.

--

Phyllis Tucker

This email was sent from outside the organization.

I am happy to be able to co-host this art competition in the future if your team is able to commit the time it takes to be able to help this program flourish.

I typically have sent all information to the art teachers by now informing them of our program so that they can add it to their rubric for the fall. I know your library has a busy week this week and probably unable to get the necessary information to the teachers prior to end of this school year.

Until then, just keep our safety programs in mind. 😊

Ashley Copple

Marketing and Development Representative
First Electric Cooperative Corporation
3230 Market Place Avenue, Suite 1
Bryant, AR 72022
800-489-7405 ext. 2127
Ashley.Copple@fecc.coop



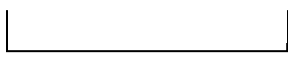
From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Wednesday, April 12, 2023 1:24 PM
To: Ashley Copple <Ashley.Copple@fecc.coop>; Wendy Christy <wendyc@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>
Subject: Re: FREE Electrical Safety Demonstrations Geared to Students of All Ages

*** THIS IS AN EXTERNAL E-MAIL ***

Thank you, Ashley. We are glad we got to do the contest last year. Maybe in the future we can revisit the idea and do it again.

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Ashley Copple <Ashley.Copple@fecc.coop>
Sent: Wednesday, April 12, 2023 9:53:13 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>
Subject: FREE Electrical Safety Demonstrations Geared to Students of All Ages

Good morning,

Since we are not going to continue with our art contest, I wanted you to keep in mind some resources for your event team as they prepare for activities for the kiddos in the community for this summer.

Please contact me directly if you would like to schedule an event for your students to learn the importance of electrical safety.

Making Accidents Disappear

A safety magic show sponsored by
First Electric Cooperative

First Electric Cooperative is proud to sponsor

Making Accidents Disappear

a free electrical safety magic show for elementary school students.
This educational program will be visiting schools in First Electric's
service area throughout the 2022-2023 school year!

Through a series of tricks and audience participation, Scott Davis
engages children as they learn to stop, look, and think when near
electricity. His safety tips for everyone include:

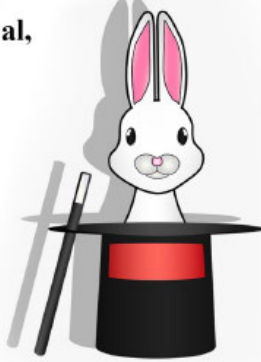
- ✎ Stay away from power line.
- ✎ Do not mix electricity and water.
- ✎ Do not stick anything other than a plug into an electrical outlet.

Don't miss the opportunity to have an educational,
interactive, and entertaining program!

Contact First Electric at 800-489-7405 to speak
with a marketing representative and bring
Making Accidents Disappear to your school!



First Electric
Cooperative



Safety Trailer Demonstration



Armed with our protective gear, First Electric employees show the dangers of coming into contact with energized power lines. We discuss the basics of electricity, from why maintaining the right-of-way is important to why lights occasionally blink.

The safety trailer is a small replica of our electric system. We're able to demonstrate how the equipment on our system works, potential hazards, and why it's important to stay away from power lines.



At no charge, First Electric personnel will bring the cooperative's safety trailer to your school! The event can be either indoor or outdoor and is tailored to the age and needs of each group, from 5th-12th grade.

Call 800-489-7405 to speak with a marketing representative to schedule your visit!



First Electric
Cooperative

Ashley Copple

Marketing and Development Representative

First Electric Cooperative Corporation

3230 Market Place Avenue, Suite 1

Bryant, AR 72022

800-489-7405 ext. 2127

Ashley.Copple@fecc.coop



This email was sent from outside the organization.

This email was sent from outside the organization.

LOL. I totally understand that!



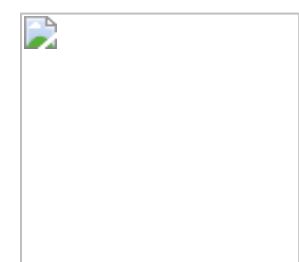
Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Wendy Christy <wendyc@salinecountylibrary.org>
Sent: Thursday, March 30, 2023 1:15 PM
To: Kari Lapp <karyl@salinecountylibrary.org>
Subject: Re: Free stuff

I don't want to encourage the kids to dig. They've managed to get almost all of the dirt out of the raised bed as it is.



Wendy Christy
Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)
Email: wendyc@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp <karyl@salinecountylibrary.org>
Sent: Thursday, March 30, 2023 12:20 PM
To: Wendy Christy <wendyc@salinecountylibrary.org>
Subject: Re: Free stuff

I have little shovels and some big kids shovels. Do y'all want those?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp <karyl@salinecountylibrary.org>
Sent: Thursday, March 30, 2023 11:58:22 AM
To: Wendy Christy <wendyc@salinecountylibrary.org>
Subject: Re: Free stuff

Ok. And Bella asked for the lids.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Wendy Christy <wendyc@salinecountylibrary.org>
Sent: Thursday, March 30, 2023 11:57:19 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Free stuff

The monkey & the spaceship are YS.

Are the jar lids magnetic?



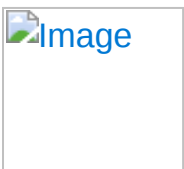
Wendy Christy
Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)
Email: wendyc@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](http://1800SmithersDrBentonAR72015)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 30, 2023 11:53 AM
To: Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>
Subject: Free stuff

Anybody want this stuff? The black things are coaster holders. There are doilies, inflatable monkey, inflatable rocket, a chicken???, paint stuff, mason jar lids, CD sleeves, alphabet cookie cutters, small bowls and stove burner covers. And probably more to come!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](http://1800SmithersDrBentonAR72015)



Lets table this discussion for our board meeting this week.

Thanks,
Jason Schnepf, CPA

From: Rhonda Sanders <rhosan1959@gmail.com>
Sent: Monday, April 3, 2023 6:39 AM
To: Jason Schnepf <JSchnepf@adamsbrown CPA.com>
Cc: David Hannah <caydensdad@att.net>; Ed Colins <edcollins1208@gmail.com>; Elisha Morrison <mrs.morrison88@gmail.com>; Emil Woerner <emilwoerner63@gmail.com>; Kari Lapp <karil@salinecountylibrary.org>; Mark Hoffpauir <mark.hoffpauir@fsbank.com>; Tim Blakley <Tim.Blakley@fsbank.com>
Subject: Re: FW: [EXTERNAL] Fwd: Double checking

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Before I finalize a registration packet I want us to make sure we want to move forward with the tournament. At this point I haven't spent any money so deciding to postpone would not be an issue. The constant rain is what the issue is. I can ask Chris Treat about us doing temporary nets and chalk lines and see if he is open to that.

I took a quick look at portable nets. It looks like it would cost between \$200 and \$400 dollars depending on the reviews of the nets. We want players to have a good experience so they will come back next year!

Please let me know your thoughts.
Rhonda

On Fri, Mar 31, 2023 at 12:14 PM Jason Schnepf <JSchnepf@adamsbrown CPA.com> wrote:

We may have an issue with our tournament.

I wonder if the nets will be installed. Since its not sanctioned, if the concrete is poured, we could buy temporary nets and spray paint/chalk(so it washes away) lines.

Thanks,
Jason Schnepf, CPA

From: Rhonda Sanders <rhosan1959@gmail.com>
Sent: Friday, March 31, 2023 10:16 AM
To: Jason Schnepf <JSchnepf@adamsbrown CPA.com>
Subject: [EXTERNAL] Fwd: Double checking

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

See Chris' email below.

----- Forwarded message -----
From: **Chris Treat** <ctreat@cityofbryant.com>
Date: Fri, Mar 31, 2023 at 10:14 AM
Subject: Re: Double checking
To: Rhonda Sanders <rhosan1959@gmail.com>

Just a heads up the contractor doing the surfacing is backed up because of all the rain. I will keep you posted but it's gonna be cutting it close if it keeps raining like this

On Thu, Mar 30, 2023 at 12:15 PM Chris Treat <ctreat@cityofbryant.com> wrote:

I agree!

On Thu, Mar 30, 2023 at 12:07 PM Rhonda Sanders <rhosan1959@gmail.com> wrote:

Thanks! I understand the weather! It is looking good.

On Thu, Mar 30, 2023 at 12:06 PM Chris Treat <ctreat@cityofbryant.com> wrote:

That's the plan weather permitting

On Thu, Mar 30, 2023 at 12:05 PM Rhonda Sanders <rhosan1959@gmail.com> wrote:

I am just double checking that the Pickleball Courts are still set to be done by may 13th. We are moving forward with a beginners level Pickleball Tournament as part of Duck Derby.

Thanks!
Rhonda

--

Chris Treat

Parks Director

City of Bryant

[501-943-0444](tel:501-943-0444) | [501-416-6396](tel:501-416-6396)

ctreat@cityofbryant.com

www.cityofbryant.com

[6401 Boone Rd, Bryant, AR 72022](https://www.google.com/maps/place/6401+Boone+Rd,+Bryant,+AR+72022)

--

Chris Treat

Parks Director

City of Bryant

[501-943-0444](tel:501-943-0444) | [501-416-6396](tel:501-416-6396)

ctreat@cityofbryant.com

www.cityofbryant.com

[6401 Boone Rd, Bryant, AR 72022](https://www.google.com/maps/place/6401+Boone+Rd,+Bryant,+AR+72022)

--

Chris Treat

Parks Director

City of Bryant

[501-943-0444](tel:501-943-0444) | [501-416-6396](tel:501-416-6396)

ctreat@cityofbryant.com

www.cityofbryant.com

[6401 Boone Rd, Bryant, AR 72022](https://www.google.com/maps/place/6401+Boone+Rd,+Bryant,+AR+72022)

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This email was sent from outside the organization.

Thanks for doing this! And thanks for running my Gann Library story this week. I guess we'll wait to run the Gann Resuscitator story until we actually have it.

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Wednesday, April 5, 2023 8:58 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Gann Marketing Plan

Good Morning all,

I have created different marketing forms for The Gann. These forms will help me help you and will keep me organized with posting content on multiple platforms.

Whenever you send content to me to upload on social media, would you fill out these forms and make sure you date them to hold me accountable?

The date you fill-in in the form will be the day you want the content to go out on social media. Since I have already made The Gann's content calendar, we can follow that for the rest of the month.

Please reach out if you have any suggestions for the forms as well as if you have any questions.

Thanks,
Francesca

From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Friday, March 17, 2023 12:45 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Gann Marketing Plan

Yes, I can do that. I'm also going to do a write up on the rifle we just had cleaned up.

Cody Berry

Special Collections Assistant, Gann Museum

Phone: (501) 778-5513

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Friday, March 17, 2023 11:56:12 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Gann Marketing Plan

Do you think you could get me some content to post about the Gann Memorial Library for March 21?

Thanks,
Francesca

From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Friday, March 17, 2023 10:11 AM


To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler

<julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Gann Marketing Plan


After 1946, the Gann was known as the Gann Memorial Library until the library moved to South Street and became the Saline County Library. According to my research, the Gann library was dedicated on March 21, 1948, after the expansion was built and so on. I'll work on a few ideas and get them to you. I have to write in the office because our laptop doesn't have Office installed on it.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Friday, March 17, 2023 9:57 AM
To: Cody Berry <codyb@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Gann Marketing Plan

When is the Gann Memorial Library being dedicated or is this something from the past? Cody, if you already have a few, it would be great to do them all so we could have some for backups.

 **Kari Lapp**
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)


From: Cody Berry <codyb@salinecountylibrary.org>
Sent: Friday, March 17, 2023 9:38:26 AM
To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Gann Marketing Plan

I suppose we can do one on our 1873 Winchester being fixed-up for display. Or an anniversary post about the Gann Memorial Library being dedicated? What do you all think? When Mr. Womble returns the gun I want to take a picture of him with us to put in the newsletter.

From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Friday, March 17, 2023 9:32 AM
To: Cody Berry <codyb@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Gann Marketing Plan

Cody, do you want to go ahead and start working on a news story to have out Monday, April 3rd?

Thanks,
Francesca

From: Cody Berry <codyb@salinecountylibrary.org>
Sent: Friday, March 17, 2023 9:15 AM
To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Gann Marketing Plan

I like it. Good job, Francesca! I need to write up a list of artifacts and topics to keep up. And if you want to come and shoot something, let me know! I've done some research and the Gann Memorial Library is said to have been officially dedicated on March 21, 1948.

From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Friday, March 17, 2023 8:57 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Cody Berry <codyb@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Gann Marketing Plan

Good Morning everyone,

Here is my draft for the Gann social media schedule. I hope to start doing this regularly.

Please tell me what you all think!

Thanks,
Francesca

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 9, 2023 11:50 AM
To: Julie Syler <julies@salinecountylibrary.org>; Cody Berry <codyb@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>
Subject: Gann Marketing Plan

Here is the start of my Gann marketing plan. Please look over this and review it with changes. If you want, we can schedule a teams call to go over things.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



Ok, I have several weeks of ideas worked out then. I'm guessing that Gann Goods will be what once a month? I looked at Fran's form and it looks like she wanted us to fill that out. We don't have that info. I'll get my ideas to you this week. So glad we aren't doing those every single day. I am new to planning things out months in advance.

Cody Berry

Special Collections Assistant, Gann Museum

Phone: (501) 778-5513

Email: CodyB@SalineCountyLibrary.org

Address: [218 S Market St, Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

From: Kari Lapp <karil@salinecountylibrary.org>

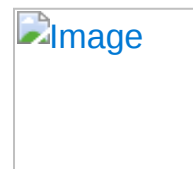
Sent: Wednesday, April 12, 2023 1:22:33 PM

To: Cody Berry <codyb@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Gann Marketing Questions

Linking to Encyclopedia of Arkansas is fine. The thing about touring an exhibit is we won't have those but every couple of months so doing the box is fine.

For who's who Wednesday, it's hard to get people to fill out a form. We are hoping they would just comment on the post because that also increases engagement and takes a step out of the equation for the patron.



Kari Lapp

Community Engagement Manager

Phone: (501) 778-4766 xt 1350

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Wednesday, April 12, 2023 9:58:46 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Gann Marketing Questions

Hi everyone,

I'm using some of my time working from home to get ahead on Gann Marketing. I am inputting my ideas into my calendar on outlook. I have a couple questions though. On "Who was it Wednesday" the idea was to get patrons to help us identify people in our photo collections. Fran and Kari, could we use that form for them to comment their answers? Julie and I don't always know who's in the picture or when it was taken.

Also, on "Tour Tuesday," I'm thinking that means an exhibit rather than a single object right? Julie also suggested we could feature each "box" in the collections. What do you think? Would it be ok to link Encyclopedia of Arkansas entries on our posts? I'm not trying to promote my work but I think using articles with our posts could help. Like if someone wants to know more about a given topic. I just want to get on the same page with everyone.

Thanks,

Cody

I shared that story a while back but will look at it again later and I think I also sent a photo or two to go with it, too. I'll resend them when I have some time.

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 30, 2023 10:29 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Gann SM Post - April

Ok, Just send me the story and photo and caption.

Thanks!

From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Thursday, March 30, 2023 10:27 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Gann SM Post - April

Ok, how about we run my Gann Library story then? You guys have the best photos of the Gann when it was a library, I think.

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 30, 2023 10:25 AM

To: Cody Berry <codyb@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Gann SM Post - April

April 23 - April 29 is national library week.

That is all I can think of right now.

From: Cody Berry <codyb@salinecountylibrary.org>

Sent: Thursday, March 30, 2023 10:18 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Re: Gann SM Post - April

You're very welcome. Is there some kind of theme for April? If you give me some kind of idea I can get you some stuff to go along with it. I'll print out that schedule and try my best to keep to it. Oh by the way, our photo collection just crossed 1000 pictures!

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Thursday, March 30, 2023 10:09 AM

To: Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Cody Berry <codyb@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Gann SM Post - April

Good Morning All,

Cody, Thank you for all of the great content you have sent me to post on the Gann Facebook page.

Can you please label all of your content.

Example "New Story for the 3rd" or "Fun Fact Friday for the 21st." This will help me tremendously!

If you have any questions, feel free to reach out!



Francesca Castro

Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)

Email: FrancescaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

Hi Kari and Julie,

My most sincere apologies for the multiple delays on this one, it really has just been one thing after another here since I got back from Massachusetts. The good news is I finished creating the new landing page for the Museum as well as migrating the exhibits into a new custom post type inside the site.

Here is the new landing page: <https://www.salinecountylibrary.org/gann-museum/>

The landing page has a block editor area at the top where we can have whatever content we like, I migrated all the text and the image from the old site into there.

Below that is a slider just like the digital resource one we use on the audience page, this slider will pull the featured image and an excerpt from each of the selected exhibits.

And finally below that area is an accordion repeater we can use for FAQs. I migrated the content from the other remaining pages on the Gann site into these accordions.

Here is an example of the new 'Exhibit' custom post type: <https://www.salinecountylibrary.org/exhibit/early-saline-county/>

Just like before each one of these will have a block editor area where we can put any content we like.

This is followed by a repeater field for the images of the exhibit. You'll need to include an image and a caption for each one. Once those are saved they appear at the bottom of the page and will open in a lightbox when clicked.

[Here is a link to the site dashboard with all the exhibits I migrated.](#)

I think the next steps will be any revisions you'd like me to make to either of these templates. After that I know you wanted me to explore opening the lightboxes via anchor link like we did for the accordions. When we are happy with the content, I will configure the www.gannmuseum.com domain to redirect to our landing page.

Best,

Mark Steininger

On Mon, Apr 3, 2023 at 12:16 PM Kari Lapp <kari@salinecountylibrary.org> wrote:

That's ok, Mark. Thanks for letting us know. We look forward to seeing it!



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](http://1800%20Smithers%20Dr.%20Benton,%20AR%2072015)



From: Mark Steininger <mark@stirlingbrandworks.com>

Sent: Monday, April 3, 2023 1:15 PM

To: Kari Lapp <kari@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>

Subject: Gann Website Migration and Template

Hi Kari and Julie,

I just wanted to let you know I haven't forgotten this and I'm going to do some work on your template this afternoon. It looks like Julie draft'ed the unneeded pages so I can also start migrating the others over. I was hoping to knock this out before my trip last week but unfortunately I had some fires that needed putting out. I'll update you both in this thread when I have more to report!

Best,

Mark Steininger

Mark Steininger, Support Engineer

P: [\(781\) 369-5154](tel:(781)369-5154)

E: mark@stirlingbrandworks.com

One Mount Vernon St, Winchester, MA 01890



This email was sent from outside the organization.

This email was sent from outside the organization.

Where will this be? Can you go ahead and make the calendar description and don't publish it but send it to me when you are done with what you are thinking about?

Also, Saturday is June 3.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

From: Alan Robinette <AlanR@salinecountylibrary.org>

Sent: Monday, April 3, 2023 1:56 PM

To: Kari Lapp <karil@salinecountylibrary.org>

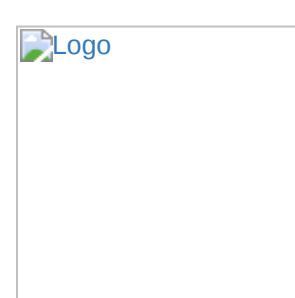
Subject: Re: Genealogy Conference

Ok, here's the skinny:

- It will be Saturday, June 6, from 9:30 to 3:30
- Our hosts, both of the Village Genealogy Society, will be:
 - Kirk Larsen
Genealogy Experience:
 - 43 yrs. experience as a contributor, advisor and programming consultant for the website Family Search, and Legacy Family Tree software.
 - Editor and contributor to Barbara Renick, author of "Genealogy 101: How to Trace Your Family's History and Heritage" (for the National Genealogical Society Guides)
 - Instructor to consultants at Hot Springs Family Search Center
 - Barb Pinkney
 - Barb has served as President of the Hot Springs Village Genealogical Society and is currently in her 8th year as Vice President of Programs for HSVGS. In addition to creating multiple presentations each year for HSVGS, she created virtual programs to keep membership engaged in learning during COVID and holds a Members Helping Members work session 9 months of the year to assist others in their research and education.
- The program will be escape room style, with clues and guided research that will help us 'escape' with better knowledge of our roots
- Attendees will gain research skills, as well as tips and tricks to use some of the many free databases and websites offered by the SCL
- Lunch will be provided. Registration is limited to fifty.

I have not published it yet because I didn't know how we wanted to promote the lunch, offer different dietary options, etcetera.

What else can I tell you? 😊



Alan Robinette

Community Librarian, MLIS

Phone: [\(501\) 778-4766 xt 1201](tel:(501)778-4766)

Email: AlanR@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 3, 2023 1:17 PM
To: Alan Robinette <AlanR@salinecountylibrary.org>
Subject: Genealogy Conference

I need info on the Genealogy Conference ASAP! We need to add it to our SR posters and stuff.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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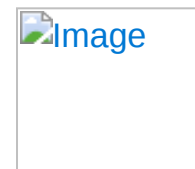
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This email was sent from outside the organization.

Duh, I just read my own email. She wants when hours were curtailed, not expanded.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 10:16 AM
To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>
Subject: Re: hours

Feb. 12 is when Bryant changed some days back to 7.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 10:15:40 AM
To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>
Subject: Re: hours

Here is where Bryant changed their hours to all 5:30 or 4. Looking to where it went some 7



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 10:13:45 AM
To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>
Subject: Re: hours

Here is when we changed the hours. Oct 4, 2021. I haven't found where Bryant's hours were changed.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 9:58:43 AM
To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>
Subject: Re: hours

I know but if she comes back saying it was only for our benefit and not for the community, we have stats to fall back on



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinelibrary.org/1800-Smithers-Dr-Benton-AR-72015)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 9:58:01 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>
Subject: Re: hours

She just wants dates library has been closed or hours curtailed.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 9:55 AM
To: Patty Hector <pattyh@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>
Subject: Re: hours

I also have all the surveys from patrons when we asked about hours



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinelibrary.org/1800-Smithers-Dr-Benton-AR-72015)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 9:35:45 AM
To: Leigh Espey <leighe@salinecountylibrary.org>; Heather Phipps <heatherp@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: hours

I can find lots of emails and notes about expanding the hours to 7:00 p.m. but no date that it happened. I even tried to look at my timesheet, but it only goes back to April 2022.

From: Leigh Espey <leighe@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 9:06 AM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: hours

We started allowing people back into the buildings without appointments in May 2021.



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinelibrary.org/1800-Smithers-Dr-Benton-AR-72015)



From: Leigh Espey <leighe@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 9:03 AM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: hours

We also still have the spreadsheets from where we recorded the appointments. This also doesn't include the walk-ins we allowed for computer access at both locations. We were open to computer access for anyone without reservation.



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Tuesday, April 11, 2023 8:51 AM
To: Leigh Espey <leighe@salinecountylibrary.org>
Subject: hours

I can't find when we changed the hours. When we let people in for browsing, what were our hours? I saw when we did a survey and adjusted them to our present hours.



Patricia Hector
Library Director

Phone: [\(501\) 778-4766 ext 1001](tel:(501)778-4766)
Email: pattyh@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



Wow, small world indeed!

We are going to be closing in the second week of April and will probably be able to reach out to you and maybe have a zoom chat or something!

I'll follow up soon and see if we can't schedule something.

Excited to collaborate with you!

From: James Nowlin <jnowlin@gclibrary.com>
Sent: Friday, March 24, 2023 10:30:01 AM
To: Bella Cusimano <bellac@salinecountylibrary.org>
Cc: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: HSC Tech help day

Bella and Kari,

Thank you for reaching out! I am off work today (you caught me logging in to look for an old email), but I would love to collaborate on serving Village residents. Mondays after 10, and anytime Thursdays are the best times for us to meet up via phone call, Google Meet, or in person. I have had a few encounters with Alan at community events in the Village, and Susan was my German instructor at HSU Fall 2010. Small world!

On Fri, Mar 24, 2023 at 8:44AM Bella Cusimano <bellac@salinecountylibrary.org> wrote:

Hi James,

I am the Outreach Coordinator at SCL!

I saw the Garland County FB post about your upcoming Tech help day and wanted to reach out. Myself and another staff member have been holding Tech classes at the Coronado Center one Friday a month for about 6 months now with materials from a grant. The materials cover a wide range of topics like computer and internet basics, social media help, ios and android basics. We do a 2 hour long course with computers and all.

We also talked about doing some Book a librarian for help days at the center since there is a huge interest in getting one on one tech help as well. I was just wanting to see if we might talk together about what both our libraries have ideas or interests in doing in the village and maybe join forces in some way!

Let me know if we can chat sometime!



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)
Email: BellaC@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



--
James Nowlin
Outreach Coordinator
Garland County Library
501-881-4435

This email was sent from outside the organization.

Good question. I think someone would have to contact them to verify that.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

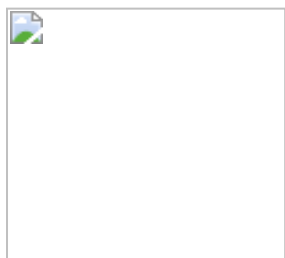
From: Lily Webb <LilyW@salinecountylibrary.org>

Sent: Thursday, March 23, 2023 6:26 PM

To: Alan Robinette <AlanR@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Imagination Library Card Question

What do I do about the address for this card? It's the only one I have left from this batch, but I have no idea what that is.



Lily Webb

Library Assistant

Phone: [\(501\) 778-4766](tel:(501)778-4766)

Email: LilyW@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



We have the fun stuff but I cannot even order our information materials because our policies and ways of doing things have changed and I haven't gotten an answer on what we are going to tell the patrons. I will double check, though. Looping Amanda and Rebecca in this so they are aware. I know Benton is low also.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Anna Wagnon <annaw@salinecountylibrary.org>

Sent: Monday, April 3, 2023 1:09 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Just the facts booklets

Hi!

Do y'all have any refills for the new patron bags? We are about out of everything. Bags, bookmarks, ear pods, magnets...everything! 😞



Anna Wagnon

Branch Library and Programming Assistant

Phone: [\(501\)847-2166 ext. 2193](tel:(501)847-2166)

Email: annaw@SalineCountyLibrary.org

Address: [201 Prickett Rd., Bryant, AR 72022](#)



From: Anna Wagnon <annaw@salinecountylibrary.org>

Sent: Monday, March 13, 2023 4:04 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Just the facts booklets

What about magnets? We just used the last one of those also.



Anna Wagnon

Branch Library and Programming Assistant

Phone: [\(501\)847-2166 ext. 2193](tel:(501)847-2166)

Email: annaw@SalineCountyLibrary.org

Address: [201 Prickett Rd., Bryant, AR 72022](#)



From: Anna Wagnon <annaw@salinecountylibrary.org>

Sent: Monday, March 13, 2023 3:57 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Just the facts booklets

Okay! Will do. Thank you!



Anna Wagnon

Branch Library and Programming Assistant

Phone: [\(501\)847-2166 ext. 2193](tel:(501)847-2166)

Email: annaw@SalineCountyLibrary.org

Address: [201 Prickett Rd., Bryant, AR 72022](#)



From: Kari Lapp <karyl@salinecountylibrary.org>

Sent: Monday, March 13, 2023 3:55 PM

To: Anna Wagnon <annaw@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Re: Just the facts booklets

We are still waiting on these. You can make packets without them though.

Thank you. :)

Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Anna Wagnon <annaw@salinecountylibrary.org>

Sent: Monday, March 13, 2023 3:54:54 PM

To: Kari Lapp <karyl@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>

Subject: Just the facts booklets

Hi!

We are out of "Just the Facts" booklets for new patron sign up bags. Could we get some sent over, please?

Thank you!



Anna Wagnon

Branch Library and Programming Assistant

Phone: [\(501\)847-2166 ext. 2193](tel:(501)847-2166)

Email: annaw@SalineCountyLibrary.org

Address: [201 Prickett Rd., Bryant, AR 72022](#)



A separate room isn't the answer, and we shouldn't consider that a solution.

Julie Syler
Systems Administrator
Saline County Library

From: Rebecca Kidder <rebeccak@salinecountylibrary.org>
Sent: Wednesday, April 12, 2023 11:03 AM
To: Patty Hector <pattyh@salinecountylibrary.org>; managers@salinecountylibrary.org
<managers@salinecountylibrary.org>
Subject: Re: library resolution

Wow. Just wow. They need to provide funds to build a separate room. That's ridiculous.

From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Wednesday, April 12, 2023 10:47:16 AM
To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>
Subject: Fw: library resolution

This is not for publication until it comes out in the Quorum Court agenda tomorrow. Just a heads up that I will be sharing it as soon as it is public. I have talked to Pat Bisbee and tried to talk to Jim Whitley since neither of them had the courtesy to contact me before writing this resolution.

Patty

From: Patrick Bisbee <patbisbee@juno.com>
Sent: Wednesday, April 12, 2023 9:35 AM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: library resolution

Attached is the proposed resolution.

Thanks,

Pat

Pat Bisbee
J.P. District #1, Saline County
21887 Mountain Maple Circle
East End, AR 72065

This email was sent from outside the organization.

Are you looking for our social media LinkedIn site or our database LinkedIn learning?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Yajaira Tapia <YajairaT@salinecountylibrary.org>
Sent: Thursday, April 6, 2023 12:30:27 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: LinkedIn

Hi Kari,

Do we still have LinkedIn? I have been looking all over for it on our website. <https://www.salinecountylibrary.org/databases/linkedin-learning/>. Also, when the search option is used to look for LinkedIn learning on our website it does bring up LinkedIn but there is no link to click on.



LinkedIn Learning - Saline County Library

LinkedIn Learning is an online learning platform that helps anyone learn business, software, technology, and skills to achieve personal and professional goals.

www.salinecountylibrary.org



Yajaira Tapia
Library Assistant

Phone: [\(501\) 778-4766](tel:(501)778-4766)
Email: yajairat@salinecountylibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



Jennifer,

I have a spreadsheet with the students' information, would you like it? I don't have all the ExCEL waivers in hand yet.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Jennifer E Pruitt <jpruitt@uada.edu>
Sent: Tuesday, April 4, 2023 2:12 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Whitney Peterson <whitney@msfwm.com>; duane.brewer@CHCMO.net <duane.brewer@CHCMO.net>
Cc: Phyllis Scurlock <pscurlock@uada.edu>
Subject: Lodging Update & Needed: Participant list, waivers

Hey Kari & Whitney!
I just wanted to let you all know that another group has a speaker that will be in the Lakeside Suite (2nd floor of the 2nd Building) the same week your group is here. If you have any questions, please let me know and I will do my best to answer them.

Also, Whitney, can you please give me an update on when we will receive Participant List and waivers for you all?

Thanks so much! 😊

Jennifer Pruitt
Administrative Specialist
4-H Programs Office
1 Four H Way
Little Rock, AR 72223
501-821-6884

From: Jennifer E Pruitt
Sent: Monday, April 3, 2023 11:38 AM
To: Kari Lapp <karil@salinecountylibrary.org>; whitney@msfwm.com; duane.brewer@CHCMO.net
Cc: Phyllis Scurlock <pscurlock@uada.edu>
Subject: RE: Movie Night Question

Good deal! 😊
The kitchen area in Cabe may be another option if there are not many kiddos doing the movie – that way you wouldn't have to bring chairs (just a thought).

Jennifer

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 3, 2023 11:36 AM
To: Jennifer E Pruitt <jpruitt@uada.edu>; whitney@msfwm.com; duane.brewer@CHCMO.net

Cc: Phyllis Scurlock <pscurlock@uada.edu>
Subject: Re: Movie Night Question

Thanks, Jennifer. I will look into that option and bring our supplies and folding chairs. I don't imagine we will have many students so it should be fine.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

From: Jennifer E Pruitt <jpruitt@uada.edu>
Sent: Monday, April 3, 2023 11:30 AM
To: Kari Lapp <karil@salinecountylibrary.org>; whitney@msfwm.com <whitney@msfwm.com>;
duane.brewer@CHCMO.net <duane.brewer@CHCMO.net>
Cc: Phyllis Scurlock <pscurlock@uada.edu>
Subject: Movie Night Question

Hey Kari & Whitney!

I spoke with Marcia and she said if you all are ok with doing the movie outside with your projector and screen, you can do that in the Lakeside Pavilion.

Unfortunately none of the chairs that are in Cabe Hall can be taken outdoors, but you can plan to bring & use blankets or lawn chairs.

Please let me know if this will work for you all, and please send in your participation list and lodging assignments by this Thursday, please ma'am. Thank you!

Have a wonderful day! 😊

Jennifer Pruitt

Administrative Specialist

4-H Programs Office

1 Four H Way

Little Rock, AR 72223

501-821-6884

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 3, 2023 11:11 AM
To: Jennifer E Pruitt <jpruitt@uada.edu>
Subject: RYLA Room Reservations

Jennifer,

Here is the list of rooms needed for 4/12- 4/17

Please have our sleeping rooms in Building 3.

Wednesday (No Food Needed)

Need a meeting room in Main Building for Counselor Training and for putting together camper materials

Sleeping Rooms - 8

Floor 2 (Female Hall) 7 - seven counselors (two will have to share) plus 1 Female Rotarian

Floor 1 (male hall) 1 - (Male Rotarian ?)

Thursday - Breakfast for 9, Lunch for 65, Dinner for 67 (adding bill and Bow Tie Todd)

Sleeping Rooms - 15

Floor 2 (Female Hall) 7 (27 female campers, plus 7 counselors = 34 divided 6 per room = 6) Plus 1 female Rotarian

Floor 1 (Male Hall) 7 (28 males = 5 rooms) Plus 2 male rotarians

1 - Special Room for speaker Bow-Tie Todd

Cabe Hall Needed All Day

Friday - Breakfast for 66, Lunch for 65, Dinner for 65

Sleeping Rooms - 14

Floor 2 (Female Hall) 7 (27 female campers, plus 7 counselors = 34 divided 6 per room = 6) Plus 1 female Rotarian

Floor 1 (Male Hall) 7 (28 males = 5 rooms) Plus 2 male rotarians

Cabe Hall Needed All Day

Saturday - Breakfast for 65, Lunch for 65, Dinner for 65

Sleeping Rooms - 14

Floor 2 (Female Hall) 7 (27 female campers, plus 7 counselors = 34 divided 6 per room = 6) Plus 1 female Rotarian

Floor 1 (Male Hall) 7 (28 males = 5 rooms) Plus 2 male rotarians

Cabe Hall Needed All Day

Possible Theater Needed in PM for Movie Night? We are not sure if we are doing this but wanted to see what options we would have for another room or to use the outdoor space.

Sunday - Breakfast for 65

No Sleeping Rooms Check out by 10 am

Cabe Hall Needed until 10 am

I think we were disconnected.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766](tel:(501)778-4766) xt 1350

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

This email was sent from outside the organization.

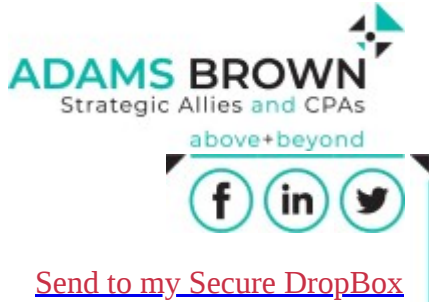
This email was sent from outside the organization.

I know Joel Jordan from our church just brought a new full size mattress to the trailer yesterday, so there's one.
Emil

On Tue, Apr 11, 2023 at 10:56AM Jason Schnepf <JSchnepf@adamsbrowncpa.com> wrote:

Hey guys and Gals!

I have a need from Ms. Pat. We need someone to go and measure mattresses and write on the mattress whether it is a Queen or Full. We have a family coming tomorrow that needs 3 full mattresses due to their house catching fire.



Jason Schnepf, CPA

Tax Senior Associate - Construction & Real Estate

jschnepf@adamsbrowncpa.com

P: 870-520-6215 / F: 870-972-5578

www.adamsbrowncpa.com



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This email was sent from outside the organization.

From: Francesca Castro
Sent: Thursday, April 6, 2023 2:59 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: May Mag 2023



Francesca Castro

Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)

Email: FrancescaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

I know! Sometimes my brain gets confused on the months I submit my flyers for 😊



Anna Wagnon
Branch Library and Programming
Assistant

Phone: [\(501\)847-2166 ext. 2193](tel:(501)847-2166)
Email: annaw@SalineCountyLibrary.org
Address: [201 Prickett Rd., Bryant, AR 72022](#)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, April 4, 2023 2:37 PM
To: Anna Wagnon <annaw@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>
Subject: Re: May seed list for magazine

I just changed the image on the website! How are we already talking about May??!! LOL



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton. AR 72015](#)



From: Anna Wagnon <annaw@salinecountylibrary.org>
Sent: Tuesday, April 4, 2023 2:36 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>
Subject: May seed list for magazine



Anna Wagnon
Branch Library and Programming
Assistant

Phone: [\(501\)847-2166 ext. 2193](tel:(501)847-2166)
Email: annaw@SalineCountyLibrary.org
Address: [201 Prickett Rd., Bryant, AR 72022](#)



Looks great. Thank you.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

From: Proofs Medibag <proofs@medibag.com>

Sent: Wednesday, April 5, 2023 1:47 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Medibag Kroger Pharmacy Proof For 232707

Here is your proof. Please let me know if everything looks good, so I can get the bags to print as soon as possible.

Thank you!

This email was sent from outside the organization.



Remember your Team's Time Off

Hey Kari,

This is a reminder that these employees will be out of the office for the following amount of time:



Alan Robinette
Mon, Apr 10
8 hours
Vacation

bamboohr™

This email was sent from outside the organization.



project | **OUTCOME**




MEASURING THE TRUE
IMPACT OF LIBRARIES

Hi Kari Lapp,

This is a reminder that your webinar will begin in 1 day:

Capturing Library Contributions to Sustainable Development Goals with Project Outcome

Date & Time	Apr 5, 2023 11:00 AM Central Time (US and Canada)
Webinar ID	948 1737 1349
Description	<p>PLA is excited to announce a new feature available in Project Outcome for public libraries! Beginning in March 2023, users are able to link their program surveys to the United Nations' Sustainable Development Goals (SDGs). In this free webinar, presenters will share how libraries have applied the SDGs. Attendees will learn about the SDGs and how their library can leverage Project Outcome to capture and share their library's impact in their community and the impact of libraries worldwide.</p> <p>Please review the technical requirements and support information at http://www.ala.org/pla/education/onlinelearning/zoom.</p>

Add to:  Google Calendar  Outlook Calendar(.ICS)  Yahoo Calendar

This webinar is presented by the Public Library Association (PLA), a division of the American Library Association (ALA).

You can [cancel](#) your registration at any time.

Please submit any questions to: plawebinars@ala.org

Thank you!

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This email was sent from outside the organization.



project | **OUTCOME**


MEASURING THE TRUE
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Add to:  Google Calendar  Outlook Calendar(.ICS)  Yahoo Calendar

This webinar is presented by the Public Library Association (PLA), a division of the American Library Association (ALA).

You can [cancel](#) your registration at any time.

Please submit any questions to: plawebinars@ala.org

Thank you!

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https://ala-events.zoom.us/j/94817371349?tk=OUSa3_mfqggdl2k5CIKaV1Z9tQHnYj4-ehI1NdINTOw.DQMAAAWE45E1RZ1UzRZWFQzU1lxQ0xIWIBrUVdPT0V3AAAAA&uuuuiid=WN_av0VeUaVQwWKPr7eXstepw

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This email was sent from outside the organization.



You are invited to the following Ribbon Cutting Event.
We hope you will come out and support the following Chamber member!

Friday, March 31, 2023

10:30 am - P. Clark & Associates, LLC

7283 Hwy 67 - Benton

This email was sent on behalf of Benton Area Chamber of Commerce 607 North Market Street Benton, AR 72015. To unsubscribe [click here](#). If you have questions or comments concerning this email or services in general, please contact us by email at reception@bentonchamber.com.

This email was sent from outside the organization.



SENSOURCE'S MONDAY MINUTE

Upgrading Older Technology

Episode 10: If you're using a break-beam style people counter, the type that is mounted to the sides of a doorway, this video is for you!

We address three considerations for upgrading to a modern, intelligent people counting system.



Subscribe to Channel

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SenSource provides innovative people counting technologies, occupancy monitoring solutions and software to help our clients make measurable business improvements.



SenSource, Inc.
www.sensourceinc.com



SenSource | 3890 Oakwood Avenue, Youngstown, OH 44515

[Unsubscribe karil@salinecountylibrary.org](mailto:karil@salinecountylibrary.org)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by jlipply@sensourceinc.com in collaboration with



This email was sent from outside the organization.

Good Morning,

On behalf of the Benton Area, Greater Bryant, and Hot Springs Village Area Chambers of Commerce we invite you to the fourth Saline County Legislative Breakfast Friday, **April 14, 2023**, at **CenterPoint Church**. This is an opportunity to hear from our Saline County Legislators on what is going on in the General Assembly of the Arkansas State Legislature. They will join us and give us updates from the current legislative session.

The breakfast will begin at 6:40 am and the program will begin at 7:00 am. Breakfast will be bacon or sausage biscuits and beverages from Riverside Grocery & Catering. A special Thank You to **C12 Missionpreneur, LLC** for their sponsorship, this event will be free to all attendees.

Please register [here](#) or by calling the Benton Area Chamber of Commerce office at 501-860-7002.

Saline County LEGISLATIVE BREAKFAST



Sponsored By:

Great Businesses.
Greater Purpose.



Friday, April 14, 2023

6:40am - Breakfast | 7:00am - Program

CenterPoint Church

20383 Interstate 30 - Benton

Free Admission

Bacon or sausage biscuits will be served with beverages.

Please contact your local Chamber office to register.



501-915-9940



501-847-4702



501-860-7002

This email was sent on behalf of Benton Area Chamber of Commerce 607 North Market Street Benton, AR 72015. To unsubscribe [click here](#). If you have questions or comments concerning this email or services in general, please contact us by email at reception@bentonchamber.com.

This email was sent from outside the organization.

No additional cost for using the Pavilion! 😊

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 3, 2023 11:37 AM
To: Jennifer E Pruitt <jpruitt@uada.edu>; whitney@msfwm.com; duane.brewer@CHCMO.net
Cc: Phyllis Scurlock <pscurlock@uada.edu>
Subject: Re: Movie Night Question

What is the additional cost to use that pavilion on Saturday night?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 3, 2023 11:35 AM
To: Jennifer E Pruitt <jpruitt@uada.edu>; whitney@msfwm.com <whitney@msfwm.com>; duane.brewer@CHCMO.net <duane.brewer@CHCMO.net>
Cc: Phyllis Scurlock <pscurlock@uada.edu>
Subject: Re: Movie Night Question

Thanks, Jennifer. I will look into that option and bring our supplies and folding chairs. I don't imagine we will have many students so it should be fine.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Jennifer E Pruitt <jpruitt@uada.edu>
Sent: Monday, April 3, 2023 11:30 AM
To: Kari Lapp <karil@salinecountylibrary.org>; whitney@msfwm.com <whitney@msfwm.com>; duane.brewer@CHCMO.net <duane.brewer@CHCMO.net>
Cc: Phyllis Scurlock <pscurlock@uada.edu>
Subject: Movie Night Question

Hey Kari & Whitney!

I spoke with Marcia and she said if you all are ok with doing the movie outside with your projector and screen, you can do that in the Lakeside Pavilion.

Unfortunately none of the chairs that are in Cabe Hall can be taken outdoors, but you can plan to bring & use blankets or lawn chairs.

Please let me know if this will work for you all, and please send in your participation list and lodging assignments by this Thursday, please ma'am. Thank you!

Have a wonderful day! 😊

Jennifer Pruitt
Administrative Specialist

4-H Programs Office
1 Four H Way
Little Rock, AR 72223
501-821-6884

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 3, 2023 11:11 AM
To: Jennifer E Pruitt <jpruitt@uada.edu>
Subject: RYLA Room Reservations

Jennifer,

Here is the list of rooms needed for 4/12- 4/17

Please have our sleeping rooms in Building 3.

Wednesday (No Food Needed)

Need a meeting room in Main Building for Counselor Training and for putting together camper materials

Sleeping Rooms - 8

Floor 2 (Female Hall) 7 - seven counselors (two will have to share) plus 1 Female Rotarian

Floor 1 (male hall) 1 - (Male Rotarian ?)

Thursday - Breakfast for 9, Lunch for 65, Dinner for 67 (adding bill and Bow Tie Todd)

Sleeping Rooms - 15

Floor 2 (Female Hall) 7 (27 female campers, plus 7 counselors = 34 divided 6 per room = 6) Plus 1 female Rotarian

Floor 1 (Male Hall) 7 (28 males = 5 rooms) Plus 2 male rotarians

1 - Special Room for speaker Bow-Tie Todd

Cabe Hall Needed All Day

Friday - Breakfast for 66, Lunch for 65, Dinner for 65

Sleeping Rooms - 14

Floor 2 (Female Hall) 7 (27 female campers, plus 7 counselors = 34 divided 6 per room = 6) Plus 1 female Rotarian

Floor 1 (Male Hall) 7 (28 males = 5 rooms) Plus 2 male rotarians

Cabe Hall Needed All Day

Saturday - Breakfast for 65, Lunch for 65, Dinner for 65

Sleeping Rooms - 14

Floor 2 (Female Hall) 7 (27 female campers, plus 7 counselors = 34 divided 6 per room = 6) Plus 1 female Rotarian

Floor 1 (Male Hall) 7 (28 males = 5 rooms) Plus 2 male rotarians

Cabe Hall Needed All Day

Possible Theater Needed in PM for Movie Night? We are not sure if we are doing this but wanted to see what options we would have for another room or to use the outdoor space.

Sunday - Breakfast for 65

No Sleeping Rooms Check out by 10 am

Cabe Hall Needed until 10 am

I think we were disconnected.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

This email was sent from outside the organization.

This email was sent from outside the organization.

The only edits I have are:

in the first paragraph, add "can" in the last sentence after Saline County

On Friday - add a comma after "tag us"

I really like the idea of taking more from the paragraph on the NLW site talking about the other services we provide in the last paragraph.

- where it says "libraries offer so much more" add after more "such as providing internet and technology access, resources for job seekers and entrepreneurs, and programs for education and entertainment."



Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766xt1002)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, April 5, 2023 1:11 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: National Library Week PR

First sentence should read:

The Saline County Library encourages Saline County residents to participate in National Library Week, April 24th - 29th.

Add "many" in the second sentence in front of ways.

On Monday- "Pick up a "book note" to share a special library memory!"

On Thursday- add "during open hours" after "Stop by"; add "page" after Facebook; take out "with us"

On Friday- take out "and tag us"; change "photo in our National.." to "photo in the National..."

2nd to last paragraph- remove "available in a variety of formats"

Change "library workers' contributions and promote library..." to "library workers' contributions while also promoting..."



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766xt1350)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Wednesday, April 5, 2023 1:02 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: National Library Week PR

Here is the most updated version.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 12:30 PM
To: Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: National Library Week PR

Great. Thank you!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 12:30 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: National Library Week PR

I found it. I will change it really quick.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 12:28 PM
To: Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: National Library Week PR

This doesn't have any of the corrections I made. Do you remember seeing mine?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 12:23 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: National Library Week PR

Here is a copy of the National Library Week press release. I have made the corrections from Monday and ran the PR through Grammarly for a second time.

Thanks,
Francesca

From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 9:46 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: National Library Week PR

Will you please proof this, so I can send it out today.
Thanks

From: Francesca Castro

Sent: Monday, April 3, 2023 1:40 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: National Library Week PR



Francesca Castro

Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)

Email: FrancescaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

Sure thing!



Rob Walton *(He/Him/His)*
Building Operations Manager

Office: [\(501\) 778-4766 xt 1561](tel:(501)778-4766)

Mobile: [\(757\) 749-9559](tel:(757)749-9559)

Email: robw@salinecountylibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karyl@salinecountylibrary.org>
Sent: Wednesday, April 12, 2023 1:26 PM
To: Rob Walton <Robw@salinecountylibrary.org>
Subject: Re: New Bryant key

Can I please get one for myself and one for CED when we have programs?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Rob Walton <Robw@salinecountylibrary.org>
Sent: Wednesday, April 12, 2023 12:42:27 PM
To: managers@salinecountylibrary.org <managers@salinecountylibrary.org>
Subject: New Bryant key

I have had the Bryant outer doors, makesrspace, passport office and the emergency door by the children's area re-keyed. So, the old key no longer works on any of those doors. The new key will be in the key box here in Benton. We will need to get more copies made, so let me know who needs one. I gave Rachel all of the new keys for the Bryant staff.



Rob Walton *(He/Him/His)*
Building Operations Manager

Office: [\(501\) 778-4766 xt 1561](tel:(501)778-4766)

Mobile: [\(757\) 749-9559](tel:(757)749-9559)

Email: robw@salinecountylibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Thank you, Julie!



Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Julie Syler <julies@salinecountylibrary.org>

Sent: Tuesday, March 28, 2023 11:43 AM

To: allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>

Subject: New due dates for items originally due April 10-15

Hello!

All items that were originally due April 10-15 are now due May 1-6.

The libraries have been marked as closed in Workflows, so as of tomorrow, no new checkouts should be due while we're closed.

Julie Syler
Systems Administrator
Saline County Library

Yes, either of those options sound good. 👍

Thanks,
Lyndsey



Lyndsey Ammons
Cataloging Librarian

Phone: [\(501\) 778-4766 xt 1166](tel:(501)778-4766)
Email: lyndseya@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: [Kari Lapp](#)
Sent: Thursday, April 6, 2023 2:35 PM
To: [Lyndsey Ammons](#); [Mason Newberry](#); [Alan Robinette](#); [Bella Cusimano](#); [Anna Wagon](#); [Francesca Castro](#); [Wendy Christy](#)
Subject: Re: [New post] Should Your Library Build Community Using Facebook Groups? (SPOILER ALERT: There's a Better Way!)

Yes! or a section on the current newsletter.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Lyndsey Ammons <lyndseya@salinecountylibrary.org>
Sent: Thursday, April 6, 2023 2:29 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Anna Wagon <annaw@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>
Subject: RE: [New post] Should Your Library Build Community Using Facebook Groups? (SPOILER ALERT: There's a Better Way!)

Email would be an option for growth. Would it be an email sent out like a book club newsletter? That way they can respond if they're interested?

Thanks,
Lyndsey



Lyndsey Ammons
Cataloging Librarian

Phone: [\(501\) 778-4766 xt 1166](tel:(501)778-4766)
Email: lyndseya@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: [Kari Lapp](#)
Sent: Thursday, April 6, 2023 2:07 PM
To: [Lyndsey Ammons](#); [Mason Newberry](#); [Alan Robinette](#); [Bella Cusimano](#); [Anna Wagon](#); [Francesca Castro](#); [Wendy Christy](#)
Subject: Re: [New post] Should Your Library Build Community Using Facebook Groups? (SPOILER ALERT: There's a Better Way!)

Thanks for the feedback, Lyndsey. You definitely have a following on your groups. Maybe we can use email to build the groups???



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Lyndsey Ammons <lyndseya@salinecountylibrary.org>
Sent: Thursday, April 6, 2023 9:26 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Anna Wagnon <annaw@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>
Subject: RE: [New post] Should Your Library Build Community Using Facebook Groups? (SPOILER ALERT: There's a Better Way!)

It was an interesting video. I still like using Facebook groups for both Local Author Book Club & Adultish Book Club. I don't think email would be an option for the amount of people that are members of these groups. Adultish: 140 members; Local Author: 100 members

Thanks,
Lyndsey



Lyndsey Ammons
Cataloging Librarian

Phone: [\(501\) 778-4766 xt 1166](tel:(501)778-4766)
Email: lyndseya@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: [Kari Lapp](#)
Sent: Wednesday, April 5, 2023 2:31 PM
To: [Mason Newberry](#); [Lyndsey Ammons](#); [Alan Robinette](#); [Bella Cusimano](#); [Anna Wagnon](#); [Francesca Castro](#); [Wendy Christy](#)
Subject: Fw: [New post] Should Your Library Build Community Using Facebook Groups? (SPOILER ALERT: There's a Better Way!)

Interesting. Let us know if you see something that sparks an idea!



Kari Lapp
Community Engagement Manager

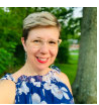
Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Super Library Marketing: Practical Tips and Ideas for Library Promotion <comment-reply@wordpress.com>
Sent: Wednesday, April 5, 2023 5:17 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: [New post] Should Your Library Build Community Using Facebook Groups? (SPOILER ALERT: There's a Better Way!)



[Should Your Library Build Community Using Facebook Groups? \(SPOILER ALERT: There's a Better Way!\)](#)



Angela Hursh, Library Marketing Expert

Apr 5

[Watch this week's episode](#)

The #LibraryMarketing Show, Episode 184: A viewer wants to know if libraries should use Facebook Groups to build community. For-profit companies are doing it (or are they??) so why wouldn't it work for libraries?

I'll share what I've learned in my research. Does your library use Facebook Groups? Let me know in the comments.

Plus we give away kudos to the [Stow-Munroe Falls Public Library](#).

Do you have a suggestion for a topic for a future episode? Want to nominate someone for kudos? Let me know in the comments.

And please subscribe to this series on YouTube or follow me on LinkedIn to get a new weekly video tip for libraries.

Thanks for watching!

Subscribe to this blog and you'll receive an email whenever I post. To do that, enter your email address and click on the "Follow" button in the lower left-hand corner of the page. You can also follow me on the following social media platforms:

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Change your email settings at [manage subscriptions](#).

Trouble clicking? Copy and paste this URL into your browser:
<http://superlibrarymarketing.com/2023/04/05/librarymarketingshow184/>



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Automattic, Inc. - 60 29th St. #343, San Francisco, CA 94110

This email was sent from outside the organization.

You have to copy the letters under the link and past in address bar with the link. The was broke when copied

Sent from my iPhone

On Apr 11, 2023, at 4:28 PM, Kari Lapp <karil@salinecountylibrary.org> wrote:

It says I don't have access to view the link

Image

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

   Image

From: Whitney Peterson <whitney@msfwm.com>

Sent: Tuesday, April 11, 2023 11:12:40 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Shermar Easter <shermar.easter@yahoo.com>;

WHITNEYPETERSONCPA <whitneypetersoncpa@gmail.com>

Subject: Fw: Participation Needs Assessment form

This is the links to check for e-signed forms when we get to camp.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.

**MustardSeed**
WEALTH MANAGEMENT

From: Jennifer E Pruitt <jpruitt@uada.edu>

Sent: Wednesday, April 5, 2023 11:10 AM

To: Whitney Peterson <whitney@msfwm.com>

Cc: Phyllis Scurlock <pscurlock@uada.edu>

Subject: Participation Needs Assessment form

Hey Whitney – the participation needs assessment form is attached. 😊

Praying all stay safe today with this nasty weather again!

Jennifer Pruitt
Administrative Specialist
4-H Programs Office
1 Four H Way
Little Rock, AR 72223
501-821-6884

From: Jennifer E Pruitt

Sent: Tuesday, April 4, 2023 2:49 PM

To: whitney@msfwm.com

Cc: Phyllis Scurlock <pscurlock@uada.edu>; Taylor Knox <tknox@uada.edu>

Subject: Forms Needed for ExCEL Program for RYLA Rotary Dist. 6170 April 12-16.2023

Hey Whitney!

I've attached the forms we spoke about a few minutes ago on the phone. If you will use the information you have compiled in your spreadsheet to fill them out that would be extremely helpful. 😊

After I receive them, I will process it all and make sure I have any **dietary needs** covered for anyone who has any, and the **waivers** will also make us aware of any other allergies or medical issues so Taylor can best prepare for your group. The **participant list & needs assessment** helps him to build the program to best fit your group. As for **lodging sheets** – once I receive those, I will get rooms for everyone assigned, make door signs, and you all will be ready when you arrive to get to your rooms.

I'm here if you have any questions, so feel free to call or email me anytime! Together we'll get this job done – hang in there!! 😊

As you can see below, I've attached a couple of links for you if you'd like to **send this out to all the participants, this may give you a better response to getting waivers** filled out/signed. Let me know if you have any questions about this as well.



Please send link 1 to your group to access the ExCEL Waivers. You will check for group signatures with link 2.

Link 1. ExCEL Waiver

https://uaex.co1.qualtrics.com/jfe/form/SV_3VmzWFQYvUpA83Y

Link 2. Link to check on who has signed the waiver

<https://uaex.co1.qualtrics.com/reports/public/dWFleC02NDJjN2Q0YWlyYjc0YzAwMDg3N2RmNzMtVVJfODJsYUJrNWIKUHRyWmll>

The Release/Waiver of Liability should be duplicated and filled out by all group members (whether participating or not); for participants under 18 years of age, form must be signed by a parent/guardian, or they will not be allowed to participate. Please give these forms to the facilitator.

Jennifer Pruitt

Administrative Specialist

4-H Programs Office

1 Four H Way

Little Rock, AR 72223

501-821-6884

This email was sent from outside the organization.

This email was sent from outside the organization.

Hi Kari-

Jyssica and I were looking at this together. It really is a puzzle.

There is a patron in Patron Point with that email address:

First Name [redacted]
Last Name [redacted]
Email [redacted]

Our system sends emails to [redacted]

The first name was confusing so we looked at your ILS and this is what we see for that patron:

```
firstName: [redacted],
language: {
  resource: "/policy/language",
  key: "ENGLISH"
},
lastName: [redacted],
```

and

```
key: "EMAIL"
},
data: [redacted]
}
}
```

The fact that there is another account with [redacted] is an issue for Google. We don't control where the email goes when we send it. We just send it to our email provider and they send it to Gmail. We don't have any control over it after we send it.

Google sees the dot or no dot as a feature, but I agree it produced an add result here.

I hope this helps,
Ted

----- Original Message -----

From: Kari Lapp [karil@salinecountylibrary.org]
Sent: 4/4/2023, 4:45 PM
To: support@patronpoint.com
Subject: Re: Patron Point: 00006903 : Fw: Closing Update; Library Prom, Winchester Rifle, National Library Week and MORE!

But how does it go to the correct person when it went to someone in Australia



Kari Lapp
Community Engagement Manager

Phone: [501 778-4766](tel:5017784766) xt 1350

Email: karil@salinecountylibrary.org

From: Patron Point support@patronpoint.com
Patron Point, 201 S. Benton, AR 72015

Sent: Tuesday, April 4, 2023 3:27:16 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Patron Point: 00006903 : Fw: Closing Update; Library Prom, Winchester Rifle, National Library Week and MORE!



Hi Kari,

This seems to be a Google (Gmail) feature:

<https://support.google.com/mail/thread/12454487/dots-do-matter-in-gmail-addresses?hl=en>

To google, a user's email is the same whether it has a period or not. The patron's email we got from Symphony is without the period and we think that in google/gmail the email has the period. Google just sifts out the periods and forwards the email to the correct email regardless.

Thanks,

Jyssa Solomon
Data Integration Specialist
Patron Point
www.patronpoint.com

----- Original Message -----

From: Kari Lapp [karil@salinecountylibrary.org]
Sent: 4/3/2023, 11:28 AM
To: support@patronpoint.com
Subject: Fw: Closing Update; Library Prom, Winchester Rifle, National Library Week and MORE!

We have an email that someone received for an email that I cannot find in our database but there is one sooooo similar. Could the system have messed up somehow? Please see below for additional details.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](http://1800SmithersDr.Benton.AR.72015)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 3, 2023 1:27 PM
To: Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Closing Update; Library Prom, Winchester Rifle, National Library Week and MORE!

So I looked this up and cannot find: [REDACTED]

But, I did find [REDACTED] So I don't know what has happened and I am sending in a support ticket to Patron Point.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Leigh Espey <leighe@salinecountylibrary.org>

Sent: Thursday, March 30, 2023 8:43 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Fwd: Closing Update; Library Prom, Winchester Rifle, National Library Week and MORE!

Could you remove this person? But how cool that we reached Australia!

Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

From: [REDACTED]

Sent: Thursday, March 30, 2023 7:51:03 PM

To: SCLHelp <sclhelp@salinecountylibrary.org>

Subject: Re: Closing Update; Library Prom, Winchester Rifle, National Library Week and MORE!

Hi there,

Unfortunately this is reaching the wrong email address. Would love to support the local library but I live in Australia.

If you could remove me from your mailing list that would be great.

Thanks

[REDACTED]

[REDACTED] Mar 31, 2023 at 8:31 AM, Saline County Library <sclhelp@salinecountylibrary.org> wrote:

Can't see this email? [Click here](#) to view this message in browser window.



thread::KdGY9J9pHuWi9nPJGE-P-AI::

This email was sent from outside the organization.

OMG. That is so funny! I wonder how they keep the ants away???



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

From: Julieana Joiner <julieanaj@salinecountylibrary.org>

Sent: Friday, March 24, 2023 12:22 PM

To: Kari Lapp <karyl@salinecountylibrary.org>

Subject: Peep Show

[PEEPS Diorama Contest at the Library Arts Center](#)

We should do this next year.



Julie Joiner

Branch Youth Services Programmer

Phone: [\(501\) 847-2166 ext 2604](tel:(501)847-2166)

Email: julieanaj@salinecountylibrary.org

Address: [201 Prickett Rd. Bryant, AR 72022](#)



About Me

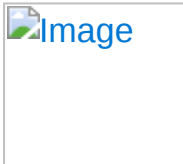
I will get those to Jerry this afternoon. I am traveling tomorrow thru Sunday. Hope y'all have a great RYLA weekend !

Jennifer J

Sent from my iPhone

On Apr 11, 2023, at 4:25 PM, Kari Lapp <karyl@salinecountylibrary.org> wrote:

There were two reimbursements for Bryant Rotary and one for me. I think Whitney also made some purchases. As far as contracts, I think that is everything.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766xt1350)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Jennifer Johnson <johnsonjcpa@gmail.com>
Sent: Tuesday, April 11, 2023 4:24:58 PM
To: Kari Lapp <karyl@salinecountylibrary.org>
Subject: Re: Personal reimbursement

Kari,

I have the check to Bowtie Development to send with Jerry Smith from Morrilton. Will that be the only check? I am travelling to North Carolina Thursday morning, so would like to get everything to him tomorrow.

Thanks,

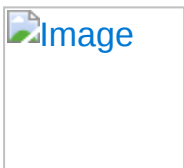
Jennifer J

On Tue, Apr 11, 2023 at 9:38AM Kari Lapp <karyl@salinecountylibrary.org> wrote:

Jennifer,

I purchased supplies for the gifts, awards, and camp fire for RYLA out of my own pocket. The receipt is attached.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766xt1350)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



--

Jennifer Johnson CPA

304 Green Street
Morrilton, AR 72110

Any U.S. federal tax advice contained in this communication (including any attachments) is not intended to be used and cannot be used, for the purpose of (i) avoiding penalties under the Internal Revenue Code or (ii) promoting, marketing or recommending to another party any tax-related matter.

Confidentiality Notice

This transmission is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged and confidential. If the reader of this message is not the intended recipient, you are hereby notified that any disclosure, distribution or copying of this information is strictly prohibited. If you have received this transmission in error, please notify us immediately.

This email was sent from outside the organization.

This email was sent from outside the organization.

As you know we've been looking at our services to East End for a while now. We've added a bookmobile stop and holds lockers. I've been following the building that's going on. The economy has not slowed it down. They have two different large building projects (450 houses and 700 houses) plus lots of independent contractors building all around the area. I visited a commercial site that has space in a neighborhood and across from a new Middle School. It is on Arch St. I feel like we should jump on this even though it is a little sooner than I planned. We could have a nice space of 3,000 sq. ft. in a great area. I'm asking the board to let me continue with researching with the possibility of renting and opening a branch.

There will be more information in the board packet. I didn't want to surprise you with it since we didn't talk about it at our last managers meeting.

If you have any concerns, please let me know.

I know every department has needs especially for more staff. It's hard to balance everything. I just think if we lose this opportunity, we will regret it.

Patty



Patricia Hector

Library Director

Phone: [\(501\) 778-4766 ext 1001](tel:(501)778-4766)

Email: pattyh@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Great! I reached out to her and may be able to come up with some stuff with her since I work with a lot of kids and adults with disabilities. Seems like this is what she is asking about.



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)
Email: BellaC@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinelibrary.org/1800-Smithers-Dr-Benton-AR-72015)



From: Susie Sward <SusieS@salinecountylibrary.org>
Sent: Friday, April 14, 2023 9:33 AM
To: Bella Cusimano <bellac@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Potential instructors for teen/adult adaptive programs

That would be great, thanks!



Susie Sward
Adult Programmer

Phone: [\(501\) 778-4766 xt 1302](tel:(501)778-4766)
Email: SusieS@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinelibrary.org/1800-Smithers-Dr-Benton-AR-72015)



From: Bella Cusimano <bellac@salinecountylibrary.org>
Sent: Friday, April 14, 2023 10:28:29 AM
To: Susie Sward <SusieS@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Potential instructors for teen/adult adaptive programs

I don't mind reaching out to her to see if I can get a clearer picture of what she is looking for.



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)
Email: BellaC@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinelibrary.org/1800-Smithers-Dr-Benton-AR-72015)



From: Susie Sward <SusieS@salinecountylibrary.org>
Sent: Thursday, April 13, 2023 9:08 AM
To: Mason Newberry <masonn@salinecountylibrary.org>; Alan Robinette <AlanR@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>
Subject: Fwd: Potential instructors for teen/adult adaptive programs

Sharing because I don't know what to do about/with this request ...



Susie Sward
Adult Programmer

Phone: [\(501\) 778-4766 xt 1302](tel:(501)778-4766)

Email: SusieS@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Image

From: Jineen Dobbins <jydoobbins@gmail.com>
Sent: Thursday, April 13, 2023 09:17
To: Susie Sward <SusieS@salinecountylibrary.org>
Subject: Potential instructors for teen/adult adaptive programs

Good morning,

I work at Benton Parks and Recreation. There are a lot of adaptive sports opportunities, but I noticed that there was a lack of opportunities for inclusive and sensory friendly community building for our adults and teens who are neurodivergent or living with disabilities. I remembered that you put together the adult programs at the library so I thought I would reach out for help. I'm hoping to find some people who might be willing to teach a short session of classes or host an event. I don't think there is any restriction on topics other than that they need to be adaptable for those with mobility or dexterity impairments. Do you know anyone who might be interested?

Sorry the request is so random, but thanks in advance,

Jineen Dobbins

This email was sent from outside the organization.

Following up;

Hello Kari Lapp,

Your print order is currently on hold. I have attached the file received for your order for reference. Save the file attached, open, and view at 100%. The file has several pixilated images. Confirm to print the file as-is. If not, confirm to cancel the current order if the print quality will not be to your satisfaction. Thank you in advance.

*** Note: You will not be able to view the actual quality of your files via a cell phone. ***

This email was sent from a group mailbox. Please REPLY so that RPC2956@officedepot.com is included in your reply.

[Click here to provide feedback on our service!](#)

Thank you,
Crystal Thomas

RPC 2956
Customer Service Representative | Office Depot, Inc.
2230 North Highway 360 | Grand Prairie, Texas 75050
Tel: 855-302-8775 | RPC2956@officedepot.com

Office DEPOT. OfficeMax

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From: RPC2956 <RPC2956@OfficeDepot.com>
Sent: Wednesday, April 5, 2023 04:53 PM
To: KARIL@SALINECOUNTYLIBRARY.ORG <KARIL@SALINECOUNTYLIBRARY.ORG>
Subject: Print Order on Hold 305380484-001

Hello Kari Lapp,

Your print order is currently on hold. I have attached the file received for your order for reference. Save the file attached, open, and view at 100%. The file has several pixilated images. Confirm to print the file as-is. If not, confirm to cancel the current order if the print quality will not be to your satisfaction. Thank you in advance.

*** Note: You will not be able to view the actual quality of your files via a cell phone. ***

This email was sent from a group mailbox. Please REPLY so that RPC2956@officedepot.com is included in your reply.

[Click here to provide feedback on our service!](#)

Thank you,
Crystal Thomas

RPC 2956
Customer Service Representative | Office Depot, Inc.
2230 North Highway 360 | Grand Prairie, Texas 75050
Tel: 855-302-8775 | RPC2956@officedepot.com

Office DEPOT. OfficeMax

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This email was sent from outside the organization.

Sure! You could let them know we are closed to the public the second week in April if they are interested in coming then.

Also, don't feel bad! I was looking for something and there were several things sitting in my drafts!



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 30, 2023 3:53 PM
To: Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Programming spaces

No because it looks like the email never sent and is sitting in my drafts folder. Want me to reply now and apologize for the extremely late response?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Leigh Espey <leighe@salinecountylibrary.org>
Sent: Thursday, March 30, 2023 3:21 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Programming spaces

Did this ever happen?



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, February 28, 2023 3:03 PM

To: Leigh Espey <leighe@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>
Subject: Re: Programming spaces

Any days and times that work best or are off limits so I can call and set up a tour?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinecountylibrary.org/locations/1800-smithers-dr-benton-ar-72015)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, February 28, 2023 3:03 PM
To: Leigh Espey <leighe@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>
Subject: Re: Programming spaces

I meant you just know the spaces and our patrons so well, I think your input is always very much appreciated.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinecountylibrary.org/locations/1800-smithers-dr-benton-ar-72015)



From: Leigh Espey <leighe@salinecountylibrary.org>
Sent: Tuesday, February 28, 2023 3:02 PM
To: Wendy Christy <wendyc@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Programming spaces

I don't know that I would be very good at offering programming advice since it's been years since I had to program, but I am more than happy to assist with any tours or speaking with them. 😊



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.salinecountylibrary.org/locations/1800-smithers-dr-benton-ar-72015)



From: Wendy Christy <wendyc@salinecountylibrary.org>
Sent: Tuesday, February 28, 2023 2:09 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Programming spaces

I would love to give Mary a tour of our YS spaces.

Wendy Christy
Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)

Email: wendyc@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Tuesday, February 28, 2023 1:28 PM

To: Wendy Christy <wendyc@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>

Subject: Re: Programming spaces

Patty forwarded this to Community Engagement but I also thought YS might want to be involved. Do either of you have specific dates you would be available for a tour. Leigh, you don't have to do this, but wanted to keep you in the loop in case you had some thoughts for them also.

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

From: Patty Hector <pattyh@salinecountylibrary.org>

Sent: Tuesday, February 28, 2023 1:17 PM

To: Community Engagement <CommunityEngagement@salinecountylibrary.org>

Subject: Fwd: Programming spaces

From: John McGraw <john@fcl.org>

Sent: Tuesday, February 28, 2023 12:57 PM

To: Adam Webb <awebb@gclibrary.com>; Patty Hector <pattyh@salinecountylibrary.org>; Crystal Gates <crystal.gates@lamanlibrary.org>; Darla Ino <darla.ino@arkansas.gov>; aferguson@cals.org <aferguson@cals.org>

Subject: Programming spaces

My programmers are very excited about possibly refitting public meeting rooms into dedicated programming spaces and they would like to talk with or visit with programmers about what is offered and more importantly what is actually getting use.

Could you have whomever could provide a quick tour or at least some communication reach out to: Katie Scott (katie.scott@fcl.org), Katie Larson (katie.larson@fcl.org), or Mary Spears (mary@fcl.org)

Many thanks,

John McGraw

Director, Faulkner County Library System

501/327-7482

john.mcgraw@fcl.org

www.fcl.org

This email was sent from outside the organization.

Thanks so much for the information. At this time, I am planning to bring him on Thursday. Sorry we did not know about the service project but he can do that afterwards. Thanks again.

On Apr 11, 2023 8:11 AM, Whitney Peterson <whitney@msfwm.com> wrote:

█,

I apologize that you did not receive anything, the club contact was sent the information to send to the students. Attached is the information you requested. My number and Kari Lapp is listed on the form, if you should need us. Please call or text.

It is also stated that your child has to do a service project, don't worry about it. This year has been crazy with RYLA as the person in charge stepped down mid-march and Kari and I took over.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: █
Sent: Monday, April 10, 2023 7:39 PM
To: Whitney Peterson <whitney@msfwm.com>
Subject: Questions for Rotary RLYA

Hello Whitney-

█ gave me your name to reach out for questions for this week's Rotary youth camp. My son, █, is signed up to go but we never receive any information. Is there some type of information that tells about drop off pick up times and a packing list. We haven't gotten any information other than that application that we filled out. Thanks so much for your help. I did fill out the waiver █ sent. █

On Apr 11, 2023 8:11 AM, Whitney Peterson <whitney@msfwm.com> wrote:

Liz,

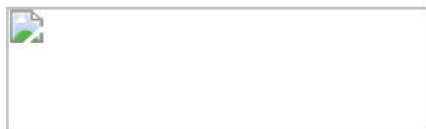
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Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: emartinl@comcast.net <emartinl@comcast.net>
Sent: Monday, April 10, 2023 7:39 PM
To: Whitney Peterson <whitney@msfwm.com>
Subject: Questions for Rotary RLYA

Hello Whitney-

Elaine Kneebone gave me your name to reach out for questions for this week's Rotary youth camp. My son, Bryce Martin, is signed up to go but we never receive any information. Is there some type of information that tells about drop off pick up times and a packing list. We haven't gotten any information other than that application that we filled out. Thanks so much for your help. I did fill out the waiver Elaine sent. Liz Martin

On Apr 11, 2023 8:11 AM, Whitney Peterson <whitney@msfwm.com> wrote:

Liz,

I apologize that you did not receive anything, the club contact was sent the information to send to the students. Attached is the information you requested. My number and Kari Lapp is listed on the form, if you should need us. Please call or text.

It is also stated that your child has to do a service project, don't worry about it. This year has been crazy with RLYA as the person in charge stepped down mid-march and Kari and I took over.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: emartinl@comcast.net <emartinl@comcast.net>
Sent: Monday, April 10, 2023 7:39 PM
To: Whitney Peterson <whitney@msfwm.com>
Subject: Questions for Rotary RLYA

Hello Whitney-

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Liz,

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It is also stated that your child has to do a service project, don't worry about it. This year has been crazy with RLYA as the person in charge stepped down mid-march and Kari and I took over.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: emartinl@comcast.net <emartinl@comcast.net>
Sent: Monday, April 10, 2023 7:39 PM
To: Whitney Peterson <whitney@msfwm.com>
Subject: Questions for Rotary RLYA

Hello Whitney-

Elaine Kneebone gave me your name to reach out for questions for this week's Rotary youth camp. My son, Bryce Martin, is signed up to go but we never receive any information. Is there some type of information that tells about drop off pick up times and a packing list. We haven't gotten any information other than that application that we filled out. Thanks so much for your help. I did fill out the waiver Elaine sent. Liz Martin

This email was sent from outside the organization.

Sure! I'll email him first, and if I don't get a response, I'll call him. 😊



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Tuesday, April 4, 2023 2:26 PM
To: Leigh Espey <leigh@salinecountylibrary.org>
Subject: Fw: [REDACTED] info

Do you want to call him and see what you can get out of him?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Cody Berry <codyb@salinecountylibrary.org>
Sent: Tuesday, April 4, 2023 9:33 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Julie Syler <julies@salinecountylibrary.org>
Subject: [REDACTED] info

Hey Kari,

Julie asked me to send over [REDACTED] info. He seemed open to showing his house, but I haven't heard from him in a while. You might have better luck if you call him. Just so you know more about him and his wife, [REDACTED], here's my entry on him.

Thanks,
Cody



Encyclopedia of Arkansas

CALS



CALS.org



Thank you for looking at that Francesca! I will contact those two bookings tomorrow.

Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)

Email: LeighE@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

Website: www.SalineCountyLibrary.org

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Monday, March 27, 2023 3:37:39 PM

To: Leigh Espey <leighe@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>

Subject: Reserved Rooms

Good Afternoon,

I added the dates on communico that we will be closed, and I noticed there are a few non staff members who have the board room and meeting room reserved April 12 and April 13.

Thanks,
Francesca



Francesca Castro

Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)

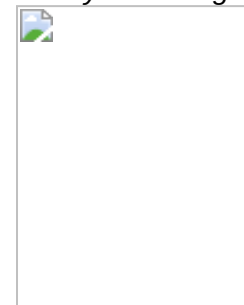
Email: FrancescaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



That's awesome!!

Amanda White
Realty Done Right



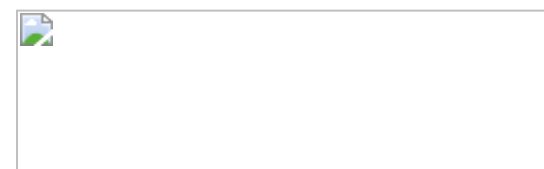
Direct: 501-589-5044

amandawhiterealestate@gmail.com

You can search homes NOW just click here...

www.amandawhite.remaxarkansas.com

RE/MAX Elite
112 N Main St.
Benton, AR 72015
FB @AmandaSellsAR



On Apr 12, 2023, at 4:23 PM, Linda James <jamesl@relybank.com> wrote:

How cool!!!! 😊

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Wednesday, April 12, 2023 3:55 PM

To: Andrew Norris <andrew@reddoginvestmentgroup.com>; DeAnna Oates <doates@farmersagent.com>; Jordan Reynolds <jreynolds@cityofbryant.com>; Josh Peabody <jpeabody@318construction.com>; Angela McAnally <mcanallya@relybank.com>; Elisha Morrison <mrs.morrison88@gmail.com>; Preston Madison <preston.madison@gatewayloan.com>; Linda James <jamesl@relybank.com>; Amanda White <amandawhiterealestate@gmail.com>; Desiree Jackson <desiree.paulhamus@fraternalexcellence.org>; Wendy Brown <brownbear.designs@yahoo.com>; Chris Owen <chris.owen@birchtree.org>; Sarah Heer <vintagesarah13@gmail.com>; Truett Smith <tsmith@cityofbryant.com>

Subject: Re: Royal Cheese Dip Walkthrough

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. If in doubt, contact the IT department prior to taking any action for further instructions.

Skot Covert with Channel 11 said he would be a celeb judge. He does a segment where he tries out different restaurants so I think he would be a good fit.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Andrew Norris <andrew@reddoginvestmentgroup.com>

Sent: Tuesday, April 11, 2023 10:08:00 AM

To: DeAnna Oates <doates@farmersagent.com>; Kari Lapp <karil@salinecountylibrary.org>; Jordan Reynolds <jreynolds@cityofbryant.com>; Josh Peabody <jpeabody@318construction.com>; Angela McAnally <mcanallya@relybank.com>; Elisha Morrison <mrs.morrison88@gmail.com>; Preston Madison <preston.madison@gatewayloan.com>; Linda James <jamesl@relybank.com>; Amanda White <amandawhiterealestate@gmail.com>; Desiree Jackson <desiree.paulhamus@fraternalexcellence.org>; Wendy Brown <brownbear.designs@yahoo.com>; Chris Owen <chris.owen@birchtree.org>; Sarah Heer <vintagesarah13@gmail.com>; Truett Smith <tsmith@cityofbryant.com>

Subject: RE: Royal Cheese Dip Walkthrough

Awsome!

Andrew Norris

Financial Advisor,RJFS

13024 Stacy Lane

Little Rock, AR 72211

Phone: 501-400-8004

Main: 501-319-7457

Fax: 501-916-9617

andrew@reddoginvestmentgroup.com

<image001.png>

Red Dog Investment Group is not a registered broker/dealer, and is independent of Raymond James Financial Services. Investment advisory services offered through Raymond James Financial Services Advisors, Inc.

From: DeAnna Oates <doates@farmersagent.com>

Sent: Tuesday, April 11, 2023 9:49 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Jordan Reynolds <jreynolds@cityofbryant.com>; Josh Peabody <jpeabody@318construction.com>; Angela McAnally <mcanallya@relybank.com>; Elisha Morrison <mrs.morrison88@gmail.com>; Preston Madison <preston.madison@gatewayloan.com>; Linda James <jamesl@relybank.com>; Amanda White <amandawhiterealestate@gmail.com>; Desiree Jackson <desiree.paulhamus@fraternalexcellence.org>; Andrew Norris <andrew@reddoginvestmentgroup.com>; Wendy Brown <brownbear.designs@yahoo.com>; Chris Owen <chris.owen@birchtree.org>; Sarah Heer <vintagesarah13@gmail.com>; Truett Smith <tsmith@cityofbryant.com>

Subject: Re: Royal Cheese Dip Walkthrough

We have permission to borrow the baggo games.

Thank you,

<image002.png>

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Monday, April 10, 2023 7:29 PM

To: Jordan Reynolds <jreynolds@cityofbryant.com>; Josh Peabody <jpeabody@318construction.com>; DeAnna Oates <doates@farmersagent.com>; Angela McAnally <mcanallya@relybank.com>; Elisha Morrison <mrs.morrison88@gmail.com>; Preston Madison <preston.madison@gatewayloan.com>; Linda James <jamesl@relybank.com>; Amanda White <amandawhiterealestate@gmail.com>; Desiree Jackson

<desiree.paulhamus@fraternalexcellence.org>; Andrew Norris <andrew@reddoginvestmentgroup.com>; Wendy Brown <brownbear.designs@yahoo.com>; Chris Owen <chris.owen@birchtree.org>; Sarah Heer <vintagesarah13@gmail.com>; Truett Smith <tsmith@cityofbryant.com>

Subject: Re: Royal Cheese Dip Walkthrough

Thanks for typing up the notes Jordan! I can ask the city about the signs/banners, closing the street, and the tables.

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Jordan Reynolds <jreynolds@cityofbryant.com>

Sent: Monday, April 10, 2023 3:57:11 PM

To: Josh Peabody <jpeabody@318construction.com>; DeAnna Oates <doates@farmersagent.com>; Angela McAnally <mcanallya@relybank.com>; Elisha Morrison <mrs.morrison88@gmail.com>; Preston Madison <preston.madison@gatewayloan.com>; Kari Lapp <karil@salinecountylibrary.org>; Linda James <jamesl@relybank.com>; Amanda White <amandawhiterealestate@gmail.com>; Desiree Jackson <desiree.paulhamus@fraternalexcellence.org>; Andrew Norris <andrew@reddoginvestmentgroup.com>; Wendy Brown <brownbear.designs@yahoo.com>; Chris Owen <chris.owen@birchtree.org>; Sarah Heer <vintagesarah13@gmail.com>; Truett Smith <tsmith@cityofbryant.com>

Subject: Royal Cheese Dip Walkthrough

-
Good afternoon.

- Some of us went to tour the Courthouse lawn today in preparation for the Royal Cheese Dip Festival. It's a great space and we had some thoughts/things to consider:

- Alcohol is not allowed on the courthouse lawn. If we were able to use the Arkansas Alley vendor area, we can set up a Beer Garden there.

- W. Sevier St is looking like our best option to close the street down. If you've been to Third Thursday, you may have noticed that they typically have tables to sit down and eat along that street. Having those tables there could also allow us to contain the alcohol to that one street instead of bringing it on the courthouse lawn.

- If we have Sevier closed in front of the courthouse, we can use the lawn on that side as well. From our estimates, we think setting a limit of 40 cheese dip vendors would fill the space pretty nicely.

- We also discussed allowing some of our higher-up sponsors to have a vendor table as well (max of 10) to set up in that area as well.

- We are going to check with the City about borrowing their baggo boards (they have 25 sets) to have a baggo tournament on one side of the courthouse.

- We're also going to check on borrowing tables from the City, but Kari thinks those may be rented--if anyone has ideas for getting tables and chairs for Sevier St, pass it along!

- In terms of a performance from the Royal, they'll have just wrapped up a show but their representative said they would be willing to put something together for the festival. They may be able to base their performance at the gazebo.

- There are about six power hook-ups surrounding the side of the courthouse we'll be on--we can utilize those with extension cords to get power to all of the vendors.

- I have a planning document from last year that I will have blank copies of at our April board meeting where we can further discuss this location and start divvying out responsibilities. We also discussed setting up a joint committee between some members of the Leadership and Royal boards, which we can talk about at our meeting as well.

- I think that's all of the pertinent information for this stage of the planning process. This event can be huge at the Courthouse!


--
-



Jordan Reynolds, M.S.


Mayor's Assistant/Communications Coordinator

City of Bryant

 [501-943-0302](tel:501-943-0302) | [501-951-1321](tel:501-951-1321)

 jreynolds@cityofbryant.com

 www.cityofbryant.com

 [210 SW 3rd St, Bryant, AR 72022](#)

-

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This email was sent from outside the organization.

I can't today, I am open all day tomorrow

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, April 6, 2023 2:04 PM
To: Whitney Peterson <whitney@msfwm.com>
Subject: Re: Ryla

What about 4?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Whitney Peterson <whitney@msfwm.com>
Sent: Thursday, April 6, 2023 11:23 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Ryla

YES Maam. We need to. It might be late this afternoon. When is good for you?

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, April 6, 2023 8:30 AM
To: Whitney Peterson <whitney@msfwm.com>
Subject: Ryla

Hey. Can you call me when you get a chance so we can go over the todo list together?

5013260480

Thank you!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](http://1800%20Smithers%20Dr.%20Benton,%20AR%2072015)



This email was sent from outside the organization.

This email was sent from outside the organization.

Great! Thank you. Bill

-----Original Message-----

From: Jennifer Johnson <johnsonjcpa@gmail.com>

Sent: Apr 3, 2023 11:14 AM

To: Jamie Higgins <jhiggins@csiyouth.com>

Cc: Bill Fish <bfish@ipa.net>, whitney@msfwm.com <whitney@msfwm.com>, Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: RYLA

I emailed a copy of the check to Liz at Lynnpro this morning. She acknowledged receipt so the shirts should be on the way.

Jennifer J

On Thu, Mar 30, 2023 at 9:57 AM Jamie Higgins <jhiggins@csiyouth.com> wrote:

Jennifer and Bill see attached bill for RYLA

Get [Outlook for iOS](#)

From: Elizabeth Holland <lynnpro.lizholland@gmail.com>

Sent: Thursday, March 30, 2023 9:33:04 AM

To: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>

Cc: Whitney Peterson <whitney@msfwm.com>; Jamie Higgins <jhiggins@csiyouth.com>; Bill Fish <bfish@ipa.net>; Kari Lapp <karil@salinecountylibrary.org>; emil woerner <emilwoerner63@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Shermar Easter <shermar.easter@yahoo.com>

Subject: Re: RYLA

Good morning, everyone!

Great news, proof and invoice are now attached!

Please review colors and size breakdown for accuracy. Also included are the proofs with the years updated! COUNSELOR will only be on the Charcoal grey shirts same as the past years.

I will need a ship to address!

With proof approval, and invoice payment we can release your order for production!

Payment methods are:

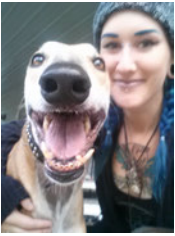
I can take a credit card over the phone, this does add a 4% processing fee.

We do not accept American Express. You'll need to call in with this information to submit payment. DON'T send via email.

We also accept single signature checks made out to Lynnpro for the invoice amount. Please fill out a check, writing the invoice number in the memo line. Email us a copy and boom, you're paid!

We can also have you fill out the attached ACH form. This form is like a long hand check. Please fill it out, scan it or snap a picture and email me the copy back!

Let me know if you have any questions, and what works best for you. Excited to get started on these!



Liz Holland

Sales Manager

Lynnpro

✉ liz@lynnpro.com

📞 563-387-8172

📍 1625 13th Ave South, Clinton, IA 52732

🌐 Lynnpro.com



Please leave a review if I made you happy! It'd give me the warm fuzzies!

[A Link for Google](#)

[A Link for Facebook](#)

--

Jennifer Johnson CPA

304 Green Street
Morrilton, AR 72110

Phone 254-289-4193

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This email was sent from outside the organization.

That would be great!

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Dennis Cooper <dennispcooper@gmail.com>
Sent: Tuesday, April 4, 2023 2:46 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Cc: Whitney Peterson <whitney@msfwm.com>
Subject: Re: RYLA

I'm not sure, but checking with our PE [REDACTED] who is the Resource Officer at Bauxite. Maybe we could have all the students from Saline County donate the food items they collect to them. What ever you all think and before I forget... thank you two for stepping up at the last minute.

Dennis

On Tue, Apr 4, 2023 at 12:58 PM Kari Lapp <karil@salinecountylibrary.org> wrote:
I hate to hear this. So sad. Is there any specific need we can help with?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: Karil@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Dennis Cooper <dennispcooper@gmail.com>
Sent: Tuesday, April 4, 2023 11:43 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Whitney Peterson <whitney@mustardseedfinancial.com>
Subject: RYLA

One of the attendees that the Saline County After-Hours is sponsoring is [REDACTED]. I just found out that his father passed a couple of weeks ago. He still will be there but apparently the family is struggling financially.

Dennis

--

Dennis P. Cooper
2018-2019 Rotary District Governor
District 6170
Rotary Club of Hot Springs Village
dennispcooper@gmail.com
(870) 904-2767

This email was sent from outside the organization.

Dennis P. Cooper
2018-2019 Rotary District Governor
District 6170
Rotary Club of Hot Springs Village
dennispcooper@gmail.com
(870) 904-2767

This email was sent from outside the organization.

Just a quick reminder of our zoom meeting tomorrow at 2:00. If you need the link let me know. We need everyone!

Bill

-----Original Message-----

From: Whitney Peterson <whitney@msfwm.com>

Sent: Mar 30, 2023 10:11 AM

To: Elizabeth Holland <lynnpro.lizholland@gmail.com>, Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>

Cc: Jamie Higgins <jhiggins@csiyouth.com>, Bill Fish <bfish@ipa.net>, Kari Lapp <karil@salinecountylibrary.org>, emil woerner <emilwoerner63@gmail.com>, Jamie Bigelow <jamie.bigelow@alcoacfcu.org>, Shermar Easter <shermar.easter@yahoo.com>

Subject: Re: RYLA

Here is the ship to address:

4-H Programs Office
Attn: Phyllis Scurlock
1 Four H Way
Little Rock, AR 72223

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Elizabeth Holland <lynnpro.lizholland@gmail.com>

Sent: Thursday, March 30, 2023 9:33 AM

To: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>

Cc: Whitney Peterson <whitney@msfwm.com>; Jamie Higgins <jhiggins@csiyouth.com>; Bill Fish <bfish@ipa.net>; Kari Lapp <karil@salinecountylibrary.org>; emil woerner <emilwoerner63@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Shermar Easter <shermar.easter@yahoo.com>

Subject: Re: RYLA

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Great news, proof and invoice are now attached!

Please review colors and size breakdown for accuracy. Also included are the proofs with the years updated! COUNSELOR will only be on the Charcoal grey shirts same as the past years.

I will need a ship to address!

With proof approval, and invoice payment we can release your order for production!

Payment methods are:

I can take a credit card over the phone, this does add a 4% processing fee.

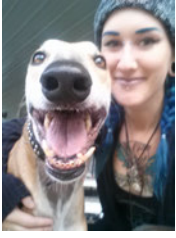
We do not accept American Express. You'll need to call in with this information to submit payment. DON'T send via

email.

We also accept single signature checks made out to Lynnpro for the invoice amount. Please fill out a check, writing the invoice number in the memo line. Email us a copy and boom, you're paid!

We can also have you fill out the attached ACH form. This form is like a long hand check. Please fill it out, scan it or snap a picture and email me the copy back!

Let me know if you have any questions, and what works best for you. Excited to get started on these!



Custom Branded Products
Lynnpro

Liz Holland

Sales Manager
Lynnpro

✉ liz@lynnpro.com

☎ 563-387-8172

📍 1625 13th Ave South, Clinton, IA 52732

🌐 Lynnpro.com



Please leave a review if I made you happy! It'd give me the warm fuzzies!

[A Link for Google](#)

[A Link for Facebook](#)

This email was sent from outside the organization.

OK. I have heard from some of you that Friday will work for you. So to everyone, if around mid to late morning Friday will not work please let us know. Thank you. Bill

-----Original Message-----

From: emil woerner <emilwoerner63@gmail.com>

Sent: Mar 28, 2023 9:30 AM

To: Bill Fish <bfish@ipa.net>

Cc: Whitney Peterson <whitney@msfwm.com>, Kari Lapp <karil@salinecountylibrary.org>, Jamie Bigelow <jamie.bigelow@alcoacfcu.org>, Jamie Higgins <jhiggins@csiyouth.com>, Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>, Shermar Easter <shermar.easter@yahoo.com>, Shermar Easter <shermar@pbmag.com>

Subject: Re: RYLA

Friday is good for me.

Emil

Sent from my iPad

On Mar 28, 2023, at 8:59 AM, Bill Fish <bfish@ipa.net> wrote:

Greetings to all!

Thank you all for your service. We need to set up a meeting time to discuss RYLA. Please let me know if Friday would work for you. We can do it Friday morning or afternoon. If that will not work for you please let us know when might work for you. Again, Thank you!

Bill

-----Original Message-----

From: Whitney Peterson <whitney@msfwm.com>

Sent: Mar 27, 2023 4:10 PM

To: Bill Fish <bfish@ipa.net>

Cc: Emil Woerner <emilwoerner63@gmail.com>, Kari Lapp <karil@salinecountylibrary.org>, Jamie Bigelow <jamie.bigelow@alcoacfcu.org>, Jamie Higgins <jhiggins@csiyouth.com>, Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>

Subject: Re: RYLA

Thanks Bill,

I vaguely remember seeing an email from Jamie Higgins saying he could meet sometime this week, but I can't find it now. I believe Duane started his new job today and probably doesn't have access to this email. Please see the CC line for who is involved.

I spoke with Roy Ferrell today and he was asking if there is any money or if any club has committed a student but unable to fulfill the commitment to sponsor 2 of his students. They planned for 4 but had 6 good applicants.

Wednesday, I have a meeting at 11 and 1. Tuesday and Friday are open for me.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.

<image.png>

From: Bill Fish <bfish@ipa.net>
Sent: Monday, March 27, 2023 10:29 AM
To: Whitney Peterson <whitney@msfwm.com>
Cc: Emil Woerner <emilwoerner63@gmail.com>
Subject: Re: RYLA

Whitney,

I had not heard from anyone so I have not set up anything yet. I will be glad to do so. But we will need to set a time and I will need email addresses for everyone who would need to attend. Just let me know and we will get it set up!

Bill

-----Original Message-----

From: Whitney Peterson <whitney@msfwm.com>
Sent: Mar 27, 2023 9:02 AM
To: Bill Fish <bfish@ipa.net>
Subject: Re: RYLA

Hi Bill,

I was out last week. Did a meeting occur last week or do I need to prepare for something this week?

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.

<image.png>

From: Bill Fish <bfish@ipa.net>
Sent: Friday, March 17, 2023 3:20 PM
To: Whitney Peterson <whitney@msfwm.com>
Subject: RYLA

Whitney,

I have asked Jamie to work up a "to do" list for RYLA. Then I want to set a zoom meeting for everyone involved in the leadership so we can "divide and conquer." Please write up a list of questions you have. We can use that as well. Also send me the names of everyone who will be involved as I will want to include them in the zoom. Also let me know if there are good or bad times for you to be able to join a zoom meeting.

We can make this happen! I appreciate your service!

Bill

This email was sent from outside the organization.

Friday is good for me.

Emil

Sent from my iPad

On Mar 28, 2023, at 8:59 AM, Bill Fish <bfish@ipa.net> wrote:

Greetings to all!

Thank you all for your service. We need to set up a meeting time to discuss RYLA. Please let me know if Friday would work for you. We can do it Friday morning or afternoon. If that will not work for you please let us know when might work for you. Again, Thank you!

Bill

-----Original Message-----

From: Whitney Peterson <whitney@msfwm.com>

Sent: Mar 27, 2023 4:10 PM

To: Bill Fish <bfish@ipa.net>

Cc: Emil Woerner <emilwoerner63@gmail.com>, Kari Lapp <karil@salinecountylibrary.org>, Jamie Bigelow <jamie.bigelow@alcoacfcu.org>, Jamie Higgins <jhiggins@csiyouth.com>, Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>

Subject: Re: RYLA

Thanks Bill,

I vaguely remember seeing an email from Jamie Higgins saying he could meet sometime this week, but I can't find it now. I believe Duane started his new job today and probably doesn't have access to this email. Please see the CC line for who is involved.

I spoke with Roy Ferrell today and he was asking if there is any money or if any club has committed a student but unable to fulfill the commitment to sponsor 2 of his students. They planned for 4 but had 6 good applicants.

Wednesday, I have a meeting at 11 and 1. Tuesday and Friday are open for me.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.

<image.png>

From: Bill Fish <bfish@ipa.net>

Sent: Monday, March 27, 2023 10:29 AM

To: Whitney Peterson <whitney@msfwm.com>

Cc: Emil Woerner <emilwoerner63@gmail.com>

Subject: Re: RYLA

Whitney,

I had not heard from anyone so I have not set up anything yet. I will be glad to do so. But we will need to set a time and I will need email addresses for everyone who would need to attend. Just let me know and we will get it set up!

Bill

-----Original Message-----

From: Whitney Peterson <whitney@msfwm.com>

Sent: Mar 27, 2023 9:02 AM

To: Bill Fish <bfish@ipa.net>

Subject: Re: RYLA

Hi Bill,

I was out last week. Did a meeting occur last week or do I need to prepare for something this week?

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.

<image.png>

From: Bill Fish <bfish@ipa.net>

Sent: Friday, March 17, 2023 3:20 PM

To: Whitney Peterson <whitney@msfwm.com>

Subject: RYLA

Whitney,

I have asked Jamie to work up a "to do" list for RYLA. Then I want to set a zoom meeting for everyone involved in the leadership so we can "divide and conquer." Please write up a list of questions you have. We can use that as well. Also send me the names of everyone who will be involved as I will want to include them in the zoom. Also let me know if there are good or bad times for you to be able to join a zoom meeting.

We can make this happen! I appreciate your service!

Bill

This email was sent from outside the organization.

Hello! I hope you're all getting ready for a great Easter weekend!

I have news to share - your shirts have shipped and should arrive by Monday!

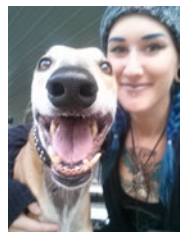
[1Z87R96R0346932124](https://www.lynnpro.com/1Z87R96R0346932124)

I hope you love them, please do let me know when they arrive!

[Click here for custom apparel choices!](#)

Or Visit www.lynnpro.com for all our promotional options.

Email me directly for a fast and accurate quote today!



Liz Holland

Sales Manager

Lynnpro

✉ liz@lynnpro.com

📞 563-387-8172

📍 1625 13th Ave South, Clinton, IA 52732

🌐 Lynnpro.com



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Lynnpro

Please leave a review if I made you happy! It'd give me the warm fuzzies!

[A Link for Google](#)

[A Link for Facebook](#)

On Mon, Apr 3, 2023 at 10:50AM Elizabeth Holland <lynnpro.lizholland@gmail.com> wrote:

I have just received payment, so I am moving these shirts to production!

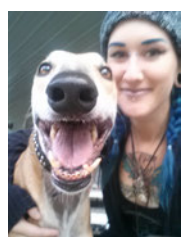
I hope everyone had a great weekend, and once shipped I will send the tracking link.

Looking forward to getting these into your hands!

[Click here for custom apparel choices!](#)

Or Visit www.lynnpro.com for all our promotional options.

Email me directly for a fast and accurate quote today!



Liz Holland

Sales Manager

Lynnpro

✉ liz@lynnpro.com

📞 563-387-8172

📍 1625 13th Ave South, Clinton, IA 52732

🌐 Lynnpro.com



Please leave a review if I made you happy! It'd give me the warm fuzzies!

[A Link for Google](#)

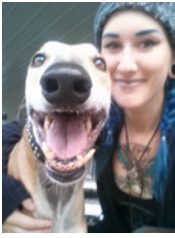
[A Link for Facebook](#)

On Fri, Mar 31, 2023 at 2:19 PM Elizabeth Holland <lynnpro.lizholland@gmail.com> wrote:

Hello all! I hope you're having a great Friday.

I just wanted to pop by before the weekend and let you know we do need to finalize your order by Tuesday morning with payment in order to have shirts in your hands by 4/13.

I'll keep an eye out for it in the email. Looking forward to hearing back soon!



Liz Holland
Sales Manager
Lynnpro

✉ liz@lynnpro.com
☎ 563-387-8172
📍 1625 13th Ave South, Clinton, IA 52732
🌐 Lynnpro.com



Please leave a review if I made you happy! It'd give me the warm fuzzies!

[A Link for Google](#)
[A Link for Facebook](#)

On Thu, Mar 30, 2023 at 10:52AM Duane Brewer <duane.brewer@millcreekbehavioralhealth.com> wrote:

I am not sure if everyone is aware, but Jennifer just has to snap of pic of the check and email it to Liz, that way they can get the production of the shirts started. Thanks!

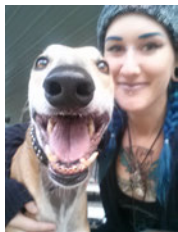
From: Elizabeth Holland <lynnpro.lizholland@gmail.com>
Sent: Thursday, March 30, 2023 10:18 AM
To: Whitney Peterson <whitney@msfwm.com>
Cc: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>; Jamie Higgins <jhiggins@csiyouth.com>; Bill Fish <bfish@jpa.net>; Kari Lapp <karil@salinecountylibrary.org>; emil woerner <emilwoerner63@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Shermar Easter <shermar.easter@yahoo.com>
Subject: Re: RYLA

External Sender: Use caution when providing information or opening links and attachments.
Report suspicious emails with the Report Suspicious Email button.

Thank you for sharing the ship to address! I will keep an eye out for payment and approval on the invoice!

[Click here for custom apparel choices!](#)

Or Visit www.lynnpro.com for all our promotional options.
Email me directly for a fast and accurate quote today!



Liz Holland
Sales Manager
Lynnpro

✉ liz@lynnpro.com
☎ [563-387-8172](tel:563-387-8172)
📍 1625 13th Ave South, Clinton, IA 52732
🌐 Lynnpro.com



Please leave a review if I made you happy! It'd give me the warm fuzzies!

[A Link for Google](#)
[A Link for Facebook](#)

On Thu, Mar 30, 2023 at 10:11 AM Whitney Peterson <whitney@msfwm.com> wrote:

Here is the ship to address:

4-H Programs Office
Attn: Phyllis Scurlock
1 Four H Way
Little Rock, AR 72223

Have a blessed day,

Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Elizabeth Holland <lynnpro.lizholland@gmail.com>

Sent: Thursday, March 30, 2023 9:33 AM

To: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>

Cc: Whitney Peterson <whitney@msfwm.com>; Jamie Higgins <jhiggins@csiyouth.com>; Bill Fish <bfish@jpa.net>; Kari Lapp <karil@salinecountylibrary.org>; emil woerner <emilwoerner63@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Shermar Easter <shermar.easter@yahoo.com>

Subject: Re: RYLA

Good morning, everyone!

Great news, proof and invoice are now attached!

Please review colors and size breakdown for accuracy. Also included are the proofs with the years updated! COUNSELOR will only be on the Charcoal grey shirts same as the past years.

I will need a ship to address!

With proof approval, and invoice payment we can release your order for production!

Payment methods are:

I can take a credit card over the phone, this does add a 4% processing fee.

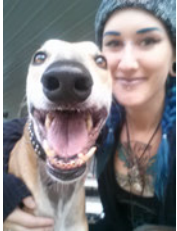
We do not accept American Express. You'll need to call in with this information to submit payment. DON'T

send via email.

We also accept single signature checks made out to Lynnpro for the invoice amount. Please fill out a check, writing the invoice number in the memo line. Email us a copy and boom, you're paid!

We can also have you fill out the attached ACH form. This form is like a long hand check. Please fill it out, scan it or snap a picture and email me the copy back!

Let me know if you have any questions, and what works best for you. Excited to get started on these!



Liz Holland

Sales Manager
Lynnpro

✉ liz@lynnpro.com

☎ [563-387-8172](tel:563-387-8172)

📍 1625 13th Ave South, Clinton, IA 52732

🔗 Lynnpro.com



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Please leave a review if I made you happy! It'd give me the warm fuzzies!

[A Link for Google](#)

[A Link for Facebook](#)

This email was sent from outside the organization.

This email was sent from outside the organization.

Hi Kari,

Thx for your email!

I just tried to call you, but couldnt get thru.

Could you give me a call here soon? My number is [REDACTED]

Thx so much!

[REDACTED], CAE :)

List of the Items we offer:

- Sound
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- Lighting Design (Stage Lighting, Uplighting, Signature Light, Textured, Intelligent & String)
- DJs
- Bands & Musicians (For Weddings, Corporate, Fundraisers)
- String Quartets
- Aerialists
- Drapes
- Photoboosts
- Dancefloors (Wood & LED Light-Up)
- Chandeliers
- Special Effects
- Staging

Thanks!



Joe Snell

Owner at [Central Arkansas Entertainment](#)

Address 8110 Scott Hamilton Drive, Suite C-1, Little Rock, AR 72209

Phone 501-772-0067

Mobile 501-249-8825

Email joesnell@me.com

Website www.centralarkansasentertainment.com

Facebook <https://www.facebook.com/CentralArkansasEntertainment/>



On Apr 10, 2023, at 9:33 AM, Kari Lapp <karil@salinecountylibrary.org> wrote:

Hello, Joe! My name is Kari Lapp and I am one of the Co-Directors for RYLA 2023 this year. I believe you have spoken with Duane Brewer in the past about our event this week. I am sorry I haven't reached out until now. I was unaware there had been arrangements made for this year. I wanted to confirm any times or arrangements between you and Duane and make sure you (or another DJ in your company) are still booked for the dance at the 4-H Center Friday Saturday night.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



This email was sent from outside the organization.

Perfect, we will see you then!

Dawn Weaver
Area Vice President, Small Business Benefits & HR Consulting



Insurance | Risk Management | Consulting

D 501.993.9999
Dawn_Weaver@ajg.com
[LinkedIn](#)

Gallagher
6325 Ranch Drive, Little Rock, AR 72223
www.ajg.com



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Arkansas License #16804024 | Corporate Arkansas License # 243426

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From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Wednesday, April 12, 2023 1:25 PM
To: Dawn Weaver (GBS) <Dawn_Weaver@ajg.com>; Whitney Peterson <whitney@msfwm.com>;
jo@whinitatives.com
Cc: WHITNEYPETERSONCPA <whitneypetersoncpa@gmail.com>
Subject: Re: RYLA April 13th

[EXTERNAL]

Dawn, registration is at 10. If you could arrive around 9 or 9:30 to help set up, that would be great!

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Dawn Weaver (GBS) <Dawn_Weaver@ajg.com>
Sent: Wednesday, April 12, 2023 12:20:23 PM
To: Whitney Peterson <whitney@msfwm.com>; jo@whinitatives.com <jo@whinitatives.com>
Cc: WHITNEYPETERSONCPA <whitneypetersoncpa@gmail.com>; Kari Lapp <karil@salinecountylibrary.org>
Subject: RE: RYLA April 13th

Good afternoon! Looking forward to it – would you please confirm what time you would like us to arrive.

Dawn Weaver
Area Vice President, Small Business Benefits & HR Consulting



Insurance | Risk Management | Consulting

D 501.993.9999
Dawn_Weaver@ajg.com
[LinkedIn](#)

Gallagher
6325 Ranch Drive, Little Rock, AR 72223
www.ajg.com



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From: Whitney Peterson <whitney@msfwm.com>
Sent: Wednesday, April 12, 2023 11:07 AM
To: Dawn Weaver (GBS) <Dawn_Weaver@ajg.com>; jo@whinitatives.com
Cc: WHITNEYPETERSONCPA <whitneypetersoncpa@gmail.com>; Kari Lapp <karil@salinecountylibrary.org>
Subject: RYLA April 13th

[EXTERNAL]

Good Morning!

RYLA is tomorrow. We are excited to have you help and you don't know how much your help means to us. We will be in the main building and you will run the registration table to check in the campers.

My number is [REDACTED] and my personal email is [REDACTED].

I wont have access to this email starting at noon today

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Whitney Peterson
Sent: Friday, April 7, 2023 9:32 AM
To: Dawn_Weaver@ajg.com <Dawn_Weaver@ajg.com>; jo@whinitatives.com <jo@whinitatives.com>
Cc: WHITNEYPETERSONCPA <whitneypetersoncpa@gmail.com>; Kari Lapp <karil@salinecountylibrary.org>
Subject: RYLA April 13th

Dawn and JoAnna,

Thank you for volunteering to help with RYLA registration. Our plan at the moment is holding registration in the Main Pavilion, if it is available.

My number is 870-904-9024 if you need to contact me.

Again, we are grateful for your help, you don't know what it means to us.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



This email was sent from outside the organization.

This email was sent from outside the organization.

Whitney and Kari,

I got this information from our church. I have not had a chance to review it yet.

Bill

Bill, we were sent information from Conference. I'm not sure if you would use the same information we have or not. Ours may be connected to the Conference and church, but the web address is

www.safegatherings.com

You might try it. When you pull it up, it shows

Faith Based, Schools, Organizations

at the bottom. They may be for any organization needing to have this. If the forms don't pull up, let me know and I can send you what I received. Ours is for a church and it may be a different form for organizations.

For people going to UMCOR who are not working around children, we just use www.mcmatscreening.com (it is just a basic check by county). Hope this helps.

-----Original Message-----

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Apr 10, 2023 7:19 PM

To: Whitney Peterson <whitney@msfwm.com>, Bill Fish <bfish@ipa.net>

Subject: Re: RYLA Background checks

Is there not already a process that Duane went through when he secured the counselors from DeQueen?

Image

Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: karil@salinecountylibrary.org

From: Whitney Peterson <whitney@msfwm.com>

Sent: Monday, April 10, 2023 4:21:08 PM

To: Bill Fish <bfish@ipa.net>

Cc: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: RYLA Background checks

So if I get with Cheryl she will facilitate this. We are still pretty overwhelmed but I will be glad to send everyone an email.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.

**MustardSeed**
WEALTH MANAGEMENT

From: Bill Fish <bfish@ipa.net>

Sent: Monday, April 10, 2023 4:07 PM

To: Whitney Peterson <whitney@msfwm.com>

Subject: RYLA Background checks

Whitney,

Some of the district leadership has asked about the vetting or background checks for the adults working RYLA. What are you doing to background check the adults? Cheryl Stafford in Hot Springs agreed to be a resource for this if you need it. She also gave us this website, onlinearkansaslivescan.com. And a phone number 1-888-292-4211.

Most churches should also have a process in place.

I know time is short. But this is important for keeping the kids safe.

Thank you for all the work you are doing.

Bill

This email was sent from outside the organization.

This email was sent from outside the organization.

Perfect. I am proctoring standardized tests today, but ask for someone to cover for me so I can meet you. If you cannot reach me, you may call [REDACTED]. Her number is [REDACTED].

Thank you

Get [Outlook for Android](#)

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, April 13, 2023 6:02:51 AM
To: [REDACTED] >
Subject: Re: RYLA Camp

Yea maam. May be closer To 7:45.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: [REDACTED]
Sent: Thursday, April 13, 2023 4:45:13 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: RYLA Camp

Hi Kari,

I just wanted to verify that you are picking up [REDACTED] tomorrow morning at 7:30 in the ACA parking lot.

Thank you,



Get [Outlook for Android](#)

From: [REDACTED]
Sent: Monday, April 10, 2023 1:37:22 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: RYLA Camp

Thank you! This is a great opportunity for [REDACTED].
Did you find out if she can have a hot spot for the days she will be there?

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 10, 2023 1:35 PM
To: [REDACTED]
Subject: Re: RYLA Camp

This is perfect, thank you!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: [Redacted]
Sent: Monday, April 10, 2023 1:18:44 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: RYLA Camp

Hi Kari,

I filled out the forms that were in the link you sent me and also the paper one.

I have attached the waiver to this email.

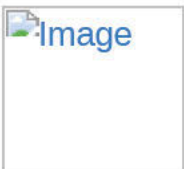
Please, let me know if there is anything else you need from me.

Thank you,

[Redacted]

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Sunday, April 9, 2023 10:19 PM
To: [Redacted]
Subject: Re: RYLA Camp

I'm not sure about high speed but I might be able to get a hot spot. Is there a certain time she needs to be on the computer? They will have free time for about an hour or two each day.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: [Redacted]
Sent: Sunday, April 9, 2023 10:13:14 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: RYLA Camp

Hello Kari,

It was really nice talking to you yesterday and getting to know you through your email.

[Redacted] is taking a concurrent credit class with [Redacted] for which she will not be excused. Will she have time each day to do her schoolwork? She will need to use her Chromebook connected to high speed wi-fi. Is this available?

Thank you.

[Redacted]

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Saturday, April 8, 2023 10:25 AM
To: [Redacted]
Subject: RYLA Camp

It was great talking with you, [Redacted]. I am so excited to meet [Redacted] and the other kids. RYLA is so much fun and most kids show up a bit nervous but by the end of the camp, they are sad to go. I will be there the whole time except Thursday night. If you have any questions, please feel free to text, call, or email. I may not be able to respond immediately if we are in an activity but I promise to answer as soon as I can.

A little about me- I work at the Saline County Library. Have been there for 7 years. I am a Saline County Native and graduated from Bryant High School in 2011. I then went to Arkansas State University and received my Bachelors in

Journalism with an emphasis in Public Relations and a minor in Marketing. I am the Past President of the Bryant Rotary Club. I have three kids- [REDACTED]. And two dogs- [REDACTED]. Fun fact- I am an identical twin!

Attached are some of the information documents. I am sorry you did not receive these earlier. This is my first year doing this and I am learning so much. Last year I only attended the event so this behind the scenes stuff is new to me! Here is the link to the online ExCel information form that will need to be filled out for [REDACTED]. https://uaex.co1.qualtrics.com/jfe/form/SV_3VmzWFQYvUpA83Y If possible, please still fill out the waiver attached and bring it to camp or send it back to me before then.

Let me know if you have anymore questions.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



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Whitney,

Thanks for the response! We will anticipate hearing from Kari and go forward accordingly.

We really appreciate all that you ladies are doing to continue the great provision of RYLA to students in our district... and all that you do for Rotary!

On behalf of the Rotary Clubs of Pine Bluff and West Pine Bluff

Roy Ferrell

On Fri, Apr 7, 2023 at 8:28AM Whitney Peterson <whitney@msfwm.com> wrote:

Hi Roy,

I will not be available that day. Hopefully Kari can.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Roy Ferrell <roywferrell@gmail.com>

Sent: Thursday, April 6, 2023 9:27 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Cc: Whitney Peterson <whitney@msfwm.com>; Leslie Dorn <leslie.dorn@unitedway.org>; Robert J Thompson <minrjt51@sbcglobal.net>; Evan Staton <statone@relybank.com>; Mac Bellingrath <fmb3@cablelynx.com>; (null) <Michaelheisler@yahoo.com>; Ben Trevino <ben@sissyslogcabin.com>

Subject: Re: RYLA follow up meetings after the 16th

Kari and Whitney,

Is there any way you will be able to recuperate and be available to present a program on the Thursday at Noon following the camp? That will fall on **April 20**. I know this will be a quick turnaround after being out for RYLA itself.

If this is not available, we'll look for an alternate date. Thanks for your consideration.

Roy Ferrell

On Wed, Apr 5, 2023 at 12:01 PM Kari Lapp <karil@salinecountylibrary.org> wrote:

Hey, Roy! Of course! I want to encourage all clubs that would like to have a follow up meeting to message me and Whitney and we can try to get those on our calendars. I loved doing that last year and seeing those kids again. If you already have a date in mind, please let me know.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: Karil@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Roy Ferrell <roywferrell@gmail.com>

Sent: Wednesday, April 5, 2023 9:28 AM

To: Whitney Peterson <whitney@msfwm.com>; Kari Lapp <karil@salinecountylibrary.org>

Cc: Leslie Dorn <leslie.dorn@unitedway.org>; Robert J Thompson <minrjt51@sbcglobal.net>; Evan Staton <statone@relybank.com>; Mac Bellingrath <fmb3@cablelynx.com>; (null) (null) <Michaelheisler@yahoo.com>; Ben Trevino <ben@sissyslogcabin.com>

Subject: RYLA follow up meetings after the 16th

Whitney and Kari,

I know you are overwhelmed by focusing on preparations for the 13th through the 16th.

I do need to ask if we will have anyone available from RYLA oversight to do a follow-up club meeting to recognize our students, solidify the importance of RYLA and encourage our participation for next year?

We were fortunate to have Kari give our program last year!

The sooner we can schedule something, the more relevant I think the meeting will be to the students, their parents, the counselors and our club members.

Thanks in advance.

Roy Ferrell

This email was sent from outside the organization.

This email was sent from outside the organization.

Ok, will do. Thanks for offering! I appreciate it!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Jennifer E Pruitt <jpruitt@uada.edu>
Sent: Wednesday, April 5, 2023 2:40:08 PM
To: Whitney Peterson <whitney@msfwm.com>; Kari Lapp <karil@salinecountylibrary.org>
Subject: RE: RYLA Name Tags

Kari –
If you have the supplies and can do them that will be a great help! Thanks so much!! 😊
Jennifer

From: Whitney Peterson <whitney@msfwm.com>
Sent: Wednesday, April 5, 2023 2:31 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Cc: Jennifer E Pruitt <jpruitt@uada.edu>
Subject: Re: RYLA Name Tags

That is up to you.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 2:28 PM
To: Whitney Peterson <whitney@msfwm.com>
Cc: Jennifer E Pruitt <jpruitt@uada.edu>
Subject: Re: RYLA Name Tags

I guess they can if they want but I bought the supplies. I am return them, though. I have lanyards, too. I have no problem doing them.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Whitney Peterson <whitney@msfwm.com>
Sent: Wednesday, April 5, 2023 1:50 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Cc: Jennifer E Pruitt <jpruitt@uada.edu>
Subject: RYLA Name Tags

Hey,

Jennifer at the 4-H center wants to know if we want them to do name tags for us?

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



This email was sent from outside the organization.

This email was sent from outside the organization.

Kari,

I will not need anything for my presentation.

Bill

-----Original Message-----

From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Apr 8, 2023 1:06 PM

To: johnsonjcpa@gmail.com <johnsonjcpa@gmail.com>, Bill Fish <bfish@ipa.net>

Subject: Re: Ryla purchases

Jennifer,

Can you please confirm what purchases have been paid for RYLA? We are not paying for a dance deejay or having Zac Dunlap perform but we want to make sure all other contracts that have been paid have also been confirmed.

Bill, please let me know if you need anything for your presentation other than a computer and clicker for slides.

Thank you,



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: Karil@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Jamie Higgins <jhiggins@csiyouth.com>

Sent: Thursday, April 6, 2023 10:27 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Tim Blakley <Tim.Blakley@fsbank.com>; johnsonjcpa@gmail.com <johnsonjcpa@gmail.com>; Bill Fish <bfish@ipa.net>

Subject: Re: Ryla purchases

Jennifer:

These are RYLA expenses that will need to be reimbursed to the Bryant Rotary Club. Thanks.

Jamie Higgins, APR

Director of Development

Community Service Youth Foundation

Rotary Zone 31 Assistant Public Image Coordinator 2021-23

Governor Nominee Training Seminar Trainer 2022

Rotary District 6170 Governor 2020-21

Phone: (501) 354-4589 **Mobile:** (501) 279-8951

Address: 100 S. Cherokee, Morrilton, AR 72110

Fax: (501) 354-5410

Web: www.csiyouth.com | **Email:** jhiggins@csiyouth.com

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From: Kari Lapp <karil@salinecountylibrary.org>

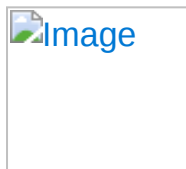
Sent: Thursday, April 6, 2023 10:23 AM

To: Tim Blakley <Tim.Blakley@fsbank.com>; Jamie Higgins <jhiggins@csiyouth.com>
Subject: Ryla purchases

Tim, attached are the screenshots for the Amazon purchases. These are for Ryla and will be reimbursed.

Jamie, I copied you on here because I cannot find Jennifer's email so I can send her the purchases that will need to be reimbursed. Can you please help me forward these so that the Bryant Rotary club can be reimbursed for the purchase?

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Southway Dr, Benton, AR 72015](#)

This email was sent from outside the organization.



This email was sent from outside the organization.

What up is the central Arkansas entertainment for?

Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766xt1350)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

From: Jennifer Johnson <johnsonjcpa@gmail.com>

Sent: Saturday, April 8, 2023 6:35:33 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Cc: Bill Fish <bfish@ipa.net>

Subject: Re: Ryla purchases

Kari,

We have paid the following:

Coop Extension Service. \$6,181

Lynnpro. \$658.50

Bowtie Development \$700

Central Arkansas Entertainment deposit \$207

I also have some receipts from the Bryant club to reimburse.

Let me know what other expenses to be looking for.

Jennifer J

Sent from my iPhone

On Apr 8, 2023, at 1:06 PM, Kari Lapp <karil@salinecountylibrary.org> wrote:

Jennifer,

Can you please confirm what purchases have been paid for RYLA? We are not paying for a dance deejay or having Zac Dunlap perform but we want to make sure all other contracts that have been paid have also been confirmed.

Bill, please let me know if you need anything for your presentation other than a computer and clicker for slides.

Thank you,

[<Outlook-j4bapkoh.png>](#)

Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766xt1350)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

[<Outlook-sm1j43bp.png>](#)

[<Outlook-go2ilc4g.png>](#)

[<Outlook-d5w0e4uv.png>](#)

[<Outlook-cntcivtg.png>](#)

From: Jamie Higgins <jhiggins@csiyouth.com>
Sent: Thursday, April 6, 2023 10:27 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Tim Blakley <Tim.Blakley@fsbank.com>; johnsonjcpa@gmail.com <johnsonjcpa@gmail.com>; Bill Fish <bfish@ipa.net>
Subject: Re: Ryla purchases

Jennifer:

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Jamie Higgins, APR

Director of Development
Community Service Youth Foundation
Rotary Zone 31 Assistant Public Image Coordinator 2021-23
Governor Nominee Training Seminar Trainer 2022
Rotary District 6170 Governor 2020-21
Phone: (501) 354-4589 **Mobile:** (501) 279-8951
Address: 100 S. Cherokee, Morrilton, AR 72110
Fax: (501) 354-5410
Web: www.csiyouth.com | **Email:** jhiggins@csiyouth.com

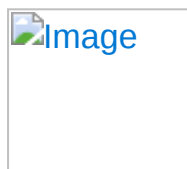
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From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, April 6, 2023 10:23 AM
To: Tim Blakley <Tim.Blakley@fsbank.com>; Jamie Higgins <jhiggins@csiyouth.com>
Subject: Ryla purchases

Tim, attached are the screenshots for the Amazon purchases. These are for Ryla and will be reimbursed.

Jamie, I copied you on here because I cannot find Jennifer's email so I can send her the purchases that will need to be reimbursed. Can you please help me forward these so that the Bryant Rotary club can be reimbursed for the purchase?

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



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This email was sent from outside the organization.

No, I haven't done that yet. Will get it in next day or so

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 3, 2023 11:17 AM
To: Whitney Peterson <whitney@msfwm.com>
Subject: ryla rooms

I am talking to Jennifer at 4H right now to make sure our rooms are reserved. Do you have the room list for the assignments? I just want to make sure I am correct when I tell her you will be getting that to her.

Thank you,



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



This email was sent from outside the organization.

Yes. I am working on that.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: whitney peterson <whitneypetersoncpa@gmail.com>

Sent: Friday, April 7, 2023 1:59 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: Re: RYLA Rules

I have their applications, lets let them introduce themselves and give an oral bio.

You are going to put rules in Canva and print, right?

On 4/7/2023 1:49 PM, Kari Lapp wrote:

I would add name badges to number 3. I wouldn't put the medicine on the rules. Just announce it.

We need to make sure the counselors and volunteers get our cell numbers on Wednesday and Vice Versa.

Do we have any bio sheets from the counselors? We do, right?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: whitney peterson <whitneypetersoncpa@gmail.com>

Sent: Friday, April 7, 2023 1:39 PM

To: Kari Lapp <karil@salinecountylibrary.org>

Subject: RYLA Rules

This is short, see what you think

This email was sent from outside the organization.

This email was sent from outside the organization.

Sorry to hear that. Will pray for you and yo your family

Sent from my iPhone

On Mar 27, 2023, at 10:47 AM, Kari Lapp <karil@salinecountylibrary.org> wrote:

Sorry. I am up at the hospital with my grandma and I was rushing.

This email was sent from outside the organization.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



 **About Me**

From: whitney peterson <whitneypetersoncpa@gmail.com>

Sent: Monday, March 27, 2023 10:45 AM

To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: RYLA Spreadsheet/Count

I'm not seeing an attachment

Sent from my iPhone

On Mar 27, 2023, at 10:19 AM, Kari Lapp <karil@salinecountylibrary.org> wrote:

This is the updated. I only added 2 spots for Bryant and then noticed Pine Bluff wasn't on there.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



 **About Me**

From: whitney peterson <whitneypetersoncpa@gmail.com>
Sent: Friday, March 17, 2023 4:19 PM
To: duane.brewer@millcreekbehavioralhealth.com
<duane.brewer@millcreekbehavioralhealth.com>; Kari Lapp <karil@salinecountylibrary.org>
Subject: RYLA Spreadsheet/Count

Duane and Kari,

This is my personal email. I will be on vacation next week and I will have access to this email, but not work email.

I have attached the spreadsheet. I have updated it.

Here is my count for Students: 45
Counselors: 7

If you need anything let me know.

Whitney

This email was sent from outside the organization.

This email was sent from outside the organization.

Okay

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 2:29 PM
To: Whitney Peterson <whitney@msfwm.com>
Subject: Re: RYLA Zoom Planning Tomorrow

I am not sure. That is what Duane sent Jamie. I guess we have to split them up for the size to make the groups even.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Whitney Peterson <whitney@msfwm.com>
Sent: Wednesday, April 5, 2023 9:12 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: RYLA Zoom Planning Tomorrow

Kari,

Can you tell me what Orange A & B are? I assume we split orange group up?

Need to change the names on DG and I don't think Jamie Higgins will be there.

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 8:56 AM
To: Jamie Higgins <jhiggins@csiyouth.com>; Bill Fish <bfish@ipa.net>; Whitney Peterson <whitney@msfwm.com>; Sherry Taylor <sherrypolsgrove@gmail.com>
Cc: Emil Woerner <emilwoerner63@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Shermar Easter

<shermar.easter@yahoo.com>

Subject: Re: RYLA Zoom Planning Tomorrow

Here is the copy of the schedule and the 4H policy. Please look over it for corrections. I will have these printed and in the bags.

https://www.canva.com/design/DAFfPNPhs54/aSDBfQEuQC1inPyyFZlj2Q/view?utm_content=DAFfPNPhs54&utm_campaign=designshare&utm_medium=link&utm_source=publishsharelink

I have verified with 4H that we have our rooms and Whitney has sent the room lists.

I will call DeQueen today to reach out to the counselors.

Kari Lapp

Community Engagement Manager

Phone: [501\) 778-4766 xt 1350](tel:5017784766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)

From: Jamie Higgins <jhiggins@csiyouth.com>

Sent: Saturday, April 1, 2023 3:44:19 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Bill Fish <bfish@ipa.net>; Whitney Peterson <whitney@msfwm.com>; Sherry Taylor <sherrypolsgrove@gmail.com>

Cc: emil woerner <emilwoerner63@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Shermar Easter <shermar.easter@yahoo.com>

Subject: Re: RYLA Zoom Planning Tomorrow

Here is a summary of what we talked about:

Bill will contact Duane for speakers and DJ contact list ASAP. Also will make sure Jennifer Johnson pays for shirts via ACH by Tuesday or we will not have shirts for campers. Jennifer Johnson will also cut checks for RYLA camp and give to Morrilton Rotarian taking students. The Morrilton Rotarian will give checks Whitney and have Bill sign. Whitney and Kari will distribute accordingly.

Kari will give room reservations to 4-H Center.
Building 3

Wednesday (No Food Needed)

Need a meeting room in Main Building for Counselor Training and for putting together camper materials

Sleeping Rooms - 8

Floor 2 (Female Hall) 7 - seven counselors (two will have to share) plus 1 Female Rotarian

Floor 1 (male hall) 1 - (Male Rotarian ?)

Thursday - Breakfast for 9, Lunch for 65, Dinner for 67 (adding bill and Bow Tie Todd)

Sleeping Rooms - 15

Floor 2 (Female Hall) 7 (27 female campers, plus 7 counselors = 34 divided 6 per room = 6) Plus 1 female Rotarian

Floor 1 (Male Hall) 7 (28 males = 5 rooms) Plus 2 male rotarians

1 - Special Room for speaker Bow-Tie Todd

Cabe Hall Needed All Day

Friday - Breakfast for 66, Lunch for 65, Dinner for 65

Sleeping Rooms - 14

Floor 2 (Female Hall) 7 (27 female campers, plus 7 counselors = 34 divided 6 per room = 6) Plus 1 female Rotarian

Floor 1 (Male Hall) 7 (28 males = 5 rooms) Plus 2 male rotarians

Cabe Hall Needed All Day

Saturday - Breakfast for 65, Lunch for 65, Dinner for 65

Sleeping Rooms - 14

Floor 2 (Female Hall) 7 (27 female campers, plus 7 counselors = 34 divided 6 per room = 6) Plus 1 female Rotarian

Floor 1 (Male Hall) 7 (28 males = 5 rooms) Plus 2 male rotarians

Cabe Hall Needed All Day

Possible Theater Needed in PM for Movie Night?

Sunday - Breakfast for 65

No Sleeping Rooms Check out by 10 am

Cabe Hall Needed until 10 am

Whitney: Email all clubs and ensure that they have send participates information and that participants have transportation to and from camp. Be sure to tell them where to go. I recommend registration be in the lobby of the main room. They will set up tables for you.

Kari: Give information to Counselors on what to bring and find out when they will arrive. Will contact Eric B from Rotary Club of DeQueen and give her list of what to bring (see attached). Ask her to find out when the counselors will arrive at the 4-H Center on Wednesday and ask them to car-pool. Tell them to report to the main lobby of the 4-H center when they arrive.

Whitney: Assign color groups, sleeping rooms, Excel activities (ground based activities, High ropes rock wall, giant ladder, canoe, team wall)

Kari: Email all volunteers directors and assignments and program participants. Tell them what they need to do and when they need to be there.

Kari: will bring registration materials **Whitney** will do training - Jamie will do training session between Aug 2 - Aug 6.

Wed Night get registration materials ready and have counselor training

*Safety Rules

* Any students taking medications or have medical issues

*Training or buddy system

Registration Materials

Bag

T-Shirt

Name Badge

Bandana

Agenda & Code of Conduct

(pens or other items if donated)

Whitney is getting these: Have lots snacks and distribute to counselors. There is a 24/7 drink station so no drinks are needed. May have a few bottles of water for counselors to have in bags in case of emergencies.

Counselors will do this Wed night. - Put items together for each camper and group together by Sponsoring Rotary Club (this is how they will arrive).

Have counselors help with unloading and directing campers to their rooms. Have all rooms doors open during registration. Do not issue keys to campers. Only counselors and adult Rotarians have keys to rooms.

Have campers put on t-shirts before reporting to lunch. Have brief welcome in cafeteria Excel will take them from lunch to ground based activities. They will then go to dinner then to Cabe Hall for Thursday night activity (Rotary Gov and Bow Tie Todd, other camp introductions/announcements)

* Counselors should bring their assigned rooms with them to breakfast all at the same time.

From breakfast Excel will take them

Lunch

Afternoon excel

Friday Night – (we usually did a talent show each color group did a presentation) individuals could perform if they wanted.

Sat - Morning excel after breakfast

Lunch

Then they report to Cabe Hall

Speakers /activates and awards Counselors give an award to each camper based on things they learned about them or something that occurred during camp. (dollar tree items).

Sat Night – Dance

Sunday Breakfast morning

All Faith service – Must be organized and lead by students (counselors and Rotary members are not to lead this)

Students depart

Jamie Higgins, APR

Director of Development

Community Service Youth Foundation

Rotary Zone 31 Assistant Public Image Coordinator 2021-23

Governor Nominee Training Seminar Trainer 2022

Rotary District 6170 Governor 2020-21

Phone: (501) 354-4589 **Mobile:** (501) 279-8951

Address: 100 S. Cherokee, Morrilton, AR 72110

Fax: (501) 354-5410

Web: www.csiyouth.com | **Email:** jhiggins@csiyouth.com

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From: Kari Lapp <karil@salinecountylibrary.org>

Sent: Saturday, April 1, 2023 2:24 PM

To: Bill Fish <bfish@ipa.net>; Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>; Elizabeth Holland <lynnpro.lizholland@gmail.com>; Whitney Peterson <whitney@msfwm.com>; Sherry Taylor <sherrypolsgrove@gmail.com>

Cc: Jamie Higgins <jhiggins@csiyouth.com>; Bill Fish <bfish@ipa.net>; emil woerner <emilwoerner63@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Shermar Easter <shermar.easter@yahoo.com>

Subject: Re: RYLA Zoom Planning Tomorrow

I will jump on from my phone. Don't have too much time but let me know what needs to be done! I have the bandanas and name tag holders. I haven't sent the receipt to Jennifer yet

Image

Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](http://1800%20Smithers%20Dr.%20Benton,%20AR%2072015)

   Image

From: Bill Fish <bfish@ipa.net>

Sent: Friday, March 31, 2023 7:43:30 PM

To: Kari Lapp <karil@salinecountylibrary.org>; Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>; Elizabeth Holland <lynnpro.lizholland@gmail.com>; Whitney Peterson <whitney@msfwm.com>; Sherry Taylor <sherrypolsgrove@gmail.com>

Cc: Jamie Higgins <jhiggins@csiyouth.com>; Bill Fish <bfish@ipa.net>; emil woerner <emilwoerner63@gmail.com>

Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Shermar Easter <shermar.easter@yahoo.com>
Subject: Re: RYLA Zoom Planning Tomorrow

We had a productive meeting today. We will continue tomorrow. I hope you will try to join the zoom. Bill

Bill Fish is inviting you to a scheduled Zoom meeting.

Topic: RYLA Planning

Time: Apr 1, 2023 02:30 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/89754848566?pwd=d2YzMVJGTjFSYnRTMFFIMnN1eFFiZz09>

Meeting ID: 897 5484 8566

Passcode: 713361

One tap mobile

+13092053325,,89754848566#,,,,*713361# US

+13126266799,,89754848566#,,,,*713361# US (Chicago)

Dial by your location

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 408 638 0968 US (San Jose)

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

Meeting ID: 897 5484 8566

Passcode: 713361

Find your local number: <https://us06web.zoom.us/u/kc9fdwgu2m>

-----Original Message-----

From: Kari Lapp <karil@salinecountylibrary.org>

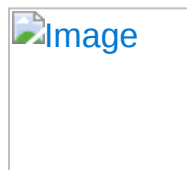
Sent: Mar 31, 2023 2:03 PM

To: Bill Fish <bfish@ipa.net>, Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>, Elizabeth Holland <lynnpro.lizholland@gmail.com>, Whitney Peterson <whitney@msfwm.com>

Cc: Jamie Higgins <jhiggins@csiyouth.com>, Bill Fish <bfish@ipa.net>, emil woerner <emilwoerner63@gmail.com>, Jamie Bigelow <jamie.bigelow@alcoacfcu.org>, Shermar Easter <shermar.easter@yahoo.com>

Subject: Re: RYLA

Tornado sirens going off. We are taking cover. Won't be on.



Kari Lapp
Community Engagement Manager

Phone: [501 778-4766](tel:5017784766) xt 1350

Email: karil@salinecountylibrary.org

From: Bill Fish <bfish@ipa.net> Smithers Dr. Benton, AR 72015

Sent: Friday, March 31, 2023 2:02:10 PM

To: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>; Elizabeth Holland <lynnpro.lizholland@gmail.com>; Whitney Peterson <whitney@msfwm.com>

Cc: Jamie Higgins <jhiggins@csiyouth.com>; Bill Fish <bfish@ipa.net>; Kari Lapp <karil@salinecountylibrary.org>; emil woerner <emilwoerner63@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Shermar Easter <shermar.easter@yahoo.com>

Subject: RE: RYLA

We are starting our meeting! Bill

-----Original Message-----

From: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>

Sent: Mar 30, 2023 10:52 AM

To: Elizabeth Holland <lynnpro.lizholland@gmail.com>, Whitney Peterson <whitney@msfwm.com>

Cc: Jamie Higgins <jhiggins@csiyouth.com>, Bill Fish <bfish@ipa.net>, Kari Lapp <karil@salinecountylibrary.org>, emil woerner <emilwoerner63@gmail.com>, Jamie Bigelow <jamie.bigelow@alcoacfcu.org>, Shermar Easter <sherman.easter@yahoo.com>

Subject: RE: RYLA

I am not sure if everyone is aware, but Jennifer just has to snap of pic of the check and email it to Liz, that way they can get the production of the shirts started. Thanks!

From: Elizabeth Holland <lynnpro.lizholland@gmail.com>

Sent: Thursday, March 30, 2023 10:18 AM

To: Whitney Peterson <whitney@msfwm.com>

Cc: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>; Jamie Higgins <jhiggins@csiyouth.com>; Bill Fish <bfish@ipa.net>; Kari Lapp <karil@salinecountylibrary.org>; emil woerner <emilwoerner63@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Shermar Easter <sherman.easter@yahoo.com>

Subject: Re: RYLA

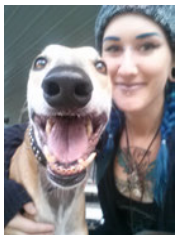
External Sender: Use caution when providing information or opening links and attachments.
Report suspicious emails with the Report Suspicious Email button.

Thank you for sharing the ship to address! I will keep an eye out for payment and approval on the invoice!

[Click here for custom apparel choices!](#)

Or Visit www.lynnpro.com for all our promotional options.

Email me directly for a fast and accurate quote today!



Liz Holland

Sales Manager

Lynnpro

✉ liz@lynnpro.com

📞 [563-387-8172](tel:563-387-8172)

📍 1625 13th Ave South, Clinton, IA 52732

🌐 Lynnpro.com



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Please leave a review if I made you happy! It'd give me the warm fuzzies!

[A Link for Google](#)

[A Link for Facebook](#)

On Thu, Mar 30, 2023 at 10:11 AM Whitney Peterson <whitney@msfwm.com> wrote:

Here is the ship to address:

4-H Programs Office
Attn: Phyllis Scurlock
1 Four H Way
Little Rock, AR 72223

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.

From: Elizabeth Holland <lynnpro.lizholland@gmail.com>
Sent: Thursday, March 30, 2023 9:33 AM
To: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>
Cc: Whitney Peterson <whitney@msfwm.com>; Jamie Higgins <jhiggins@csiyouth.com>; Bill Fish <bfish@jpa.net>; Kari Lapp <karil@salinecountylibrary.org>; emil woerner <emilwoerner63@gmail.com>; Jamie Bigelow <jamie.bigelow@alcoacfcu.org>; Shermar Easter <shermar.easter@yahoo.com>
Subject: Re: RYLA

Good morning, everyone!

Great news, proof and invoice are now attached!

Please review colors and size breakdown for accuracy. Also included are the proofs with the years updated! COUNSELOR will only be on the Charcoal grey shirts same as the past years.

I will need a ship to address!

With proof approval, and invoice payment we can release your order for production!

Payment methods are:

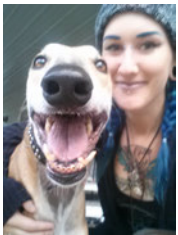
I can take a credit card over the phone, this does add a 4% processing fee.

We do not accept American Express. You'll need to call in with this information to submit payment. DON'T send via email.

We also accept single signature checks made out to Lynnpro for the invoice amount. Please fill out a check, writing the invoice number in the memo line. Email us a copy and boom, you're paid!

We can also have you fill out the attached ACH form. This form is like a long hand check. Please fill it out, scan it or snap a picture and email me the copy back!

Let me know if you have any questions, and what works best for you. Excited to get started on these!



Liz Holland

Sales Manager
Lynnpro

✉ liz@lynnpro.com

📞 [563-387-8172](tel:563-387-8172)

📍 1625 13th Ave South, Clinton, IA 52732

🌐 Lynnpro.com



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Leigh, can you please get confirmation on the statuses of the calendar programs for YS? They need to be updated in Communico, which can wait until Monday, but I need to know about the programs asap so I can fix the magazines before they go out Monday and do the e newsletter and Facebook events that have already gone out



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Leigh Espey <leighe@salinecountylibrary.org>
Sent: Saturday, March 25, 2023 3:24:19 PM
To: Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>
Subject: Re: SCL board packet 3.27.23

I told Wendy they could still do their outreach scheduled for that week and they've already figured out how they want to handle prom since it is an after-hours program and would be hosted during closed hours already.

I believe Rob told Kari he wants to plan on being closed all week which would mean we need to start publicizing it now to ensure most people are aware.

Leigh Espey

Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)
Website: www.SalineCountyLibrary.org

From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Saturday, March 25, 2023 2:27:37 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>
Cc: Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: SCL board packet 3.27.23

Yes, we are closing. We will be moving offices and a little construction in the IT office for the server room. Also, cleaning out the building and trainings. I figure if it goes more than 3 days, we can have some work from home time.

Patty

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Saturday, March 25, 2023 2:21 PM
To: Patty Hector <pattyh@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>
Subject: Re: SCL board packet 3.27.23

We can work around some of the programs that need to do on. Are we closing though? That needs to be decided for sure.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Saturday, March 25, 2023 2:17:04 PM
To: Bella Cusimano <bellac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: SCL board packet 3.27.23

We thought about staying open and just letting people in the building, but most everything requires the internet. All they could do is read in the library. Now if you have a program that you think needs to go on (like prom), then we can work it out.

From: Bella Cusimano <bellac@salinecountylibrary.org>
Sent: Saturday, March 25, 2023 11:21 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: SCL board packet 3.27.23

I would normally just wait until Monday to ask all the things lol, but you said you were working on edits and announcements stuff for the calendar to start first thing Monday morning, Kari. So, I just wanted to clarify for my things for you. But I can totally wait so I stop bugging y'all about it over the weekend.

From: Bella Cusimano <bellac@salinecountylibrary.org>
Sent: Saturday, March 25, 2023 11:09:33 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: SCL board packet 3.27.23

Activities

From: Bella Cusimano <bellac@salinecountylibrary.org>
Sent: Saturday, March 25, 2023 11:08:57 AM
To: Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: SCL board packet 3.27.23

Right, I get that we are closed to patrons for normal activities, but are we still holding the programs we had planned by letting them in the building if they don't require internet/circ related things? Like would we still hold the puppet show or rising stars that are just interactive things and then they leave the building when we are done with the program? Or are patrons not allowed to be in the building at all while we are closed?

That's where I seemed to be confused.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Saturday, March 25, 2023 11:05:09 AM
To: Bella Cusimano <bellac@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: SCL board packet 3.27.23

Yes. From my understanding, we are closing to patrons. That is also what Leigh and Wendy were thinking I believe.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Bella Cusimano <bellac@salinecountylibrary.org>
Sent: Saturday, March 25, 2023 10:39:27 AM
To: Patty Hector <pattyh@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: SCL board packet 3.27.23

Yeah, I got that we would still be in the building, but my department seems to be under the impression that we are canceling or rescheduling programs that are supposed to be in the building? Maybe? Lol. Kari, not sure if this is what you were thinking too. I may be confused. I know we will be shifting rooms during this time as well.

From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Saturday, March 25, 2023 10:23:53 AM
To: Bella Cusimano <bellac@salinecountylibrary.org>
Subject: Re: SCL board packet 3.27.23

We will all still be working. I'm not sure if that was clear. At the last managers meeting we were talking about all the projects we wanted to get done. Plus training of course

Get [Outlook for iOS](#)

From: Bella Cusimano <bellac@salinecountylibrary.org>
Sent: Friday, March 24, 2023 3:03:36 PM
To: Patty Hector <pattyh@salinecountylibrary.org>
Subject: Re: SCL board packet 3.27.23

I see that we're going to be closing the second week of April. Do you guys have specific dates yet? I will have to reschedule visits and we have outreach stuff going on.

From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Friday, March 24, 2023 2:59:26 PM
To: allstaff@salinecountylibrary.org <allstaff@salinecountylibrary.org>
Cc: Adam Webb <awebb@gclibrary.com>; Crystal Gates <crystal.gates@lamanlibrary.org>
Subject: SCL board packet 3.27.23

Here is the link to join the meeting remotely: <https://us02web.zoom.us/j/89571271799?pwd=SDdlcGpwblUFVZBoQndpbjEgK25jZz09>

Join our Cloud HD Video Meeting

Zoom is the leader in modern enterprise video communications, with an easy, reliable cloud platform for video and audio conferencing, chat, and webinars across mobile, desktop, and room systems. Zoom Rooms is the original software-based conference room solution used around the world in board, conference, huddle, and training rooms, as well as executive offices and classrooms. Founded in 2011, Zoom helps businesses and organizations bring their teams together in a frictionless environment to get more done. Zoom is a publicly traded company headquartered in San Jose, CA.

us02web.zoom.us



Patricia Hector
Library Director

Phone: (501) 778-4766 ext 1001
Email: pattyh@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



I saw this as well, but I know it's too short notice for me to adjust for all the stuff I am trying to get done next week. Maybe next year if no one can go!



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)
Email: BellaC@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](http://1800-Smithers-Dr-Benton-AR-72015)



From: Wendy Christy <wendyc@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 12:44 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>
Subject: Re: Sharing information-Central Arkansas Childcare & Family Expo

I printed some out & hung them up down here with our flyers.



Wendy Christy
Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)
Email: wendyc@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](http://1800-Smithers-Dr-Benton-AR-72015)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 1:36 PM
To: Patty Hector <pattyh@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>
Subject: Re: Sharing information-Central Arkansas Childcare & Family Expo

We can print this out but I don't think we can send anyone. I have copied Bella on it to see if she wants to inquire about attending. Since its in Little Rock, I am not too concerned if we don't have a booth there. And that is prom day for YS.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](http://1800-Smithers-Dr-Benton-AR-72015)



From: Patty Hector <pattyh@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 1:32 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Wendy Christy <wendyc@salinecountylibrary.org>
Subject: Sharing information-Central Arkansas Childcare & Family Expo

From: Lauren Scott <Lauren.Scott@arkansas.gov>
Sent: Wednesday, April 5, 2023 8:46 AM
To: Keith Dodson <keith.dodson@fumcbenton.org>; hittm37@gmail.com <hittm37@gmail.com>; Kim Anderson <kanderson@bentonschools.org>; sanderson@uaptc.edu <sanderson@uaptc.edu>; Meaganbaxley3118@gmail.com <Meaganbaxley3118@gmail.com>; je_beard@yahoo.com <je_beard@yahoo.com>; Jason Brown

<jason@bryantchamber.com>; matt.brummy@salinememorial.org <matt.brummy@salinememorial.org>; Deborah Bryant <Deborah.Bryant@arkansas.gov>; robynbyrd70@gmail.com <robynbyrd70@gmail.com>; Crystal Campbell <volunteer@habitatsalinecounty.com>; Regina Carr <regina.carr@dhs.arkansas.gov>; brittac95@yahoo.com <brittac95@yahoo.com>; tracey.childress@mercy.net <tracey.childress@mercy.net>; Shameka Christon <schriston@bentonschools.org>; Aclancy@cityofbryant.com <Aclancy@cityofbryant.com>; nancybcook@gmail.com <nancybcook@gmail.com>; cwilliams <cwilliams@uaptc.edu>; kellycowden.cwj@gmail.com <kellycowden.cwj@gmail.com>; bphaadmsp@gmail.com <bphaadmsp@gmail.com>; coatcus@gmail.com <coatcus@gmail.com>; tcrowson@cityofbryant.com <tcrowson@cityofbryant.com>; Bella Cusimano <bellac@salinecountylibrary.org>; matthew.desalvo@uss.salvationarmy.org <matthew.desalvo@uss.salvationarmy.org>; Janet Dixon <j928dixon@gmail.com>; bpha@swbell.net <bpha@swbell.net>; Selena Ellis <selena.ellis46@gmail.com>; Leigh Espey <leighe@salinecountylibrary.org>; shannon@pinnexp.com <shannon@pinnexp.com>; Susie Everett <susieeverett.cwj@gmail.com>; Dan Flora (DOC) <Dan.Flora@arkansas.gov>; Orlando Freeman <orlando.freeman@capdd.org>; Freeman, Whitney L <Whitney.Freeman@mercy.net>; Anita Freer <freercritters@outlook.com>; Larhonda Fulcher <lfulcher@uaptc.edu>; Walt Garrett <walt.garrett@fumcbenton.org>; Tamra Gore <chaptgore@hotmail.com>; Stephanie Griffin <stephanie@habitatsalinecounty.com>; Julie Harlan <Julie.Harlan@arkansas.gov>; Anna Haver <Anna.Haver@arkansas.gov>; Eric Haworth <ejhaworth@bentonpolice.org>; Patty Hector <pattyh@salinecountylibrary.org>; Heer, Holly <holly.heer@mercy.net>; Chief Hodges <chiefhodges@bentonpolice.org>; cmhogue@swbell.net <cmhogue@swbell.net>; ointheendo@yahoo.com <ointheendo@yahoo.com>; Steve Holmes <sholmes2@arvest.com>; Galan Hughes <galan.hughes@fbcbenton.org>; Leah Irvin <llirvin@ualr.edu>; Gary James <gjamex@bentonchamber.com>; Jay Bruno <jaybruno@yahoo.com>; Brad Jordan <brad.jordan@bentonar.org>; Karen Mays <Karen.Mays@arkansas.gov>; smccorkel@thesummitchurch.org <smccorkel@thesummitchurch.org>; stephaniemcdonald1@sbcglobal.net <stephaniemcdonald1@sbcglobal.net>; jeff medders <jeffgoeslast@gmail.com>; Hayse Miller <hmiller@fsainc.org>; Carl Minden <cminden@cityofbryant.com>; Frank Nash <fnash.b2r@gmail.com>; knash.b2r@gmail.com <knash.b2r@gmail.com>; Desiree Paulhamus <desiree@empactone.org>; Jerry.Ponder@fsbancorp.com <Jerry.Ponder@fsbancorp.com>; Karenray19@gmail.com <Karenray19@gmail.com>; Alan Robinette <AlanR@salinecountylibrary.org>; Shawntel Brown <shawntel.robinson@capdd.org>; kwrussell@bentonpolice.org <kwrussell@bentonpolice.org>; Sander Teresa <teresa.sander@salinememorial.org>; Martha Savage <Martha.Savage@dhs.arkansas.gov>; Allen Scott <ascott@cityofbryant.com>; Linda F. Smith <Lfsmith@cad.com>; Truett Smith <tsmith@cityofbryant.com>; Allie Staton <allie@immunizear.org>; chstutts@uams.edu <chstutts@uams.edu>; Gala Tallent <gtallent@ymail.com>; Yajaira Tapia <YajairaT@salinecountylibrary.org>; ptarvin@cityofbryant.com <ptarvin@cityofbryant.com>; bromiket@sbcglobal.net <bromiket@sbcglobal.net>; Teri Todd <TTodd@childrensprotectioncenter.org>; sammewallace@att.net <sammewallace@att.net>; Robin R. Freeman <robinrfreeman@gmail.com>; Tommy <tommy3phase@gmail.com>; Cynthia Farmer <Cynthia.Farmer@arkansas.gov>

Subject: Sharing information-Central Arkansas Childcare & Family Expo

Attached is a flyer with details about the free Central Arkansas Childcare & Family Expo that is being held on Saturday, April 15, 2023. The event is from 10 am – 4 pm at the Arkansas State Fairgrounds Hall of Industry.

Please feel free to share with others.

Thanks!

Lauren

Lauren Scott, CHES[®], CTTS

Hometown Health Improvement Coordinator

Central Public Health Region

Arkansas Department of Health

5800 W. 10th St., Suite 907, Little Rock, AR 72204

Office: 501-280-4954 | Cell: 501-313-9298 | Fax: 501-280-4999

lauren.scott@arkansas.gov



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This email was sent from outside the organization.

Yes, we should send flowers and see if anyone can go to the service.

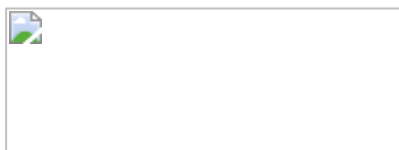
Sent from my iPhone

On Apr 4, 2023, at 4:13 PM, Elisha Morrison <mrs.morrison88@gmail.com> wrote:

Yes. He was a member.

On Tue, Apr 4, 2023, 4:03 PM Jason Schnepf <JSchnepf@adamsbrowncpa.com> wrote:

All, Shellie's dad passed away. Correct me if I am wrong, he was a member a few years ago for a little bit.



[Send to my Secure DropBox](#)

Jason Schnepf, CPA

Tax Senior Associate - Construction & Real Estate

jschnepf@adamsbrowncpa.com

P: 870-520-6215 / F: 870-972-5578

www.adamsbrowncpa.com



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This email was sent from outside the organization.

We have "pristine books" on our list for \$2+ and stated to look on the spine for price.

Book bags: \$1-10
- Zippered bag: \$10
- Green/black: \$5
- Blue: \$5
- Old tote: \$1

Lanyard wallets: \$2-7
- Old lanyard wallet: \$2
- Lanyard wallet: \$7
- Folding wallet: \$5

Flash drive: \$5

Tumblers: \$7-10
- Clear tumbler: \$10
- Color changing: \$7

Laminating: \$0.25 per sheet

Sunglasses: \$3

No late fees for DVDs, books, etc.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 3, 2023 1:34 PM
To: Heather Phipps <heatherp@salinecountylibrary.org>; Patty Hector <pattyh@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Amanda Garrison <AmandaG@salinecountylibrary.org>
Subject: Fw: Staff Price List

Lily is looking for the updated price list and I have done a quick search on Sharepoint and realized I don't know if any of these are up to date! Can we look over these and check to make sure, please?

 [Price List UPDATED 102419.docx](#)

 [Price List.docx](#)

https://salinecountylibrary-my.sharepoint.com/personal/karil_salinecountylibrary_org/_layouts/15/viewer.aspx?sourcedoc={a666efae-5a96-41e5-b431-58def8298adc}



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

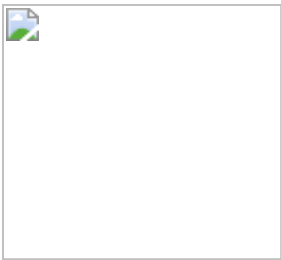
Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

From: Lily Webb <LilyW@salinecountylibrary.org>
Sent: Thursday, March 30, 2023 5:46 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Staff Price List

Our staff price list has disappeared! If you could email me the list, I will print it and laminate it so hopefully it won't disappear again. Thank you!



Lily Webb

Library Assistant

Phone: [\(501\) 778-4766](tel:5017784766)

Email: LilyW@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



Yeah! I know. I really liked it so I pulled the same font from Summer Reading 😊



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Monday, April 3, 2023 4:39 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Star Readers 2023

I thought it would be nice to try to use the same these as summer reading.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 3, 2023 4:38 PM
To: Francesca Castro <francescac@salinecountylibrary.org>
Subject: Re: Star Readers 2023

I liked where you were going with this and it gave me an idea! Look at pages 5-8



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Monday, April 3, 2023 2:44 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Star Readers 2023

Yes, I have.
Here is the link. https://www.canva.com/design/DAFea_4Gyqg/vB-Viid_6J_6WOdWOiU8YQ/edit?utm_content=DAFea_4Gyqg&utm_campaign=designshare&utm_medium=link2&utm_source=sharebutton

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, April 3, 2023 2:42 PM
To: Francesca Castro <francescac@salinecountylibrary.org>
Subject: Re: Star Readers 2023

Have you started to design a card?



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



About Me

From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Monday, April 3, 2023 1:44 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Re: Star Readers 2023

Here is the most updated list for Star readers.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 30, 2023 8:38 AM
To: Francesca Castro <francescac@salinecountylibrary.org>
Subject: Re: Star Readers 2023

Sounds good to me. Add them to the list!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Wednesday, March 29, 2023 3:03 PM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Fw: Star Readers 2023

From: Kass Seidenschnur <kseidenschnur@bryantschools.org>
Sent: Wednesday, March 29, 2023 12:31 PM
To: Francesca Castro <francescac@salinecountylibrary.org>
Subject: Re: Star Readers 2023

Sorry for the delayed reply! We would love to participate. Could we get 25? That would cover at least one student from each class.

On Thu, Mar 16, 2023 at 10:47 AM Francesca Castro <francescac@salinecountylibrary.org> wrote:

Good afternoon,

I hope this finds you well. I am sure you are gearing up for the much-anticipated Spring Break so I will keep this short. My name is Francesca Castro and I am the Marketing Coordinator at the Saline County Library. Last year, you probably heard from my boss, Kari Lapp, the library Community Engagement Manager, about an effort we started called Star Readers. We loved the opportunity and would like to continue it this year.

Star Readers is our way of saying way to go to our young readers and to encourage them to keep growing their love for reading and reward them with a book buck they can use to purchase a book from our Used Book Store. This is a courtesy and costs the schools absolutely nothing. All we need from you is either a list of names or a number for how many Star Reader cards you need. If you give us a name, we will personalize the envelope with the student's name. We do understand privacy, so if you would rather just write the names yourself, that is fine too. Then, we prepare the cards and deliver them to your school for you to distribute. And that is it!

Let me know if your school would like to participate in the Star Reader campaign and how many cards you need. We appreciate everything you do for our local students and the daily efforts you show to not only love reading but to also teach students to love reading as well.

Thank you,



Francesca Castro
Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)
Email: FrancescaC@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

--
Kass Seidenschnur
Library-Media Specialist
Hurricane Creek Elementary
(501) 653-1012



Apple Teacher

This email was sent from outside the organization.

Kari,

I think you're the only one who really understands why you're so focused on consistent branding and messaging across all media platforms and why it is so important to you and to the library as a whole. It would be nice if you could really spell it out for everyone on staff. That might help folks more readily embrace all of these formatting rules you've been emailing us about.

Just my 2 cents' worth ...

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 10:58 AM
To: Community Engagement <CommunityEngagement@salinecountylibrary.org>
Subject: Fw: Summer Reading Budget

Double sending this to make sure you guys see it. Thumbs up so I know you saw it. 😊



Kari Lapp
Community Engagement Manager

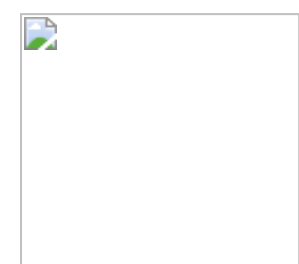
Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Wendy Christy <wendyc@salinecountylibrary.org>
Sent: Thursday, March 23, 2023 9:18 AM
To: Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>
Subject: Summer Reading Budget

Any time you book a presenter or purchase programming supplies, prizes, etc. for summer, please enter the information in the Summer Reading 2023 Budget spreadsheet. It's on P/Programming & Outreach/Summer Reading/Summer Reading 2023. This will help keep us on track for the summer & make sure that we have enough money left in the programming budget for the end of the year.

Thanks!



Wendy Christy
Youth Services Manager

Phone: [\(501\) 778-4766 xt 1373](tel:(501)778-4766)
Email: wendyc@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



Possibly. I'll be packing up Friday so I should know by then if I can't fit it all in the car!

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, March 27, 2023 1:24:24 PM
To: Bella Cusimano <bellac@salinecountylibrary.org>; Anna Wagnon <annaw@salinecountylibrary.org>; Rachel Wallace <rachelw@salinecountylibrary.org>; Julieana Joiner <julieanaj@salinecountylibrary.org>
Subject: Re: Sunset Fishing Derby

Sounds good. Do you want me to meet you at the library in case you need to put things in my car?



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Bella Cusimano <bellac@salinecountylibrary.org>
Sent: Monday, March 27, 2023 11:48 AM
To: Anna Wagnon <annaw@salinecountylibrary.org>; Rachel Wallace <rachelw@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julieana Joiner <julieanaj@salinecountylibrary.org>
Subject: Re: Sunset Fishing Derby

Event this Saturday- be at Sunset lake at 8a for set up. I will be at the library at 7:30a to get the rogue. I will have the car pretty packed so doubtful I can have someone ride with me.

There is a parking lot at the front of the park/trail so hopefully we can park there. I will need help getting things to our spot, so let's all meet around the parking lot area.

The event ends at 12. That gives us 1 hour to pack up for your time sheet to say 8a-1p. I will go back to the library to drop the rogue. I usually unpack the next Monday unless someone wants to get more time for that day and come back with me and help me unpack. Let me know if you would like to do this and I will plan for it. If not, I will unpack Monday.

Thanks for volunteering to go and I will see you all Saturday!
If you have any questions let me know!



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)
Email: BellaC@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Bella Cusimano
Sent: Monday, February 27, 2023 3:10 PM
To: Anna Wagnon <annaw@salinecountylibrary.org>; Rachel Wallace <rachelw@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Julieana Joiner <julieanaj@salinecountylibrary.org>
Cc: Rebecca Griffin <rebeccag@salinecountylibrary.org>
Subject: Sunset Fishing Derby

Hey y'all!

I know it's still about a month away, but I wanted to talk about the game plan for the Sunset Fishing Derby this year. We will have a table and a game station.

Ideas on a game station? I think Kari and I started talking about a fishing game with a kiddie swimming pool.

Also, kit or no kit? We will give away other marketing things, but we want to be careful not to give away a whole lot since we need it to last a bit. I did get prizes for the prize wheel, and we can do prizes for our game.

Becca, I added you because I thought you are also creative and may have an idea about a game? Feel free to delete though, if you want lol.
Thoughts?



Bella Cusimano
Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)
Email: BellaC@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



Hey, Susie. Thanks for sending this. Sorry its taken a while to reply. I did read it but then got caught up with things here. I wanted to let you know that I talked to both Fran and Bella and got their thoughts on things and they both are fine with the current arrangements. I talked to Fran about her ADHD specifically and she said the divider will help so much and she will be fine.

Rob is actually moving into my office I believe. I found that out last night. So the laminator and poster printer will need to move because the couch is going in there. Plus, we are the only ones who use it beside youth services.

I appreciate your concern and your thoughts! Let me know if you have any other ideas or questions.



Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

From: Susie Sward <SusieS@salinecountylibrary.org>

Sent: Monday, March 27, 2023 9:12 AM

To: Kari Lapp <karyl@salinecountylibrary.org>

Subject: The Move

Hey, Kari --

I've been thinking about the big move in April, and I think it would be better for Fran and Fran's productivity (given how introverted she is) if she took Bella's office. I really think Fran needs to be able to close her door so she can focus on everything she needs to do (since she mentioned her ADHD). It makes a lot of sense for me, Mason, Alan, and Bella to be in the IT space (soon to be renamed the CED workroom). I was also thinking that Billy, Britton, and Tatiana could share Fran's desk in the admin suite instead of moving into your office. If we did that, we could keep both the laminator and the poster printer where they are and give ourselves storage space for all things CED, outreach, and programming.

Thoughts?



Susie Sward

Adult Programmer

Phone: [\(501\) 778-4766 xt 1302](tel:(501)778-4766)

Email: SusieS@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



About Me

Hi Olivia,
It has been so reassuring to hear from patrons that they value the library and want to tell that to the Quorum Court. As far as I know, Angela Gray has not officially stated that she wants to tell the Quorum Court to defund the library. That was a response to her post in the Republican Women of Saline County's facebook group. She had posted her public comments to the Quorum Court about library books she doesn't like. She has not yet followed the procedure to challenge any of the books or spoken to me at all.

Right now, I am fulfilling her numerous FOIA requests that are due tomorrow. The questions do imply that at some point they will complain about the library's budget and how money is spent. They are following the blueprint laid down by the group that defunded the library in Jonesboro.

Whenever I finish with her request, I will be happy to supply you with all the information I can get you. It's nice to get statistics for a positive reason!

I appreciate so much everyone who is willing to speak before the Quorum Court. They need to hear that the library has supporters. All they've heard so far is that we have bad books.

Patty



Patricia Hector

Library Director

Phone: [501\) 778-4766 ext 1001](tel:5017784766)

Email: pattyh@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



[About Me](#)

From: Olivia McClure <oliviammclure@outlook.com>

Sent: Tuesday, April 11, 2023 9:20 AM

To: Patty Hector <pattyh@salinecountylibrary.org>

Subject: Upcoming Quorum Court Meeting

Good morning,

My name is Olivia McClure and I am a vibrant support of our community and its resources. I'm currently working with the rural community alliance who has gotten word that at the Quorum Court meeting Monday 4/17/23, there is a couple that will be speaking in favor of defunding our public libraries. As someone who frequented the Saline Co. Libraries often in childhood and knows how valuable of a resource it was for my family, I am planning to attend and speak in opposition to these individuals and in favor of, in my opinion, one of our communities most valuable resources.

I was hoping you could provide me with some data that may help in my charge. I would like to know the following:

- How many individuals do you guys serve on a monthly and/or yearly basis?
- What services are the most used amongst our community?
- In your professional experience, what does a library offer to a community?
- Any additional information you think may be of importance to those who have a say in the decision of our community resources.

I would appreciate any information/data and professional experience that you could provide to me as this is something I am super passionate about and want to be completely and adequately prepared for the upcoming discussion.

Sincerely,

Olivia McClure
501-317-0179

This email was sent from outside the organization.

Good Morning, Robbie 😊

Our hiking trip is quickly approaching, and I was wondering if you have heard back from the underwriter on this one. We would like to know by Thursday so that we can get the forms printed and ready for an early AM Friday departure.

Very Respectfully,



Arielle Wilson
Financial Coordinator

Phone: (501) 778-4766 ext. 1081
Email: ariellew@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



From: Robbie Hoffman <robbieh@herzfeld-insurance.com>
Sent: Thursday, April 6, 2023 12:44 PM
To: Arielle Wilson <ariellew@salinecountylibrary.org>
Subject: RE: Waiver for Hiking Trip

Hi Arielle!

I am checking with the underwriter. I will responds again when I hear back from her.

Thank you,
Robbie Hoffman

H HERZFELD INSURANCE

P.O. Box 849 • Benton, Arkansas 72018

INSURANCE ~ EMPLOYEE BENEFITS ~ RISK MANAGEMENT ~ BONDING

501-315-3015 Office

501-315-2568 Fax

www.herzfeldinsurance.com

Like us on Facebook: 

From: Arielle Wilson <ariellew@salinecountylibrary.org>
Sent: Wednesday, April 5, 2023 1:56 PM
To: Robbie Hoffman <robbieh@herzfeld-insurance.com>
Subject: Fw: Waiver for Hiking Trip

Good Afternoon, Robbie 😊

We are wanting to do a hiking trip as an outreach program. I just wanted to run the attached waiver by you to make sure everything was good before we roll this program out. Thank you in advance for your assistance.

Very Respectfully,



Arielle Wilson
Financial Coordinator

Phone: (501) 778-4766 ext. 1081
Email: ariellew@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr.+Benton,+AR+72015)



 About Me

From: Bella Cusimano <bellac@salinecountylibrary.org>

Sent: Wednesday, April 5, 2023 11:49 AM

To: Patty Hector <pattyh@salinecountylibrary.org>; Arielle Wilson <ariellew@salinecountylibrary.org>

Cc: Kari Lapp <kari@salinecountylibrary.org>

Subject: Waiver for Hiking Trip

Here is the waiver I had created for the program next Friday.

Let me know if this works by next Thursday so I can get those printed for the participants. There were some little differences between other templates too if we need to try a different one.

Thanks!



Bella Cusimano

Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)

Email: BellaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



 About Me

This email was sent from outside the organization.

For that week, I'll be canceling:

Toddler Time
Bryant Makerspace Tuesday & Thursday
Next Level Gamers
After School Special- Plant a Seed!

Thanks you,



Becca Griffin

Branch Youth Services Programmer

Phone: [\(501\) 847-2166 ext 2603](tel:(501)847-2166)

Email: RebeccaG@SalineCountyLibrary.org

Address: [201 Prickett Rd. Bryant, AR 72022](#)



From: Mason Newberry <masonn@salinecountylibrary.org>
Sent: Monday, March 27, 2023 12:14 PM
To: Kari Lapp <karil@salinecountylibrary.org>; Bella Cusimano <bellac@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>
Subject: Re: Week of April 10 - April 15

I am hoping to move Rising Stars to the Royal that day. I have asked and I am waiting to hear back from them.



Mason Newberry

Adult Programmer

Phone: [\(501\) 778-4766 xt 1603](tel:(501)778-4766)

Email: MasonN@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, March 27, 2023 12:13 PM
To: Bella Cusimano <bellac@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>
Subject: Re: Week of April 10 - April 15

Yes. You are responsible for cancelling and updating your own events on Communico. We just need to know so we can make sure the social media accounts and things reflect that

Image

Kari Lapp

Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)

Email: KariL@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: Bella Cusimano <bellac@salinecountylibrary.org>

Sent: Monday, March 27, 2023 12:12:35 PM

To: Mason Newberry <masonn@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>

Subject: Re: Week of April 10 - April 15

are we responsible for canceling our own things on communico?



Bella Cusimano

Outreach Coordinator

Phone: [\(501\) 778-4766 xt 1304](tel:(501)778-4766)

Email: BellaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

From: Mason Newberry <masonn@salinecountylibrary.org>

Sent: Monday, March 27, 2023 11:08 AM

To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>

Subject: Re: Week of April 10 - April 15

I did it get canceled after the 5th time or so.



Mason Newberry

Adult Programmer

Phone: [\(501\) 778-4766 xt 1603](tel:(501)778-4766)

Email: MasonN@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

From: Mason Newberry <masonn@salinecountylibrary.org>

Sent: Monday, March 27, 2023 12:03 PM

To: Francesca Castro <francescac@salinecountylibrary.org>; Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>

Subject: Re: Week of April 10 - April 15

When I tried to cancel Piece by Piece it said I needed approval.



Mason Newberry

Adult Programmer

Phone: [\(501\) 778-4766 xt 1603](tel:(501)778-4766)

Email: MasonN@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



[About Me](#)

From: Francesca Castro <francescac@salinecountylibrary.org>

Sent: Monday, March 27, 2023 11:29 AM

To: Kari Lapp <karil@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Community Engagement

<CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>
Subject: Re: Week of April 10 - April 15

If you are rescheduling your event, will you please update that in communico asap!

Thanks,
Francesca

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Monday, March 27, 2023 10:49 AM
To: Leigh Espey <leighe@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>
Subject: Re: Week of April 10 - April 15

I will get this done and schedule an eblast reminder to go out on Sunday. I will also ask Julie to put the alert on the calendar.



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: Karil@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Leigh Espey <leighe@salinecountylibrary.org>
Sent: Monday, March 27, 2023 9:58 AM
To: Francesca Castro <francescac@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>
Subject: Re: Week of April 10 - April 15

I let Francesca know that we are officially going to say we will be closed April 10-15, so that y'all can make a "mark your calendars" type graphic and get it up. Can you also do an alert bar on the website so that it's visible for patron. All electronic resources will be accessible during this time, so patrons can still place holds, use Libby, Hoopla, etc.; they just won't be able to come into the library to check-out/pick-up items and use computers, faxing, or printing services.



Leigh Espey
Library Manager

Phone: [\(501\) 778-4766 xt 1002](tel:(501)778-4766)
Email: LeighE@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Monday, March 27, 2023 9:14 AM
To: Rebecca Kidder <rebeccak@salinecountylibrary.org>; Mason Newberry <masonn@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Week of April 10 - April 15

ok! I was unaware. Thanks for letting me know. 😊

From: Rebecca Kidder <rebeccak@salinecountylibrary.org>
Sent: Monday, March 27, 2023 8:52 AM
To: Mason Newberry <masonn@salinecountylibrary.org>; Francesca Castro <francescac@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>
Subject: Re: Week of April 10 - April 15

Bryant will be closed when the servers are being worked on. We won't have access to anything either. 😞

From: Mason Newberry <masonn@salinecountylibrary.org>
Sent: Monday, March 27, 2023 8:46 AM
To: Francesca Castro <francescac@salinecountylibrary.org>; Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>
Subject: Re: Week of April 10 - April 15

Hey Fran!

Piece by Piece on the 12th will be canceled. I am hoping to move Rising Stars to the Royal for that week as we need rehearsal time.



Mason Newberry
Adult Programmer

Phone: [\(501\) 778-4766 xt 1603](tel:(501)778-4766)

Email: MasonN@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



From: Francesca Castro <francescac@salinecountylibrary.org>
Sent: Monday, March 27, 2023 8:33 AM
To: Community Engagement <CommunityEngagement@salinecountylibrary.org>; SCL Youth Services <sclyouthservices@salinecountylibrary.org>; Leigh Espey <leighe@salinecountylibrary.org>; Rebecca Kidder <rebeccak@salinecountylibrary.org>
Subject: Week of April 10 - April 15

Good Morning All,

I hope you all had a great and restful weekend. I have a few questions about events that will be going on during the week we will be closed to the public for renovation.

Will any of the events be relocated to Bryant that are in Benton?
If so, I will need to update FB events and T.V. tiles for April will need to be changed ASAP.

If events will not be relocated and cancelled, please let me know ASAP, so I can cancel the Facebook event change T.V. Tile Etc.

My last question, when do I need to start posting that we will be closed for this week. I know people like to plan ahead and some patrons might become anxious if their weekly schedules are changed.

Thank you,



Francesca Castro
Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)

Email: FrancescaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)



About Me

We just got the sample for the tote bag with the logo and we love it! Please continue with that order. Thank you!



Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](#)



From: nbrickler@4imprint.com <nbrickler@4imprint.com>
Sent: Monday, April 10, 2023 10:00:32 AM
To: Kari Lapp <karil@salinecountylibrary.org>
Subject: Your 4imprint order has shipped

Dear Kari:

Thank you for ordering promotional products from 4imprint.

We wanted to let you know that your order has shipped and provide you with tracking information.

Order Number: 24801622
Item: 149819 : Auto Safety Tool

Tracking Numbers:
<https://www.ups.com/track?tracknum=1Z3465740377701067>

If you need any assistance, please don't hesitate to call 1-877-446-7746 or reply to this e-mail and we'll be happy to help!

This email was sent from outside the organization.

WOW, that is not like him. He agreed back in January.

From: Kari Lapp <karil@salinecountylibrary.org>
Sent: Friday, April 7, 2023 1:27 PM
To: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>; Whitney Peterson <whitney@msfwm.com>
Subject: Re: Zac Dunlap Band-Urgent

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Report suspicious emails with the Report Suspicious Email button.

I have already spoken with him. He is unavailable.

Kari Lapp
Community Engagement Manager

Phone: [\(501\) 778-4766 xt 1350](tel:(501)778-4766)
Email: KariL@SalineCountyLibrary.org
Address: [1800 Smithers Dr. Benton, AR 72015](https://www.google.com/maps/place/1800+Smithers+Dr,+Benton,+AR+72015)

From: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>
Sent: Friday, April 7, 2023 1:25:51 PM
To: Whitney Peterson <whitney@msfwm.com>
Cc: Kari Lapp <karil@salinecountylibrary.org>
Subject: RE: Zac Dunlap Band-Urgent

Zac said yes, but I will contact him to follow up.

From: Whitney Peterson <whitney@msfwm.com>
Sent: Friday, April 7, 2023 11:13 AM
To: Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>; Duane Brewer <duane.brewer@millcreekbehavioralhealth.com>
Cc: Kari Lapp <karil@salinecountylibrary.org>
Subject: Zac Dunlap Band-Urgent

External Sender: Use caution when providing information or opening links and attachments.
Report suspicious emails with the Report Suspicious Email button.

We need help:

What about the Band for Friday Night. We have no clue if that was scheduled?

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



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Kari,

Here are my tentative room assignments. Question, can we use the other rooms? I was only using rooms from prior year, but I can reallocate and make the rooms smaller in number

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

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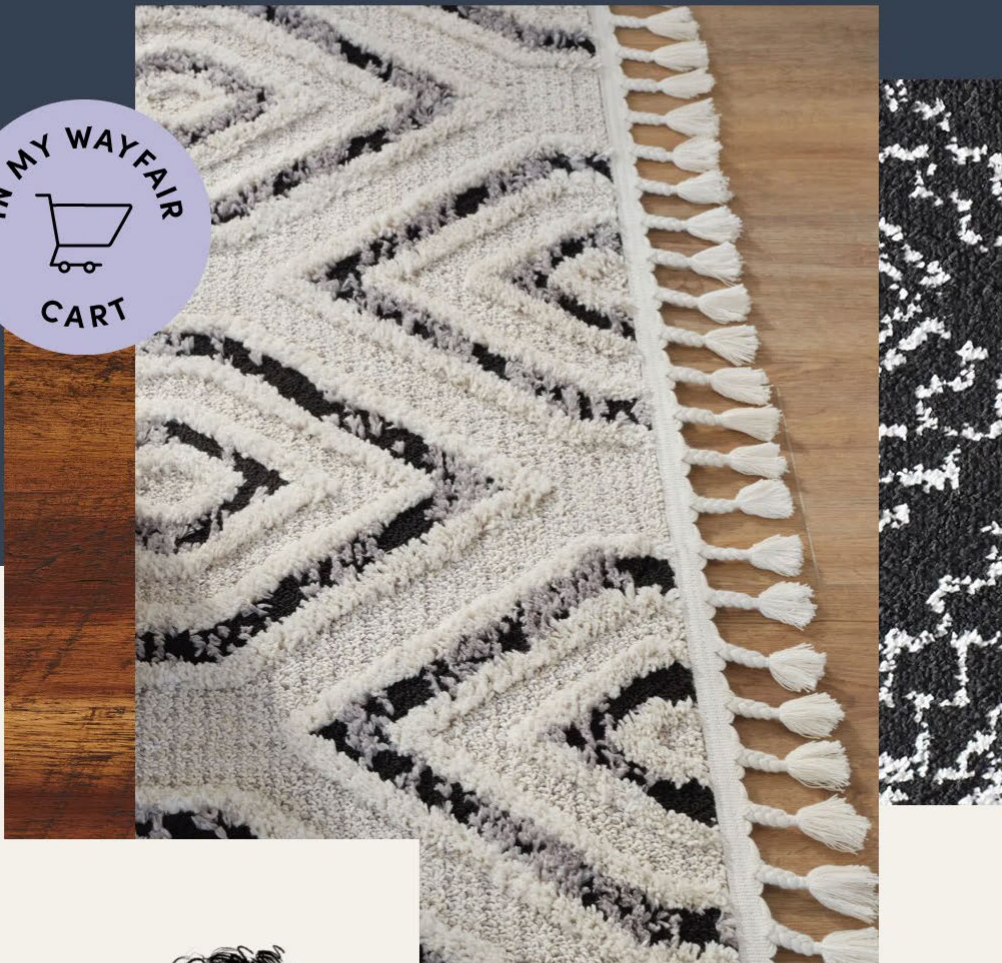


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One Wayfair Writer's New-Apartment Picks



"I'm going for a comfortable feel, and this has just enough high pile."

– Laura, Sr. Copy Manager

High-Pile Rugs

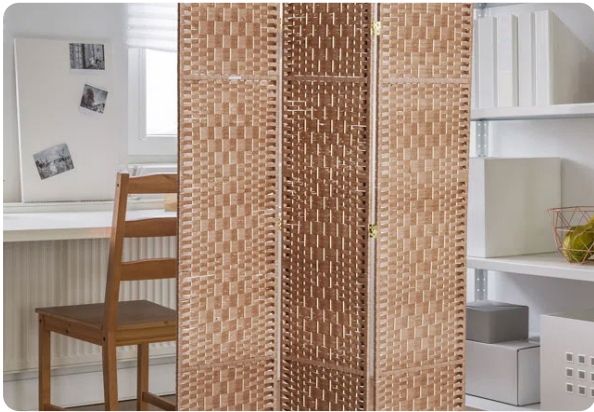
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[On Sale Now: Area Rugs »](#)



[Budget-Friendly Desk Deals »](#)



[Perfect Fencing »](#)

whoa!

Scores in Your Style



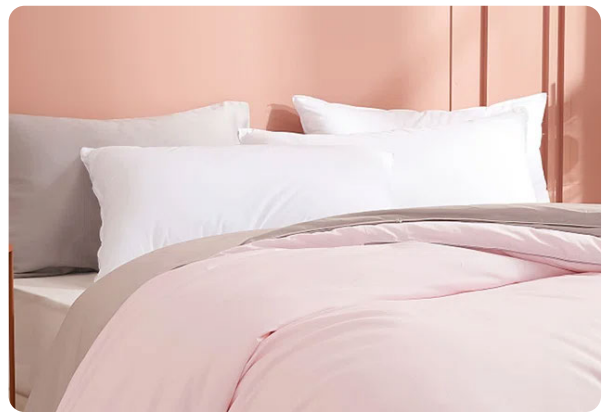
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JUST DROPPED

New Price Cuts

(And you'll never believe *these* made the cut.)

MUST-GRAB DEAL

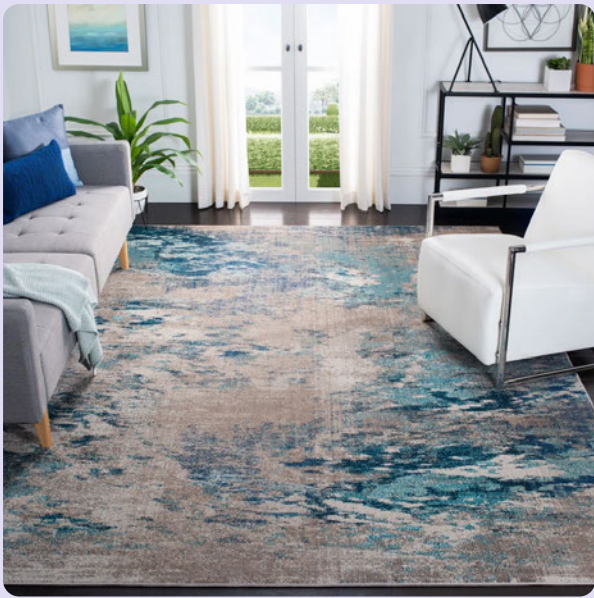
MUST-GRAB DEAL



MUST-GRAB DEAL



MUST-GRAB DEAL



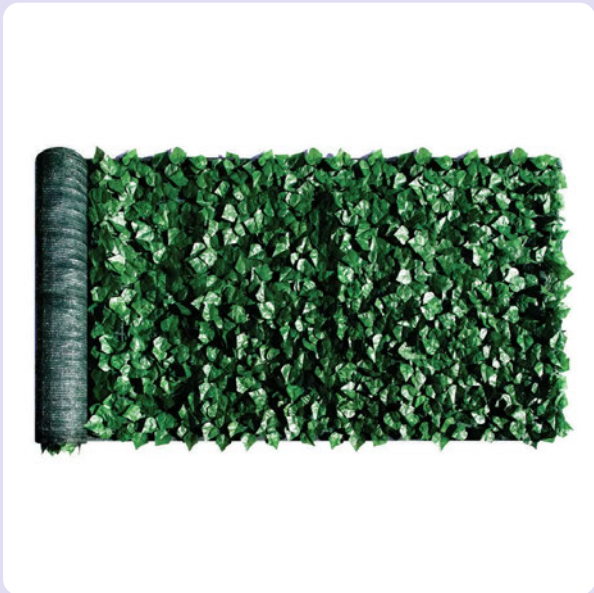
202 Recently Purchased

MUST-GRAB DEAL



45 Recently Purchased

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54 Recently Purchased



157 Recently Purchased

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SALES, SALES & YES, **MORE SALES**

Now that we got your attention...

Snag 'Em ASAP

whoa!

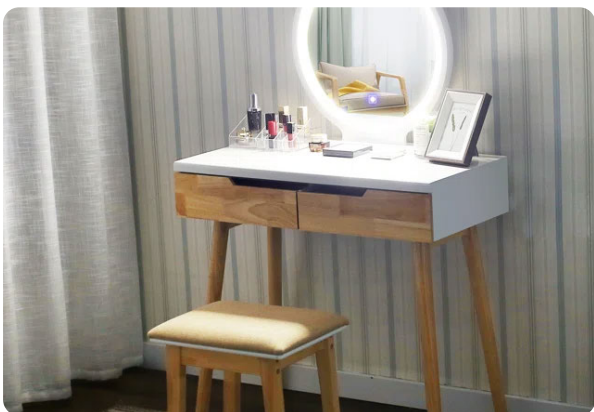
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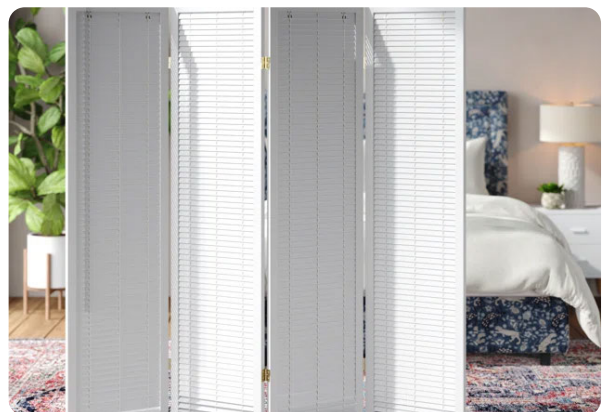
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Quoted prices are in U.S. dollars and are exclusive of shipping and handling or sales taxes, if applicable.

Wayfair Inc., 4 Copley Place, Floor 7, Boston, MA 02116

This email was sent from outside the organization.

Hello.

I don't know if you've had a chance to review my last email, but as I shared before, a lot of clubs and districts that have been using the Givsum platform have found success in its application. We welcome the opportunity to show you how it can not only help you grow your community outreach activities, but also your membership. Feel free to give me a call at your convenience and I can schedule you for a 30 minute demo via Zoom.

Also, I'm attaching a list of fundraising ideas, not to suggest that you need to change what may already be working for you, but simply to illustrate how other clubs have used the Givsum platform to power their events to success. We are not consultants, these are just examples of how our tools could be used to streamline your events, saving you time and money, and possibly helping you to raise more and do more as a club.

<https://hubs.ly/Q01HM6Cg0>

ROBERT KOLLAR
GIVSUM, INC.
Direct Dial: (562) 881-5000
givsum.com

On Tue, Mar 21, 2023 at 5:39 PM, Robert Kollar <robert@givsum.com> wrote:
Hello.

We know the challenges of running a volunteer organization, where you're sometimes understaffed or underfunded, which can leave your leadership team feeling overwhelmed. That's why we built Givsum the way we did. Givsum is a comprehensive management and engagement platform designed to help clubs work smarter, not harder. Givsum is software that not only makes it easy to create one centralized place where things get done, but it allows more to be accomplished than in the past:

- Rotary Club of Townsend, MT manages their Fall Fest Car Show on the Givsum platform and, as a result, they've seen a 300% increase in online car show registrations, a 21% increase in sponsor donations, and, by the start of the event, collect digital payments of 94% and 95% of their pledged sponsor and vendor fees, respectively (78% was typical in the past).
- District 5320 held a district-wide service project/fundraiser aimed at getting protective face shields to frontline medical workers. They had 800+ volunteers register (134% over their target; half the registrants were not Rotarians and of those 10% became Rotarians), captured 2,850 service hours, raised over \$20,000 (their goal was \$10,000)!

Whether you run Givsum in parallel to your legacy club management software or decide to switch over completely, you'll find all the tools you need to succeed at a wonderfully affordable price (<https://www.givsum.com/pricing>).

Would you like to learn more? Schedule a 30 minute demo by using this link: <https://meetings.hubspot.com/shawn-wehan>.

ROBERT KOLLAR
GIVSUM, INC.
Direct Dial: (562) 881-5000
givsum.com

This email was sent from outside the organization.

This email was sent to all District and Club Leadership as identified in DACdb.

Day: Tue, 11 April 2023

Topic:

Accounting 101

- Double Entry Accounting Basics
- Debits and Credits
- Types of Accounts
- Basic Accounting Reports
- Accrual vs Cash Basis Accounting



Note your Time Zones

Hawaiian 10:30 AM
Pacific 1:30 PM
Mountain 2:30 PM
Central 3:30 PM
Eastern 4:30 PM
Atlantic 5:30 PM

Quick Links:

- [Do I Need to Register?](#)
- [Registering Others](#)
- [When Is It and How Long?](#)
- [What if I cannot make it to this session? Will it be recorded?](#)

Who should Attend? District and Club Leadership; Other Interested in Learning More About DACdb



**[Register NOW](#) for DACdb University:
Accounting 101**

or send your REGRET that you cannot attend by [clicking here](#).

Please do not forward this email to anyone else. The link is personalized for you only.

Should you wish to have another person attend, please send them to this registration [link](#)

<https://Registrations.DACdb.com/Register/index?EventID=77656692&NoCaptcha>

Thank you for being a valued DACdb user! We look forward to your participation in this training led by the DACdb Training & Support Team.

Should you not want to receive these training emails in the future? Please click the unsubscribe button below. You will be taken off the training mail list only.

DACdb is built for Rotarians by Rotarians!



Note your Time Zones

Hawaiian 10:30 AM
Pacific 1:30 PM
Mountain 2:30 PM
Central 3:30 PM
Eastern 4:30 PM
Atlantic 5:30 PM

Quick Links:

- [Do I Need to Register?](#)
- [Registering Others](#)
- [When Is It and How Long?](#)
- [What if I cannot make it to this session? Will it be recorded?](#)

This email was sent to all District and Club Leadership as identified in DACdb.

Day: Tue, 28 March 2023

Topic:

Building a WordPress site using DIVI theme and builder

Who should Attend? District and Club Leadership; Other Interested in Learning More About DACdb

 **[Register NOW](#) for [DACdb University: Word Press - Part II](#)**

or send your REGRET that you cannot attend by [clicking here](#).

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Should you wish to have another person attend, please send them to this registration [link](#)

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DACdb is built for Rotarians by Rotarians!

To unsubscribe from future emails, please click on this link: [Unsubscribe](#)

This email was sent from outside the organization.

Kari,

I have updated the spreadsheet, do I need to get you numbers for the shirt orders? or anything else?

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



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Here is your events brochure from Saline County Library.

[To unsubscribe click here.](#)

This email was sent from outside the organization.

Good afternoon, Scholarship Committee,

I hope you are all doing good today.

We will meet April 5, 2023, at 9am to select the student applicants for the 2023 Scholarships.

I hope to see you all then!

Anna Brimhall
Event Coordinator
501-847-4702

This email was sent on behalf of Greater Bryant Chamber of Commerce Bryant, AR 72089-0261. To unsubscribe [click here](#). If you have questions or comments concerning this email or services in general, please contact us by email at info@bryantchamber.com.

This email was sent from outside the organization.

Good Afternoon All,

I am just sharing the most updated login information for our Social Media accounts.

I have not changed any passwords since I have been here, so all the logins that Jordan R made are still the same.

Thank you!

 [Social Media Login.xlsx](#)



Francesca Castro

Marketing Coordinator

Phone: [\(501\) 778-4766 xt 1338](tel:(501)778-4766)

Email: FrancescaC@SalineCountyLibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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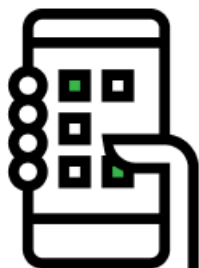
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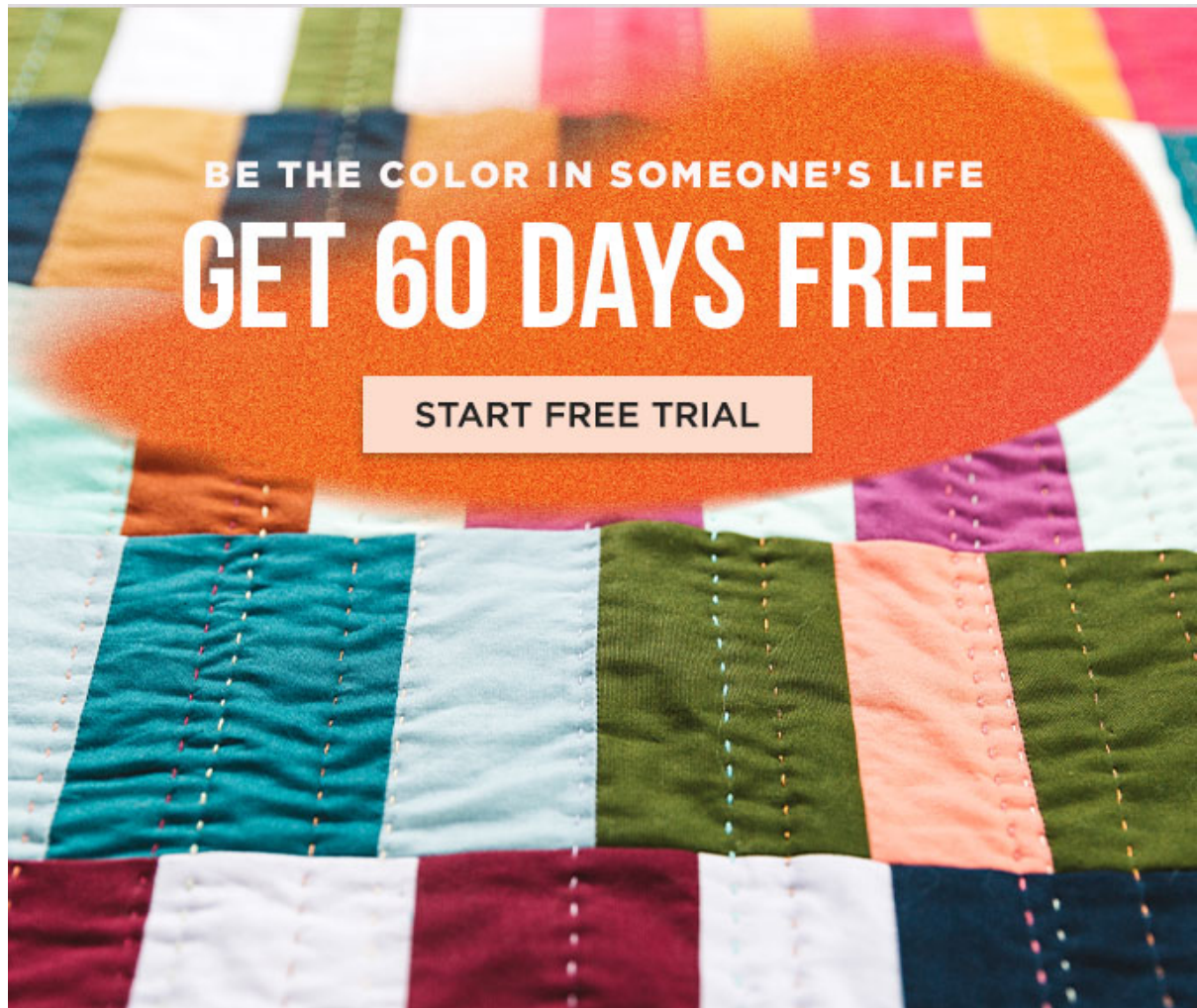
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The network is mostly up. However, there are some areas that do not yet have network access. We are aware that not everyone is connected and we are working to get everyone connected. To help manage expectations, we do not expect to have everyone on the network until Friday this week. We still have a lot of work to do. I appreciate your patience in all of this. If you have any questions or concerns, please email me or come see me (in my new office back in Admin! Yay!).



Rob Walton *(He/Him/His)*
Building Operations Manager

Office: [\(501\) 778-4766](tel:(501)778-4766) xt 1561

Mobile: [\(757\) 749-9559](tel:(757)749-9559)

Email: robw@salinecountylibrary.org

Address: [1800 Smithers Dr. Benton, AR 72015](#)



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Stay Interviews: A Powerful and Low-Cost Employee Engagement and Retention Tool

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LIVE WEBINAR

Date: **Monday, April 10, 2023**

Time: **10:00 AM PDT | 01:00 PM EDT**

Duration: **60 Minutes**

Instructor: **Marcia Zidle**

OVERVIEW

Are your top talent engaged? Do they feel committed to the work they are doing? Do they brag about your company to others as a great place to work?.

[READ MORE](#)

ABOUT INSTRUCTOR

Marcia Zidle is a board-certified executive coach, business management consultant and keynote speaker, who helps organizations to leverage their leadership and human capital assets. She has 25 years of management, business consulting and international experience in a variety of industries including health care, financial services, oil and gas, manufacturing, insurance, pharmaceuticals, hospitality, government and nonprofits.

She brings an expertise in strategy and alignment; social and emotional intelligence; executive and team leadership; employee engagement and innovation; personal and organization change management.

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📅 March 29, 2023
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March 29, 2023
10 am PT // 1 pm ET // 6 pm GMT

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Streamlining Patron Registration and Renewals with Verify™

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Or, dial: US: +1 309 205 3325 or +1 312 626 6799 or +1 646 876 9923 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847

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GET
25%
OFF*
during tax season!

Act Now



Kari, tax season is here!

It's extremely important to ensure the documents and information you're handling during this time of year are safely and securely destroyed. **This tax season, take advantage of [25% off our one-time paper shredding service!](#)** All shredding services are completed by trained Shred-it Representatives, and your confidential documents are loaded into our GPA-tracked vehicles. With our routing technology, we always know where your information is to ensure it remains secure.

What To Shred During Tax Season?

- Documents that are available online (paid credit card statements, bank statements, utility bills)
- Documents that are past the recommended retention period
- Documents that were converted to digital files
- Documents that no longer serve a purpose (ATM receipts, sales receipts, credit offers, expired warranties, and insurance papers)
- Documents related to paid off loans
- Scraps of paper and sticky notes containing confidential data, like passwords

Never put confidential documents into the garbage can or recycling bin. Information can still be pieced together and stolen, even if you rip the paper up manually. One of the best ways to protect your privacy and prevent identity theft is to shred all unneeded tax returns.

Don't throw it away - Shred-it!

Act Now

We protect what matters.SM



*Terms and Conditions

This offer entitles new and existing customers up to a 25 percent discount of Shred-it's local list price for one-time shredding service, paper or hard drive, with a minimum value of 1,000 dollars plus applicable taxes, or a 10 percent discount of Shred-it's local list price for orders with a value of less than 1,000 dollars plus applicable taxes, subject to a

minimum visit charge of 252 dollars. This offer will only be valid until June 30, 2023 for services contracted before June 29, 2023. One discount per customer per site. Additional charges may apply if stairs or additional labor required during service. This offer is subject to availability, is for participating branches in North America only, is non-transferable, has no monetary value and cannot be combined with any other offer. Express (2-day) and Priority (5-day) One Time Shredding Service are not eligible for this offer. The discounted service must be pre-booked by calling 888.412.0315. Call 888.412.0315 for detail. Coupon must be presented before contract is signed.

This email was sent to: kbeesley@salinecountylibrary.org

[Unsubscribe](#) from all Shred-it emails.

Stericycle, Inc. | 2355 Waukegan Road | Bannockburn, IL | 60015 USA

Stericycle, ULC. | 1383 North Service Rd E | Oakville, ON | L6H 1A7 CAN

Contact us today: [1-866-647-4733](tel:1-866-647-4733)

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**UPGRADES COMING SOON!
BUILDING CLOSED FOR
ONE WEEK IN APRIL.**



Visit our website www.SalineCountyLibrary.org or follow us on social media to stay updated on closings and other announcements.

Both branches of the Saline County Library will be closed for technical maintenance the week of April 10 - April 15, 2023. Wi-Fi will also be unavailable at this time.

All in person programs will be canceled, rescheduled, or moved to an off-site location. Library materials that are due back that week have now been extended and are due back the first week of May. This is to ensure all patrons have ample time to return materials.

You may still use your personal devices from home, or other locations that have WiFi, to access our online services such as the library catalog, Libby, Hoopla, Freegal music, and our many online research tools with the use of your library card.

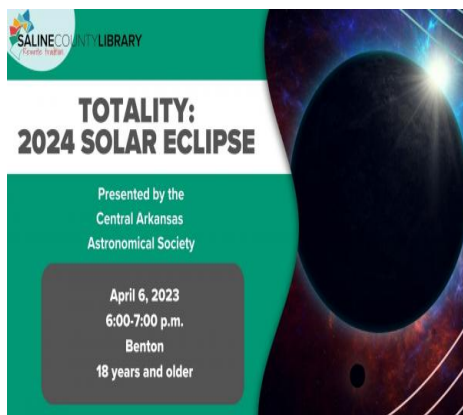
[Read more](#)

EVENTS TO SPOTLIGHT

We know you know about the books, but do you know about the events? Like come on! They are free and fun and totally something you should "check out." (See what we did there!)

Find all events by visiting our [online calendar](#) but here are a few of our favorites!

Totality - The 2023 Solar Eclipse



In April 2024, there will be a total solar eclipse visible in the Northern Hemisphere. The path of totality will run through Arkansas from the southwest to the northeast corner and be 117 miles wide. Volunteers from the Central Arkansas Astronomical Society (CAAS) will talk about the history and science of solar eclipses, what to expect during an eclipse, and how to safely view the eclipse. Registration recommended but not required. **For adults 18+.**

**Thursday, April 6
6:00 PM - 7:00 PM
Benton
Adult**

[View Calendar Event](#)

Seed Saving 101



Don't let those seeds go to waste! Learn cost efficient tips and tricks to saving your garden seeds for next season or to share with friends. Long-time Gardeners Brenda and Kathy are bringing you into their knowledge garden with all their seed-saving experiences. There will be examples of different seeds as well as the best ways to preserve

Bunny Storytime



Join us for stories, crafts and an egg hunt! Bring your own basket and we'll provide the eggs. We'll be hunting rain or shine!

**Wednesday, April 21
10:30 AM - 11:30 PM
Bryant
Children**

[View Calendar Event](#)



Pet Adoption Event

It is the mission of Benton Animal Control to Facilitate responsible pet ownership by encouraging adoption and providing education. This year, they have not only agreed to waive all adoption fees (usually \$80) but also have all pets microchipped! All pets are spayed/neutered and are up to date on their shots. All they need is... YOU!

First Security will be proving hot dogs and chips, and PetSmart will have experts on hand with training tips and goodie bags for your new family member. Come out and find a new Best Friend!

**Saturday, April 29
10:00 AM - 2:00 PM**

as well as the best ways to preserve them.

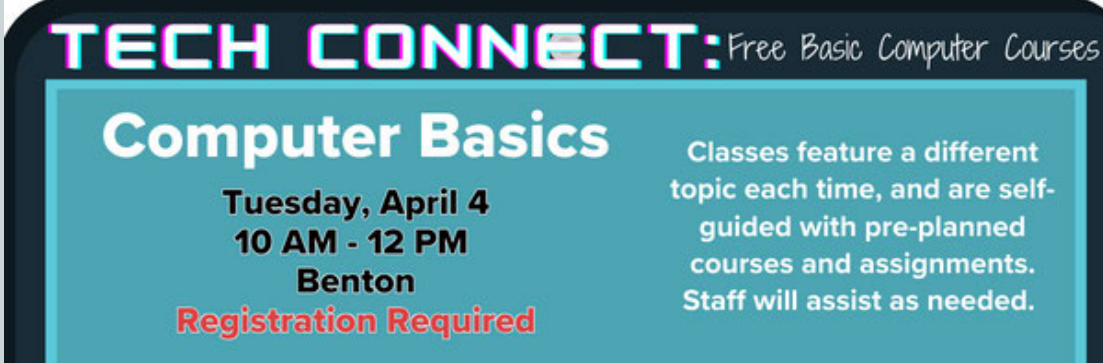
Benton
All Ages

Saturday, April 22
2:00 PM - 3:00 PM
Bryant
Adult

[View Calendar Event](#)

[View Calendar Event](#)

TECH CONNECT CLASSES CONTINUE



TECH CONNECT: *Free Basic Computer Courses*

Computer Basics

Tuesday, April 4
10 AM - 12 PM
Benton
Registration Required

Classes feature a different topic each time, and are self-guided with pre-planned courses and assignments. Staff will assist as needed.

We heard you and we listened. Tech Connect classes will continue once a month!

Each class has step by step instructions and interactive activities so you can leave confident that your basic computer skills have grown. Classes will be held the first Tuesday of the month from 10:00 AM - 12:00 PM at our Benton location.

Seating is limited and registration is required.

[View Details for Tech Connect Class in April](#)

WE HAVE A PODCAST!



SERIOUSLY CHATTY LIBRARIANS

Alan Amanda Lyndsey

SALINECOUNTYLIBRARY.ORG
@SERIOUSLY_CHATTY_LIBRARIANS

SALINECOUNTYLIBRARY

Seriously Chatty Librarians, a Saline County Library podcast, features librarians Alan, Amanda, and Lyndsey talking about the public library, which, if you know public libraries, means they can talk about anything and everything. And they do!

You find the Seriously Chatty Librarians podcast now streaming on Podbean, Spotify, Amazon Music, iHeartRadio, PlayerFM, Samsung Podcast App, Podchaser, and BoomPlay.

[Listen to Seriously Chatty Librarians Podcast](#)

ADULT CENTER

The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for ensuring transparency and accountability in financial operations. This section also outlines the various methods and tools used to collect and analyze data, highlighting the role of technology in streamlining these processes.

The second part of the document focuses on the implementation of internal controls and risk management strategies. It details how these measures are designed to prevent fraud, reduce errors, and protect the organization's assets. The text provides a comprehensive overview of the different types of risks faced by the organization and the specific controls put in place to mitigate them.

The third part of the document addresses the financial reporting and budgeting process. It explains how financial statements are prepared and how they are used to evaluate the organization's performance against its budget. This section also discusses the importance of regular communication and reporting to stakeholders, ensuring that they are kept informed of the organization's financial health and progress.

The final part of the document provides a summary of the key findings and recommendations. It highlights the areas where the organization is performing well and identifies the key challenges that need to be addressed. The recommendations are designed to provide a clear path forward for the organization, ensuring that it remains competitive and financially sound in the long term.



Piece by Piece

Saturday, April 8
1:00 PM - 4:00 PM
Benton
Ages 18 and up

If you love to play board or card games, this is the event for you. We will meet on the Second Saturday of every month to play a board or card game and have some fun. We will play some old favorites and new hits as well.

[Learn More](#)

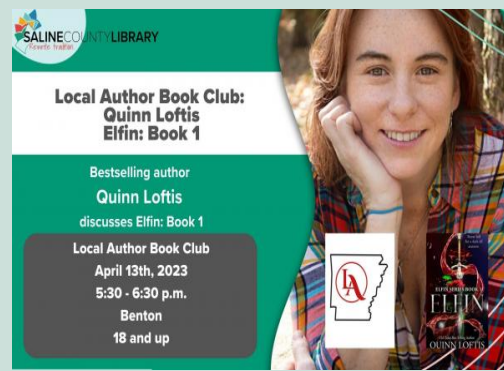
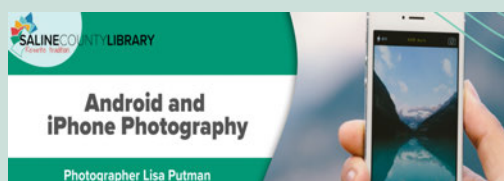


Jackbox Game Night

Friday, April 14
9:00 PM - 9:00 PM
Pasta J's Benton
Ages 18 and up

We're hosting a Jackbox Game Night! Jackbox games are a fun and innovative way to have fun and play games using an online platform that still allows you to be in the same room.

Get ready to challenge your friends and show everyone you are the Jackbox CHAMPION!!! The event will be at Pasta J's in Benton in the party room! No registration is required! Just bring your phone and your friends!



Local Author Book Club

Thursday, April 13
5:30 PM - 6:30 PM
Pasta J's Benton
Ages 18 and up

There is so much writing talent in Arkansas, and we're on a quest to find it! Librarians Alan and Lyndsey select great reads from local authors, then we bribe them with candy to attend our meetings - either in-person or virtually - so they can talk about their books! Book clubs are awesome, but they're even better when you can ask questions of the author directly.

This is a fun group, the books are generally quick reads, and we love to support Arkansas authors. Please join us! We're the cool kids. We promise. April's meeting will feature USA Today Bestselling Author Quinn Loftis and Book 1 of her Fantasy series ELFIN.

[Learn More](#)



SCL Trivia - Disney

Thursday, April 18
7:30 PM - 8:00 PM
U.S. Pizza Bryant
Ages 18 and up

If you love all things Disney. You will not want to miss this. From Aladdin to Zootopia, join us as we test your knowledge on all things Disney and if you get the most correct, you win a Disney prize pack

demonstrates the best ways
to take awesome pics with your phone!

April 20th, 2023

5:30 - 7:00 p.m.

Benton

TEEN SCENE

[Learn More](#)

Android and iPhone Photography

Thursday, April 20

5:30 PM - 7:00 PM

Benton

Ages 18 and up

Phones have now taken the place of 35mm cameras as the go-to device for picture taking, and the latest features make it easy to take professional looking, digital photos. Lisa Putman has been a photographer for over 20 years. In this presentation, she will combine her knowledge of lighting, composition, and staging to help you take better pictures. She will also explore the array of editing features to help create photographs that are worthy of framing!

[Learn More](#)



Magic: The Gathering

Thursday, April 27

6:00 PM - 7:00 PM

Bryant

Ages 18 and up

Magic: The Gathering is a fun trading card game that has been around for 30 years. If you love D&D, this is a game you are sure to enjoy.

[Learn More](#)



Tabletop Gaming

Mondays
4:00 PM - 5:00 PM
Benton
Grades 8 - 12

Teens (13-18) are invited to play games and hangout on Mondays. What will we play? Come join us and find out!

[Learn More](#)



Art Club

Wednesday, April 5
4:00 PM - 5:00 PM
Benton
Ages 13 - 18

Join us in the Makerspace to paint, draw, or work on any other art project! Bring your own work in progress or start a new one with us with a different artist spotlight each week.

[Learn More](#)



Library Prom

Saturday, April 15
6:00 PM - 9:00 PM
Benton
Grades 8 - 12

Put on your formal attire and come have a night of dancing and fun with us at the library!

This is an event for teens ages 15-18 exclusively, no younger siblings, parents, or college students allowed. We are going to have a fun dance with age-appropriate music, free of cursing, and there will be plenty of supervision from your favorite librarians.

[Learn More](#)



Anime Club

Wednesday, April 26
4:00 PM - 5:00 PM
Bryant
Ages 13 - 18

Each month we will watch an episode of a different anime and discuss our favorite parts! Is your favorite part of anime the art styles? Bring your favorite pencil and draw while we watch. Do you love reading the mangas that the anime is based on? We will have those out for you to read or check out. If you just want to watch the anime and talk while you eat some Pocky, you can do that too!

[Learn More](#)

TWEEN ZONE



Next Level Gamers

Tuesdays
10:00 AM - 11:00 AM
Bryant
Ages 9 - 18 years

Kids 9-18 can drop-in for board games and Nintendo Wii play in a casual atmosphere. Sign-up sheet for time slots on the Wii will be posted in the library on the day of the program.

[Learn More](#)

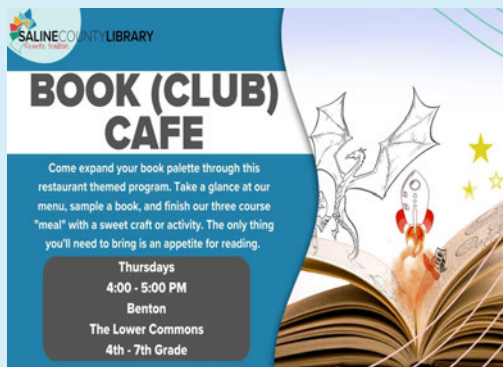


Chess Club/ Game on!

Tuesdays
4:00 PM - 5:00 PM
Benton
Grades 4 - 7

Join Ms. Jordan and Ms. Dana, our youth services librarians, for chess club and other board games!

[Learn More](#)



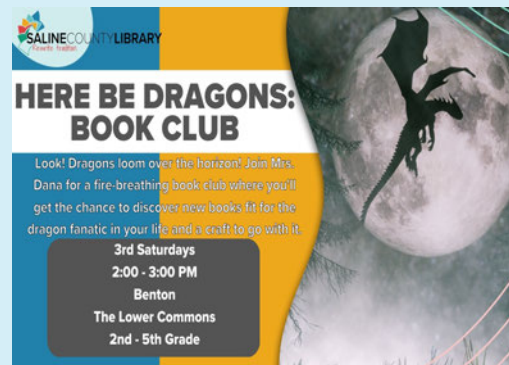
Book (Club) Cafe

Thursdays
4:00 PM - 5:00 PM
Benton
Grades 4 - 7

Registration required

Join Ms. Jordan for an afterschool book café for 4th through 7th grade. We'll sample a book through a brief reading, some discussion, and a fun activity or craft every week.

[Learn More](#)



Here be Dragons: Book Club

Saturday, April 22
2:00 PM - 3:00 PM
Benton
Grades 2 - 5

Are you a Wings of Fire fan? Join Ms. Dana to learn about dragons, explore new dragon books, and do dragon crafts!

[Learn More](#)

KIDS' CORNER



Toddler Time

Mondays
10:30 AM - 11:30 AM
Bryant
Ages 1 - 3 years

This storytime has fun group activities for the very young! We play with a parachute, sing songs, learn finger plays, play games, dance, make music and share picture books. After our informal circle time we get out the toys and play together. For ages 1 - 3 years

[Learn More](#)



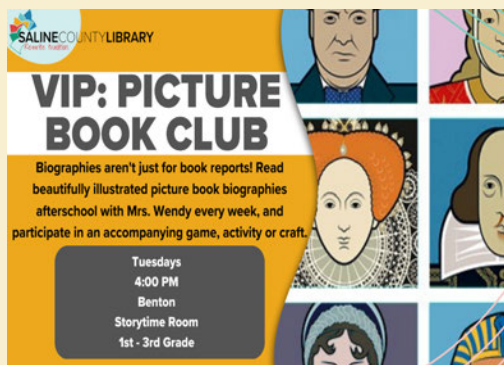
Sensory Storytime

Mondays
10:30 AM - 11:30 AM
Benton
Ages 1 - 3 years

This program is specifically designed for children with autism, sensory processing disorder or difficulty sitting still, but anyone is welcome. Please click on the event for more information.

This program is specifically designed for children with autism, sensory processing disorder, ADHD or who have difficulty sitting still, but we welcome anyone who wants to participate! Email Ms Dana at danab@salinecountylibrary.org with any questions, or to get a library social story.

[Learn More](#)



V.I.P (Very Important People) - A Picture Book Club

Tuesdays
4:00 PM - 5:00 PM
Benton
Ages 0 - 8 years

No need to read ahead of time; we will read a picture book about a famous person each week, and do an activity related to their life.

[Learn More](#)



Master Builders

Thursday, April 20
4:00 PM - 5:00 PM
Benton
Grades 1 - 3

Join Ms. Dana for legos, lincoln logs, and lots more!

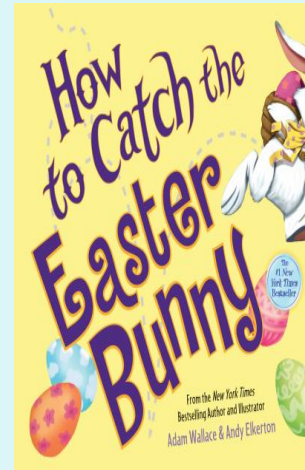
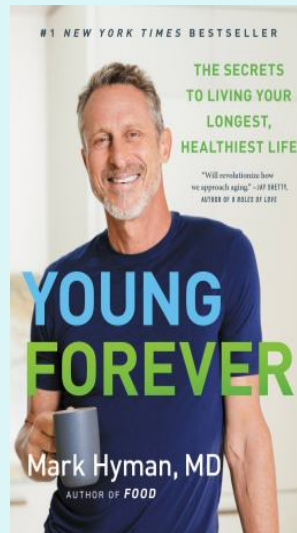
[Learn More](#)



at your library!

You can get weekly alerts about our latest book, movie, and music additions through Wowbrary! All you have to do is sign up, and then you have access to new additions of your favorite genres!

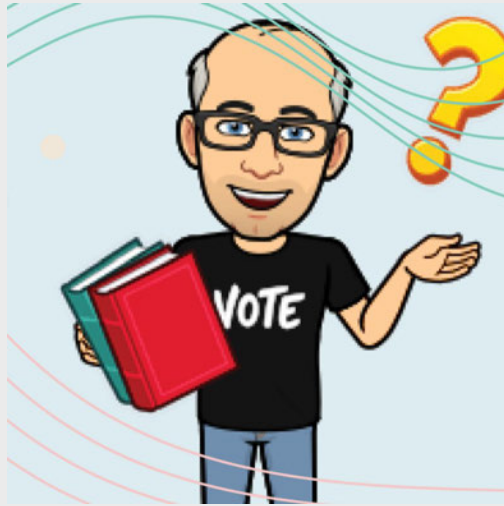
Sign Up for Wowbrary



WHAT'S IN THE MAGAZINE?

Did you know we print a monthly magazine with extra info, reading suggestions, and fun activities? It even comes with a large calendar, perfect for hanging on the fridge! You can also [view our digital version](#).

Meet the Staff

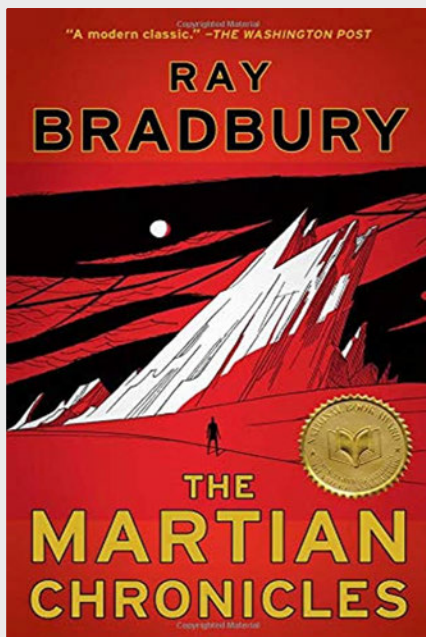


Alan Robinette is SCL's Community Librarian. What does that mean? Glad you asked! Basically, if it involves adult events, or civic engagement, he's there.

So far this year, he has been paid to sing karaoke, interview New York Times bestselling authors, and fill the parking lot of the Bob Herzfeld Memorial Library with pups as part of a pet adoption event. Not bad work..

[Read More About Alan](#)

What Have We Been Reading



The Martian Chronicles by Ray Bradbury

Reviewed by Haley Johnson, Library Assistant

The Martian Chronicles screams alien, yet familiar. It is a collection of loose anecdotes all set on the same planet, Mars, yet each story doesn't

immediately flow into the next one. It's

April Seed List



Check out April's seed library list! Request your 5 FREE packs of seeds for the month of March! To sign up, visit either library location or visit us online.

March seeds are available for limited time only, so make sure you sign up to receive yours.

[Learn more about Seed Library](#)

Happy Birthday!!!



This April, The Saline County Library is celebrating the 20th anniversary of the Bob Herzfeld Memorial Library building. The Bob Herzfeld Memorial building opened in 2003. In August 1998, Saline County voters approved a .7 percent millage increase and a quarter-cent countywide sales tax increase. Which led to the construction of Bob Herzfeld Memorial in 2001 but the building was not dedicated until August of 2003.

[Learn more](#)

Immediately flow into the next one. It's up to you to really connect the dots. As you read, the little stories prod you into

April 2023

Beyond the Stacks

Discover more than what is on the shelves at the Saline County Library.

- Check out what seeds are available this month in our seed library.
- Learn all about National Library Week and how you can get involved.
- Celebrate with us! This month our Bob Herzfeld Memorial branch turns 20!
- Spring Reads- see what books are blooming.

Paint Me A Tree. A Fancy Tree.
Once a month, our adult patrons meet in Bryant for Adult Art Studio. Even though the class is fairly new and started in January, it has taken off and proved to be full of fun and artistic talents! Last month, the class explored creating silhouettes on watercolor paintings.

SALINE COUNTY LIBRARY
Rewrite tradition.

Connect with us on social media: Facebook, Instagram, Twitter, LinkedIn, YouTube

Get the MidArk Regional Library System App

Bob Herzfeld Memorial Library: 1800 Smithers Drive, Benton, AR 72015 (501) 778-4766

Mabel Boswell Memorial Library: 201 Prickett Road, Bryant, AR 72022 (501) 847-2166

Gann Museum of Saline County: 218 S Market Street, Benton, AR 72015 (501) 778-5513

SALINE COUNTY LIBRARY
Rewrite tradition.

View "Beyond the Stacks" Digital Magazine

GANN GOODS

Fun findings from our local history...

GANN MUSEUM
a division of the Saline County Library



One of the artifacts we discovered is an old Winchester rifle; however, this is no ordinary gun. The model 1873

Winchester is one of the most famous guns in the world. Known in its day as the “Gun that Won the West,” the model 1873 Winchester was based on the famous Henry repeating rifles used in the American Civil War between 1861 and 1865.

The Winchester was museum’s collection manufactured in New Haven, Connecticut and it is designed for .38-40 rounds.

[Read about the Winchester Rifle](#)

[Follow the Gann on Facebook](#)

CELEBRATE NATIONAL LIBRARY WEEK

April 23rd - 29th

Libraries are full of stories in a variety of formats from picture books to large print, audiobooks to ebooks, and more. But there's so much more to the story. Library of Things lend items like book club kits, video games, hotspots, baking pans, and so much more.

Library programming brings communities together for entertainment, education, and connection through book clubs, storytimes, movie nights, crafting classes, and lectures. Library infrastructure advances communities, by providing internet and technology access, literacy skills, and support for businesses, job seekers, and entrepreneurs.



You can get involved in National Library Week by doing fun and silly things with us all week to celebrate all libraries!

Monday, April 24

Music Monday - Dress up like your favorite musician. We will provide a coffee bar with music. Pick up a book-note so you can share a special memory or thought about libraries!

Tuesday, April 25

Travel Tuesday - Dress up like you are going on a trip! Anywhere! We will be traveling through the library on a scavenger hunt. Finish all of the tasks and turn in your completed form to the front desk to earn a book buck so your travels and adventures never stop!

Wednesday, April 26

Who's Who Wednesday - See if you can trick your friends and dress up like someone else for the day! Our day has gone wacky, and we need help to unscramble it! Help us solve the puzzles and riddles at both locations.

Thursday, April 27

Throwback Thursday - Take it back to whatever decade you choose! 80s, 70s, Renaissance? Stop by to see if you can answer all questions right for our Trivia Through the Decades! You can also play a different round on Facebook with us at 7:30 PM. Winner of our Facebook trivia will receive a special prize.

Friday, April 28

Fictional Friday - Dress up like your favorite fictional character. Share a picture of you dressed up on our social media channels and tag us or come to the library to take a photo in our National Library Week photo booth area.

Saturday, April 29

Shoutout Saturday - We are super excited and thankful for all our wonderful patrons, so come to the library for a special treat and share your favorite library memories with us on our social media. We will also share all the wonderful book-notes we have gotten throughout the week.

[Learn more about National Library Week](#)

FROM THE TOP: Thank you Pasta J's in Benton for hosting our Jackbox Game Night each month. Our Patrons always have a BLAST playing the different interactive game. You will not want to miss out on this event. Join us April 14 at 7:00 PM to join in on all of the fun. We played three fun and hilarious games while enjoying some delicious food!



Download our app:



Connect with us
on social media:



Bob Herzfeld
Memorial Library
1800 Smithers Dr
Benton, AR 72015
Phone: (501) 778-4766

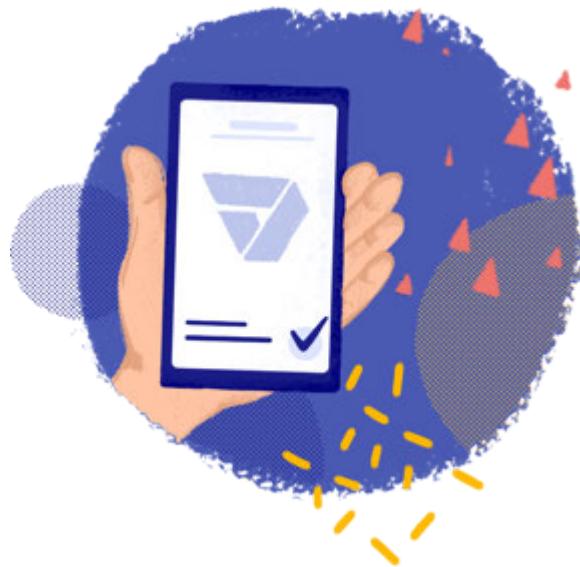
Mabel Boswell
Memorial Library
201 Prickett Road
Bryant, AR 72022
Phone: (501) 847-2166

Gann Museum
of Saline County
218 S Market St.
Benton, AR 72015
Phone: (501) 778-5513

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We deeply appreciate any comments or feedback you send our way.

Rate our Support Team:



Awful



Bad



OK



Good



Excellent



– Thank You,

The pdfFiller Team

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Serviced by SquareTrade,
an Allstate company

Hi Kari,

Thank you for purchasing your new Furniture Protection Plan. Your Protection Plan Details and the Protection Plan Terms and Conditions make up your digital Protection Plan contract. The Protection Plan Details and the Protection Plan Terms and Conditions are each included in the body of this email below. We strongly encourage you to review the below to understand the details of your coverage. The Terms & Conditions (www.allstateprotectionplans.com/terms) contain a binding arbitration provision requiring submission of all disputes (except where express state exemptions are provided) to binding arbitration in accordance with the terms set forth therein.

Because we are 100% paperless, for your records, you should retain this email and/or print this email for a hard copy.

If you have any other questions, please visit allstateprotectionplans.com/help.

PROTECTION PLAN DETAILS

Coverage Term: 3 Years

Plan Number: 529447295568802

Coverage Start Date: 04/13/2023

Coverage Type: Accidental Damage from Handling (ADH)

Coverage End Date: 04/13/2026

Maximum Coverage Amount*: Up to item's purchase price, exclusive of taxes and fees

Waiting Period: None

DEVICE DETAILS

Covered Product: Furniture

PROTECTION PLAN PRICE

Plan Price: \$54.99

Deductible: \$0

Click the button below to learn more about your protection plan, about managing your account, and how to file a claim.

*Coverage amount is contingent upon your purchase of the correct Protection Plan for your item. If you purchase a Protection Plan that was intended for a lower-value item, your coverage is limited to the price threshold of the Protection Plan you purchased.

PROTECTION PLAN TERMS & CONDITIONS

Please read these Terms and Conditions carefully so that You fully understand Your coverage under this Protection Plan.

Please also review the Order Summary and purchase receipt provided to You at the time You purchased this Protection Plan.

1. **DEFINITIONS:**

"We", "Us" and "Our" shall mean the obligor of this Protection Plan, CE Care Plan Corp except as follows: In **California**, **"We", "Us" and "Our"** shall mean SquareTrade, Inc.; in **Arizona, Oklahoma, and Wyoming**, **"We", "Us" and "Our"** shall mean Complete Product Care Corp. The aforementioned are located at 2000 Sierra Point Pkwy, Ste 300, Brisbane, CA 94005. In **Florida**, **"We", "Us" and "Our"** shall mean First Colonial Insurance Company, 1776 American Heritage Life Drive, Jacksonville, FL 32224. You may reach Us at 1-877-927-7268. In **Washington**, **"We", "Us" and "Our"** shall mean Protection Plan Group, Inc., 2000 Sierra Point Pkwy, Ste 300, Brisbane, CA 94005. You may reach Us at 1-877-927-7268.

"Administrator" shall mean SquareTrade, Inc. located at 2000 Sierra Point Pkwy, Ste 300, Brisbane, CA 94005 with a telephone number: 1-877-927-7268.

"You", "Your" shall mean the individual or entity who purchased this Protection Plan or the individual or entity to whom this Protection Plan was properly transferred in accordance with these Terms and Conditions.

Protection Plan Price: The price You paid for this Protection Plan.

Coverage Start Date: This is the date when coverage starts under this Protection Plan. The Coverage Start Date is the latest of the date of purchase of the Protection Plan or the date following termination of any Waiting Period, unless expressly provided otherwise.

Waiting Period: The amount of time between the Protection Plan purchase date and the Coverage Start Date. If during the Waiting Period a pre-existing condition renders the item ineligible for coverage, We will cancel Your Protection Plan and provide You with a full refund of the Protection Plan Price.

Coverage Term or Term: This is the term of coverage You receive under this Protection Plan, starting on the Coverage Start Date which begins after any Waiting Period.

Covered Product(s) or Product(s): The product(s) or type of product covered by this Protection Plan.

Coverage Amount: The purchase price of the Product(s), exclusive of taxes and fees, and/or a number of claims, as identified in the Order Summary.

Coverage Type: This defines the level of coverage You purchased, such as whether Your Protection Plan includes optional coverage, such as Accidental Damage from Handling (ADH) coverage.

Deductible: The applicable deductible, if any, for claims.

2. **YOUR RESPONSIBILITIES:**

- A. Purchase the correct Allstate Protection Plan for Your Product based on condition, price and purchase location from the same retailer from whom You purchased Your Product.
- B. Retain and provide Us with a complete copy of proof of purchase. You can send Us a digital copy through www.allstateprotectionplans.com and We can store it for You, or You can provide such proof of purchase at the time You make a claim.

C. Properly maintain, inspect, store, care (including clean) and/or use Your Product according to the manufacturer instructions, and if Your Product becomes damaged, You must take necessary steps to protect against any further damage. If We determine that any loss or damage has occurred as a direct result of not performing any of the foregoing, Your claim will be denied.

3. COVERAGES AND TERMS:

This Protection Plan will cover a mechanical or electrical failure of the Product(s) during normal usage for the Term of this Protection Plan. This Protection Plan is inclusive of any manufacturer's warranty that may exist during the Coverage Term. It does not replace the manufacturer's warranty, but provides certain additional benefits during the term of the manufacturer's warranty. Replacement parts will be new, rebuilt or non-original manufacturer's parts that perform to the factory specifications at Our sole option.

A. CELL PHONE, LAPTOP AND TABLET PLANS:

- i. This Protection Plan provides coverage for Your Product where the problem is the result of a failure caused by:
 - 1. Defects in materials and/or workmanship;
 - 2. Damaged or defective buttons or connectivity ports located on Your Product;
 - 3. Defective pixels, for which We will match the manufacturer's warranty for the Term of Your Protection Plan. In the absence of a manufacturer's dead pixel policy, We will cover a failure of three (3) or more defective pixels within a one square inch area of the display;
 - 4. Dust, internal overheating, internal humidity/condensation;
 - 5. Operational failure resulting from a power surge while properly connected to a surge protector. You may be asked to provide Your surge protector for examination; and
 - 6. For cell phones only, if the original rechargeable battery is defective as determined by Us in Our sole discretion and it cannot be removed and replaced by You, one (1) battery repair or replacement.

B. JEWELRY AND WATCH PLANS:

- i. This Protection Plan covers watches and jewelry products, such as, but not limited to, earrings, necklaces, bracelets, pendants, and rings.
 - 1. JEWELRY: This Protection Plan provides coverage for jewelry where the problem is a result of a failure caused by defects in materials and/or workmanship, as follows: cracked diamonds or gemstones (coverage limited to diamonds and gemstones up to 0.25 carat); cracked bands; loss of stones due to defective settings (coverage limited to diamonds and gemstones up to 0.25 carat); broken, worn, or bent prongs; broken earring posts and backs; broken chains, bracelet links, or clasps; broken settings; or cracked ring shanks.
 - 2. WATCHES: This Protection Plan provides coverage for watches where the problem is the result of a failure caused by defects in materials and/or workmanship, as follows: any broken watch band, case, clasp, crown, cracked crystal, inner movement or stem. For watch band failure, We may elect to replace either segments of the band, the complete band, or the watch, at Our discretion.

C. FURNITURE AND RUG PLANS:

- i. This Protection Plan covers furniture and rugs that are used for personal, family or household purposes or in a small office or home office setting, and which are constructed of or with upholstered fabric, microfiber, coated fabrics, A&P leather, bonded leather, bycast leather, vinyl, wood, glass, laminates, metal, and stone. This Protection Plan does not cover furniture or rugs that are constructed of or with upholstered silk.
- ii. FURNITURE: This Protection Plan provides coverage for Your Product (or the affected part of Your Product) for any combination of the following, so long as each such coverage has been offered and purchased at the time of sale:
 - A. STANDARD: where the problem occurs as a result of normal use of the Product, as follows: seam separation; broken hardware and pulls; separation of joints and welds; structural defects to frames, cases, seat or back construction; broken hinges, casters, slides, drawer pull/guides or swivels; and damaged mechanical elements. If Plus coverage was offered

and purchased at the time of sale, this Protection Plan also provides coverage for: cracks; peeling of veneers; chips; gouges; bubbling; and cracking, warping or peeling of finish.

- B. ACCIDENTAL: where damage is from unintentional stains attributed to a single occurrence (excluding accumulation), rips, tears, burns, punctures, gouges, chips, dents, breakage and chips to glass on tables, desks, wall units and cabinets; breakage, chipping and/or loss of silvering to mirrors. If Plus coverage was offered and purchased at the time of sale, this Protection Plan also provides coverage for: cracks; peeling of veneers; chips; gouges; bubbling; and cracking, warping or peeling of finish.
- iii. RUG: This Protection Plan provides coverage for Your Product (or the affected part of Your Product) for any combination of the following, so long as each such coverage has been offered and purchased at the time of sale:
 - A. STANDARD: unintentional stains attributed to a single occurrence (excluding accumulation).
 - B. ACCIDENTAL: unintentional stains attributed to a single occurrence (excluding accumulation), plus rips, tears, burns and punctures.
- iv. ADJUSTABLE BED: This Protection Plan provides coverage for Your Product (or the affected part of Your Product) for any defective: frames; welds; mechanisms, including inclining, reclining, heating, and vibrating; electrical components, including motors, wiring, and remote operation devices.

D. MATTRESS PROTECTOR PLANS:

- i. This Protection Plan covers mattress protectors and mattresses (excluding box springs) purchased and used concurrently with a covered mattress protector and that are used for personal, family or household purposes. If You purchase this Mattress Protector Protection Plan, You will receive a mattress protector at or around the same time as You receive Your mattress.
- ii. This Protection Plan provides coverage for Your Product (or the affected part of Your Product) where the problem is a result of a failure caused by:
 - 1. Defects in materials and/or workmanship of the mattress protector (excluding defects covered by the manufacturer's warranty).
 - 2. If ADH coverage has been offered and purchased at the time of sale as part of Your Protection Plan, unintentional stains attributed to a single occurrence (excluding accumulation). The foregoing stain coverage does not include stains from incontinence, hair and body oils, perspiration, dyes, paints, bleaches, flooding, rust, fire (including cigarette burns), smoke, or other caustic materials as determined by Us.

E. OPTICAL PLANS:

- i. This Protection Plan provides coverage for Your Product where the problem is the result of a failure caused by:
 - 1. Defects in materials and/or workmanship, such as: loose or broken hinges, end pieces, lenses, nose pads or pad arms.
 - 2. If ADH coverage has been offered and purchased at the time of sale as part of Your Protection Plan, damage from drops or impacts associated with the handling and use of Your Product, including scratched lenses.
- ii. There may be a co-pay for this Protection Plan in place of a Deductible. If there is a co-pay, it will be identified as the Deductible in the Order Summary.

F. MULTI-ITEM PLANS:

- i. If multi-item coverage has been offered and purchased at the time of sale as part of Your Protection Plan, this Protection Plan may cover the items identified as Products, as described herein.
- ii. There may be a service fee per claim for this Protection Plan in place of a Deductible. If there is a service fee, it will be identified as the Deductible in the Order Summary.
- iii. You may be required to register all of the Products under this multi-item Protection Plan.

G. ALL OTHER PRODUCT PLANS:

- i. This Protection Plan provides coverage for Your Product where the problem is the result of a failure caused by:

1. Defects in materials and/or workmanship;
2. Defective pixels, for which We will match the manufacturer's warranty for the Term of Your Protection Plan. In the absence of a manufacturer's dead pixel policy, We will cover:
 - i. Six (6) or more defective pixels for displays up to 17";
 - ii. Eight (8) or more defective pixels for displays greater than 17".
3. Operational failure resulting from a power surge while properly connected to a surge protector. You may be asked to provide Your surge protector for examination.

H. **BUSINESS USE PLANS:**

- i. If You were offered and purchased business use coverage on Your Product via a specific business program intended for commercial, educational, rental or industrial purposes, this Protection Plan provides coverage for Your Product as described herein, except that Section 8(A.v) shall not apply.

4. **OPTIONAL COVERAGES:**

A. **ACCIDENTAL DAMAGE FROM HANDLING (ADH):**

Except as otherwise specified, if You were offered and purchased ADH as an integral part of Your coverage, it augments Your Protection Plan by providing additional protection for damage from drops, spills and liquid damage associated with the handling and use of Your Product.

ADH does not provide protection against theft, loss, reckless, or abusive conduct associated with handling and use of Your Product, cosmetic damage and/or other damage that does not affect the functionality of Your Product, or damage caused during shipment between You and Our service providers.

B. **BATTERY COVERAGE:**

If You were offered and purchased optional battery coverage on Your Product, Your Protection Plan will also include up to one (1) battery repair or replacement during the first two (2) years of the Coverage Term, when the original rechargeable battery is defective as determined by Us in Our sole discretion. We may require You to return Your original defective battery to Us to receive a replacement battery. Battery coverage is only available for Products that are new or manufacturer certified refurbished products.

5. **WHAT TO DO IF A PRODUCT REQUIRES SERVICE:**

A. **ALL PROTECTION PLANS:**

File a claim online at www.allstateprotectionplans.com/claim or call Us toll-free at 1-877-927-7268 and explain the problem. We will attempt to troubleshoot the problem You are experiencing. If We cannot resolve the problem, We will service Your Product as described in Section 6 below. Depending on Your Product, We may, at Our discretion, require You to submit pictures (and, if Your Product is a major appliance, audio or video) of the damage or defect for which You are making a claim, or to submit other necessary documentation to process Your claim.

If applicable, we recommend that You back up all data on Your Product prior to obtaining service, as repairs to Your Product may result in the deletion of data.

B. **ADDITIONALLY FOR FURNITURE, RUG, AND MATTRESS PLANS:**

Claims must be filed within thirty (30) days from the date of occurrence of the stain or damage.

6. **HOW WE WILL SERVICE YOUR PRODUCT:**

A. **ALL PROTECTION PLANS:**

Depending on the Product and failure circumstances, at Our discretion, We will either:

- a. Repair Your Product (on-site, mail-in or local repair service may be available, in Our discretion);
- b. Replace Your Product with a product of like kind, quality and functionality (replacement products may retail at a lower price than Your original Product); or
- c. Provide a cash settlement or a Gift Card reflecting the replacement cost of a new product of equal features and functionality up to the Coverage Amount.

B. **ADDITIONALLY FOR FURNITURE, RUG, AND MATTRESS PROTECTOR PLANS:**

If We elect to repair Your Product, We will, at Our option, (1) provide cleaning or repair advice, (2) mail You a stain removal kit, including products to aid in stain removal, (3) mail You a parts kit to replace missing or broken parts, and/or (4) arrange for on-site service as described below. Please note that We cannot guarantee that any such repair or replacement will result in exact matches (such as color matches) with the original Product due to differences in dye lots, natural grains, external conditions, or other similar reasons.

In the case of a mattress protector Protection Plan, We may also, at Our option, provide You with a replacement mattress protector.

7. LIMIT OF LIABILITY:

If You have Product(s) covered under this Protection Plan, the total amount that We will pay for repairs or replacement made in connection with all claims that You make pursuant to this Protection Plan or the total number of claims made pursuant to this Protection Plan shall not exceed the Coverage Amount. In the event that We make payments for repairs or replacements, which in the aggregate, are equal to the Coverage Amount, or if We provide a cash settlement reflecting the replacement cost of a new item of like kind, quality and functionality or a replacement product of like kind, quality and functionality, then We will have no further obligations under this Protection Plan.

WE SHALL NOT BE LIABLE FOR ANY INCIDENTAL OR CONSEQUENTIAL DAMAGES, INCLUDING BUT NOT LIMITED TO, PROPERTY DAMAGE, LOST TIME, OR LOST DATA RESULTING FROM THE FAILURE OF ANY PRODUCT OR EQUIPMENT OR FROM DELAYS IN SERVICE OR THE INABILITY TO RENDER SERVICE.

8. WHAT IS NOT COVERED:

A. ALL PROTECTION PLANS:

- a. Except as otherwise provided, normal wear and tear;
- b. Any and all pre-existing conditions that occur prior to the Coverage Start Date of this Protection Plan;
- c. Natural flaws or inherent design or manufacturer's defects;
- d. Intentional damage;
- e. Lost, stolen, or irretrievable items;
- f. Any Product that is fraudulently described or materially misrepresented;
- g. Secondary or collateral damage;
- h. Except as otherwise provided, maintenance, service, repair, or replacement necessitated by loss or damage resulting from any cause other than normal use, storage, and operation of the Product in accordance with the manufacturer's specifications and owner's manual;
- i. Damage caused by exposure to weather conditions, improper electrical/power supply, improper equipment modifications, add-on products or accessories, attachments or installation or assembly, collision with any other object, vandalism, animal or insect infestation, corrosion, battery leakage, act of nature (any accident caused or produced by any physical cause which cannot be foreseen or prevented, such as storms, perils of the sea, tornadoes, hurricanes, floods and earthquakes), or any other force majeure or peril originating from outside the Product;
- j. Damage caused by "accumulation," including, without limitation, damage from any repeated use or gradual buildup of dirt, dust, oils or similar, such as hair and body oils, perspiration, or darkened bodily contact areas;
- k. Damage caused by: any improper care, negligence, neglect, intentional acts, misuse or abuse of the Product; any repair, replacement or handling of the Product other than as recommended or authorized by the manufacturer and/or Us; or any failure to comply with the manufacturer's warranty;
- l. Damage caused by cleaning methods, products or materials;
- m. Defects due to the installation, assembly or hookup of Your Product;
- n. Damage caused by transit, delivery, redelivery, removal, or reinstallation of the Product, or the Product being moved between different locations or into or out of storage, including damage caused by packing or unpacking of the Product;
- o. Claims made under any improperly or incorrectly purchased Protection Plan;
- p. Except as otherwise provided, "cosmetic damage," defined as any damages or changes to the physical appearance of a Product that does not impede or hinder its normal operating function as determined by

- Us, such as scratches, abrasions, peelings, dents, kinks, changes in color, texture, or finish, or similar conditions;
- q. Television or personal computer monitor screen imperfections, including "burn-in" or burned CRT phosphor;
- r. Accidental damage or liquid damage unless ADH coverage was offered and purchased as part of Your Protection Plan;
- s. Projector or rear projection TV bulbs;
- t. Consumer replaceable or consumable batteries unless battery coverage has been offered and purchased as part of Your Protection Plan;
- u. Consumer replaceable or consumable items including but not limited to toner, ribbons, ink cartridges, drums, belts, printer heads, blades, strings, and trim;
- v. Except as otherwise provided, any product used for heavy commercial, educational, rental or industrial use;
- w. Product(s) with removed or altered serial numbers;
- x. Manufacturer defects or equipment failure which is covered by manufacturer's warranty, manufacturer's recall, or factory bulletins (regardless of whether or not the manufacturer is doing business as an ongoing enterprise);
- y. Damage to computer hardware, software and data, or loss of software or data, caused by, including, but not limited to, viruses, application programs, network drivers, source code, object code or proprietary data, or any support, configuration, installation or reinstallation of any software or data;
- z. "No Problem Found" diagnosis, intermittent and non-intermittent issues that are not failures of the Product (such as poor cell phone reception);
- aa. Items sold in a private sale (e.g. flea market, yard sale, estate sale, craigslist);
- ab. Any Product that is a demonstration/in-store model, or that is sold "as-is";
- ac. A Product that is no longer in Your possession;
- ad. Any failure, damage, repairs or loss that is covered under any other protection plan, warranty, service plan or insurance.

B. ADDITIONALLY FOR JEWELRY AND WATCH PLANS:

- a. Natural flaws or inherent design or manufacturer's defects, including, but not limited to, flaws in materials, precious or semi-precious stones or gems;
- b. Introduction of foreign objects into the Product;
- c. Tampering with prongs, bezels, or other elements designed to secure stones;
- d. Failures caused by excessive or abusive treatment;
- e. Any Product that has been resized, repaired or serviced by an unauthorized third party.

C. ADDITIONALLY FOR FURNITURE, RUG AND MATTRESS PROTECTOR PLANS:

- a. Products made of "X" coded fabric, dry cleaning only fabric, non-colorfast fabric, or silk fabric;
- b. Natural flaws, inherent design defects or manufacturer's defects, including, but not limited to, natural inconsistencies in wood grains, fabrics, coloring or leathers; wood stains; delamination of microfiber; manufacturer's defects of leather or upholstery;
- c. Stains caused by from incontinence, hair and body oils, perspiration, paints, dyes, bleaches, flooding, rust, fire (including cigarette burns), smoke or other caustic materials as determined by Us;
- d. Damage caused by the application of topical treatments to the Product;
- e. Damage to the Product caused by gum, mold or mildew, fading, color loss, non-stain related discoloration, dust corrosion or similar;
- f. Odors, pet or animal damage from teeth, beaks, or claws;
- g. Splitting, cracking and/or peeling of A&P leather, bonded leather, bycast leather or coated fabrics;
- h. Scratches of any type;
- i. Loss of resiliency;
- j. Separation of seams along mattress seam lines.

D. ADDITIONALLY FOR OPTICAL PLANS:

Any failure, damage, repairs or loss in connection with, or resulting from, anything considered a medical reason, including, but not limited to, eye exams, repair or replacement resulting from outgrowing the original product, or change in prescription.

9. NO LEMON POLICY:

If Your Product has two (2) service repairs completed for the same problem and a third (3rd) repair is needed for the same problem, within any twelve (12) month period, the Product will be replaced with a comparable product or a cash settlement will be provided. The cost of the replacement will not exceed Your Product's Coverage Amount, except that, in the case of multi-item Protection Plans, replacements may not, in the aggregate, exceed the Coverage Amount. This no lemon policy is not applicable to problems resulting from ADH.

10. **FREE SHIPPING:**

This Protection Plan covers all shipping charges to authorized service centers during the Coverage Term, including shipping to the manufacturer if the manufacturer does not cover shipping charges to their facilities.

11. **WORLDWIDE SERVICE:**

The coverage provided in this Protection Plan also applies when You travel outside of the United States. If Your Product needs repair while traveling abroad, You may file a claim online at www.allstateprotectionplans.com to obtain a claim authorization number. At that time, You will be instructed on how to proceed to obtain service. Once You have obtained Your claim authorization number, You will need to take Your Product to a service center and then submit to Us a copy of the detailed service repair invoice that identifies Your Product, the claim authorization number, and includes a thorough description of the repair made. We will reimburse You within five (5) business days of receipt of all necessary paperwork, provided a covered repair was performed.

12. **TRANSFER OF PROTECTION PLAN:**

This Protection Plan may be transferred at no charge. To transfer this Protection Plan log in to www.allstateprotectionplans.com, or contact Us toll-free at 1-877-927-7268 24 hours a day, 7 days a week.

13. **CANCELLATION:**

You may cancel this Protection Plan for any reason at any time. To cancel it, log in to www.allstateprotectionplans.com or contact Us toll-free at 1-877-927-7268 24 hours a day, 7 days a week. If You cancel this Protection Plan within the first thirty (30) days after purchase of this Protection Plan You will receive a 100% refund of the Protection Plan Price. If You cancel after the first thirty (30) days from purchase of this Protection Plan, You will receive a pro rata refund based on the time remaining on Your Protection Plan.

We may cancel this Protection Plan at Our option on the basis of nonpayment, fraud, or material misrepresentation by You or for any reason on forty-five (45) days' written notice to You. If We cancel Your Protection Plan, You will receive a pro rata refund. If this Protection Plan was inadvertently sold to You on a product which was not intended to be covered by this Protection Plan, We will cancel this Protection Plan and return the full purchase price of the Protection Plan to You. Written notice which includes the effective date of cancellation and reason for cancellation, will be mailed to You at least thirty (30) days prior to termination. If We cancel this Protection Plan for nonpayment then We will provide notice at time of cancellation.

14. **ARBITRATION:**

Please read this arbitration provision carefully. It affects Your rights. Most of Your concerns about this Program can be addressed simply by contacting Us at 1-877-927-7268. In the unlikely event We cannot resolve any disputes, including any claims under the Protection Plan, that You or We may have, **YOU AND WE AGREE TO RESOLVE THOSE DISPUTES THROUGH BINDING ARBITRATION OR SMALL CLAIMS COURT INSTEAD OF THROUGH COURTS OF GENERAL JURISDICTION. YOU AND WE AGREE THAT ANY ARBITRATION WILL TAKE PLACE ON AN INDIVIDUAL BASIS ONLY. YOU AND WE AGREE TO WAIVE THE RIGHT TO A TRIAL BY JURY AND TO PARTICIPATE IN CLASS ARBITRATIONS AND CLASS ACTIONS.** Arbitration is more informal than a lawsuit in court. Arbitration uses a neutral arbitrator instead of a judge or jury. It has more limited discovery than in court and is subject to limited review by courts. Arbitrators can award the same damages and relief that a court can award.

This Protection Plan evidences a transaction in interstate commerce, and thus the Federal Arbitration Act governs the interpretation and enforcement of this section. This section shall survive the termination of this Protection Plan.

This section is intended to be interpreted broadly, and it includes any dispute: (1) arising out of or relating in any way to this Protection Plan or to the relationship between You and Us, whether based in contract, tort, statute, fraud, misrepresentation or otherwise; (2) that arose before this Protection Plan was entered into by You and Us or that arises after Protection Plan is terminated; and (3) that currently is the subject of

a purported class action litigation in which You are not a member of a certified class. Notwithstanding the foregoing, this section does not preclude You from bringing an individual action in small claims court or from informing any federal, state or local agencies or entities of Your dispute. Such agencies or entities may be able to seek relief on Your behalf.

If You or We intend to seek arbitration You and We must first send to the other a written Notice of Claim ("Notice") by certified mail. Your Notice to Us should be addressed to: SquareTrade, Inc., 2000 Sierra Point Pkwy, Ste 300, Brisbane, CA 94005, Attn: Legal Department. The Notice must describe the dispute and state the specific relief sought. If You and We do not resolve the dispute within thirty (30) days of receipt of the Notice, You or We may initiate an arbitration proceeding with the American Arbitration Association ("AAA"). You can obtain the forms necessary to initiate an arbitration proceeding by visiting www.adr.org or by calling 1-800-778-7879. After We receive notice that You have commenced arbitration, We will reimburse You for payment of any filing fee to the AAA. If You are unable to pay a required filing fee, We will pay it if You send a written request by certified mail to: SquareTrade, Inc., 2000 Sierra Point Pkwy, Ste 300, Brisbane, CA 94005, Attn: Legal Department. The arbitration shall be administered by the AAA in accordance with the Commercial Arbitration Rules and the Supplementary Procedures for Consumer Related Disputes (the "Arbitration Rules") in effect at the time the arbitration is initiated and as modified by this section. You can obtain a copy of the Arbitration Rules by visiting www.adr.org or by calling 1-800-778-7879.

The arbitrator appointed by the AAA to decide the dispute is bound by the terms of this section. All issues are for the arbitrator to decide, including the scope of this section, with the exception that issues relating to the enforceability of this section may be decided by a court. Unless You and We agree otherwise, any arbitration hearings will take place in the county or parish of Your billing address. If Your dispute is for ten thousand dollars (\$10,000) or less, You may choose to conduct the arbitration hearings either by submitting documents to the arbitrator or by appearing before the arbitrator in person or by telephone. If Your dispute is for more than ten thousand dollars (\$10,000), the right to arbitration hearings will be determined by the Arbitration Rules. We will pay all filing, administration and arbitrator fees for any arbitration initiated pursuant to this section, unless Your dispute is found by the arbitrator to have been frivolous or brought for an improper purpose under Federal Rule of Civil Procedure 11(b). In that case, the payment of such fees shall be governed by the Arbitration Rules.

At the conclusion of the arbitration hearings, the arbitrator shall issue a written decision which includes an explanation of the facts and law upon which the decision is based. If the arbitrator finds in Your favor and issues a damages award that is greater than the value of the last settlement offer made by Us or if We made no settlement offer and the arbitrator awards You any damages, We will: (1) pay You the amount of the damages award or seven thousand five hundred dollars (\$7,500), whichever is greater; and (2) pay Your attorney, if any, twice the amount of the attorney's fees and the actual amount of any expenses reasonably incurred when pursuing Your dispute in arbitration. You and We agree not to disclose any settlement offers to the arbitrator until after the arbitrator has issued the written decision. The arbitrator may resolve any disputes regarding attorney's fees and expenses either during the arbitration hearings or, upon request, within fourteen (14) days of the arbitrator's written decision. While the right to the attorney's fees and expenses discussed above is in addition to any right You may have under applicable law, neither You nor Your attorney may recover duplicate awards of attorney's fees and expenses. Although We may have the right under applicable law to recover attorney's fees and expenses from You if We prevail in the arbitration, We hereby waive the right to do so.

To the extent either declaratory or injunctive relief is sought in the arbitration, such relief can be awarded only to the extent necessary to provide the relief warranted by a party's individual claim. **YOU AND WE AGREE THAT EACH MAY BRING CLAIMS AGAINST THE OTHER ONLY IN AN INDIVIDUAL CAPACITY AND NOT AS A PLAINTIFF OR CLASS MEMBER IN ANY PURPORTED CLASS OR REPRESENTATIVE PROCEEDING.** Unless You and We agree otherwise, the arbitrator may not consolidate the dispute of another person with Your or Our dispute and may not preside over any form of a representative or class proceeding. If this specific provision of this section is found to be unenforceable, then the entirety of this section shall be null and void.

15. **GUARANTEE:**

This is not an insurance policy. Our obligations under this Protection Plan are guaranteed under a reimbursement insurance policy issued by Allstate Insurance Company, 2775 Sanders Rd, Northbrook, Illinois 60062 and You may contact them toll

free at 1-800-669-9313. If We fail to pay or provide service on a claim within sixty (60) days after proof of loss has been filed, You are entitled to make a claim directly against Allstate Insurance Company.

16. **ENTIRE CONTRACT:**

Unless amended by the State Specific Provisions or revised by Us with at least thirty (30) days advance written notice to You, this Protection Plan sets forth the entire contract between the parties and no representation, promise or condition not contained herein shall modify these terms.

State Variations:

The following state variations shall apply if inconsistent with any other terms and conditions.

Alabama: If You are a resident of Alabama, to the extent that any term in Section 14 "Arbitration" conflicts with any of the following, the following shall prevail and shall replace such term in Section 14 "Arbitration": The laws of the state of Alabama (without giving effect to its conflict of laws principles) govern all matters arising out of or relating to this Protection Plan and all transactions contemplated by this Protection Plan, including, without limitation, the validity, interpretation, construction, performance and enforcement of this Protection Plan. A judgment upon the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof. The parties specifically agree to the binding nature of the arbitration. A ten percent (10%) penalty per month shall be added to a refund that is not paid or credited within forty-five (45) days after return of the service contract to the provider.

Arizona: Section 8A.b "What is Not Covered" of these Terms and Conditions is deleted in its entirety.

California: If You decide to cancel Your Protection Plan for a product other than a home appliance or electronics item within sixty (60) days after the receipt of the Protection Plan You will be refunded the full price paid for the Protection Plan. If You decide to cancel Your Protection Plan for this type of item after sixty (60) days after the receipt of the Protection Plan You will receive a pro-rated refund based on the time remaining on Your Protection Plan. All Protection Plans for home appliance or home electronics are covered by the "Cancellation" section of the Protection Plan. **Arbitration:** For California residents the Arbitration provision is amended to state the following: (1) Pursuant to California Civil Code sections 51.7 (Ralph Civil Rights Act) and 52.1 (Bane Civil Rights Act), the option to enter into Arbitration is solely at the discretion of the contract holder; (2) if Arbitration is elected, this does not waive the right of California consumers to file and pursue civil action or complaint; (3) if any statement found within this contract contradicts this section, this section shall take precedence. To learn more about this process, You may contact BEAR at 1-800-952-5210, or You may write to Department of Consumer Affairs, 4244 S. Market Court, Suite D, Sacramento, California, 95834, or You may visit their website at www.bearhfti.ca.gov.

Connecticut: Resolution of Disputes: If You purchased this Protection Plan in Connecticut and a dispute arises between You and the provider of this Protection Plan. You may mail Your complaint to: State of Connecticut, Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attn: Consumer Affairs. The written complaint must describe the dispute, identify the price of the product and cost of repair, and include a copy of this Protection Plan. You must first attempt to mediate any dispute. In the event that mediation is unsuccessful You may pursue arbitration to settle disputes between You and the provider of this Protection Plan. You have the right to cancel this Protection Plan if You return the product or if the product is sold, lost, stolen, or destroyed. If We cancel this Protection Plan, written notice including effective date and reason for cancellation will be mailed to You electronically or by U.S. Mail at least 30 days prior to termination.

Florida: The rates charged to You for this Protection Plan are not subject to regulation by the Florida Office of Insurance Regulation. The Guarantee, in Section 15, does not apply to Protection Plans sold in Florida as this Protection Plan is directly issued by the insurer, First Colonial Insurance Company, 1776 American Heritage Life Drive, Jacksonville, FL 32224, 1-800-621-4871.

Georgia: Cancellation will comply with Section 33-24-44 of the Georgia Code. Failure to refund in accordance with the aforementioned Section will make Us liable for penalty equal to 25% of refund and interest of 18% per annum until refund is paid, not to exceed 50% of refund. The waiting period will not exceed 30 days. Arbitration is non-binding. Section 8(A.b) "What is Not Covered" of these Terms and Conditions is deleted in its entirety and replaced with the following: Any and all pre-existing conditions known to You that occur prior to the Coverage Start Date of this Protection Plan.

Maine: With respect to Maine contract holders, the Obligor under this Protection Plan is the Dealer.

Nevada: This Protection Plan is not renewable. If We cancel this Protection Plan for nonpayment by You, then We will provide notice at least 15 days prior to the effective date of cancellation. We may cancel this Protection Plan at Our option on the basis of nonpayment, fraud, or material misrepresentation by You. If We cancel this Protection Plan for any of these reasons, then written notice including the effective date and reason for cancellation will be mailed to You at least 30 days prior to termination. Prior approval of service should be obtained as outlined in "WHAT TO DO IF A PRODUCT REQUIRES SERVICE" or "WORLDWIDE SERVICE" in the Protection Plan. If You are not satisfied with the manner in which We are handling the claim on the contract, You may contact the Nevada Division of Insurance toll-free at 1-888-872-3234. A ten percent (10%) penalty per 30-day period shall be added to a refund that is not paid or credited within forty-five (45) days after return of the service contract to the provider. **WAITING PERIOD: THIS IS THE AMOUNT OF TIME, VARYING FROM ZERO (0) TO THIRTY (30) DAYS, BETWEEN THE PROTECTION PLAN PURCHASE DATE AND THE COVERAGE START DATE.**

New Jersey: If You are a resident of New Jersey, the following shall replace Section 15 "Guarantee" of these Terms and Conditions: This is not an insurance policy. Our obligations under this Protection Plan are guaranteed under a reimbursement insurance policy issued by First Colonial Insurance Company, 1776 American Heritage Life Drive, Jacksonville, FL 32224, 1-800-621-4871. If We fail to pay or provide service on a claim within sixty (60) days after proof of loss has been filed, You are entitled to make a claim directly against First Colonial Insurance Company.

New Mexico: This service contract is insured by Allstate Insurance Company. If the service contract provider fails to pay You or otherwise provide You with the covered service within 60 days of Your submission of a valid claim, You may submit Your claim to Allstate Insurance Company at 2775 Sanders Rd, Northbrook, Illinois 60062, 1-800-669-9313. If You have any concerns regarding the handling of Your claim, You may contact the Office of Superintendent of Insurance at 855-427-5674.

Oklahoma: This Protection Plan is not issued by the manufacturer or wholesale company marketing the product. This Protection Plan will not be honored by such manufacturer or wholesale company. The Oklahoma Service Agreement statutes do not apply to commercial use references in Protection Plan contracts. Coverage afforded under this Protection Plan is not guaranteed by the Oklahoma Insurance Guaranty Association. If You cancel after the first thirty (30) days from purchase of this Protection Plan, You will receive a one hundred percent (100%) unearned pro rata refund based on the time remaining of Your Protection Plan. The Service Warranty Provider for this Protection Plan is Complete Product Care Corp, 2000 Sierra Point Pkwy, Ste 300, Brisbane, CA 94005, License Number 44200878.

Oregon: Arbitration: If You are a resident of Oregon, to the extent that any term in Section 14 "Arbitration" conflicts with any of the following, the following shall prevail and shall replace such term in Section 14 "Arbitration": Any arbitration occurring under this Protection Plan shall be voluntary, mutually agreed upon and occur in a location agreed upon by both parties and be administered in accordance with the Arbitration Rules unless any procedural requirement of the Arbitration Rules is inconsistent with the Oregon Uniform Arbitration Act in which case the Oregon Uniform Arbitration Act shall control as to such procedural requirement. Any award rendered shall be a nonbinding award against You.

South Carolina: In the event of a dispute with the provider of this Protection Plan, You may contact the South Carolina Department of Insurance, Capitol Center, 1201 Main Street, Ste. 1000, Columbia, South Carolina 29201 or 1-800-768-3467. This Protection Plan is not an insurance contract.

Texas: The administrator for this Protection Plan is SquareTrade, Inc. registration number 155.

Utah: Replacement parts will be new, rebuilt or non-original manufacturer's parts that perform to the factory specifications of the Covered Product at Our sole option. Coverage afforded under this Protection Plan is not guaranteed by the Property and Casualty Guaranty Association. This Protection Plan is subject to limited regulation by the Utah Insurance Department. To file a complaint, contact the Utah Insurance Department. **Cancellation:** If You are a resident of Utah, the following shall replace the second paragraph of Section 13 "Cancellation" of these terms and conditions: Notice of cancellation for material misrepresentations, substantial changes in risk, or substantial breaches of contractual duties, conditions, or warranties will be given in writing at least thirty (30) days prior to cancellation. If We cancel Your Protection Plan, You will receive a pro rata refund. If this Protection Plan was inadvertently sold to You on a product which was not intended to be covered by this Protection Plan, We will cancel this Protection Plan and return the full purchase price of the Protection Plan to You. Written notice which includes the effective date of cancellation and reason for cancellation, will be mailed to You at least thirty (30) days prior to termination. Notice of

cancellation for nonpayment of the purchase price of this Protection Plan will be in writing given at least ten (10) days prior to cancellation. **Arbitration:** If You are a resident of Utah, to the extent that any term in Section 14 "Arbitration" conflicts with any of the following, the following shall prevail and shall replace such term in Section 14 "Arbitration": ANY MATTER IN DISPUTE BETWEEN YOU AND THE COMPANY MAY BE SUBJECT TO ARBITRATION AS AN ALTERNATIVE TO COURT ACTION PURSUANT TO THE RULES OF THE AMERICAN ARBITRATION ASSOCIATION OR OTHER RECOGNIZED ARBITRATOR, A COPY OF WHICH IS AVAILABLE ON REQUEST FROM THE COMPANY. ANY DECISION REACHED BY ARBITRATION SHALL BE BINDING UPON BOTH YOU AND THE COMPANY. THE ARBITRATION AWARD MAY INCLUDE ATTORNEY'S FEES IF ALLOWED BY STATE LAW AND MAY BE ENTERED AS A JUDGEMENT IN ANY COURT OF PROPER JURISDICTION.

Virginia: If any promise made in these Terms and Conditions has been denied or has not been honored within 60 days after Your request, You may contact the Virginia Department of Agriculture and Consumer Services, Office of Charitable and Regulatory Programs at www.vdacs.virginia.gov/food-extended-service-contract-providers.shtml to file a complaint.

Washington: Section 15 of these Terms and Conditions is deleted in its entirety and replaced with the following: This is not an insurance policy. Obligations of the service contract provider under this contract are back by the full faith and credit of the service contract provider, Protection Plan Group, Inc. Protection Plan Group, Inc. is located at 2000 Sierra Point Pkwy, Ste 300, Brisbane, CA 94005 and You may contact them toll-free at 1-877-927-7268. You may apply directly to Allstate Insurance Company at 2775 Sanders Rd, Northbrook, Illinois 60062 or You may contact them toll free at 1-800-669-9313 for payment or performance due.

Wisconsin: The term "Protection Plan" in these terms and conditions shall be understood to mean "Service Contract". **THIS CONTRACT IS SUBJECT TO LIMITED REGULATION BY THE OFFICE OF THE COMMISSIONER OF INSURANCE.** No claim will be denied solely because You failed to obtain preauthorization. This Service Contract, including optional ADH coverage, does not provide coverage for intentional damage and/or pre-existing conditions that occur prior to the Coverage Start Date. Our obligations under this Protection Plan are guaranteed under a reimbursement insurance policy issued by Allstate Insurance Company. Allstate Insurance Company is located at 2775 Sanders Rd, Northbrook, Illinois 60062 and You may contact them toll free at 1-800-669-9313. If We fail to pay or provide service on a claim within sixty (60) days after proof of loss has been filed, or if We become insolvent or financially impaired, You are entitled to make a claim directly against Allstate Insurance Company. **Arbitration:** The laws of the state of Wisconsin shall govern all matters arising out of or relating to this Service Contract. Arbitration is non-binding. Under no circumstances shall a legal proceeding be filed in a federal, state or local court until such time as both You and We first address Our disagreement in an arbitration proceeding and obtain an arbitration award pursuant to this arbitration provision. **Cancellation:** We shall mail a written notice to You at the last-known address contained in Our records at least five (5) days prior to cancellation by Us. This notice will include the effective date of and reason for the cancellation. In the event of a total loss of property covered by a Service Contract that is not covered by a replacement of the property pursuant to the terms of the Service Contract, You shall be entitled to cancel the Service Contract and receive a pro rata refund on any unearned provider fee, less any claims paid. If a claim has been made under this Service Contract, You may cancel the Service Contract and We shall refund to You one hundred percent (100%) of the unearned pro rata provider fee, less any claims paid. We may charge a reasonable administrative fee for the cancellation, which may not exceed ten percent (10%) of the provider fee. A ten percent (10%) penalty per month shall be added to a refund that is not paid or credited within forty-five (45) days after return of the service contract to the provider.

Wyoming: The provider of the service contract shall mail a written notice to the service contract holder at the last known address of the service contract holder contained in the records of the provider at least ten (10) days prior to cancellation by the provider. Prior notice is not required if the reason for cancellation is nonpayment of the provider fee, a material misrepresentation by the service contract holder to the provider or a substantial breach of duties by the service contract holder relating to the Covered Product or its use. A ten percent (10%) penalty per month shall be added to a refund that is not paid or credited within forty-five (45) days after return of the service contract to the provider. **Arbitration:** If You are a resident of Wyoming, to the extent that any term in Section 14 "Arbitration" conflicts with any of the following, the following shall prevail and shall replace such term in Section 14 "Arbitration": At the time of any disagreement, the parties may mutually agree to submit any matters of difference to arbitration by executing a separate written agreement. Any arbitration shall be conducted within the state of Wyoming.

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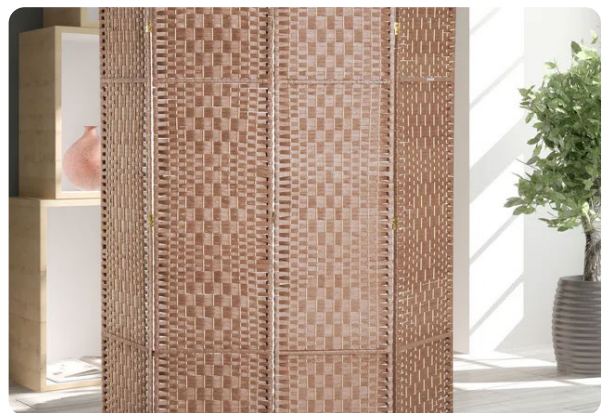
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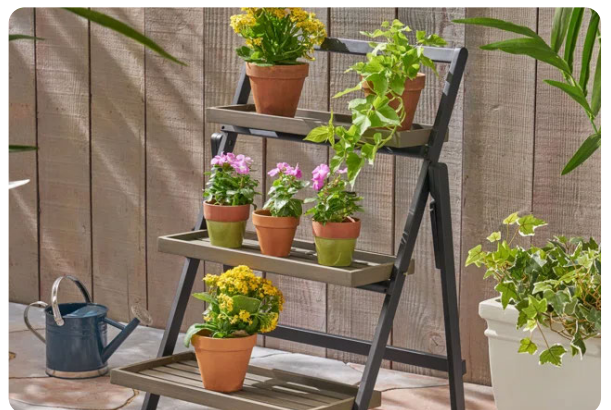
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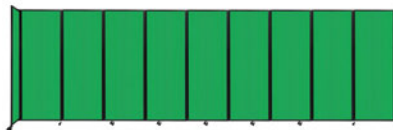
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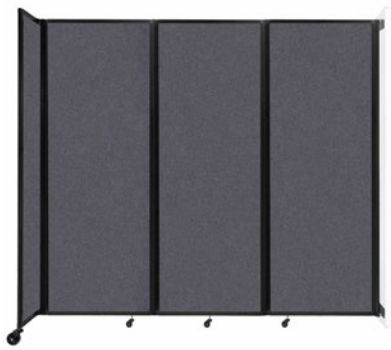
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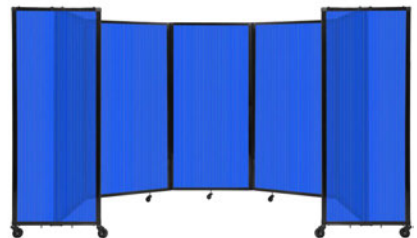
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APRIL 13TH 2023



The Economist this week

Highlights from the latest issue



Zanny Minton Beddoes
Editor-in-chief

It's the nature of the news business, and of many of the cover stories that I oversee, to dwell on what is wrong with the world. But this week we have two covers that are a reminder that good things do happen—and that they're often overlooked.

In most of our editions we focus on the astounding performance of America's economy. Nearly four-fifths of Americans tell pollsters that their children will be worse off than they are. In fact America has sustained its decades-long record as the world's richest, most productive and most innovative big economy. Indeed, it is leaving its peers ever further in the dust. Only those in über-rich petrostates and financial hubs enjoy a higher income per person. American firms own more than a fifth of patents registered abroad, more than China and Germany put together.

Americans worry about inequality—and it is true that the middle-class has seen fewer gains than the rich and the poor, who have benefited from a big increase in the size of the safety-net. It is also true that America’s politics are toxic and that life expectancy is being dragged down by shootings and drug overdoses. China and climate change remain real threats. But talking down the American economy is not only wrong in fact, it also breeds pessimistic policies like protectionism, lower immigration and government subsidies that could spoil the secret sauce which has made America so successful.

In Asia and the Middle East, we look at another sign of success—the behaviour of the non-aligned countries. It’s inconvenient for the West and China, engaged in the 21st century’s great geopolitical competition, but at least 4bn people, or more than half of the world’s population, live in over 100 countries that do not want to pick sides.

This half of the world is so sprawling that it will never act as a bloc. But if you want to understand why the oil price has spiked back over \$80, or how supply chains are being remade, or the prospects for peace in Ukraine, non-aligned countries are a growing part of the equation. They have turned into globalisation’s most unlikely defenders. And from finance to defence to climate change, they are beginning to make their weight count.

Editor’s picks

Must-reads this week



Riding high

The lessons from America’s astonishing economic record

The world’s biggest economy is leaving its peers ever further in the dust

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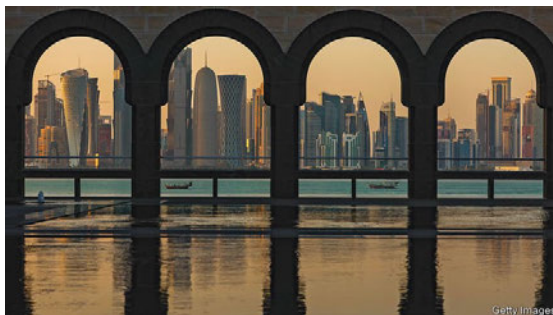
Non-alignment

Can the West win over the rest?

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Welcome to a new era of petrodollar power

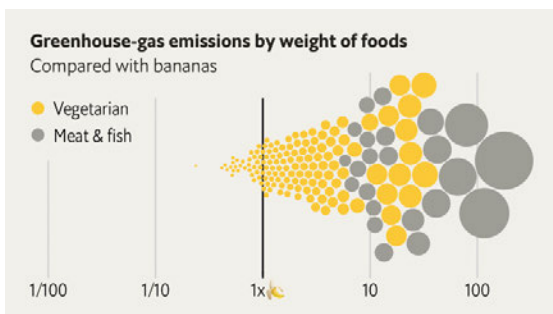
What are the hundreds of billions of oil riches being spent on?



Lexington

The real questions raised by Clarence Thomas's latest scandal

What ethics rules, if any, do the other Supreme Court justices follow?



Food and climate change

Introducing The Economist's banana index

A different way to measure the climate impact of food



The slides that came in from the cold

A leak of files is one of America's worst intelligence breaches in a decade

The classified material covers Ukraine's army and CIA reports



Emmanuel Macron's blunder over Taiwan

The French leader has made a dangerous situation worse



Podcast

Next Year in Moscow

This week, we ask how effectively emigré media can project the truth back into Russia

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How El Niño and La Niña affect the world's weather

Better understanding of this phenomenon can help us prepare for its consequences

The A-Z of economics

Our word of the week



OPEC

The Organisation of Petroleum Exporting Countries is a producers' cartel which attempts to influence both the supply and the price of oil. It was most effective in the 1970s, quadrupling the oil price and contributing to the stagflation of the era. Its influence waned after that era as new producers like Norway emerged and America developed its shale oil reserves. But OPEC's decisions (these days taken after consultation with Russia and other producers) still matter.

- Welcome to a [new era of petrodollar power](#)
- Find more definitions in [our A-Z of economics](#)

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MARCH 30TH 2023



The Economist this week

Highlights from the latest issue



Zanny Minton Beddoes

Editor-in-chief

When I and some of my London colleagues travelled to Beijing last week, we arrived to find the atmosphere laced with intimidation and paranoia. The world's most important relationship—that between China and America—has become more embittered and hostile than ever.

In the halls of government Communist Party officials were denouncing what they see as America's bullying. They told us that the United States is intent on beating China to death and that it will never accept that any country can be as powerful as itself, regardless of whether it is communist or a democracy. America, in their view, will tolerate China only if it is submissive—in the words of one Chinese academic, a “fat cat, not a tiger”.

It is naive to think that diplomacy alone can mend a rift this big. The question

including our China podcast, Drum Tower, co-hosted by our supremely well-connected Beijing bureau chief, David Rennie, and the cover package of [this week's issue](#).

Editor's picks

Must-reads this week



America v China

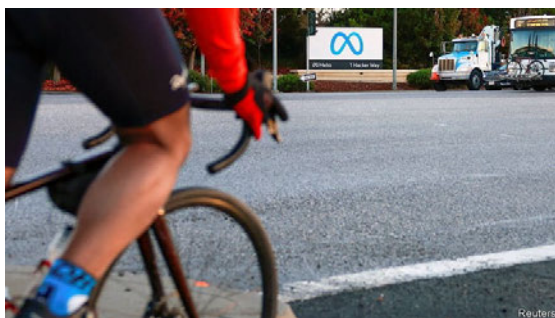
Why the China-US contest is entering a new and more dangerous phase

Chinese officials rage at what they see as American bullying

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The sack of Silicon Valley

Where have all the laid-off tech workers gone?

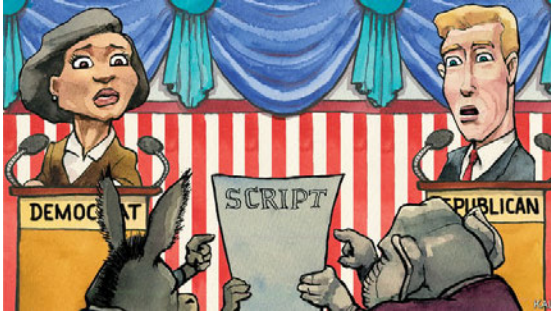
Employment in the technology industry has reached an inflection point



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The global rice crisis

Rice feeds more than half the world—but also fuels diabetes and climate change



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How to write the perfect 2024 campaign book

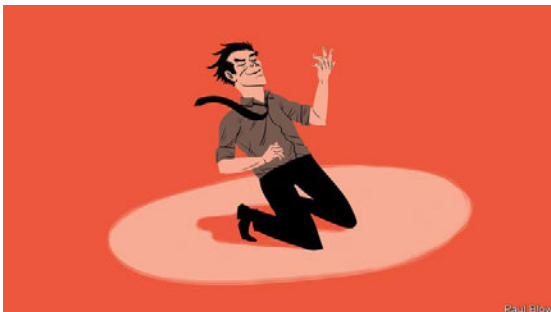
A ghostwriter's guide



Undead finance

America risks propping up zombie banks

The banking crisis may have calmed, but only because of a government backstop



Bartleby

A zero-tolerance approach to talented jerks in the workplace is risky

Even if banning them sounds attractive



Espionage

Inside the CIA's bureau for hiding defectors

The agency set up a programme in the cold war to resettle foreign spies in America. With Russia's invasion of Ukraine, it may get busy again



Drum Tower Podcast

Why are people moving to China's cheapest city?

This week, we travel to Hegang to investigate China's affordability crisis

The A-Z of economics

Our word of the week



Middle-income trap

A problem that can affect developing countries as they get stuck at a certain level of GDP per person. Such countries can have success in manufacturing low-value goods but then supposedly struggle to develop higher value-added sectors in services or technology.

- Which countries have escaped the middle-income trap?
- Find more definitions in our A-Z of economics.

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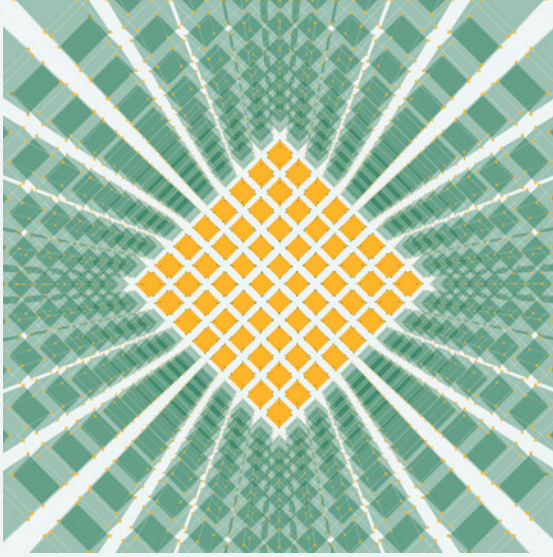


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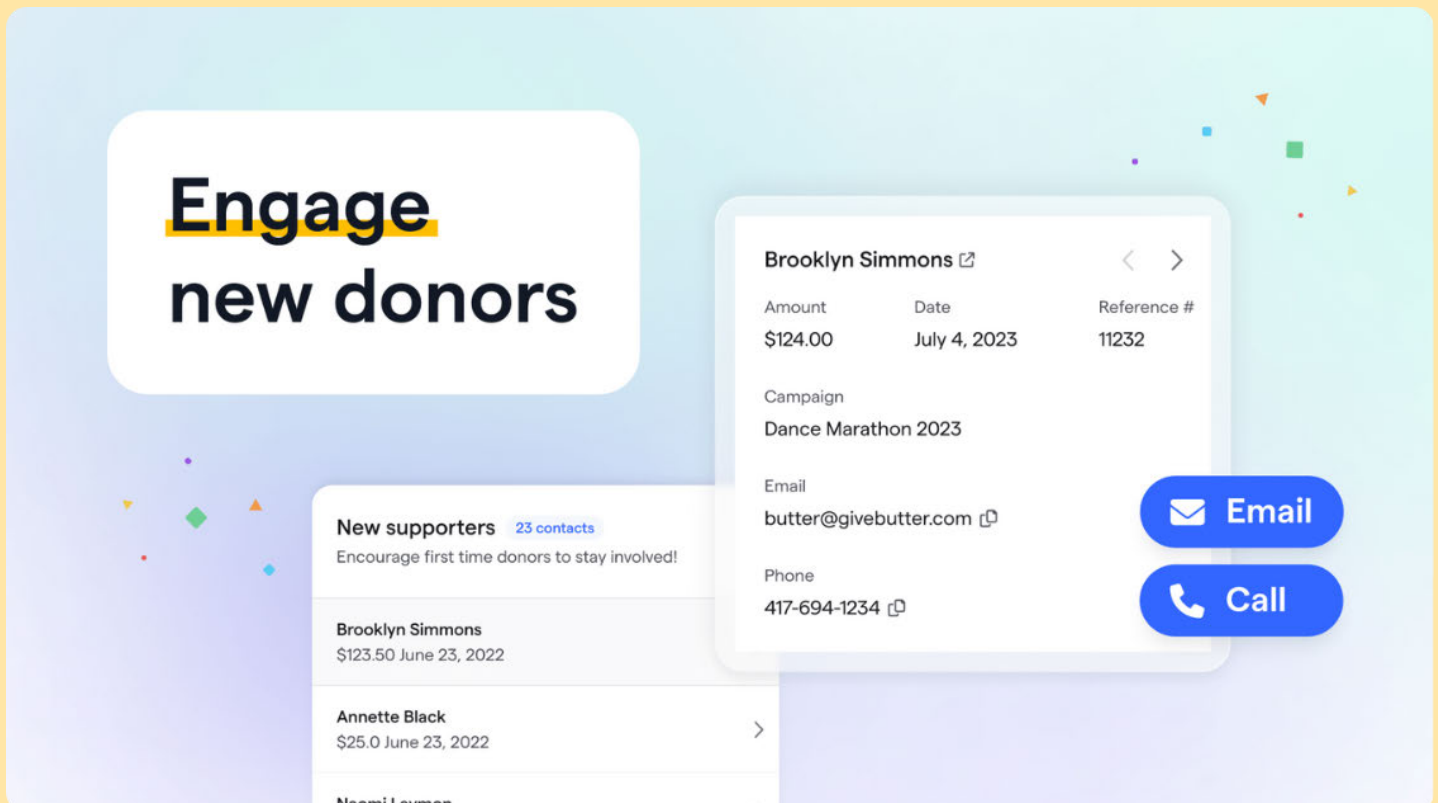
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New supporters 23 contacts
Encourage first time donors to stay involved!

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Brooklyn Simmons [external link]

Amount	Date	Reference #
\$124.00	July 4, 2023	11232

Campaign
Dance Marathon 2023

Email
butter@givebutter.com [external link]

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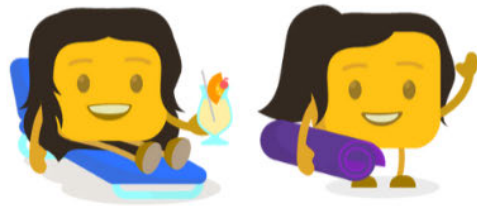
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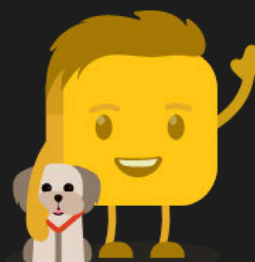
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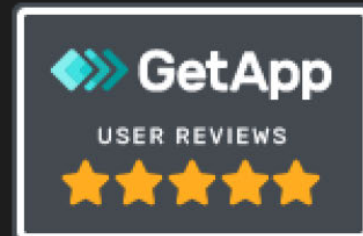
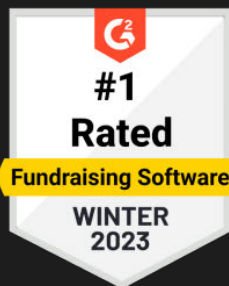
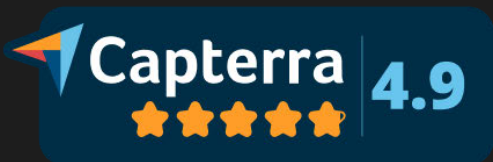


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2810 N. Church St #53748 Wilmington, Delaware 19802 USA



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This are the reservations for the Benton Meeting room this week.

This email was sent from outside the organization.

Get Off The Fundraising Treadmill!



Shake Up Your Regular Routine to Raise More for Your Cause

Hi Kari,

Are you tired of recycling the same fundraising programs and activities year after year? If your annual event or appeal letter is starting to feel a little lackluster, it may be time to strategically try something new.

Join [Julia Gackebach](#) from DonorPerfect on March 29 for an invigorating session on how to evaluate your fundraising strategy, get creative, and find time-saving solutions that empower you to focus more energy on your mission.

[REGISTER NOW](#)

Happy fundraising,

-The DonorPerfect team

PS - even if you can't make the webinar time, all registrants will receive the recording. Sign up today if you'd like to watch it later!

[!\[\]\(51514032c8ca341817228f39f1307b05_img.jpg\) Follow us on LinkedIn for nonprofit best practices](#)

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S2MTRAININGS

Learn. Educate. Succeed

[About Us](#) [Webinars](#)

Transition from Peer to Supervisor

[ENROLL](#)

LIVE WEBINAR

Date: **Thursday, April 20, 2023**

Time: **10:00 AM PDT | 01:00 PM EDT**

Duration: **60 Minutes**

Instructor: **Tonia Morris**

OVERVIEW

Transition from Peer to Supervisor can be very difficult for most newly promoted supervisors. Many are not equipped with the tools to successfully transition.

[READ MORE](#)

ABOUT INSTRUCTOR

Tonia Morris, your Generational Connector, and Founder of Simply HR, LLC a Consultant and Management Firm along with a speaking and training company, Tonia Morris Speaks, provides leaders with training solutions that cultivate a generationally-inclusive work place.

[READ MORE](#)

[CONTACT US](#)

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This email was sent by: s2mtraining
39658 Mission Boulevard Fremont, CA 94539 USA

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PROGRAMMING Librarian

A newsletter of the American Library Association Public Programs Office



Opportunities

[Sara Jaffarian School Library Program Award](#) (Apply by May 5, 2023)

[Great Stories Club: Imagining Tomorrow: Building Inclusive Futures](#) (Apply by May 10, 2023)

In the news

["ALA Condemns Ongoing Threats against Libraries"](#) American Libraries, March 27

["American Library Association Reports Record Number of Demands To Censor Library Books and Materials in 2022"](#) ALA News, March 22

Apply Now: Imagining Tomorrow: Building Inclusive Futures

ALA invites library workers to apply for "Imagining Tomorrow: Building Inclusive Futures."

This brand-new series in ALA's Great Stories Club will feature science fiction books that explore questions of equity, identity and alternate futures. Apply by May 10, 2023. [Read more...](#)

[SEE ALL NEWS >](#)

Jobs for programming librarians

[Youth Services, Manager](#), Jefferson Township (Ind.) Public Library

[Library Director](#), Sheridan (Wyo.) County Public Library System



No Lock and Key: Teen Pantry Program

The Teen Library Council at Patten Free Library in Bath, Maine worked to create an accessible free pantry for teens in the library's Teen Space. [Read more...](#)

[SEE ALL NEWS >](#)

Mario Day Party



Patrons celebrated Mario Day on March 10 with plenty of Mario-related games, crafts and a photo booth for kids and teens. [Read more...](#)

[SEE ALL PROGRAMS >](#)



Sharing Expertise, Providing Space, and Raising Awareness: How Libraries and Partners are Working Together

How can partnerships help libraries reach their programming goals? [Read more...](#)

[SEE ALL NEWS >](#)



Call for Proposals: Present at PLA 2024

Public library workers involved in community engagement and partnerships are encouraged to submit a proposal for a program or session. [Read more...](#)

[SEE ALL NEWS >](#)



Health, Media, and More: What Partners Help Libraries Do

Libraries pursue partnerships to create a wide range of programs. What do these partnerships focus on? Here's what 800+ libraries told us. [Read more...](#)

[SEE ALL NEWS >](#)

If you no longer wish to receive Programming Librarian emails, please [click here](#).
If you would like to unsubscribe from all American Library Association emails, please [click here](#).
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DEVELOPMENT

Community and Economic Development Summit: Northwest Arkansas

May 16, 2023 | 9:30 a.m. to 2:15 p.m. | *Don Tyson Center (Waldrip Hall)*

Community and Economic Development Summit *Northwest Arkansas*

May 16, 2023 | 9:30 a.m. to 2:15 p.m. | Don Tyson Center (Waldrip Hall)

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RESEARCH & EXTENSION
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ARKANSAS SMALL BUSINESS AND
TECHNOLOGY DEVELOPMENT CENTER



COMMUNITIES
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nwa Northwest
Arkansas
Council



NWA EDD
Northwest Arkansas Economic Development District



Register at: www.uca.edu/go/nwa-ced-summit

Community leaders, elected officials, non-profit leaders, city officials, business owners, bankers, educators, health care leaders, and community and economic developers in Northwest Arkansas are invited to the Community and Economic Development Summit: Northwest Arkansas, a free, one-day community and economic development training event!

The event agenda will include a community and economic development simulation, community and economic development best practices, and feature presentations from a multitude of

resources including:

- [University of Arkansas Division of Agriculture Cooperative Extension Service](#)
- [Arkansas Economic Development Commission](#)
- [Arkansas Small Business and Technology Development Center at UA Fayetteville](#)
- [Communities Unlimited](#)
- [Northwest Arkansas Economic Development District](#)
- [Northwest Arkansas Council](#)
- [Startup Junkie Consulting](#)
- [University of Arkansas Office of Entrepreneurship and Innovation](#).

You can review the final agenda [HERE](#).

This event is made possible through support from partners and the [Community Development Pipeline program](#), funded by the [Walton Family Foundation](#).

We encourage you to share this information with your network! If you have questions, please contact Shelby Fiegel at sfiegel@uca.edu or by calling 501-450-5269.

[REGISTER TODAY](#)

Arkansas Leaders Consortium

May 8 | 11 a.m. to 3:30 p.m. | University of Central Arkansas

Arkansas Leaders Consortium

May 8, 2023 | 11 a.m. to 3:30 p.m. | UCA Brewer-Hegeman Conference Center



Learn more and register: www.uca.edu/go/ALC2023

The University of Central Arkansas **CDI Alumni Network** in partnership with **LeadAR**, **Leadership Arkansas**, and **Arkansas Economic Developers and Chamber Executives** and the Arkansas State University **Delta Center for Economic Development** (representing the **Delta Leadership Institute**) are hosting the Arkansas Leaders Consortium.

This event will serve as a unique opportunity for alumni and members of these organizations (and friends) to gather in one place to learn from one another and connect. This will be the second formal convening of alumni and members of these programs and organizations in one place!

Speakers at the Arkansas Leaders Consortium will include alumni or members of the partner organizations.

The cost is \$25 to attend and includes lunch.

We encourage you to **register** as soon as possible! We will be limited on the amount of seats available for this event.

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April 20, 2023 | 8:00 a.m. to 3:30 p.m. | University of Central Arkansas

The **Arkansas Community Development Society** will offer "Strength Training for Communities" at the 2023 annual conference!

The conference will be held on **April 20** at the University of Central Arkansas in Brewer-Hegeman Conference Center Rooms 111/113.

Join ACDS to discuss attributes of a strong community, with special emphasis in the most important asset, our human capacity. The conference will include sessions that focus on our own strengths, both physically and mentally. Conference organizers encourage participants to come dressed comfortably as there will be movement involved and a relaxed atmosphere that will help us connect with ourselves and each other.

Registration is \$100 and includes breakfast and lunch.

Register today!



ARKANSAS COMMUNITY DEVELOPMENT SOCIETY Annual Conference

April 20, 2023 | 8 a.m. - 3:30 p.m.
University of Central Arkansas
Brewer-Hegeman Conference Center
Register online at arcds.org

REGISTER TODAY

CDI Scholarship Application

The CDI 2023 scholarship application is now open!

Please complete the application linked below to be considered for scholarships to CDI 2023 held July 31 - August 4, 2023. There are a limited number of scholarships available to CDI 2023 making the scholarship process competitive. When filling out the application, please be as detailed as possible. A committee of CDI staff, alumni, and supporters will choose the scholarship recipients based on need, benefit, and interest in the program.

The submission deadline has been extended to end of day Friday, April 14, 2023.

If you have questions, please contact Shelby Fiegel at sfiegel@uca.edu or 501-450-5269. *Scholarship recipients will be notified by May 5, 2023.*

[APPLY AND LEARN MORE HERE](#)

OTHER EVENTS AND NEWS

CCED Job Board

Looking something new? The CCED job board includes jobs across the state and region.



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Have you checked out the CCED blog? We cover a variety of topics on Arkansas' 1st CED blog!

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INSTITUTE

Register for CDI 2023! Year 1 is full but we have a waitlist



Join AEDC and Entergy in Alma for a CED Regional Training on

(contact: mhudson11@uca.edu)

June 29. [Learn more here.](#)



Register for the 2023 Rural Development Conference in Hot Springs May 23 - 25.



Explore programs and services the Arkansas Public Administration Consortium offers.

Register for CDI 2023 (July 31 - August 4) at: www.uca.edu/cdi



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201 Donaghey Ave., Brewer Hegeman Conference Center, Suite 102, Conway, AR 72035

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COMMUNITIES
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Delta Center for
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Count people,
gain **insights.**

SenSource Newsletter



Upgrading Technology

Episode 10: If you're using a break-beam style people counter, the type that is mounted to the sides of a doorway, this video is for you!

We address three considerations for upgrading to a modern, intelligent people counting system.

[Check It Out!](#)

Products



Bathroom Occupancy Counter

As we all know, one of the most common problems people face in

Featured



Upcoming Trade Shows

[Texas Library Association](#)

[Austin, TX](#)

[Booth 2200](#)

April 19 - 3:45 pm - 6:00 pm

public spaces is finding an available bathroom.

Learn how an automated bathroom occupancy counter can streamline your guest experience by avoiding over-crowding in this highly trafficked area.

[Bathroom Occupancy Counter](#)

April 20 - 10:00 am - 5:00 pm
April 21 - 8:00 am - 4:00 pm

American Alliance of Museums
Denver, CO
Booth 1449

May 19 - 10:30 am - 5:00 pm
May 20 - 9:00 am - 5:30 pm

[Schedule a Meeting with Us](#)

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RISK MANAGEMENT

The U.S. Rotary Club & District Liability Insurance Program provides all U.S. Rotary and Rotaract clubs and districts with general liability and directors & officers/employment practices liability insurance.

Notification of Policy Renewals:

You have received this email because you are an officer or officer-elect of your Rotary club.

This message is to advise that current U.S. Rotary Club & District Liability Insurance Program ("Program") policies will expire on 1 July 2023. New policies will be purchased to provide continuous coverage and Risk Management will strive to maintain coverage as broad as the expiring policies.

All U.S. Rotary clubs are assessed for the Program on the July Club Invoice and 2023-24 insurance assessment rates will be sent to you in June.

The insurance marketplace remains challenging, though it is improving. Insurance companies continue to raise rates due to the frequent occurrence of catastrophic losses (severe storms, tornados, and wildfires) and the increasingly punitive amounts of damages being handed down by juries, among other factors. We expect that this will affect the insurance assessment rates and the Program. A premium credit will be issued due to the Program's favorable history as far as losses, and this will in part mitigate increases in premium.

In the coming months, Risk Management will email you about:

- copyright infringement claims and what you can do to prevent them
- managing risk associated with Rotary club activities
- 2023-24 insurance assessment rates (June 2023)
- 2023-24 insurance policies (July 2023)

Arthur J. Gallagher & Co., Rotary International's insurance broker, has a website featuring information about the Program and what it provides to your Rotary club. The website, username, and password are below:

Website: rotary.ajg.com
Username: rotary@ajg.com
Password: rotarian1

Please note, for the Website and Username, that is A-J-G.

This website is only for U.S. Rotary and Rotaract club and district use. Please feel free to share the username and password with others in your club or district, but do not post them anywhere, as this is the exclusive source for all of the Program's documents, forms, and other materials.

Regards,

Risk Management

Insurance Broker	Risk Management			
Arthur J. Gallagher & Co.	Julita Brzozowska, Risk Manager	Carol Dietz, Risk Management Senior Specialist	Jacob Kolar, Risk Management Analyst	Ann Berdahl, Claims & Insurance Manager
1-833-376-8279	1-847-424-5394	1-847-424-5245	1-847-866-3138	1-847-866-3125
rotary@ajg.com	insurance@rotary.org			claims@rotary.org

One Rotary Center
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Evanston, IL 60201 USA
Rotary.org

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This email was sent from outside the organization.

**Vendor Booths are Available at the
Central Arkansas Job Fair
presented by the Benton Area Chamber of Commerce**



The event will be extensively marketed to reach job seekers via print media, social media and other resources. We will also work with the Arkansas Division of Workforce Services to promote the job fair to its clients.

Vendor Booth Fee for Benton Chamber Members: **FREE**

Vendor Booth Fee for Prospective Benton Chamber Members: \$150

Click [Here](#) for the Vendor Registration Form.

Contact Amy McCormick with any questions - 501-860-7002 or amy@bentonchamber.com.

Date/Time

Thursday, May 11, 2023
11 am - 4 pm

Fees/Admission

Vendor Booth for Chamber Member - FREE
Vendor Booth for Prospective Chamber member - \$150

Admission for job seekers - FREE

Location

Benton Event Center
17322 Interstate 30 North
Benton, AR 72019

Amy McCormick - 501-860-7002
amy@bentonchamber.com
Benton Area Chamber of Commerce

[Central Arkansas Job Fair presented by the Benton Area Chamber of Commerce](#) | [Add to Calendar](#) | [Decline Invite](#) |

This email was sent on behalf of Benton Area Chamber of Commerce 607 North Market Street Benton, AR 72015. To unsubscribe [click here](#). If you have questions or comments concerning this email or services in general, please contact us by email at reception@bentonchamber.com.

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Good morning, Whitney-

These are the campers we still need waivers for that are on the original list:



I received the waivers you sent & checked the ones that submitted in Qualtrics. The Room Signs have already been put up, so [REDACTED] name will not be on the door, but she will take [REDACTED]' spot. Hope this helps. 😊

Jennifer Pruitt
Administrative Specialist
4-H Programs Office
1 Four H Way
Little Rock, AR 72223
501-821-6884

From: Whitney Peterson <whitney@msfwm.com>
Sent: Wednesday, April 12, 2023 9:04 AM
To: Jennifer E Pruitt <jpruitt@uada.edu>
Cc: Kari Lapp <karil@salinecountylibrary.org>
Subject: ExCEL-Additional Campers

Jennifer,

I hope you are doing well this morning, can you give me a list of ExCel waivers not received. I just found out that we will have 3 female students to add to our list. Their applications were not received by me

Have a blessed day,
Whitney Peterson, CPA

To schedule a meeting please [click here](#)

We love referrals! If you know of someone who could benefit from our services, please let me know.



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We're supplying you with the right designs for any workspace.

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We offer the best warranty in the industry and are stocked with 735,000 furniture items ready to ship at any given moment.

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Refresh setups with these basics.



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Get the cartridge you need, when you need it, with free next day delivery.

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We have top-rated tech accessories from the best brands.

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Find product reviews across our site to help you supply your business with confidence.

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Customers save over 10% every day.



Next day delivery available to over 98% of the US.



Smartest selection of products.

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CLEANING

IDEAS, INSIGHTS AND MORE

STAY CONNECTED



Order by 3 PM for next-day delivery of in-stock items. Excludes holidays and weekends.

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That's why 75% of Fortune 100 companies trust us for essentials.

 **Staples** Business Advantage.

The top brands are here.

That's why 75% of Fortune 100 companies shop Staples for top-brand supplies.

[Shop supplies](#)



While you're here, restock these must-haves:



[Tape & adhesives →](#)



Sticky notes →



Markers →



Genuine ink & toner from the experts.

Almost 50% of imitation ink causes issues. We have quality cartridges to fit any printer.

[Find ink & toner →](#)



Cleaning products professionals trust.

Over 5,000 products from the brands preferred by the pros.

[Shop cleaning →](#)

2 million businesses chose Staples.

Over 35 years of experience has made us the workplace experts.

Supply your office



Customers save over 10% every day.



Next day delivery available to over 98% of the US.



Smartest selection of products.

OFFICE SUPPLIES

INK & TONER

TECHNOLOGY

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NO CREDIT CARD REQUIRED!
THESE SPRING-Y CLASSES
ARE ALL FREE THIS MONTH

WATCH NOW





Cricut Crafts: Layered Nature Card
with Natalie Malan





Felt Flower Headband
with Annabel Wrigley



 All Levels  27 mins

Pop Over Sundress
with Liesel Gibson





 All Levels  41 mins



**Make an Embroidered
Floral Patch**

with Lauren from
Lark Rising Embroidery



 All Levels  45 mins

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GET 60 DAYS FREE

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2560 Ninth Street Unit 314/316 Berkeley, CA 94710

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How to Buy Fundraising Software

Get your software evaluation checklist >>

EVALUATING FUNDRAISING SOFTWARE'S CORE CAPABILITIES

Contract	Fundraising	Reporting and Analysis
<input type="checkbox"/> Month-to-month flexibility	<input type="checkbox"/> Email and direct mail management	<input type="checkbox"/> Campaign and solicitation effectiveness
<input type="checkbox"/> Merchant services account with monthly fees	<input type="checkbox"/> Constant Contact email marketing integration	<input type="checkbox"/> General ledger summaries
Data Management	<input type="checkbox"/> Mail merge	<input type="checkbox"/> Donation summaries
<input type="checkbox"/> Donor management	<input type="checkbox"/> CRM tracking	<input type="checkbox"/> Pledge tracking
<input type="checkbox"/> Custom fields	<input type="checkbox"/> Contact management	<input type="checkbox"/> Capital campaign analysis
<input type="checkbox"/> Membership tracking	<input type="checkbox"/> Movers management	<input type="checkbox"/> Major donor analysis
<input type="checkbox"/> Volunteer scheduling	<input type="checkbox"/> Special events	<input type="checkbox"/> Consultant reporting
<input type="checkbox"/> Alumni and student lists	<input type="checkbox"/> Prospect research	<input type="checkbox"/> Custom reports
<input type="checkbox"/> Import capabilities for donor and gift data	<input type="checkbox"/> Peer-to-peer fundraising	<input type="checkbox"/> Scheduled reports
Implementation, Training, and Support	<input type="checkbox"/> Marketing and communications	
<input type="checkbox"/> Implementation Coordinator	<input type="checkbox"/> Gift processing	
<input type="checkbox"/> Data migration	<input type="checkbox"/> Recurring/monthly gifts	
<input type="checkbox"/> Training by role	<input type="checkbox"/> Mobile giving	
<input type="checkbox"/> Training by experience level	<input type="checkbox"/> In-person gifts	
<input type="checkbox"/> Phone support	<input type="checkbox"/> Gifts via phone	
<input type="checkbox"/> Chat support	<input type="checkbox"/> Donorless integration	
<input type="checkbox"/> Email support	<input type="checkbox"/> Online donation forms	
<input type="checkbox"/> 24/7 emergency line	<input type="checkbox"/> Soft gifts, soft credits, and tributes	
	<input type="checkbox"/> Matching gifts	
	<input type="checkbox"/> QuickBooks integration	
	<input type="checkbox"/> Automated alerts	

Hi Kari,

Investing in fundraising software can be overwhelming - there's so many to choose from, and it can be tough to accurately compare and assess your options.

What does your dream system include? To get the best overview of any fundraising software, we recommend using the following list as a starting point for discussions with your team and board of directors:

- Contract terms
- Data management features
- Implementation, training, and support from system experts
- Fundraising activities
- Reporting and analysis

For more detail, check out [How to Buy Fundraising Software](#). This straightforward evaluation checklist will guide you through determining what features you need, what can wait for later, and help you find your perfect match.

GET YOUR BUYER'S GUIDE

We're here to help if you need us. If you have additional questions, please feel free to [visit our website](#) or give us a call at [800-220-8111](tel:800-220-8111).

Take care,
-The DonorPerfect team

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APRIL 8TH 2023



The Economist this weekend

A special edition on wine



In the late 2000s, when I was selling wine in London, I came across a video blog called Wine Library TV. In it Gary Vaynerchuk, a Russian-born American who ran a liquor store in New Jersey, took an iconoclastic approach to the study of wine, trashing cult crus, enlisting stars to lick rocks and pairing alcohol with breakfast cereals. Tired of tedious textbooks and pontificating pundits, he championed a new way to talk about wine that has since flourished.

Today you can find out about why *gewurztraminer* loves Sichuan pepper, and where to find the smokiest zinfandels, through graphic novels and glam-rock journals. [Here are our five picks for demystifying it all](#). But the wine world is changing in other ways too. Read about how global warming is [prompting winemakers to migrate](#), why white wines [shouldn't be bottled in clear glass](#) and how [genetics are untangling the very origins of wine itself](#). Or discover an even more surprising transformation: believe it or not, even the French are [learning to drink pink](#).

Happy reading.



Finance correspondent

Editor's picks

A selection of must-read articles



Oenophilia

What to read to understand wine

Our finance correspondent, a former wine merchant, picks five books that demystify the dignified liquor



Grapes

The origin of grapevines is a tangled vine itself

But genetics is untangling it



A pour decision

Bottling white wine in clear glass is an error

Unless it is a pudding wine, light will easily ruin it



Hot cuisine

How might climate change affect European gastronomy?

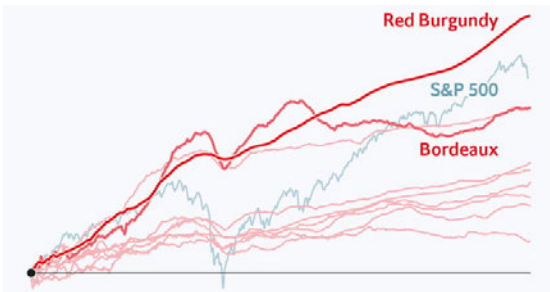
Say hello to pan-fried rabbitfish



Cellars market

Investing in fine wine

More people than ever seek to uncork a profit



Bottles rocket

Burgundy wine investors have beaten the stockmarket

Scarcity and complexity have made Pinot Noir a new status symbol



The grapes are off

Climate change is affecting wine flavours

British bubbly is getting easier to make; French grapes are threatened



The rise of rosé

Even the French are learning to drink pink

Gallic palates are being tickled by a long-scorned shade of wine

Also from *The Economist*



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PRESENT

ADVENTURE NEVER ENDS

A TABLETOP SAGA



Coming April 11th
only on Kanopy

Greetings, Kari!

We're more than a little excited that in-person tabletop gaming is back & bigger than ever. (Think *Stranger Things* and now the upcoming *Dungeons & Dragons* the movie.) And we'd like to get your library in on the action by winning free games, all with our newest movie.

Together with TIME Studios, we're releasing ***Adventure Never Ends – A Tabletop Saga*** on April 11, exclusively on Kanopy. This warm documentary welcomes all to the incredible, interactive world of tabletop gaming and peaks into the lives shaped and camaraderie built by players telling stories together. Created by and featuring superfans, it's a story of trial by fire, community amidst a global pandemic, and after all these years, a return to adventure. We welcome your library and patrons to watch free of charge.

Win free games April 28 – May 28

To celebrate, we invite you to join our social media contest, where your library can win free tabletop games. Participation is easy and anyone can play:

- Librarians and patrons share pictures online of themselves playing any tabletop game, anywhere: in the library, at home, at a coffee shop. The more you share, the higher the chances of winning.
- Post pictures on Twitter, Facebook, or Instagram with the hashtag **#adventureneverends** along with tagging your library (ie. **@yourpubliclibrary**).
- Parties playing **in the library** get double consideration for winning prizes.
- Kanopy will award a grand prize to the most tagged library, along with second, third, and honorable mention prizes to participating libraries. Prize details coming soon.
- Contest runs Fri, April 28 – Sun, May 28. Winner is announced Wed, June 7.

Want in? Use our upcoming handy toolkit to help you start posting April 28.

We'll be sending toolkits in the coming weeks to all libraries which give tips and tricks to posting their pictures online, starter social copy, and other examples to bolster your participation.

Have questions? Get in touch: marketing@kanopy.com and we'll fill you in.

Stay tuned as we release more information, give more details on prizes, and feature exclusive clips and outtakes of the movie.

Until next time 🙌

Team Kanopy

kanopy

Library Support

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Dear Kari:

Thank you for ordering promotional products from 4imprint.

We wanted to let you know that your order has shipped and provide you with tracking information.

Order Number: 24801622

Item: 130665 : Noodle Charging Cable Keychain

Tracking Numbers:

<https://www.ups.com/track?tracknum=1Z60A59V0374135835>

If you need any assistance, please don't hesitate to call 1-877-446-7746 or reply to this e-mail and we'll be happy to help!

This email was sent from outside the organization.

Kari Lapp
1800 Smithers Drive
Benton, AR 72015
United States

Expected Delivery
Wednesday, April 5, 2023

Track your package

Order details

1 package



32 Pieces Basket Labels Clip Set, Include 30 Pieces Kitchen Clip Label Holder Removable PVC Bin with 2 Pieces Chalk Marker for Basket Pantry Organizat
Qty: 1 | Sold by Truoyamee

If your Shipment arrives too late, you may either refuse delivery or return it to us, for refund using our [Online Return Center](#).

We hope to see you again soon!

Amazon.com

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Meet DonorPerfect



Hi Kari,

Join DonorPerfect for a free, one-hour virtual product tour!

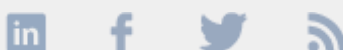
A member of our team will show you what it's like to work in DonorPerfect day-to-day and will answer your questions along the way.

Agenda:

- Keeping Your Team Aligned from Anywhere
- DonorPerfect Overview
- Constituent Management
- Receipting & Thank You Letters
- CRM & Communications
- Reporting
- Additional Tools, User Security
- Q+A

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Hi Kari

Have you ever wondered why your thumbs are so tired at the end of a long day? :)

It's because you did a lot of scrolling on your phone.

In fact, the average person scrolls over 300 feet of mobile content per day.

300 feet!

That's a lot of scrolling.

But why does this matter when it comes to raising funds or communicating with the people your nonprofit serves?

Well, chances are people scrolled right past your post and email this week.

Without stopping -- they just kept scrolling.

And that's not what you want.

You want them to click.

To read and then to click again.

Until they hit submit on your donate button.

But that takes a bit of science and a lot of luck.

The good news is it is possible.

AIDA is a simple framework professional copywriters use to help stop the scroll.

It stands for:

- **A - Attention**
- **I - Interest**
- **D - Desire**
- **A - Action**

The first step is to get them to notice your message — this is why the subject line or the first few words of your post is so important.

You have just a few milliseconds to hook them and get them to read the next line.

And every line after that serves just one purpose.

To get them to read the next one.

To capture their imagination and desire, so they take the last step.

Look, getting people's attention is hard.

The key is to keep their attention once you have it.

We know how it feels to get back on the hamster wheel every time we need to raise money or get new volunteers. That's why we help the world's top charities use human-centered text messages to get the results they need.

By developing vibrant and compliant mobile-ready contacts.

Here's how it works:

1. Signup today.
2. Access our growing library of pre-written templates, scripts, and free training videos.
3. Stay in touch with the people who make your mission possible!

Experience why Rally is the fastest-growing text messaging platform for nonprofits.

[Click here to get started](#). And in the meantime, [click here to see a list of free webinars](#) so you can get the most out of mobile.

Warmly,

James Martin

CEO | Rally Corp, Inc.

james@rallycorp.com

(o) (858) 240-2250 ext. 101

❤️ **2MM+ People** Rallying for Charity. Rally Support. Build a Movement.

P.S. Knowing what to say once you have someone's attention can be a challenge too. We've got you covered if you've ever sat at a blank screen wondering what to say. I'll share a simple framework to help you write that perfect message — text or email in my next email.

I sent this to you personally, and you can [click here](#) if you don't want to hear from me again.

Please complete [this short survey](#) to help make these emails more meaningful. Thank you!

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WEBINAR

How to **recruit, retain,** and **reward volunteers**



Monday,
April 24th - 1 PM EST

Presenter: **Maria Miller**



Hi Kari,

In case you missed it, you're invited to our FREE webinar on
Volunteers!

Join us April 24th at 1 PM EST, with Maria Miller, as she shares how
to recruit, retain and reward volunteers.

[Save your spot!](#)

During this webinar expert, Maria Miller will walk you through:

- Ways to discover how to identify your organization's needs
- Create compelling job descriptions
- Provide training and support
- How to offer meaningful rewards and more
- Provide valuable insights into building a strong volunteer community.

[Register Today!](#)

Uncommonly Yours,
The UncommonGood Team

UncommonGood, 67 Holly Hill Ln, Greenwich, CT 06830

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Sport Shop of Benton

Tell us what you think

Thanks for your business! How would you rate your experience? (Click on the star that best describes it)



Terrible



Poor



Average



Good



Great!

I haven't done business here before

Sport Shop of Benton

Like us on Facebook

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(501) 315-1212

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Tell us what you think

Thanks for your business! How would you rate your experience? (Click on the star that best describes it)



I haven't done business here before

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Like us on Facebook

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Metro Rock Roofing

Tell us what you think

Thanks for your business! How would you rate your experience? (Click on the star that best describes it)



Terrible



Poor



Average



Good



Great!

I haven't done business here before



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metrorockroofing.com

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Sign-In
Honors #: 1614780391



Hi,
Kari!

Here's the latest on your Hilton Honors Account.

Your Account Overview

Activity as of 31-MAR-2023

CURRENT TIER

Member

POINT BALANCE

 7,450

[View Points Activity](#)

Your Tier Progress



You have **0 nights** this year. With additional nights, you'll unlock Silver status & receive a 20% Bonus on all the Base Points you earn.

[view account](#)

EARN
80,000
BONUS POINTS

Worth up to 2 free nights at
4,200+ properties worldwide!

[learn more](#)

Terms apply.



Hilton Honors
American Express Card



**Earn Double Points
on every stay**

register now



**Join Guest Opinion
Rewards, complete
your first survey and
earn 1,250 Points**

join today



explore

earn & use points

contact us

POID: K544:0001

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If we in our sole discretion determine that you have engaged in abuse, misuse, or gaming in connection with the welcome offer in any way or that you intend to do so (for example, if you applied for one or more cards to obtain a welcome offer(s) that we did not intend for you; if you cancel or downgrade your account within 12 months after acquiring it; or if you cancel or return purchases you made to meet the Threshold Amount), we may not credit the welcome offer to your account. We may also cancel this Card account and other Card accounts you may have with us.

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If your application is not received by 3/23/2026, we will not process your application even if we later receive your application. American Express reserves the right to modify or revoke offer at any time.

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Your timesheet will be sent for approval soon

It will be auto-submitted on Saturday, April 15

Hi Kari,

Just a heads up that your timesheet will be automatically submitted for approval on **Saturday, April 15** at the end of the day (11:59 PM). Please make sure your timesheet is accurate and in tip-top shape before it is auto-submitted. Thanks!

[Go to My Timesheet](#)

bamboohr™

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Order number: VP_X4WFT5V6



Thank you for your order.

Order status

Expected delivery: April 3
Shipping option: Standard
Order date: March 22

Shipping address

Kari Lapp
1800 Smithers
Benton, AR 72015-3108
United States

Billing address

Kari Lapp
1800 Smithers
Benton, AR 72015-3108
United States

Order summary



Standard Business Cards
In Progress

Expected delivery Monday, April 3, 2023
Quantity: 100
\$20.80

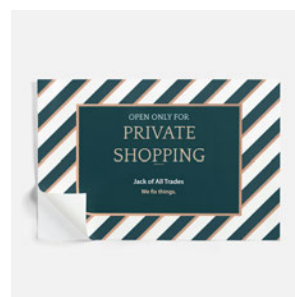
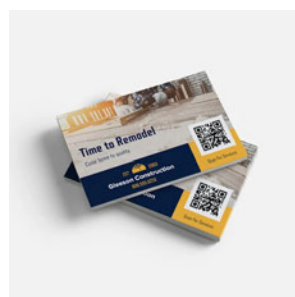
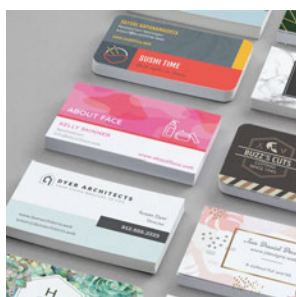


Standard Business Cards
In Progress

Expected delivery Monday, April 3, 2023
Quantity: 100
\$20.80

Product subtotal:	\$41.60
Shipping:	\$11.99
Total tax:	\$5.02
Total paid:	\$58.61

Some ideas for next time:



Standard
Business
Cards ▶

Booklets ▶

Postcards ▶

Custom Window
Decals ▶



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Order number: VP_X4WFT5V6

Good news! Your order is on its way.

Order status

Shipping address

Kari Lapp
1800 Smithers
Benton, AR 72015-3108
United States

Items shipped



Standard Business Cards

Expected delivery Monday, April 3, 2023
Quantity: 100

[Track status](#)

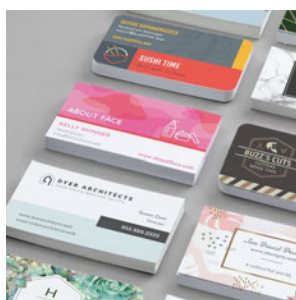


Standard Business Cards

Expected delivery Monday, April 3, 2023
Quantity: 100

[Track status](#)

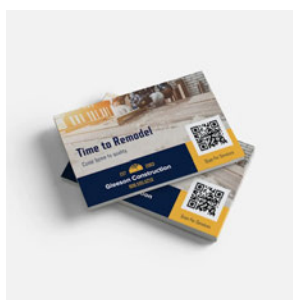
Some ideas for next time:



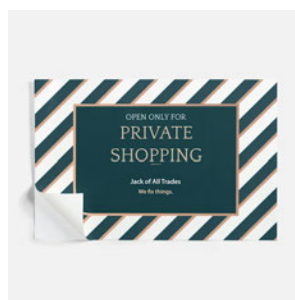
Standard Business Cards ▶



Booklets ▶



Postcards ▶



Custom Window Decals ▶



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SALINE
COUNTY



April 2023 Newsletter

SALINE
COUNTY



POWER *hour*

PASTA J'S

Tuesday

APRIL 11

NOON - 1PM

When: Tuesday April 11 | Noon to 1 PM

Where: Pasta J's

1314 Green

Benton, AR 72015

Join us for lunch and networking at Lost Pizza in Benton from 12-1pm on Tuesday, April 11th. Bring your business cards!

FREE for Members
\$5 for Future Members

[Click here if you would like to pay for your YPN membership](#)

Annual dues are \$35. (Payment is via PayPal.)



ATTENTION
members!

Dues are \$35 annually and cover your cost for networking lunches and a YPN t-shirt. [Visit our website](#) to answer a few questions, so we can get your t-shirt size and make sure you are up to date on all things YPN Saline County! Our team thanks you in advance!

Announcements from our Members

17th annual



BIRCH TREE
COMMUNITIES, INC

**EXPRESSIONS
ART SHOW & SALE**

PRESENTED BY NETGAIN TECHNOLOGIES, LLC

20 APRIL, 2023
5:30 - 8 PM

THE HALL 721 W. 9th St.
Little Rock, AR

Heavy hors d'oeuvres
& live music

TICKETS \$20

at the door or at
www.littlerockhall.com

All proceeds from art sales
go back to member artists



**BIG THANKS TO
OUR WONDERFUL
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45th Annual
**LEADERS OF TODAY
& TOMORROW**
Golf Tournament



**HURRICANE GOLF &
COUNTRY CLUB**

4300 Hurricane Drive
Bryant, AR 72202

• **FRIDAY, 14 APRIL 2023** •

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